

The

# MISSIONARY WORKER

ORGAN OF THE  
BRITISH UNION CONFERENCE  
OF  
SEVENTH-DAY ADVENTISTS

## COURAGE!

By L. H. WOOD

EIGHT times the Guide Book bids us "be strong and of a good courage!" Six of these eight exhortations were made to the people and to their leader Joshua as they were entering Canaan. Then twice did David speak thus to his son, Solomon, as he faced the heavy responsibilities of building a temple for the Lord. New and untried were the burdens of the future! There were no precedents to follow—a fresh trail must be blazed!

The man upon whom this task rested needed careful drilling. Joshua appears in the school of training as he led forth the hosts of Israel against Amalek and saw how the battle was not his but the Lord's. Then came the responsibility at Sinai as the minister of Moses. Then he had to learn the bitter anguish of the loss of favour with the multitude when he and Caleb trusted in God at Kadesh. All this meant moral fibre for the day of leadership.

So this message is constantly blazing new trails. Men are called to positions of tremendous consequence when young. They must get their training—the sense of God's presence, guidance, and power—first.

Where better, than in the house-to-house hunt for souls, as almost two score of our young men and women are doing this summer?

"The opening labours of the Christian church were attended with hardships and bitter griefs, and the *successors* of the early apostles find that *they* must meet with trials similar to theirs; privations, calumny, and every species of opposition meet them in their labours. *They must be men of staunch moral courage and spiritual muscle*"—"Testimonies," Vol. 4, pages 261, 262.

What a joy it is, then, after perhaps hours of apparently fruitless effort, to have an experience like the following, just in from one of our student canvassers!

"While canvassing a lady, she broke down in tears, saying, 'It seems as if God sent you here. Since my husband died, I have often felt like giving up,

yet felt God knew all about me. I have been praying for Him to send some one to help me learn more of His Word. This book (*Bible Readings*) is just the thing I need!' Prayer was held with this lady and I left feeling there were many souls just on the verge of the kingdom waiting for someone to guide them."

Yes, that is true! But where are more guides? Every week news comes through of others who are stepping into the Royal Line. But still there is room for you.

Here is another:

"I entered an unpretentious shop, but well-kept, clean and tidy. I gave the lady a canvass for *Desire of Ages*. She was intensely interested, but not in good enough circumstances to purchase. She seemed inclined to doubt the justice of God, for it seemed she was having a hard time in business. At first she was a little dubious when I said that our Master knew best, but after a real heart-to-heart talk with her, combined with a few quotations from *Steps to Christ*, her doubtings were removed and she admitted that though we are led through difficult paths at times, it is all for our good! I am sure God sent me to that lady to make her happier. She purchased a copy of *Steps to Christ*, and I know her experience will be a richer one in the future. God was waiting to bless me, too, for the time I spent there, for at the very next place I obtained an order from a bank manager without any difficulty."

So when the day grows weary, and the orders come slowly, remember we are back of you with our prayers. Young men and women are needed of "staunch moral courage and spiritual muscle" who will be real "*successors* of the early apostles."

"Be strong and of a good courage!"

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### South England Conference Session

If necessary sacrifice to come and hear of the progress of the work in the Catholic countries of Europe, and the sacrifice made by our brethren in those dark lands.

## South England Conference

Office Address: Eagle House, 395 Holloway Road, London, N.7.

President: Pastor O. M. Dorland.

H.M., S.S., & M.V. Sec.: F. W. Goodall.

Secretary-Treasurer: H. D. Clarke.

F.M. Sec.: B. Belton.



### Annual Meeting

As previously announced, the annual session of the the South England Conference will be held from August 1st to the 5th inclusive, in the New Holloway Hall (North London Church), Holloway Road, London, N.7. The opening meeting will be at 7 o'clock on Thursday, August 1st.

We expect to have with us from the General Conference, Pastor F. M. Wilcox, editor of the *Review and Herald*; Mrs. L. Flora Plummer, secretary of the General Conference Sabbath-School Department, whose untiring efforts have done so much to build up this branch of the work; Pastor L. H. Christian, president of the Northern European Division, whose timely talks never fail to grip our interest and inspire us with hope and courage; our Union president, Pastor W. H. Meredith; and Pastor W. T. Bartlett, our vice-president, who has returned to the homeland after nine years of hard work and faithful service in the East African mission field.

The several departments will be represented by the secretaries from the European Division and the British Union Conference.

Plan to come and attend all the services, and share in the blessings that the Lord is waiting to give His people.

#### DELEGATES TO CONFERENCE

Will churches appoint the delegates and send in the names to the Conference secretary by *July 17th*—one for the church and one for every ten of its membership.

#### APARTMENTS

Brother L. A. Watson will be in charge of the apartments. Please send full particulars of your requirements addressed to him at 395 Holloway Road, London, N.7, as early as possible.

#### HOW TO REACH HOLLOWAY

*From Paddington:* Travel by Bakerloo Railway and book to Holloway Road, changing at Piccadilly.

*From Euston:* Walk to Hampstead Road, take Bus 29, 39, or 529 for Holloway Road, 2d.

### South England Conference Session

Come and hear what Sister Plummer has to say on the progress of the Sabbath-school work.

(Nag's Head), or tram 29, 53, or 27 for Holloway Road, 2d. (Nag's Head).

*From King's Cross and St. Pancras:* Take train to Holloway (Piccadilly Line).

*From Waterloo:* Travel by Bakerloo to Holloway, changing at Piccadilly.

*From Victoria or Charing Cross:* Take 29 Bus to Holloway Road (Nag's Head).

*From Liverpool Street:* Travel by Metropolitan to Highbury, changing at Moorgate, take 1d. bus or tram from Highbury to Nag's Head, Holloway.

*From London Bridge:* Take Underground train to Highbury, changing at Moorgate, take 1d. bus to Nag's Head, Holloway.

#### RAILWAY FACILITIES

Long week-end tickets available from Friday morning till Tuesday night are issued on all railways at cheap rates—fare and a third.

From some places mid-week tickets are issued at excursion rates for eight days.

Please remember to bring your new *Advent Hymnal*.

#### SABBATH SERVICES

The services on the Sabbath will be held in the Upper Holloway Road Baptist Church. The building is located about five minutes' walk from the New Holloway Hall. H. D. CLARKE.

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ON Wednesday, July 3rd, at the Zion Baptist Church, Chatham, five sisters and two brethren were baptized by Pastor H. W. McCrow.

O. M. DORLAND.

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### A Day at Stanborough Park

A VERY happy time was spent by the young people of the London area on the 26th of May at Stanborough Park. We were fortunate in having beautiful weather and the trees and plants were at their best. About fifty Missionary Volunteers, including children and friends and a group from Luton, made up the party. After an hour in the woods picking bluebells we met in the College grounds for our lunch. The lemonade provided and served by Miss Brown, the matron, and her helpers was most refreshing.

Immediately following this enjoyable repast,

Pastor Harker, Missionary Volunteer Secretary for the British Union, spoke a few words of welcome. Then Pastor Lindsay, Missionary Volunteer Secretary for the Northern Division, was introduced to the young people and expressed his joy at being present. He wished us success in our endeavours to build up the Missionary Volunteer movement in this field.

Arrangements were very kindly made for some to visit the Sanitarium, the College, and the new church. At 3 o'clock we were welcomed to Granose Foods Ltd., and the Stanborough Press. At Granose Foods, Brother Osborne first gave a brief history of the work from its beginning to the present time, and mentioned the many improvements which had been made. He invited the young people to write a short essay on their visit to Gran-

ose Foods. This stimulated their interest and when we divided into three parties under suitable guides, the leaders were kept busy answering questions. At the Stanborough Press we were welcomed in the reception room (as many as could crowd in) by Brother Maxwell, who conducted us through the various departments explaining how the literature is prepared from the setting up of the type to the finished book or magazine.

All were intensely interested in the various departments and full of appreciation for the arrangements which had been so kindly made for a happy day at the Stanborough Park. The children, tired yet happy, and loaded with flowers, started for home early, while many of the older Missionary Volunteers stayed for the service in the Stanborough Park Church. F. W. GOODALL.

## North England Conference

Office Address: 22 Zulla Road, Magdala Road, Nottingham.

President: Pastor F. A. Spearing.  
H.M., S.S., and M.V. Sec.: J. Howard.

Sec.-Treasurer: J. H. Parkin.  
F.M. Sec.: G. Bell.



### Notes from the President

It was with great joy that we participated in the baptismal service that was held at Kettering on Sabbath, June 29th. Twelve candidates were baptized, mostly young people. There were some from each of the following places: Northampton, Kettering, Wellingborough, and Rushden, and one who will be added to the conference church. We pray that the Lord will bless all these dear ones as they dedicate their lives to His service. We are expecting to have a large number of believers baptized during this third quarter.

At the time of writing it would seem that there will be a decrease of about £40 in the tithe for the North England Conference for the month of June as compared with the same month of last year, though the final figures are not yet in. We are grateful at least that there is no heavy loss for that month. We hope that our financial tabular will appear in the next issue of the WORKER, so that all our people will see where their respective churches stand. With a goodly number of new believers coming into the truth, we should look for a steady increase in tithe during the last two quarters of this year.

ON Sabbath, July 13th, we take up the Week of Sacrifice Offering. We trust that this offering—which takes the place of the old Midsummer Offering—will prove a very liberal one this year. As stated in a previous issue of the WORKER, pledges

will be acceptable as well as gifts. The pledges may be redeemed during the next few weeks.

LET us all pray earnestly for the Workers' Institute, which is to be held at Stanborough Park, Watford, from July 22nd to 31st. Let us pray that the brethren who are to lead out at this time will themselves be led by the Spirit of God, and that the Institute will prove to be a source of great blessing to the workers themselves, and to the cause in this field.

It is not too soon for our churches to organize for the Ingathering Campaign. We mention this matter now because we shall soon have the holiday season, when so many of our people expect to be away. Shall we do our best to see that every church and company is thoroughly organized for service by the end of this present month?

F. A. SPEARING.

### N. E. C. Missionary Volunteer Report

For Year Ended Dec. 31, 1928

A FORECAST FULFILLED

It is an encouragement to note that last year registered in North England an addition of sixty-five new members to our young people's record, which in December of last year stood at 472. We cannot forbear mentioning at this point and in this connection that seven months ago in the Birmingham Town Hall we ventured to foreshadow an increase of 100 to our young people's membership

in *North Britain*. The 100 are here in *North England!* During the few brief months of *this* year we have already added to our roll sixty-one new recruits. We thank God for this assurance of His care. With this increase of membership it is not surprising that we can record for 1928 four new societies and three groups. Of the four societies one is a senior society and three are junior ones. We had in this conference at the close of last year seventeen senior societies, nine junior societies, and seven groups. We feel that we must pass on the thrilling news that a further four substantial junior societies have been organized this year.

#### PREPARING FOR ACTION

There was a striking influx of interest in the Standard of Attainment studies last year over the preceding year. Whereas in 1927 eight sat for the examination and six passed, in 1928 twenty-nine sat for the tests and nineteen passed—six with honours.

The young people's libraries of this conference were enriched last year by the purchase of thirty sets of reading course books (ten senior, ten junior, and ten primary). Again it is interesting to record an increase during the first few months of this year over the whole of last year. Already thirty-six sets of reading course books have been taken (thirteen senior, twelve junior, and eleven primary).

#### ACTION

The volunteers of North England have sprung, with only one exception, far beyond the bound of the 1927 totals in missionary activities. The following is an exceedingly creditable tabular:

	1927	1928	Inc.
Hours of Christian Help Work	17725	18323	578
Missionary Visits	2582	3052	470
Bible Readings	799	1057	258
Tracts distributed	35693	16465	-19128
Papers Distributed	29984	41383	11399
Books Distributed	1694	2480	796
Missionary Letters Written	1285	1516	231
Missionary Letters Received	745	978	233
Persons Taken to S.S.	283	364	81
Percentage Reporting	33½	40	6½

*Surprises:* £3 in cash, 60 parcels of clothing, 20 parcels of food.

About thirty of our young people were converted and baptized during 1928.

It is to be expected from such hard-working youth that the Ingathering Campaign would be the culminating achievement of the year, and so it was. It meant hard, persistent determination to exceed the splendid total of 1927. Nevertheless it was exceeded. Our volunteers in North England collected £508—£6 ahead of the 1927 amount. One volunteer collected £20. Indicative of the all-the-year-round enthusiasm of our volunteers is a letter which was recently sent to me stating

that two young people had already set their goal for the autumn campaign at £25 each. We feel constrained to exclaim with Lord Dewar, "Hats off to the past! Coats off to the future!!"

Finally, I would bring you a venture in the realm of young people's work which has apparently met with pronounced success. I refer to the "Bromsgrove Brightlights." This band of eighty-six vivacious boys and girls, unrecorded on our conference books, will constitute the nucleus of a mighty work for non-Adventist youth in this land. May God give us the vision which actuated Andrew when, gazing over that vast multitude, he exclaimed, "There is a lad here!" Amidst five thousand men his eye was focussed upon the possibilities of one small boy. God give us more Andrews!

J. M. HOWARD.

## SCOTTISH MISSION

Superintendent: Pastor W. Maudsley  
47 Kingsbarns Drive, King's Park, Glasgow

### The Advent Procession

WE are happy to tell the readers of the *WORKER* that fifteen people joined the Advent procession in Scotland during the last week of June. Eight of these were brought forward by Brother L. Murdoch, and were baptized in the Alloa public baths on Monday evening, June 24th. On this occasion we had the privilege of the attendance of Pastor Bartlett, who delivered a brief address to the candidates prior to immersion. A number of people witnessed the service which was conducted in a quiet and solemn manner, even though held in a public bath.

Among those who took part were a party who are isolated from our regular place of meeting. They were, therefore, entered upon our list of isolated members. Though separated by many miles from our nearest place of worship, these people regularly hold the Sabbath-school in their home upon the farm. There, away from the busy haunts of men, amid natural surroundings, the light of truth shines brightly from week to week. We trust that around that countryside others will become interested and join this great movement.

On the following Sabbath seven people joined the Glasgow Church, six were baptized, and one was taken in by vote. On this occasion we were granted the loan of a church building belonging to those of another faith. A large number of people witnessed the ceremony, and prior to the immersion, Pastor Bartlett gave a very suitable and spiritual address.

We are hoping that in the very near future an-

other baptismal service will be held in Scotland, this time in Aberdeen. Quite a number of people there are preparing to join us, and we are quite hopeful that the standard of truth will be firmly planted in that granite city.

It was a pleasure for our isolated people in Scotland to have Pastor Bartlett visit them. Being fresh from the mission field, he had many deeply interesting experiences to relate to our people. They greatly appreciated his talks as he recounted to them the experiences of faithful African Christians. His kindly counsel was a great help to us, and we are sure that his itinerary in our midst will do much good. Unfortunately, we were not able to meet all our companies, but we trust that when he returns to us, he will be able to meet those we were obliged to omit on this occasion.

We solicit the earnest prayers of our people for the work of God in Scotland.

WM. MAUDSLEY.

## Ministry of the Literature

### British Government's Seventh-Day Adventist Libraries

MOST of our readers will be surprised to hear that a full set of the English Adventist books is in the possession of the Government at the British Museum. Not only in Bloomsbury, however, but also at the Universities of Oxford and Cambridge can similar sets be found.

Welsh inquirers can read up our teachings at the University of Aberystwith, and the people of Edinburgh at their University. *Protestantism Imperilled*, *Great Issues*, and *Bible Readings* are available with our other books at the Dublin University.

### Nurse Hull's Work in London Factories

"A FEW weeks ago," writes Nurse Iris Hull, "I was invited by one of the buyers at the headquarters of Lilley and Skinner, to address the girls during the interval for tea. They assembled in the recreation room and were interested enough to ask many questions. They bought many 1/- books as well as *Good Health* and *Present Truth*."

"I try always to have a few dozen *Present Truth* with me every time I go out. I think it is best to take a variety, so I have twenty shilling books, ten *Health and Happiness*, ten *Mother's Guide*, fifty *Good Health*, and fifty *Present Truth* as a rule."

"To-day I addressed a large number, I should say about one hundred, and then sold out completely of *Present Truth* and *Good Health* inside

FOR SALE—A labour-saving house Three bedrooms, electric light, etc Pleasant situation, well stocked and pretty garden Three minutes from Stanborough Park Apply: Mr Trace, 21 Sheepcote Drive, Watford



## "A Powerful Agency in Preparing the People."

"The circulation of the health journals will be a powerful agency in preparing the people to accept those special truths that are to fit them for the soon coming of the Son of man."

### Note These Letters

"The copy of 'Good Health' which I bought from your distributor is so very interesting that I find I should like a copy every month. Will you, therefore, kindly send same to above address? Enclosed please find 3/-."

"Allow me to add that I always look forward with great pleasure to the monthly arrival of your admirable publication which contains within its small compass invaluable information as regards the laws of Good Health."—A.C., Cape Town, S. Africa.

### See How Good Is The July Number

Is It So Terrible to Be a Woman?  
W. A. Ruble

Right Foods for Strong Bodies,  
Nurse Chappell

Toothache and Earache, D. A. R. Aufranc

Getting Married, Marie Blanche

Holidays—Talks with Boys

Children's painting competition

PRICE 3d.

Order through your church secretary.

Prepare the people by selling the July "Good Health."

**THE STANBOROUGH PRESS LTD.,**  
Watford, Herts.

twenty minutes. I was also speaking in the canteen of a firm which employs 1,000 workers. They came in relays of fifty at a time, and I sold out there with *Present Truth* and *Good Health*.

"I went into a wholesale firm last week, where about one hundred girls were working in one large room. I asked to see the head of the firm as usual, but he being absent, the forewoman gave me permission to go round with my papers.

"I had gone around to about half the girls, selling as fast as I could take the money and give the change, when the head of the firm arrived on the scene. He was a Jew, and I could see he was annoyed, so I left my work and went over to him. He gave me a tongue thrashing such as I shall never forget. He seemed to be bursting with anger both with myself and with the forewoman. However, I was given grace to speak words of tact, and he gradually calmed down, and finally took my parcel of *Present Truth* and went round the girls himself and sold out for me. He apologised for insulting me.

"I had a special lot of *Present Truth* (some old ones) but they had the truth and a Jew sold them for me."

#### The Ex-Bookbinder Colporteur and the Russian Jew

BROTHER F. J. KINMAN, who left the bookbinder's bench for the colporteur work, has a reputation for selling books in all kinds of places, and to all sorts of people.

Last week he reported that he had made a sale of *Bible Readings* to a Russian Jew—and a minister at that. It was a most difficult task, for although the minister wanted the book he wanted the money as well. But at the end, the attractiveness of *Bible Readings* and the persuasiveness of the colporteur won. Three-quarters of an hour it had taken, but the colporteur passed on rejoicing.

A. W.



#### Young and Brave

BROTHER BERNARD KINMAN is one of our youngest regular colporteurs, being only eighteen years of age.

He commenced his ministry with our bound books a few years ago, just before reaching his sixteenth birthday. It was

our good Brother Burrow who stood by him when he began down in Sussex, giving him wise counsel and much practical help.

Later, his father accepted the truth, and upon entering the colporteur work, plans were at once made for Bernard to be associated with him.

Under his father's watchful eye, and inspired by the steady success that his father has enjoyed from the first, Bernard is developing into a strong, energetic worker, and not only is he selling our largest books, but he is selling them almost on the fringe of London.

It has brought much joy to us as we have watched our young brother's growing faith, perseverance, and efficiency in his work.

"My opinion of the colporteur work," writes Brother Kinman, "is that for gaining knowledge there is nothing to equal it. It is the finest teacher of the ideas and opinions of the world, and gives one a broader view of things. . . . I am quite happy and contented, knowing that I could not have picked a better vocation anywhere."

But he needs your prayers. It may well be that just now as you are reading these lines, he is having some particular difficulty in bringing a soul to a decision to place an order, and your earnest prayers may turn the issue in his favour. Will you pause for a few moments to pray for him? As he still forges ahead in the Romford district, which is his present field, we wish for him the best of success, and the joy of seeing good and lasting results from his labours.

B. BELTON.



#### Wedding Bells

ON Monday, June 24th, a very happy event took place at the Congregational Church, Plaistow, London, when Miss M. Living was united in marriage to Mr. F. A. Williams. A good number of relatives and friends were present.

Pastor O. M. Dorland conducted the wedding ceremony, whilst Pastor H. W. Armstrong gave a short address in the form of counsel and good wishes to the bride and bridegroom. After the service a most enjoyable reception was held at the home of the bride's father.

Miss Living has rendered very able and untiring service in both the North and South conferences, covering a period of nearly fourteen years. Her presence and ministry will be deeply missed by her fellow-workers and members in the London area. She will be specially missed by the young people.

We wish Brother and Sister Williams much of God's blessing and every happiness in their future service together.

F. W. GOODALL.

A PRETTY wedding was celebrated at Worcester, on June 20th, when Mr. Andrew Johnston of Belfast, and Miss Mabel Savage, formerly a Bible-worker in the South England Conference, were united in marriage. A number of relatives and friends were present at the ceremony, which was

conducted by the writer in the Baptist Chapel kindly lent for the occasion. After the reception, held at the home of the bride, the happy couple left for North Ireland. We wish Mr. and Mrs. Johnston every blessing as they establish their new home.  
O. M. DORLAND.

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### At Rest

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**BALDWIN**—It is with sorrow in our hearts that we report the death, on May 3rd, of Brother James Baldwin, age seventy-eight, who has been a member of the Kettering Church for thirty-eight years. Yet we are glad to know he is at rest, after suffering terrible pain for the last year or more. His one thought was of the kingdom of God. And he had the assurance of seeing Jesus when He comes. A service was held in the home, when Pastor A. K. Armstrong spoke words of comfort and hope from the text "Let not your heart be troubled." A large number of friends gathered at the graveside, where Pastor Armstrong performed the last rites. A memorial service was held the following Sabbath, Pastor Armstrong's theme being "Precious in the sight of the Lord is the death of His saints." L. M. PORCH.

*Clerk*

**DAKIN**—The Nottingham Church suffered a sad loss by the death of Sister Mrs. C Dakin, who, following a short illness, fell asleep on May 28th at the age of 74. Right up to her illness she had been in regular attendance at the church and a faithful supporter of the work from the time she accepted the truth under the labours of Pastor J. J. Gillatt in 1908. Sister Dakin was the first to embrace the truth from a series of cottage meetings held in her home, when about a dozen were baptized. Ever showing a cheerful disposition, in spite of the pain and handicap oftentimes of rheumatic effects, her influence in the church was such that her presence will be greatly missed. Pastor W. H. Meredith conducted the funeral service. He also preached at the memorial service, held in the Nottingham Church, the next day, the Sabbath, in which he made reference to Sister Dakin's staunch adherence to the faith throughout the years. In a cheering message of hope that we could confidently look forward to meeting our dear sister again at the glad resurrection morn, Brother Meredith urged all present, both the sorrowing children who had taken their stand with their mother, and the rest of the members, to "hold fast the confidence and rejoicing of the hope firm unto the end."

**JACOBSON**.—At St. Vincent's Hospice, Darlinghurst, Sydney, Australia, on April 1st, 1929, Nurse Dorothy Jacobson, late of Stanborough Park Sanitarium, Watford, Herts, fell asleep in Jesus. Sister Jacobson came to Australia some three years ago for health reasons but as time wore on she grew more frail, and was finally stricken down with tuberculosis of the throat and lungs. She suffered greatly toward the end and it was her daily prayer that the Lord would release her from her sufferings. Although Sister Jacobson had departed from the third angel's message for some time, she repented of her step and found comfort again in the knowledge of sins forgiven and acceptance by the God of all comfort. It was the writer's privilege to minister to her spiritual needs during her last illness. To the bereaved relatives in Australia, Mr. and Mrs. Archie Howard, and loved ones in England, we extend our sincere sympathy, and at the same time assure them that their loved daughter and sister is quietly resting until the Life-giver calls, when we believe she will come forth glorified to meet her blessed Lord and Master.  
A. W. KNIGHT  
"Mizpah," Wahroonga, N S W, Australia

**MORRIS**—We were both surprised and saddened to learn of the sudden death on April 25th of Mrs. W. G. Morris of Exmouth. About the year 1896, when living with her mother, the latter gave an order for *Patriarchs*

and *Prophets* to Sister Bailey, but before it was delivered the mother had died. However, the daughter, who afterwards became Mrs. Morris, took the book and after some fifteen years Mrs. Bailey again met her at Portsmouth and did some visiting with her. In 1923 she accepted the message fully, and was baptized by the writer. Sister Morris was of a sunny, cheerful disposition, and much enjoyed the worship in God's house. We look forward with happy expectation to the resurrection day, and extend our kindest sympathy to her husband and daughter, together with other relatives who, we are sure, will sorely miss the departed from their home.  
G. W. BAILEY.

**SHULTY**—Mabel Emily Escott Shulty, age 41 years, died May 1, 1929, after an appendix operation with heart complications, and was buried May 8th. She graduated from Stanborough Park College, and was a Bible-worker in Willesden and Southampton for three years. In 1911 she went to St. Helena Sanitarium, U.S.A., and took the nurse's course, graduating in 1914. On July 6, 1914, she was united in marriage with Mr. Joshua Shulty. For a year before she died she was head nurse at the County Hospital in Merced, California. She leaves a husband, a son age twelve, and two sisters, to mourn their loss.  
E. E.

**PILKINGTON**.—On May 7th, Sister Fanny Pilkington passed away. She was for six years a faithful member of the Coventry Church, accepting the truth during Pastor A. K. Armstrong's endeavours in Coventry. Pastor J. Bell conducted the funeral service. Prior to leaving Sister Pilkington's home for the cemetery and in the presence of the sorrowing relatives, Brother Bell offered prayer to our heavenly Father. At the cemetery he spoke again and all felt the assurance that our dear sister will come forth on the resurrection morn.

MABEL H. PEART, *Church Clerk*.

**WAKEFIELD**.—After a long and painful illness Ernest Tom Wakefield fell asleep on May 21st, aged 66 years, and was laid to rest in the Richmond Cemetery to wait the call of the Life-giver. Pastor H. F. De'Ath conducted the funeral service. Brother Wakefield accepted the message in 1910, and was baptized by Pastor W. H. Meredith. He entered the colporteur work, circulating large and small books in London, Dorset, Breconshire, and Lancashire. During the Great War he was temporarily employed in a London business house where his faithfulness to duty so won the confidence of his employers that he was permanently engaged and rose to a position of responsibility, and for nearly ten years he witnessed for the Sabbath of the Lord, gaining the respect and confidence of both employers and fellow-employees for his honesty of character and faithfulness to duty. It was during this period of time he served as church deacon and elder of churches in London. Since 1925 failing health prevented Brother Wakefield from entering fully into the canvassing work again, but when able he placed a number of small books in the homes of the people. The time came when he was compelled to take to his bed, and though he suffered greatly during the last few months, he did not complain. His faith in the Lord was strong, his hope in the second coming of Jesus was bright, and he was ready to go to sleep when the call came with a sure and certain hope of having a part in the first resurrection. He leaves to mourn their loss a faithful wife, one son, and two daughters, and a number of relatives and friends.  
H. D. CLARKE

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For a quiet, country holiday, write Mrs. Kinman, Boblow Farm House, Helions Bumpstead, Havehill, Suffolk.

**WANTED**—Situation as general labourer. Lost previous work through keeping the Sabbath. Willing to do anything. In urgent need. Write: Mr. H. Mayers, 15 Straits, Easton, Portland, Dorset.

**APARTMENTS**.—Westcliff-on-Sea, bedroom and sitting-room, with attendance. Write: Mrs. Watson, 16 Westminster Drive, Westcliff-on-Sea.

# EDITORIAL NOTES

THE MISSIONARY WORKER is printed and published fortnightly by  
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not later than Wednesday, July 17th.

July 12, 1929

THE Ministerial Institute commences at 7.30 p m., Monday, July 22nd. The meetings will last until Wednesday morning, July 31st. Some of the evening sessions will be held in the Stanborough Park Church and will be open to the public, but the other meetings, for workers only, will be held in the College chapel.

*The Times, Daily Telegraph, Daily News*, and many other papers published on July 4th, recorded that the Seventh-Day Adventist mission stations on the island of Ambryn, New Hebrides, have been destroyed by a severe earthquake shock. Happily there was no loss of life.

It has been our privilege to visit a number of student colporteurs recently. We found them of good courage, despite the hard times through which they have been passing. We were particularly pleased to find that they derived their greatest joy from the spiritual help which they have been able to give to many needy souls. At Alnwick, where Sunday work is impossible, Brethren Hyde, Fielding, and Bonney assisted the Salvation Army by giving public testimonies, taking meetings, and rendering music. Brother Fielding with his cornet was especially sought after. Just before they left Alnwick they were asked to explain their work in detail to the congregation. So Brother Hyde canvassed Brother Fielding on the platform. As he read choice passages from *Desire of Ages* his words were punctuated with "Amen," "Praise the Lord," and "Hallelujah!" from the audience. Was there ever such a canvass as this before?

We rejoice at the courage and earnestness of all these youthful witnesses for the message. As we left them they assured us that they believed God would so bless them in the remaining few weeks of the summer as to make up for the lean weeks they have endured so far. We believe they are right. May God bless them all abundantly and give them their hearts' desire.

ON Tuesday, June 11th, at the Norton Lees Parish Church, Sheffield, Sister R. Padmore was united in matrimony to Brother W. L. Emmerson, of the editorial staff of The Stanborough Press Ltd. After the ceremony the happy couple left for a brief holiday in North Devon. The Sheffield Church, everybody at the Press, and their many other friends, unite in wishing them every blessing and happiness as they journey on together.

## Central European Division

BEGINNING with June 1, 1929, the Central European Division will be located at Berlin W. 50, Regensburgerstrasse 22, Germany. All communications and printed matter for the following persons should be sent to this address:

H. F. Schuberth, President.

Guy Dail, Secretary and Educational Department Secretary.

H. Boex, Publishing Department Secretary.

W. Muller, Secretary of the Home Missionary, Sabbath-school, and Missionary Volunteer Departments.

Other members of the Central European Division should be addressed as follows:

L. R. Conradi, Field Secretary and Ministerial Association: Grindelberg 15a, Hamburg 13.

Dr. L. E. Conradi, Medical Department Secretary: Waldfriede Sanitorium and Clinic, Alsenstrasse 99-109, Berlin-Zehlendorf, Germany.

P. A. Brandt, Auditor: Camperstrasse 18, Hamburg, Germany.

H. Drangmeister, Transportation Agent: Camperstrasse 18, Hamburg, Germany.

Cable Address: Adventist, Berlin.

GUY DAIL, *Secretary*.

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WANTED—Situation for lad, 18 years of age. Lost previous work through Sabbath. Willing to do any kind of work. Interested in garden work, but is not experienced. Would prefer work in Bristol. Write: B. J. Davis, 83 North Road, Bishopston, Bristol

WANTED—Two complete sets of Topical Truth Tracts, numbers 1 to 25. Will refund retail price plus postage. Write first to X, c/o The Stanborough Press Ltd., Watford, Herts

WANTED—Situation for lad, age 17, where Sabbath can be kept. Willing to do anything other than farm work. References if required. Write: S. Emm, Coombe Bissett, Nr. Salisbury, Wilts

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## SUNSET CALENDAR

	LONDON	EDIN'	H NOTTING'	M CARDIFF	BELFAST
July 19th	9.7	9.44	9.19	9.20	9.47
" 26th	8.58	9.33	9.9	9.11	9.37

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## South England Conference Session

Are you interested in missions? Come to the Conference and hear what Brother Bartlett has to say on the progress of the work in East Africa, and receive an inspiration for the Harvest Ingathering campaign.