



ALL RECORDS BROKEN

Wonderful Response to Harvest Ingathering Appeal

By J. HARKER

WE have often looked back to 1920 and 1921, the years when big things were done in Ingathering work, and we have wondered if we should ever again do as well. Those were years when money flowed freely, especially in the large industrial areas. Now it is all changed. We get pennies instead of sixpences, shillings for half-crowns, and so on.

But in spite of changed conditions, the day of big things is not past. A willing people, aided by heavenly agencies, are finding responsive hearts. So much so that the first week's returns for 1929 truly break all records. We would have been encouraged with a few hundred pounds in advance of last year, but as it is the amount reported is £863 more than that of 1928.

Here are the totals for the two years, showing increases in all but one of the conferences. We take these increases as an indication that the Lord is leading and blessing His people in this good work:

	1928	1929	Increase
South England	£260	£822	£562
North England	280	500	220
Wales	56	95	39
Scotland	76	51	25Dec
Ireland	12	77	65
Union	£684	£1547	£863

Another encouraging feature is the number of churches and companies either already "over" or nearly so. The first report of 1928 showed two small groups—Yarmouth and Long Marston—with more than a full quota. This year is added to the two mentioned—Edware, Gillingham, High Wycombe, Huddersfield, and Bentham, with several other groups quite near the goal. Evidently there is a disposition to do the work quickly. This, we all agree, is as it should be. Could we not adopt as our slogan an expression found in Pastor Dor-

land's letter to the South England Conference members: "The Best and Briefest in our History." We are all convinced that it is altogether unnecessary for the campaign to drag along into the winter months.

God is blessing us with fine weather. He is also imparting a spirit of willingness to all whose hearts are towards Him. Letters are coming in all the time from all parts of the field, indicating that the burden to work in the Lord's appointed way and work quickly is resting upon many. Brother, sister, have you begun yet? Are you putting it off? Or hesitating? Why not line up now with the great procession of Ingatherers, not only in England, but all over the world?

A sister writes, "I decided not to collect for the Harvest Ingathering this year, but yesterday a good brother gave me some counsel and encouraged me, and to-day, September 1st, I have to confess I have spent three of the happiest hours of my life. I am now sure, with God's help, I will get my goal. This experience puts the desire in my heart to help others who are weak and hesitating. If all could but realize the joy of getting out among the people!"

We are quite sure that there are many who are now holding back for one reason or another who could have a similar experience to that of this good sister. Sometimes the work drags a little. We meet with rebuffs and hard conditions. It is then that we need to hold on. Here is something to think about at such times. The Ingathering has so grown that the fund now provides our work with ten shillings for every minute of time. Each minute of each day of each year, ten shillings is provided somewhere by someone for the cause of God in mission lands. If you become discouraged for perhaps a single minute, say, "Never mind,

someone has received ten shillings for the fund somewhere." Or if the depression should continue as much as ten minutes, say, "Someone, somewhere, has provided £5 for the fund." And so on.

Besides all this, look to God for strength and

help. We cannot do this work of ourselves. The plan is His, the money is His, and the power. Then let this good report for the first week increase our zeal, quicken our steps, and put determination into every heart to be on the side of the angels.

THE GOOD HEALTH LEAGUE

A Timely Revival

By A. WARREN

At the Union Committee meeting held on Thursday, August 22nd, the Good Health League was organized again.

Many have felt that we have been neglecting a most important branch of our work in allowing the League to lie dormant. The Lord desires us to co-operate with Him in passing on the great gifts of health and happiness, and as we do this, people will gain confidence in Him and receive spiritual help also.

So you will read with much interest the recommendations passed by the Union Committee.

It was recommended:

1. That in the promotion of our health work we use the name "Good Health League" and that local officers consist of a chairman, secretary, and three other members to be appointed by the church

2. That membership to the League be open to members and friends at a nominal fee of 1/- per year, with the privilege of receiving the *Good Health* magazine for 3/- per year, post paid, when not obtainable locally.

3. That special attention be given to young people and children, and for that purpose we form a Junior branch of the League, with a membership fee of 6d. per year.

4. That 25 per cent of the membership fees be sent up to the League headquarters towards the expense of literature, etc., and that a collection be taken up at each meeting to cover local expenses.

5. That a Pledge Card be drawn up to include: "Abstinence from the use of alcohol and tobacco, and to follow the principles of the 'Good Health League,' " and also that the words "by the help of God" be inserted.

6. That a leaflet be prepared setting forth the principles of the League.

7. That the magazine *Good Health* be the organ of the League, and that notice of forthcoming meetings be inserted in *Good Health* free of charge.

8. That reports of Good Health League meetings be inserted in the *MISSIONARY WORKER*.

9. That where special bills are got out, copies be inserted in all *Good Health* magazines distributed in that district.

10. That invitations to special lectures be sent to all temperance workers in that district to attend.

11. That meetings be held as far as possible in unconsecrated buildings, and where this is not possible, that such meetings held in the church be carefully arranged to avoid everything tending to levity in the programme.

12. That special lecturers coming from a distance be entertained by the local Good Health League, and that travelling expenses be arranged for by the local conferences.

13. That a programme of meetings be arranged for the winter months commencing in October next and continuing till April, 1930, and where possible provision be made to carry on the interest during the summer.

The following places were recommended:

Stanborough Park	Watford
North London	Walthamstow
West London	Wimbledon
Bristol	Plymouth
Southampton	Bournemouth
Brighton	Southend
Reading	Gillingham

14. That Home Nursing classes be formed as soon as possible in the following churches:

Stanborough Park	West London
Watford	Walthamstow
North London	Plymouth

15. That in connection with the visits of lecturers, arrangements be made for a meeting of juniors prior to the other meeting, to be addressed by the lecturer.

It was voted that the following persons be appointed to act as the Advisory Committee: W. T. Bartlett, Chairman, A. Warren, Secretary, O. M. Dorland, Dr. McClements, Dr. Shone, Miss E. Crooks, and Miss L. Clifford.

Home Nursing

WHEN one of the children is sick, wouldn't you like to be able to do the nursing?

When girlie is sick she wants mother for a nurse, not a stranger. Why not take a simple course of home nursing, so that you will be fully competent at such times?

Join one of the "Good Health League" classes where simple instruction on home nursing is given. Just one course of lessons will be of wonderful value to you.

Nurse Clifford is now actively engaged in organizing home nursing classes in the churches. Twenty-four members have been enrolled in the class at Stanborough Park, about twenty at Plymouth, and a good number at Walthamstow, and at North London. Classes are also beginning at Watford Town Church, and at West London.

If household duties prevent your attendance, send for a copy of *Home Nursing* (5/-, Stanborough Press Ltd., Watford). It teaches health preservation, disease prevention, care of the bedroom, general care of the sick, feeding of invalids, care of the baby, and how to deal with accidents and emergencies.

Know how to guard your family's health, and how to nurse them if sickness comes.

Good Health League Events

NOTICE of meetings, classes, and demonstrations between October 7th and November 7th should be forwarded to the editor of *Good Health* by September 23rd. No charge will be made for insertion.

"Good Health" Highly Appreciated

MISS HELEN COOK writes:

"Quite recently I called at a big house, and explained my work to the maid who answered the door. At my request she took the books to the lady, who afterwards came to the door with them. She asked several questions which made me dubious of her purchasing, but after a few minutes' discussion she noticed *Good Health* in my hand (ready in case of failure of the shilling books).

"Oh, are you a Seventh-Day Adventist?" she asked. "Yes," was my reply, and immediately she went in and returned with two shillings for two books. This is a proof that one book paves the way for others."

"I AM finding *Good Health* a splendid magazine to sell. I read it with much interest, and live up to it," says a reader. "I used to suffer from giddiness and severe headache until I followed the Good Health plan. Now I take my deep breathing, morning exercises, water first thing, clean my teeth, have good-quality food, and although I am not a thorough vegetarian, I have noticed a remarkable change for the better. I can work better and keep merry and bright. I read *Good Health*, keep Good Health, and sell *Good Health*."

The Bible and the Harvest Ingathering

THE first Ingathering effort of which we have any record in the Scriptures is recorded in the book of Exodus. It was at the time the children of Israel were about to leave Egypt and begin their journey to the promised land. Their campaign was probably in the spring, whereas ours is in the autumn. It may not have been a harvest campaign, but it was surely an Ingathering effort. And how wonderfully the Lord blessed them as they went forward in faith and courage to gather from the people. In chapter eleven, verse two, we read of how the Lord bade them approach their neighbours with the request for gifts. By reading chapter twelve, and verse thirty-five, we learn that they were obedient to the command of God. Verse thirty-six records how the Lord blessed His people. It says, "The Lord gave the people favour in the sight of the Egyptians, so that they lent unto them such things as they required." Heaven witnessed to their venture of faith, and much means was gathered into the treasury.

Some have wondered why the Lord should tell the children of Israel to "borrow" from the Egyptians. The fact is that they did not borrow in the sense that we understand that term. The original word translated "borrow" is used many times in the Old Testament, and in no fewer than eighty-seven instances is rendered by the word "ask." In other places it is rendered "desire," "request," and similar words. So really what the people did was to solicit from their neighbours and gather in the gold and silver for the cause of God.

We are told in the sixtieth chapter of the book of Isaiah, and the margin of the fifth verse, that in the last days "the wealth of the Gentiles shall come unto thee." Some may think in reading a statement like this, that in the closing up of the work, large legacies may be bequeathed to this remnant people. Now this may or may not come. One thing is certain, the prophecy is true and this word is actually being fulfilled before our eyes to-day. We must remember, however, that sometimes God depends upon the co-operation of His people to bring about the fulfillment of His Word. Think of the statement in Matthew 6:26 where we read of the little birds. In the sermon on the mount Jesus said, "Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them." Now how does the Lord feed the little birds? Does He bring their breakfast morning by morning to the nest for these small creatures to eat as soon as they awake from their night's slumber? No! They have to go out in search of their food. But even though they search for it, it is none the less the gift of

God to them. In Psalm 104:27, 28 we read, "These wait all upon Thee . . . that Thou givest them they gather." So it is in the prophecy of Isaiah. The wealth of the Gentiles will come to this people, but the Lord will give us what we gather. So, brethren and sisters, let us be faithful in the gathering, and God will give the increase.

We can surely go out with confidence to-day. There is a very encouraging scripture in the book of Ecclesiastes, chapter two, verse twenty-six. There we read, "For God giveth to a man that is good in His sight wisdom, and knowledge, and joy: but to the sinner He giveth travail, to gather and to heap up, that he may give to him that is good before God." Lesser's translation gives the word "employment" instead of "travail." Moffat's translation of the latter part of the text is as follows: "But He sets the sinner the task of

gathering and amassing wealth that he may leave it to the man whom God approves."

So the Lord gives to worldly men employment. He gives them the power to gather wealth and riches, but why? In order that they may pass it over to God's cause. Oh, if we could but realize the truth of this and go out in the Ingathering work, remembering that the money is there, and that it is there for us. It is the Lord's anyway, for He says, "The silver and the gold is Mine." Don't let us think it is begging; really the Campaign work is on a much higher level than that. The people have the Lord's money, and we should go out and ask them to give it back to Him. May the Lord give us all renewed courage and hope, and bless us with abundant success in our appeals to the people this year.

W. E. READ.

STANBOROUGH COLLEGE

By LYNN H. WOOD

STANBOROUGH COLLEGE opened for its twenty-ninth year on August 20th. The enrolment was slightly largely than the previous year, and quite a number of others would have come could proper accommodation have been made for them to work a large portion of their way through school. The spirit of the school seems excellent, and the young people appear to be getting down to good, earnest work.

We were very fortunate in having Pastor F. M. Wilcox, the editor of the *Review and Herald*, with us at the opening service on Wednesday evening, August 21st. He also gave us very valuable assistance in the chapel exercises the following week, when he took up the study of the spirit of prophecy in the remnant church. These studies were greatly appreciated by the students, and some came in from the outside specially to hear them.

Below is given a list of the students, together with the conferences from which they come.

NORTH ENGLAND CONFERENCE

Dixon Ashton	Bernard A. Walton
Edward Bell	Edward White
Ernest W. Cox	Hilda F. Allen
Reginald T. Bolton	Lily Edge
Albert W. Cook	Doris Edge
Thomas H. Fielding	Agnes M. Hamblin
Arthur W. Ford	Marion Hazlehurst
Harry J. Howlett	Martha Kirby
Paul Handysides	Marjorie Mason
George A. Lockton	Freda Preston
Walter J. Newman	Hilda Phillips
Stanley Richardson	Nellie Parkington
Bernard Richardson	May Thackaberry
Cyril Thompson	

SOUTH ENGLAND CONFERENCE

Archibald W. Allen	Gordon McLean
Edwin Barham	William G. Nicholson
Herbert Barham	Bertram Spital
C. Ronald Bonney	Rodney R. Spooner
Glen L. Bunker	Stanley Standen
Wilfred Bunker	Leonard C. Vince
Samuel J. Burrow	Arthur C. Vine
David J. Clarke	Ivy M. Boxall
Ronald Coombe	Hilda E. Bull
John C. French	Claudia Eyre
Leslie Futcher	Winifred Eyre
Clive E. Gillatt	Winifred Harker
John P. Gillatt	Janet Hyde
Alfred Hancock	Marjorie Keough
Bernard F. Kinman	Olive G. Marter
Thomas H. Lewis	Iris Medcalf
Walter Mackett	Doreen Swinford
Todd Murdoch	Frances B. Wilkins

COSMOPOLITAN

Alfred Burgel	Germany
Olav Frenning	Norway
Siegfried Horn	Germany
Lincoln Hansen	Denmark
Arnt Johnsen	Norway
Edward Kana	Esthonia
David Katagiri	Japan
Boris Kiriloff	Bulgaria
A. Ottergren	Sweden
Unto Rouhe	Finland
Paul Staubert	Germany

SCOTLAND

Thomas Russell	Agnes McRorie
Alice Anderson	Ina White
Margaret Drummond	

WALES

Jack Cannon Violet Ward
Lilian M. Brookes

IRELAND

Thomas J. Adams Leslie C. Anderson

I am sure our brethren and sisters will be interested to see the names of students from their home conferences, and that they will pray in a special way that God will greatly bless these young people this year.

The goal set for our Harvest Ingathering is £150.

Three days are being taken from our work this week in an effort to close the campaign and reach our goal quickly. In the next number of the WORKER we will give the result of this effort.

There may be other young people throughout the field who are looking forward to coming to Stanborough College in the future. We would be glad to enter into correspondence with them and help them to begin right now to prepare for what God has for them in the future. Please feel free to write to us, and rest assured that we will do all we can to help you to attain your ideals.

North England Conference

Office Address: 22 Zulla Road, Magdala Road, Nottingham.

President: Pastor F. A. Spearing.
H.M., S.S., and M.V. Sec.: J. Howard.

Sec.-Treasurer: J. H. Parkin.
F.M. Sec.: G. Bell.



Notes from the President

WE are more than delighted with the fine Ingathering report for the first week. The sum of £500 is excellent. It represents much hard work on the part of our faithful people in this field. The figure for 1927 was £400, and for last year it was £285. This means progress. We are hoping and praying that the second week will be as large as the first, and that the Conference goal will be reached in good time this year.

IN order to ensure our reaching the goal set for the whole field, we are asking every member to obtain at least £2. We know that some will want to get £10, or even £20, but if every one will put forth a very definite effort to raise a minimum of £2, we shall without question reach our aim. May the Lord bless all those who have taken part thus far, and give them strength to continue until the end of the campaign.

WE believe we are right in saying that those who have not taken part thus far are losing a real blessing. We know that some, on account of age and infirmity, cannot do very much. The Lord knows that and will take their infirmities into account. But can we not look for all our able-bodied members to take a card, or a canister, and go from door to door? Let us in this effort to raise funds for missions pray for one another, that everyone may meet with success.

WE have been greatly cheered by having Pastor E. F. Hackman in this field for one week-end. We are sure that his visit was a source of inspiration to those with whom he came into touch. Brother Hackman returns to the General Conference with

the good word that we have at least made a good start in the Ingathering effort this year.

THE tithe for the month of August shows an increase of £24 12s. 4d. as compared with August of last year. This is a good sign. We are still, however, a long way behind last year for the eight months, on account of the heavy decreases in January and February. We hope the tithe received from the Lord's people will show a marked increase for the month of September.

AN important meeting of the North England Conference Executive Committee was recently held at Nottingham. Plans were laid which should mean the building up of the cause in this northern field in a strong way. Let us continue to pray that God will bless the work of the committee, and the labourers in the field.

WE believe our members will be very glad to learn that two campaigns are to be held in this conference during the autumn, one in the South Birmingham district, and the other in Grimsby. A number of other efforts are to be put forth, God willing, commencing January next.

F. A. SPEARING.

Liverpool

A BLESSED time was experienced on Sabbath afternoon, August 17th, at the Welsh Baptist Chapel, Balliol Road, Bootle, when four precious souls were buried in the waters of baptism.

Previous to the baptism, Pastor Rodd gave a stirring address based on the narrative in John 9, showing how the miraculous cure of the man born

blind, prepared him for other marvellous revelations Christ was to make. Faith led the man to the Pool of Siloam, where he received not only physical, but spiritual sight. Through his apparent misfortune he was made to look on one of the most glorious of sights, the Christ. In a similar manner, God is able to do great things for us through our misfortunes, which are in reality blessings in disguise.

The following evening at the close of the service at Belmont Hall, Liverpool, Pastor Rodd extended the hand of fellowship to the four new members, two of whom left the next day, accompanied by another of our young people, to attend College. The prayers of the Liverpool Church follow these volunteers in their new sphere.

G. WOODHEAD, *Church Clerk.*

South England Conference

Notes from the President

FOLLOWING the conference session a baptism was held for the converts from North London and Forest Gate, also for the isolated believers.

As the result of the work done in High Wycombe by Pastor West and Sister Lenanton, a baptism was held in the North London Church on Sunday, September 1st, when five believers were immersed.

IF well begun is half done the army of Harvest Ingathering workers should be nearing the close of their task by the time these notes reach the WORKER family. The first week's report of £823 is by far the best beginning we have ever made. We are greatly encouraged by the loyalty and faithfulness of our members. We have nothing but words of courage to pass on to you.

OUR finances show a steady gain. For the first eight months of this year we have gained £113 in Sabbath-school offerings, £10 in Young People's Society offerings, £64 in Big Week, and £167 in Week of Sacrifice offering. Our tithe reveals an increase of £222 over the amount received for the same period of 1928.

WE thank you for your faithfulness and ask an interest in your prayers that these funds may be used as God would have them, both in the home and foreign fields, that the work may soon be finished and Jesus come. O. M. DORLAND.



Cambridge

A VERY happy event took place at Cambridge on September 5th when Mr. Gilbert Lewis and Miss Constance Langford were united in marriage. The

ceremony was conducted by Pastor H. W. Armstrong in the Free Church, many relatives and friends being present. Perfect weather added sunshine to a pretty wedding.

A very pleasant reception was afterwards held at the home of the bride's parents. Everyone was glad to hear the note of confidence expressed by the bride and bridegroom for the future. The event was fitly concluded by the relatives and guests giving the newly wedded a wholehearted "send off" at the station.

In a few weeks' time Brother and Sister G. Lewis will sail with a band of missionaries for East Africa. The whole Advent family wish them God's choicest blessings as they labour together in heathen lands. May their parents also, who have given a son and daughter to the far-off fields, be richly rewarded. W. W. ARMSTRONG.

Welsh Mission

THE summer is passing rapidly. Autumn and winter will soon be upon us, and with their approach we are compelled to think once more of our Adventist families who will feel the keen pinch of the cold weather.

The fund created last year by the generosity of various members and of the European Division, has slowly shrunken to such meagre proportions that we shall be unable to render very necessary help unless further gifts are forthcoming. Could any well-disposed, charitably-inclined members give some prayerful thought to this matter and assist us in time?

Apart from money, we can in certain cases use any good, partly-used or new clothing you may be able to spare, but in such cases, please communicate with us before forwarding. Brother Carey, at Watford, or the writer, will be glad to hear from any able to answer this appeal.

WERE YOU MINDFUL?

SOME time ago we asked you to remember on your prayer list those workers who were planning for autumn evangelistic work. Brother Bird is preparing to open up in Rhyl and Colwyn Bay. Other small efforts will be held also. Persistent prayer, right planning, hard work—these are the things that count, and the persistent praying is the honourable and exalted part which belongs to you who read these lines. Are you with us? Then pray for us!

PROGRESS

WALES has had a good year so far as finances are concerned. Normal tithe and offerings were each up by about £40 at the end of the half-year, but the tithe is considerably beyond that now. Our membership does not show quite so well,

chiefly owing to the fact that pruning out long defunct memberships has obscured the additions by baptism. The need of the hour is an insatiable passion for the seeking and salvation of souls. Every campaign offers opportunity for lay evangelism. In the same way that the sportsman does not stay at home and wait for birds to come to be shot at, nor the fisherman leave his nets inside his boat and hope to catch many fish, neither can we hope to win new converts to the Advent message by refraining from activity in the Lord's cause.

HARVEST INGATHERING

THIS is our present opportunity. Many seem to be having good experiences. Are you? Haven't begun? You don't know what you are missing! Tired feet and aching limbs—yes; but full canisters, filled-up cards, and fuller hearts and glowing faces. You should see them, but, better still, experience for yourself. Brethren Weeks and Bartlett were out with Welsh believers last week. We saw one of them after a broiling Sunday's work—so tired, but so happy!

"The Master is coming, and calleth for thee."

H. W. LOWE.



We Ask Your Co-operation

EVERY year in connection with the Harvest Ingathering Campaign we visit many thousands of homes and we meet with many who manifest interest in the work we are doing. In some cases this interest deepens to a point where these persons receive Bible studies and later are ready to take their stand for truth.

This year we are anxious to make the best of the opportunities which come to us in this way and a plan has been devised whereby literature will be sent to these interested persons if the names and addresses are provided. We are asking our churchmembers to be on the lookout for these interested ones and pass over the name and address to the church missionary secretary, who will in turn pass over the list to the conference secretary for good, strong follow-up work. Isolated members should send their lists direct to the conference secretary. This plan, of course, does not exclude any efforts which the churchmember might put forth in behalf of these interested ones on his own account. We would rather encourage this kind of work, but it takes in the cases where there would not be opportunity for the collector to do what was needed. Will you please co-operate with us in this plan. We are very anxious to have at least 2,000 names on our mailing lists for literature during the autumn and winter months. J. HARKER.

WANTED—Situation as general labourer. Lost previous work through keeping the Sabbath. Willing to do anything. In urgent need. Write: Mr. H. Mayers, 15 Straits, Easton, Portland, Dorset

Ministry of the Literature

Will "Present Truth" Unmask the Papacy?

"It certainly will, if only our members will use it," answered Brother Joyce, our veteran colporteur, when someone asked the above question; "we have no better agency for that purpose."

For not only does *Present Truth* publish articles warning of the impending conflict between an active Rome and a chloroformed Protestantism, but it teaches the fundamental truths of the Word of God.

A good article on the state of the dead will blast away the worship of Mary, prayers to dead saints, the doctrine of purgatory, a present hell-fire, and the infallibility of the Pope.

So, if you wish to save England from the Papacy, get your neighbours to be regular readers of *Present Truth*.

Sowing London with "Present Truth"

ABOUT forty students are now selling *Present Truth* in London every Sunday. The great metropolis has been divided into districts, and is being well worked by these young men and women from the College. Almost 4,000 copies are sold weekly in this way.

"Bedtime Stories" in Chilean Public Schools

FROM a report in *La Revista Adventista*, of Argentina, we learn that the Spanish translation of *Bedtime Stories* is being used as a text-book for the children in some of the public schools in Chile. Some of the teachers had purchased them, and finding them very suitable, took them along to their classes for use during the reading lessons.

From further north, away up in Peru, comes a similar report. Our colporteur canvassed some of the families in Iquique with the same little book, and was surprised to hear the children declare: "Oh! We know the book; our Maestra (teacher) uses it in the classes."

Just think of it! Little, dark-eyed Spanish children, eight thousand miles away, listening open-mouthed to the story of "Jesus and the Children," or laughing as they hear of greedy Robert and the "Hollow Pie."

Why not endeavour to get *Bedtime Stories* into the hands of school-teachers in your neighbourhood, too?

A. W.

CLIFTON—On August 26th our brother, Robert James Clifton, quietly and peacefully went to sleep, at the ripe age of seventy years. His sickness had prevented him from going forward in baptism; nevertheless we are confident that his name is entered in the records of heaven, and that we shall meet him again on the resurrection morning. He leaves a faithful wife, a son, and one brother to mourn their loss. The interment took place at Gillingham new cemetery, August 28th, the writer officiating. A number of churchmembers were present. HAROLD W. McCROW.

EDITORIAL NOTES

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not later than Wednesday, Sept. 25th.

September 20, 1929

PASTOR STEEN RASMUSSEN has kindly called our attention to an error in the article in the last issue of the MISSIONARY WORKER entitled "Laymen Apostles." The book published by the Catholics concerning our work was not entitled *Laen-spostel*, as the article stated, but actually *Die Adventisten*. The author of the booklet, a Roman Catholic priest, is Dr. Konrad Algermissen, and it was published by Joseph Giesel in Hanover, 1928. Pastor Rasmussen says:

"The booklet contains a number of interesting statements, a brief description of our organization, the rise and progress of our work, particularly in Europe, comments on our doctrines, and a number of statistics which, as far as I have been able to test, are quite authentic."

By the way, Brother Rasmussen has also sent us a copy of the new Missionary Volunteer magazine, published in French by *Les Signes des Temps*. Those of our young people who are studying the French language would certainly find this magazine interesting and profitable. It is entitled *L'Ami des Jeunes*, and the price is 3/6 per annum. Order through the Stanborough Press, Watford.

PASTOR W. T. BARTLETT will represent the British Union Conference at the Autumn Council of the General Conference. He sailed for the United States on Wednesday, September 11th

ALL will rejoice to learn that at long last a fine church property has been acquired by our people in the heart of Glasgow. For many years the lack of a suitable place of worship has been a serious drawback to our work in this city, and the removal of this obstacle will, we trust, lead to a more rapid advance of the message throughout the Scottish field.

In Dublin also, where it is almost impossible for a Protestant to hire a meeting place, a small property, seating about 150 people, has been secured. This will at least give our people there a "certain dwelling place" until the work grows to larger proportions.

THIS is a notable issue of the MISSIONARY WORKER because it contains the report of plans made recently by the British Union Conference for the revival of the "Good Health League." Pastor W. T. Bartlett is the new president and Brother A. Warren the secretary. Most of our Seventh-Day Adventist doctors in this country have willingly offered their support. Something is going to

happen. See Brother Warren's article on page 2.

WE are glad to be able to report that the circulation of *Present Truth* is once more on the increase, thanks very largely to the splendid support being given by the College students. May we ask again, however, that all our church leaders will keep this important matter continually before their people, and encourage them to build up lists of regular readers.

WE were greatly privileged this past week-end to attend the first baptismal service to be held in the city of Norwich. It was a most inspiring sight to see the long line of candidates waiting to go forward in this sacred ordinance. As a result of the labours of Pastor Robert Joyce, assisted by Miss Seagrave and Miss Raitt, thirty-two persons have accepted the message since the effort began in February. Twenty-eight of them were baptized on Sabbath, eight being men. These will be organized into the Norwich Church in the near future, after which a full report of the effort will doubtless appear in the WORKER. We would only add that we have never seen a more enthusiastic and zealous group of new believers. All seemed fired with the determination to bring in their friends and relatives. May God continue to bless the good work in this large city.

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SUNSET CALENDAR

LONDON EDIN'G H NOTTING'M CARDIFF BELFAST					
Sept. 27th	6.48	7.0	6.53	7.1	7.12
Oct. 4th	6.32	6.41	6.36	6.45	6.54