

The

MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

The Great Need for Colporteurs

By W. H. MEREDITH

THE great need for colporteurs is made most evident here in Great Britain by the number of large towns and cities which have not yet heard the voice of the preacher of the Advent message. There are still five hundred large towns in Great Britain in which the spoken word has not been heard, and it is evident that if left to the preachers this work will never be finished. God has, however, willed it that the colporteur work should be combined with the preaching of the message; indeed, we believe it should go before the preacher. Hence the great need for consecrated men and women who will enter these large towns carrying the printed page and interesting the people in the truths for this time.

The facts are that a large number of people are brought into the truth by the printed page; therefore, the results of the colporteur work are apparent in that many are being continually saved to the message. How long will it take for these towns to be covered with the message we bear? Surely the time is ripe when a large number of colporteurs could enter these large cities and not only make a success by selling their books, but by bringing others into a saving knowledge of the truth. There is a strong desire on the part of the conference committees that these unentered towns should be opened and believers established in them. We plan to enter some of these year by year, but we would prefer the colporteur to go before the preacher, laying in a stock of message-filled books that the hearts of the people might be prepared, and so be the more easily won.

This day—November 30th—set apart for the colporteur work in all our churches throughout the British Union, should constitute a call to every young man and woman who can do this work to enter upon it. We would therefore urge everyone who feels impressed with greatness of the work to be done to pray earnestly asking God to reveal His will to them and if it is His will, make it possible

for them to enter the work and make a success of it.

We pray that this day may be a blessed day for all our churches and that the study of this phase of God's work may make a lasting impression upon the minds of all. So much so, that we may see our colporteur band doubled before the year is out, and that the year 1930 may prove itself to be by far the best year in the sale of literature that we have ever known.



Reaching the Unwarned Masses

To watch world affairs for every sign of fulfilling prophecy is surely a fascinating study in these epochal days. As time slips swiftly to its close the Advent people will find this their great study. Already we have seen a tremendous post-war impetus given to the message heralding the Master's appearing. But who believes that the great Advent movement has yet accomplished the wonderful work delineated in Scripture and in the spirit of prophecy? Are we using every means possible to impress the imminence of Christ's return on human hearts?

Throughout our land are scores of thousands of remote towns, villages, and by-ways where we can scarcely hope that the preacher's voice will ever penetrate. It is even evident that where it is possible to conduct evangelistic campaigns, only a small percentage of the people is being reached. The dissemination of truth through specially selected, godly colporteurs undoubtedly offers the best possible avenue of approach to that large percentage of the population hitherto untouched by the Advent message. "Canvasser-evangelists are needed to hunt and fish for souls." "The canvassing work is a most successful way of saving souls." —*Colporteur Evangelist*, pages 31, 33.

We believe intensely in this branch of our work

(1) Because both Scripture and the spirit of prophecy indicate unmistakably the great part to be played by it in the final enlightenment of earth's

inhabitants. (Rev. 10:2; 18:1; "Testimonies," Vol. 4, page 390, par. 1; Vol. 6, page 313.)

(2) Because many souls will be saved eternally who would not have come to Christ through any other means, and many of the lost will have had their soul-warning only by this means. ("Testimonies," Vol. 5, page 405, mid.; Vol. 6, page 313, par. 2, last part.)

(3) Because it offers many male members the dual honour of being, firstly, ambassadors for Christ, and, secondly, men engaged in their Lord's honourable business for which He promises them even more than the necessities of life. (Matt. 6:31, 33.)

On this latter point we should like to add that the average sales of the canvassers in the Welsh Mission have scarcely fallen below four shillings per hour during the whole of 1929, and have at times been as high as six shillings per hour. So the Lord has fulfilled His promise of physical sustenance to faithful workers.

Faith, careful selection of canvassers, hard, prayerful work, every Adventist at least a part-time canvasser (even if it is only a few "P. T's" among your friends)—and the colporteur work will surge onward to success. Remember that even in the canvassing work MORE MEN CAN THAN CAN'T!

Yours for the scattering of the printed page,
H. W. LOWE.



Modern Daniels Wanted!

IRELAND is the lions' den of the British Isles. Four million people inhabit this island—nearly all of them fanatical Roman Catholics. Since the treaty of 1922, thirty-four per cent of the non-Catholics in the Irish Free State have left for a safer climate—escaping from the lions' lair. Before that time only ten per cent of the people were non-Catholic. With thirty-four per cent of these gone, what a meagre few non-Catholics remain! Everything and everybody is now saturated with Roman Catholicism. Never before was Ireland more like a lions' den—the very last place to which a "sane" Protestant would choose to go to evangelize. Yes, we use that word "sane" intentionally. From the human standpoint Daniel was insane. Noah, building his ark and preaching a flood, was "insane." Moses, facing Pharaoh, was "insane." Jesus and His apostles were totally out of harmony with the "wisdom" of the Jews who crucified the Saviour and maltreated the apostles. Paul braved the "wisdom" of his time and counted imprisonment, stonings, and suffering as nought for the joy of working for Jesus Christ. Haven't you been called "foolish" and "mad" for being a Seventh-Day Adventist? And as you spoke

of becoming a colporteur, how your "friends" advised you against it. "You can't get a living at it." "The wages are so uncertain." "It's not an all-weather job." "Your health wouldn't stand it—it's so exacting." "Who wants religious books to-day?" "They're too expensive." And so on. The wisdom of this world holds up our good intentions and we become merely "hearers" and not "doers." James 1:22.

No, not all of us. The pages of the history of our work in Ireland are filled with the heroic deeds of our consecrated colporteurs, men and women who stepped out of the human or carnal wisdom of this world and lived the life of faith—the Abrahams of to-day. They have spread themselves into every county in Ireland, faced the lions in their den, and sold our books to people who wouldn't give the preacher a two minutes' hearing. This year our Union field missionary secretary canvassed and took orders for *Desire of Ages* right in the Free State, even inviting the priests to buy and read. Sister Benefield's noble and successful work also still lives in our memory. Each of the ministers now working in Ireland has had a successful canvassing experience there. Brother McMillan has been right down in the Free State. The writer was one of eight who canvassed *Daniel and Revelation* at the height of the recent trouble in Ireland. Well do we remember that first Thursday afternoon and part of Friday—hardly a full day's work—during which we sold £22 10s. 0d. worth of books. A scholarship every three weeks, £100 every month! Locking ourselves in our room each delivery night; laying the Irish bank notes of various sizes, shapes, colour, and design, on the bed and eagerly counting the totals; making all haste to get it off to the Stanborough Press before we were robbed. Those were the days when murder, ambush, fire, shootings, and fear stalked this land. What a story those eight colporteurs can tell. But Ireland has never failed the enthusiastic, working colporteur, and God has ever protected His own.

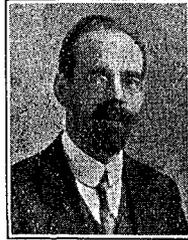
God invites you—we invite, yea, urge you to become a colporteur-evangelist. As Ireland is chiefly an agricultural country with its people isolated on their farmlands the Lord depends upon the colporteur to take the message to the honest seekers after truth. Yes, in spite of Roman Catholicism, Ireland has many who are seeking the truth. Shall we fail them? Our force of colporteurs this year is so small. Why? Won't you volunteer to come over and help us?

Pray for our God-fearing colporteurs in Ireland and pray that consecrated men and women will take up this most important work and help us to finish the task to which we have set our hands. Will you come?
S. G. JOYCE.

North England Conference

Office Address: 22 Zulla Road, Magdala Road, Nottingham.

President: Pastor F. A. Spearing.
H.M., S.S., and M.V. Sec.: J. Howard.



Sec.-Treasurer: J. H. Parkin.
F.M. Sec.: G. Bell.

Notes from the President

WE are very glad to report that the interest is keeping up nicely in both South Birmingham and Grimsby. While the attendance is rather smaller in both places than at first, there is a better class audience. Those who attend listen with great interest to the message presented. We invite all our people throughout the conference to pray that God will abundantly bless Pastors King and Reeves, and their associate workers, in the efforts they are putting forth

IN the last issue of the WORKER the announcement was made that the official date for closing the Ingathering Campaign was fixed for November 10th. That date will be passed by the time this issue of the WORKER reaches our people. We appreciate very much what our faithful brethren and sisters throughout the field have done in this matter of raising funds for missions. A little later, a thanksgiving tabular report, giving final figures, will be sent out. All are aware of the fact that many of our members have not reached the personal goal of £2. This means that the conference goal has not been reached as yet. May we suggest that, while the campaign is officially over, those members who have not reached their goal work on until they have done so? How delighted we all would be if every church and company in the North England Conference were to reach the goal of £2 per member!

THE Ingathering goal for the North England Conference is £3,000. The amount obtained at the time of writing is £2,232. This means that, if we are to reach our aim, there is still £768 to get. We hope a large share of this will be collected on November 10th. We believe, too, that many of our members will have some big surprises for us, but as we are all exceedingly anxious to be quite sure of reaching the full aim, we invite those who have not done their part as yet, to help, even at this late hour. While we agree that it has been difficult to collect this year, yet the public generally have manifested a splendid degree of willingness to give in response to our requests.

WE trust and pray that Sabbath, November 30th, will prove to be a time of great blessing to our people throughout the field. On that date a special programme, dealing with our colporteur

work, is to be considered. We pray that the Lord will bless those brethren and sisters who are now engaged in that line of work, and that a large number of recruits may be forthcoming so that they, too, may enjoy a blessing as they go from door to door with our literature.

IN a very few weeks from now the Week of Prayer services will begin. We expect shortly to send to our churches and companies the special number of the *Review and Herald* which contains the Week of Prayer readings, and a plan of services. We shall supply conference help to every church for one week-end at least, and every company also as far as possible. Should we not all pray that the Lord will prepare our hearts to receive the help we need at this special season.

OUR churches should now attend to the matter of electing officers for the coming year, 1930. If this matter could be settled before the Week of Prayer, it would be good. Failing that, the election of officers should take place immediately following the Week of Prayer and before the holiday period. We pray that the Lord will guide our brethren and sisters as they select as officers those who are in the position to serve the cause of God best.

WE regret to announce that the tithe for the month of October shows a decrease of about £67 as compared with the same month of 1928. We believe that this is partly due to the fact that treasurers sent in their reports following the fourth Sabbath of the month. In that case, we shall see quite good returns for the month of November.

WE are pleased to learn from Pastor R. White-side that there is to be a baptismal service in Sheffield during the month of November. Doubtless a similar service will take place in several other important cities in our field before the close of the year.

F. A. SPEARING.

Leeds

OUR harvest festival was held on October 26th and 27th under the supervision of the young people in the church. We had a nice display of fruit, flowers, and vegetables, and on Sabbath Brother Pace spoke to the young people, Brother Fred

Horsfall acting as chairman. But the most encouraging item the following evening, when Brother Haining addressed the people, was the number of full canisters displayed there after the labours of our people the same day. Such a sight made us more eager to continue the good work for missions. Another outstanding item was the good programme we had which consisted of a duet, violin solos, and recitations, all given by the young people.

The fruit, flowers, and vegetables were afterwards distributed to the sick and needy of our church.

We can all say that our harvest festival proved a great blessing to us all, and we young people are still striving for the goal we set out to attain.

G. M. RICHARDSON.

Young People's Secretary.



Stoke-on-Trent

DURING the week-end, October 25th to 27th, our president, Pastor F. A. Spearing, visited the Stoke-on-Trent Church.

On Friday evening we met together and celebrated the ordinances of the Lord's house, Pastor Spearing leading out and taking for his text, Psalm 103:13: "Like as a father pitieth his children, so the Lord pitieth them that fear Him." After the ordinances a very profitable period was spent in testifying to the goodness of our God, and all will agree that this hour in the Lord's sanctuary was indeed a very happy one.

On Sabbath morning Pastor Spearing again conducted the service, and passed on to us a message of inspiration.

A further service was held in the afternoon, and this, too, was greatly enjoyed by members and friends.

Sunday was "Missions Day" or another Harvest Ingathering day. Pastor Spearing and the writer, together with many others, put a sharp sickle into the golden grain, and all were greatly blessed of God in their efforts for the Master.

We assembled once more in the Lord's house in the evening to hear Pastor Spearing speak upon the subject, "The Signs of the Times." His text was taken from Revelation 13:8, and he dwelt especially upon the rapid development of the Roman Catholic Church. This address absorbed the attention of all present in the well-filled hall and proved extremely beneficial and instructive.

After the conclusion of the meeting we passed an exciting period opening our Ingathering boxes and counting the money. All hearts were overjoyed when it was announced that the excellent sum of £10 10s. 2d. had been deposited in our missions

fund that day. This is the largest amount collected by the Stoke Church in one Sunday for many years. The total amount collected to date, £37-2s. 6d., brings us £9 7s. 6d. over our goal. This is an excellent achievement, and we are very proud of it. Good old Stoke, keep on stoking up!

We extend to Pastor Spearing our most sincere thanks for the wonderful help and benefit derived from his visit.

GORDON P. THOMPSON.



A Lincoln Presentation

A VERY pleasing incident took place on Thursday, October 17th, after the usual evening service, when Brother Clarke presented Sister E. Donaldson with gifts on behalf of the Lincoln company and friends on the occasion of her departure for South Birmingham. With well-chosen words Brother Clarke voiced the unanimous appreciation of Sister Donaldson's sterling work and Christian example whilst in our city, and in the name of all the members and friends wished her God-speed in her new field of labour for the Lord.

E. PEGG.

Scottish Mission

Granite Quarrying

IN previous issues of the MISSIONARY WORKER mention has been made of the pioneer campaign which the writer, with Miss Handysides as Bible-worker, has been conducting in the city of Aberdeen. Since the end of March, when we concluded our cinema lectures, we have been holding our meetings in the Foresters' Hall, which seats about 150 people. From that time we have done no advertising except occasionally sending printed invitations to those whose names and addresses we had secured. Nevertheless our meetings, with the exception of those at the low summer holiday ebb, have been fairly well attended.

We have found the northern Scots ultra-conservative and extremely cautious. They are kirk-bound and slow to embrace a new faith. Still we are convinced that ultimately in this city the Advent message will triumph gloriously. Already five have been added to the conference church. These five were baptized on Friday evening, October 25th, by Pastor Maudsley in a chapel kindly placed at our disposal.

In the first baptism we have not by any means harvested all the fruit that will be gained from Aberdeen's initial campaign. There are still a number of really interested friends who, we hope, will ere long take their stand for God's truth.

W. R. A. MADGWICK.

South England Conference

Office Address: Eagle House, 395 Holloway Road, London, N.7.

President: Pastor O. M. Dorland.
H.M., S.S., & M.V. Sec.: F. W. Goodall.



Secretary-Treasurer: H. D. Clarke.
F.M. Sec.: B. Belton.

Notes from the President

WE are pleased to report at the close of the ninth week that the Harvest Ingathering has already gone £160 beyond the total received by December 31st last year. Our total to date is £3,550. Although we have not yet reached our goal, some are still determined to get their church goal of £2 per member. We much appreciate the sustained efforts put forth by our members in behalf of foreign missions.

WE have received encouraging news from the efforts which have commenced. An attendance of a good class of people has been secured by Pastor A. E. Bacon at Weston-Super-Mare, and seventy names have been handed in for literature. Miss James, the Bible-worker, has already found an entrance into the homes of interested people.

SEVERAL names for literature have been received by the workers at Brighton as the result of their opening meeting.

PASTOR BEVAN reports an increased interest in West London. His collections are good and forty new names were received at his fourth meeting.

THE interest at Southall, though small, is increasing, and we hope for better things by changing the meetings to a better location.

THREE hundred were present at the first meeting in Reading, held by Pastor Tonks. A deep interest was manifest, and sixty names were handed in for literature. His next subject on the peace and safety movement is entitled, "Will it be *always* 'All Quiet on the Western Front'?"

WE invite you to pray for these workers that much fruit may be gathered as the result of their labour.

THE work of the Good Health League is progressing and a number of interesting and instructive meetings have been held in different churches. Those who have attended have much appreciated the instruction received. Any churches desiring a lecture should send their requests for a speaker to our secretary, Brother F. W. Goodall.

OUR treasurer reports that the tithes and offerings received for the month of October are above those for the same month of the previous year.

WE would much appreciate it if those churches and companies where the MISSIONARY WORKER offering has not been taken up, would see to this matter before the close of the month.

SABBATH, November 30th, has been appointed as the day on which to consider the colporteur work. We trust that as a result of the programme prepared for that day, a number of suitable recruits will be obtained to help forward this important branch of the work.

THE Week of Prayer will be held in this field from December 7th to the 14th. We trust that you will be led to make a preparation of heart for this annual season of prayer, that God may bestow upon us heavy showers of the latter rain, the refreshing from the presence of the Lord.

O. M. DORLAND.



Victory Thanksgiving Service at Wimbledon

SUNDAY, November 3rd, "Harvest Ingathering Victory Day," will be a day long remembered by all who were privileged to be present at this special thanksgiving service. An unusual programme had been very nicely arranged by the officers under the direction of Pastor H. W. Armstrong.

Though prepared at short notice, the meeting was a great success.

Fruits and flowers were profusely displayed around the platform and presented a most attractive and impressive picture as one entered the church.

The programme was in keeping with the spirit of the evening. Each item fitted in with the others and the time passed all too quickly.

One of the most stirring items of the evening was the bringing in of the collecting boxes. It was good to see them coming in by ones and twos until close on thirty boxes were presented.

After this item it was announced that the evening collection would be taken and that this would supplement the amount in the boxes and go to the Harvest Ingathering.

One of the closing items was a solo rendered by Mrs. Lane entitled, "Eye hath not seen." This surely anticipated the good news concerning the

(Continued on page 7.)

Statement of Tithes and Offerings for British Union

SOUTH ENGLAND CONFERENCE

NAME OF CHURCH OR COMP'Y	M. & P.	TITHE	Tithe per Capita	Sabbath-School Offerings	13th Sabbath Offering	Young People's Offering	Week of Sacrifices	Harvest Ingathering	Big Week	Miscellaneous Offerings	TOTAL OFFERINGS	Offerings per Capita
Bath	32	32 18 0	1 0 7	4 14 4	2 8 9	14 3	2 14 4	29 5 4	3 0		39 15 0	1 5 1
Bournemouth	67	85 9 4	1 5 10	9 8 0	7 0 0	2 0	9 6 0	51 1 10			76 17 10	1 2 11
Brighon	66	106 18 6	1 12 5	14 19 3	10 10 8		7 15 5	55 14 2	3 15 0		92 14 6	1 8 1
Bristol	116	90 4 10	15 7	15 11 8	6 14 6	12 10	6 7 8	117 1 3			146 7 11	1 5 3
Cambridge	33	18 18 7	11 10	2 10 1			2 14 0	11 18 0			17 2 1	1 0 8
Crocombe	22	28 1 6	1 5 6	5 11 3	1 17 11	3 11	3 18 0	42 2 0			53 13 1	2 8 10
Exeter	12											
Gillingham	27	53 0 7	1 19 3	12 8 7	4 18 3		4 14 6	53 16 6			75 17 10	2 16 2
Hastings	27	50 17 6	1 17 8	5 14 10	1 5 3		1 11 2	11 8 2			19 19 5	14 9
LONDON:												
Edmonton	25	21 12 1	17 3	2 15 6	1 19 7		1 14 0	4 9 6			10 18 7	8 9
Forest Gate	29	45 2 1	1 11 1	5 4 9	1 13 3		4 0 0	31 1 9			41 19 9	1 8 11
London N.	211	300 19 11	1 8 6	29 2 10	13 18 9	3 4 1	23 6 0	156 10 3	2 6		224 4 5	1 1 5
London N.W.	81	31 17 6	1 0 7	5 17 4	8 6 6		6 14 6	25 10 3			41 8 7	1 7 9
London West	56	98 7 6	1 15 2	13 12 10	7 4 8	3 4 6	8 0 0	95 0 0			127 2 0	2 5 6
London S.	45	83 5 11	1 17 0	15 17 1	3 11 11	14 9	3 19 6	44 6 4			68 9 7	1 10 5
Walthamstow	84	216 2 6	2 11 5	19 13 2	15 7 11	10 8	65 16 0	75 1 10			176 9 7	2 2 0
Wimbledon	85	97 17 2	1 3 0	12 5 10	9 13 5	15 8	14 7 6	55 4 2			92 6 7	1 1 8
Luton	36	34 1 5	1 18 11	4 18 8	2 2 9		2 13 2	35 1 4			44 15 11	1 4 4
Plymouth	107	157 19 9	1 9 6	18 17 9	5 19 0	2 14 3	10 17 6	57 11 11	14 8		96 15 1	1 18 1
Portsmouth	32	90 11 9	1 2 1	12 5 0	5 10 10	1 10 10	8 13 6	75 15 10			103 14 0	1 5 4
Reading	29	29 13 8	1 0 6	3 4 6	1 10 4		1 5 0	65 8 1			71 7 11	2 9 3
Southend	72	71 4 3	13 9	15 7 0	2 15 2		20 17 0	42 12 2		1 5 0	82 16 4	1 3 0
Southampton	76	96 17 1	1 5 6	12 19 2	3 18 0	1 9 5	22 11 6	58 1 7	2 2 10		101 2 6	1 6 0
Southstoke	17	35 5 8	2 1 6	5 14 7	3 15 0	1 0 0	6 4 2			10 0	17 3 9	1 0 2
Stamford P.	280	633 5 4	2 5 2	72 3 9	29 11 5	8 3 3	84 16 5	357 1 7			545 16 5	1 19 0
Watford	111	155 12 3	1 8 0	28 8 10	13 0 8	14 10	15 5 8	104 10 6			162 0 6	1 9 2
Companies												
Clapham	31	34 14 4	1 2 3	4 3 10	1 3 2		3 7 0	29 5 6			37 9 6	1 4 2
Croydon	29	29 7 6	1 0 3	4 13 6	1 1 0		1 5 0	46 5 8	2 6		53 9 9	1 16 10
Dorchester	6	12 0 0	2 0 0	1 2 6	1 1 0		1 2 6	15 3 8			17 19 6	3 0 0
Dereham E	14	11 8 7	1 6 4	1 12 1	1 9 0		2 15 0	15 1 11			19 18 0	1 8 5
Romford	8	9 6 0	1 3 3	1 4 6	1 4 0		1 3 6				3 12 0	3 0 0
St. Mabyn	7	9 3 0	1 6 2	3 13 4	1 7 0		1 10 0				5 0 4	14 4
Isolated	283	641 0 0	2 5 9	65 17 1	21 13 11	13 0	121 1 2	245 9 2	1 0 0		456 14 4	1 12 2
Confer. Session				38 10 0							38 10 0	
Totals	2155	3418 4 7	1 11 5	470 8 5	179 0 8	26 8 3	470 6 8	2007 0 3	8 0 6	1 15 0	3162 14 9	1 9 3
Totals 1928	2251	3067 3 5	1 7 10	414 5 3	157 16 9	20 9 0	256 7 0	1493 19 0	9 18 10	203 19 7	2556 13 5	1 3 3
Increase	-50	346 1 2	3 7	56 0 2	21 3 11	5 19 3	213 19 8	513 1 3	-1 18 4	-202 4 7	606 1 4	6 0

NORTH ENGLAND CONFERENCE

NAME OF CHURCH OR COMP'Y	M. & P.	TITHE	Tithe per Capita	Sabbath-School Offerings	13th Sabbath Offering	Young People's Offering	Week of Sacrifices	Harvest Ingathering	Big Week	Miscellaneous Offerings	TOTAL OFFERINGS	Offerings per Capita
Birmingham S.	43	26 7 5	12 4	5 9 1	2 9 1	6 0	3 5 0	39 3 9			50 12 11	1 3 1
Bradford	7	8 19 9	1 5 8	1 11 10	1 17 6	7 0	1 0 0	16 5 4			20 1 8	2 17 5
Coventry	39	53 7 5	1 12 4	8 9 9	1 8 0	11 8	3 5 0				13 14 5	8 4
Derby	56	86 4 6	1 10 16	6 7 7	9 16 10	1 5 4	8 14 0	27 13 9			47 17 6	17 1
Gateshead	44	23 8 1	10 8	7 6 10	14 9		5 7	13 15 3	3		22 2 8	10 1
Grimsby	9	3 5 0	7 3		11 11						11 11	1 4
Handsworth	80	119 19 7	1 10 0	6 6 3	2 5 7		5 4 4	55 14 5			69 10 7	17 5
Hull	108	137 16 6	1 5 6	18 19 1	7 13 4	17 3	9 5 4	84 10 5	5 0	5 0	121 16 5	1 2 7
Kettering	38	22 17 3	12 1	6 8 1	1 11 8	1 0	2 3 7	6 9 9			16 14 1	9 7
Leeds	109	96 1 5	17 5	18 1 2	2 9 1	1 6 8	3 13 0	64 7 5	6 0		90 3 4	16 6
Leicester	31	42 13 3	1 7 6	9 15 10	9 19 11	1 19 11	4 2 5	50 1 7			63 19 8	2 3 2
Liverpool	39	122 12 11	1 7 5	16 16 2	9 5 0	3 15 11	5 0 6	83 13 7			118 11 2	1 6 8
Manchester N	32	40 4 2	1 5 2	5 8 6	1 10 0	9 7	3 3 0	32 17 5			49 8 6	1 10 11
Manchester S	76	99 15 10	1 6 3	11 2 3	4 5 6	16 8	25 8 6	64 9 3			106 2 2	1 7 11
Newcastle	32	76 16 5	1 8 9	13 4 0	2 14 7	17 5	7 19 2	61 3 11			85 19 1	1 0 11
Nottingham	43	82 9 2	1 0 1	17 4 7	4 12 5	1 0 1	11 7 8	65 16 7			100 1 4	1 4 5
Rotherham	43	17 14 3	8 3	3 10 10	1 10 2	9 8		19 2 3			24 13 1	11 6
Rushden	19	20 9 7	1 1 7	4 3 0	1 3 6		3 1 0	12 17 0			20 14 6	1 1 10
Sheffield	46	56 0 11	1 4 4	17 6 1	1 19 3	2 5 0	7 3 6	55 2 8			83 16 6	1 16 5
Stoke	14	17 15 10	1 5 5	5 1 8	1 12 4	6 0	3 19 0	18 12 2			29 11 2	2 2 3
Wellingboro	22	24 12 8	1 2 5	5 17 5	1 16 6		1 1 0	19 3 2			18 18 1	17 2
Wolverhampton	18	19 12 1	1 1 9	2 8 9	1 14 2		15 0	3 1 8			7 19 7	8 10
Worcester	45	52 2 6	1 3 2	3 16 5	1 7 2		3 8 3	57 5 0			65 16 10	1 9 3
York	25	31 5 5	1 5 0	8 1 8	6 0 0	12 2	1 9 3	46 10 2			62 13 9	2 10 2
Conference												
Blackburn	8	2 0 0	5 0	6 0	6 0		8 0				1 0 0	2 6
Bromsgrove	10	12 15 9	1 5 7	1 8 4	13 3	5 3	15 0	13 9 5			16 5 3	1 12 6
Burnley	7	2 1 7	5 11	2 6 3	3 5			9 14 7			12 4 3	1 14 11
Hudders'd	15	13 11 4	18 1	2 0 0	11 0			77 0 0			79 11 0	5 6 1
Lincoln	36	16 6 9	9 1	4 0 8	1 5 0	9 0	2 12 0	61 17 4			70 4 0	1 19 0
Mansfield	18	15 6 5	17 0	2 0 6			13 9	4 16 4			7 10 7	8 4
Middlesbro	10	11 6 4	1 2 8	1 19 1	12 0		2 13 0	12 18 4			18 2 5	1 16 3
North'pton	18	12 13 9	19 6	2 6 6	6 1		1 18 0	10 7 11			14 18 6	1 2 11
Scarboro'	16	20 14 9	1 5 11	4 14 8	1 10 0		2 0 0				8 4 8	10 4
Skegness	18	37 11 5	2 1 9	5 16 8	1 10 6		1 9 6	36 0 0			44 16 8	2 9 10
Southport	10	7 10 9	15 1	1 7 10	1 4		7 0	4 17 0			6 13 2	13 4
Stockton	5	8 0 0	1 12 0	1 8 2	4 1		2 0	10 8 0			12 3 3	2 8 5
Sutton-in-A	8	11 11 3	1 8 11	2 17 9	1 0 6		16 6	12 18 6			17 13 3	2 4 2
Ulverston	10	6 10 2	13 0	1 19 3	5 6		5 8	2 17 9			5 8 2	10 10
W. Har'pool	11	12 17 6	1 3 5	5 8 5	8 1		2 0 0	18 12 10			26 9 4	2 8 1
Isolated	181	201 15 4	1 2 4	19 7 8	7 17 9		36 17 8	56 19 11	2 0 0		123 3 0	13 6
Totals	1527	1675 5 0	1 2 1	262 4 7	80 12 9	18 1 7	167 12 10	1227 8 05	2 11 3	5 0	1758 16 5	1 3 2
Totals 1928	1646	1622 3 0	1 0 11	253 5 7	88 3 5	15 9 9	109 9 1	1166 18	11 0	5 0	1634 6 10	1 1 1
Increase	-181	53 2 0	1 21	8 19 0	-7 15 8	2 11 10	58 3 9	60 10 5	2 0 3	5 0	124 9 7	2 1

Conference for the Quarter ended Sept. 30, 1929

WELSH MISSION

NAME OF CHURCH OR COMPANY	Members	TITHE	Tithe per Capita	Sabbath-School Offerings	13th Sabbath Offering	Young People's Offering	Week of Sacrifice	Harvest Ingathering	Big Week	Miscellaneous Offerings	TOTAL OFFERINGS	Offerings per Capita
Blaenavon....	6	6 1 10	1 0 4	1 10 11	7 0			6 3 7			8 1 6	1 6 11
Cardiff.....	76	73 1 5	19 4	16 4 8	7 10 7	16 3	13 2 7	95 8 4			138 2 5	1 15 0
Milford Haven	7	8 10 0	1 4 3	3 10 0	10 0		1 0 0				5 0 0	14 3
Newport.....	100	98 6 3	19 0	13 9 11	5 2 10	18 3	10 2 3	76 3 6			105 16 9	1 1 2
Porth.....	11	13 15 10	1 5 1	2 11 6	8 9		8 6	8 9 7			11 18 4	1 1 8
Swansea.....	50	42 0 11	16 8	9 5 10	1 4 6	13 8	2 6				11 6 6	4 6
Aberdare.....	19	18 7 6	19 4	2 0 0	1 0 9		11 8	14 3 10			17 16 3	18 8
Barry Dook	9	28 14 6	3 0 0	2 10 8	3 0 0			10 0 0			15 10 8	1 14 5
Dowlais.....	5	2 13 3	10 8	1 15 6	4 9						2 0 3	8 0
Henllan.....	7	9 0 0	1 5 8	4 18 11	1 4 0		4 6	12 0			6 19 5	19 10
Rhos.....	10	8 9 11	17 0	5 9 0	16 0		2 2 6	3 2 6			11 10 0	1 3 9
Wattsville.....	6	18 12 3	3 2 0	4 1 7	1 0 1						5 1 8	16 10
Isolated.....	106	97 4 10	18 4	11 1 9	11 0		10 3 6	99 6 9			121 3 0	1 2 10
Totals	412	424 18 6	19 3	78 10 3	23 0 3	2 8 2	37 18 0	313 10 1			455 6 9	1 1 11
Totals 1928	416	400 15 5	19 2	71 8 4	22 4 9	1 16 4	34 3 11	161 2 10		8 0	291 4 2	13 11
Increase	-4	24 3 1	1	7 1 11	15 6	11 10	3 14 1	152 7 3		-8 0	164 2 7	8 0

SCOTTISH MISSION

NAME OF CHURCH OR COMPANY	Members	TITHE	Tithe per Capita	Sabbath-School Offerings	13th Sabbath Offering	Young People's Offering	Week of Sacrifice	Harvest Ingathering	Big Week	Miscellaneous Offerings	TOTAL OFFERINGS	Offerings per Capita
Edinburgh....	59	17 12 0	5 11	6 13 6	1 2 10		17 0	20 0 0			28 13 4	5 8
Glasgow.....	133	100 19 3	15 2	10 8 5	4 15 6	18 4	5 19 0	49 14 1			71 15 4	10 9
Kirkcaldy....	13	17 3 0	1 6 6	3 1 2	19 6		2 1 6	6 0 9			15 2 11	1 3 3
Clydebank....	23	6 18 7	6 0	3 0 8	5 6		8 6	4 1 6			7 16 2	6 9
Dundee.....	8	15 6	1 11	2 0 6	1 2 9						3 3 3	7 11
Stirling.....	16	53 5 7	3 6 6	2 14 3	5 16 10		20 2 0	32 8 0	1 12 0		62 13 1	3 18 3
Isolated....	47	50 2 4	1 1 3	6 12 6	1 2 6		7 4 0	23 14 5			38 13 5	16 5
Totals	299	246 16 3	16 0	34 11 0	15 5 5	18 4	36 12 0	138 18 9	1 12 0		277 17 6	14 6
Totals 1928	311	192 12 11	12 2	41 10 4	14 17 8	16 8	17 19 9	269 8 6			344 12 11	1 1 9
Increase	-12	54 3 4	3 10	-6 19 4	7 9	1 8	18 12 3	-130 9 9	1 12 0		-116 15 5	-7 3

IRISH MISSION

NAME OF CHURCH OR COMPANY	Members	TITHE	Tithe per Capita	Sabbath-School Offerings	13th Sabbath Offering	Young People's Offering	Week of Sacrifice	Harvest Ingathering	Big Week	Miscellaneous Offerings	TOTAL OFFERINGS	Offerings per Capita
Belfast.....	53	59 1 6	1 2 3	13 2 5	8 2 7		4 3 2	143 8 0			168 16 2	3 3 8
Dublin.....	21	38 6 10	1 16 6	7 17 9	3 0 6	11 4	5 7 6	49 5 3			66 2 4	3 3 0
Kilmoyle....	9	2 6 0	5 1	1 18 8	2 6		5 0				2 6 2	5 1
Magherafelt	7	33 12 6	4 14 7	17 10 0	17 15 0		5 15 0	4 0 0			45 0 0	6 8 7
Isolated.....	39	39 5 5	1 0 1	8 6 0	7 0		3 12 0	13 10 0			20 15 0	10 4
Totals	129	172 12 2	1 6 4	43 14 10	29 7 7	11 4	19 3 8	210 3 3			302 19 8	2 6 3
Totals 1928	145	124 9 9	17 2	26 15 10	11 3 1	1 13 8	8 1 6	121 10 2	8 2 7		178 6 10	1 4 7
Increase	-16	48 2 5	9 2	16 19 0	18 4 6	-1 2 4	11 1 2	88 13 1	-8 2 7		124 12 10	1 1 8
Grand Totals	4522	5332 16 6	1 6 6	889 4 1	327 6 8	48 7 8	731 12 2	3897 0 9	12 3 9	2 0 0	5907 15 1	1 6 4
G. Totals 1928	4622	5407 4 6	1 3 4	901 6 4	291 10 8	40 5 5	426 1 3	3212 18 6	18 12 5	204 12 7	5088 14 7	1 2 0
Increase	-100	525 12 0	3 2	-12 2 3	32 16 0	8 2 3	305 10 11	684 2 3	-6 8 8	-202 12 7	819 0 6	4 4

Victory Thanksgiving Service at Wimbledon

(Continued from page 5.)

amount in the boxes and collection, which far exceeded the highest anticipation of all. It seemed almost too good to be true—as Brother Armstrong announced the figure—£32 3s. 3d.! Other items which came in later, and also from the sale of fruit, brought the final total to £41.

The writer was asked to express thanks in behalf of the mission fields for the faithful support of the members and friends in the campaign for missions.

Our hearty thanks are also due to those who helped by bringing in gifts of fruit and flowers and to those who so tastefully arranged these gifts, as well as to all who took part in the programme. We

are sure that they were well repaid by the expressions of the friends as they left the meeting. Truly it can be said, "He that offereth praise glorifieth Me."

This service was a very fitting climax to a most successful campaign for World-wide Advent Missions.

F. W. GOODALL.

DON'T FORGET. We are ready for those "Quick dispatch" printing orders for next effort. Also commercial printing Electric Press, Bentham, Lancaster.

WANTED—Situation as general labourer. Lost previous work through keeping the Sabbath. Willing to do anything. In urgent need Write: Mr. H. Mayers, 15 Straits, Easton, Portland, Dorset.

WANTED.—Strong, healthy girl, over 16, for domestic service. Sabbath privileges Write in first instance to J. Sanders, Peacehaven, 150 Hughenden Road, High Wycombe, Bucks.

EDITORIAL NOTES

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November 15, 1929

NOVEMBER 30th is Colporteur Day. A special programme has been prepared for use on that day, but additional matter which may be used in connection with the programme will be found on the first two pages of this issue.

THE Week of Prayer this year will be held from December 6th to 14th.

THIS issue is notable in that it records the first baptism to be held in the city of Aberdeen, as a result of the labours of Brother W. R. A. Madgwick.

PASTORS Meredith and Bartlett have now returned to Watford.

WE regret that owing to lack of space a number of important items, including several obituary notices, have had to be held over until the next issue.



How Many Papers Are Our Churches Using?

IN some churches there is probably a vague impression that some other members are canvassing the territory allotted to the church, and because of this it is useless to make further effort to circulate the literature.

This impression is sometimes wrong. The following table shows the quantity of literature obtained by your company. Added to the number sold by regular workers in your district it will show what opportunities are still waiting.

For instance, if your town has 45,000 inhabitants, it has probably 10,000 families. A worker will usually sell one paper in five houses, making a total of 2,000 in the whole town.

This is equal to 100 copies of *Present Truth* and fifty copies of *Good Health* every Sunday for thirteen weeks scattered broadcast. If regular work were done—which is much better—there would be room for many more!

Notice how your church compares on the following list and seize your opportunity.

SOUTH ENGLAND

	P.T.	Oct	G	H		P.T.	Oct	G	H
Bath	38		8		Plymouth	206		120	
B'mouth	210		101		N. W. London	60		150	
Brighton	68		12		Portsmouth	125		2	
Bristol	185		28		Reading	25		6	
Cambridge	55		10		St. Mabyrn	7		4	
Clapham	76		6		Southampton	255		45	

	P.T.	Oct	G	H		P.T.	Oct	G	H
Croscombe	16		7		Southend	250		50	
Croydon	71		6		S. London	76		25	
Dorchester	6				Stan. Park	111		24	
E. Dereham	30		8		Walmer	7		1	
Forest Gate	50		55		W'mstow	66		15	
Gillingham	57		28		Watford	100		122	
Hastings	43				W. London	250		60	
Kingston	20		2		Wimbledon	190		44	
Luton	23		4		S. Stoke	30		15	
N. London	625		355						

WELSH MISSION

Aberdare	26	16	Newport	175	53
Bargoed	18		Rhos	25	10
Blaenavon	36	20	Swansea	220	25
Cardiff	332	62	Llanelly	90	
M'tain Ash	40	15	Henllan	90	30

IRISH MISSION

Belfast	500	Dublin	50	25
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NORTH ENGLAND

Bradford			Rushden	30	
Coventry	179	25	Scarborough	70	15
Derby	94	53	Sheffield	42	7
Grimsby	44	24	S. B'gham	95	5
Handsworth	166	37	S Manchester	150	29
Hull	242	21	Stockton		
Kettering	13		Stoke/Trent	150	80
Leeds	329	37	Sutton		
Leicester	32	97	Ulverston		
Liverpool	400	66	W'ngborough	27	12
Mansfield	28	5	Wolverhampton	7	
Newcastle	226	50	Worcester	38	4
N. Manchester	60	4	York	44	12
Northampton	9		Gateshead	50	300
Nottigham	36	8	Huddersfield	19	
Rochdale			Lincoln	42	18
Rotherham	52	28			

SCOTTISH MISSION

Clydebank	50	Edinburgh	235	300
Dundee	18	Partick	170	150

Take as an example the city of Leicester shown above. It should have about 40,000 families, for the population is well over 200,000. On the basis of one sale in every fifth house, 8,000 papers could be sold there before one had completed the round of the city. Think how many regular customers might be obtained in this way!

The Holiday Numbers of *Good Health* and *Present Truth* offer an exceptional opportunity to begin again. Why not ask your home missionary secretary to order you a supply of them and begin at once? A. W.

SUNSET CALENDAR

Nov. 22nd	4.2	3.55	4.1	4.15	4.13
" 29th	3.56	3.46	3.54	4.9	4.5