



PROGRESS IN UGANDA

By S. G. MAXWELL

A RECENT visit to Uganda revealed that the message is taking hold of the people. The canvassing work has commenced well, and hundreds of books have already been sold in Kampala. This is a strategic centre, as books sold there are carried to all parts of the Protectorate. The canvassers find the lorry drivers very good customers. While I was at the mission a letter came with an order for *Protestantism Imperilled* and *Steps to Christ* from a Church Missionary Society high school away down in the south of Uganda. The Luganda book had found its way down there and advertised our other literature. The local canvassing agent had secured several more orders for *Bible Readings* in the capital.

One of the Luganda books fell into the hands of a European lady teacher. She is a searcher after truth, having left the . . . church because they refused her baptism by immersion. She obtained three converts to the Bible doctrine of baptism and they baptized each other in a lake. In company with Brother Andersen, I visited her, and we had a long study over the Sabbath. We pray she may be given grace to accept the truth.

I found the evangelists of good courage. We held a week's institute with them at the mission, and then examined the candidates they had prepared for baptism. We were glad to baptize twice as many as last year.

The mission station is among the Banyoro people. These are more backward than the Baganda, and it is necessary to start school work among them. Three schools are operating and requests are in for more. We regret, however, that there are no trained men ready to answer these calls. The first Banyoro were baptized last year. Out of the seven baptized at the mission, four were of this tribe. Two have become teachers and another has entered the canvassing work. For the last quarter he held first place for the number of books sold.

A Pare evangelist has been developing an interest at Mityana, among the Baganda people. We were able to baptize nine there and organize a church of sixteen members. This is the second church in Uganda. At the time of the baptism we were pleasantly surprised to see the county chief, many of his assistants, and a large crowd assemble to witness the ceremony. They were much impressed on seeing a baptism performed in the same way as it was done by the apostles.

Among those baptized was a landowner named Henry, who promises to be a substantial asset to the work. He has erected a neat little meeting place (as a temporary structure) for the company who live on his land. He has volunteered to sell hundreds of books in the eastern province. His sister, who was also baptized, was formerly a teacher in the Church Missionary Society. Another woman came over from Mohammedanism.

In the medical work Brother Andersen has more calls than he can answer. The people say everywhere, "The Nchwanga medicine cures." We thank God for His blessing accompanying the ministration to the sick. They leave the Government dispensaries to come to us, even undertaking a lorry journey of a hundred miles. A lot of the early prejudice has already disappeared.

The outlook in Uganda is most encouraging. Next month two new families will arrive from Scandinavia. Brother Toppenberg is taking charge. He has already had considerable experience in working for the Bantu people of Africa, and we expect to hear soon of a strong work going forward among the Baganda.



A Canvassing Triumph

ONE of our six Kisii canvassers, who hope to sell books up and down the length and breadth of Kenya during the next twelve months, has achieved a signal triumph. Having been given territory

which had been worked by twelve volunteer colporteurs when we were wanting to find out if the Swahili book he was selling would sell at all in Kisii, Zadok Amwoma found that the literate Kisiiis had bought all they wanted, or all they could afford—it being tax time. He decided to try the old men who were gathered in council near the chief's kraal. These old men could neither read nor write: they did not even know the alphabet! But with admirable courage our colporteur canvassed them all. Tactfully he urged that since they had given their approval to teachers being sent to the locality,

they should each have at least one book to lend to visitors who knew how to read. This appealed to their inborn generosity of disposition, and they started buying. Their nephews, and nieces, and half-brothers who knew how to read, gave our colporteur a good backing, and he sold close on fifty books there and then. Not a single one of these old men could read the simplest word! They bought for the benefit of others who could. Surely this shows what tact and perseverance can do. The few books remaining Amwoma sold to Roman Catholics.

E. A. BEAVON.

North England Conference

Office Address: 22 Zulla Road, Magdala Road, Nottingham.

President: Pastor F. A. Spearing.
H.M., S.S., and M.V. Sec.: J. Howard.

Sec.-Treasurer: J. H. Parkin.
F.M. Sec.: G. Bell.



Notes from the President

NOVEMBER 30th is Colporteur Day. Not only our colporteur-evangelists but all our people should do their part in making this day a time of blessing. Let us do what we can to help and inspire our colporteurs, and to encourage new recruits to come forward, dedicating their lives to this phase of the work.

WE are very pleased to see from the report that has just reached us that North England shows a gain of £788 os. od. in book sales as compared with the first ten months of 1928. Congratulations to our faithful canvassers. We hope that with the impetus that Colporteur Sabbath will undoubtedly give to this work, 1930 will prove a record year.

MAY we ask church treasurers kindly to send in their reports with cash to the conference office on Monday, December 2nd, or Tuesday, December 3rd, at the latest. Many thanks.

DECEMBER 6th to 14th is the date of the Week of Prayer in this field. Copies of the *Review and Herald* containing the special readings, and the Week of Prayer plan have already been sent out. We trust that this special season will prove a time of spiritual uplift for all our people.

ON Sabbath, December 7th, envelopes for the Annual Offering will be given out. Will every member please see that he has an envelope. The offering will be taken up on Sabbath, the 14th. We know our people have been greatly cheered at the wonderful progress the cause of God is making in the mission fields, and we believe that every member will make as liberal an offering as possible, that the work of God may be still further extended.

WE are still getting word from our members to the effect that they are determined to continue their Ingathering collecting for a while longer. This greatly encourages us, as it shows their loyalty and devotion. May God continue to bless their self-sacrificing endeavours. What a joy it would be if at the close of the year we could report that the conference goal had been reached. We hope to send out a special bulletin during the first week in December, giving the Ingathering figures up to November 30th.

OUR two evangelistic efforts in Grimsby and South Birmingham are doing well. Let us all remember them in our prayers.

OUR Départemental Secretary has passed on to us the figures for the Sabbath-school and Missionary Volunteer offerings for the first nine months of this year. In spite of the trade depression our Sabbath-school offerings show a gain of £3 9s. od. over the first three quarters of 1928. This gain is small, but a small gain is better than a loss! Brother Howard says: "We want £400 in Sabbath-school offerings for the last quarter of the year." As the past three quarters show an average of £358, we believe that £400 can be obtained with little extra effort. We hope that those in our churches who do not enjoy the privilege of attending Sabbath-school regularly will remember the Sabbath-school offering for missions.

THE Missionary Volunteer offerings show a gain of £11 1s. od. for the nine months. Well done, young people. The total thus far is £56 8s. 2d. Can we make it £80 by December 31st? We think we hear our young people say: "We can and we will!"

F. A. SPEARING.

Derby

OUR Harvest Festival was held on November 16th and 17th. Although the season was late we had a very good display of fruit, vegetables, and flowers. On Sabbath morning Sister Himsworth spoke on the parable of the sower, and special music and recitations were rendered. In the afternoon an appropriate young people's programme was given, including solos, a recitation entitled "The Four Seasons of Life," and two talks on "Thanksgiving" and "Sunlight."

The speaker for Sunday evening was Brother Howard, who dealt with the church's responsibility in reaping the spiritual harvest of the earth. An appeal was made in behalf of the Harvest Ingather-

ing Campaign. The many words of encouragement are still ringing in our ears, and we are determined to reach the goal.

Following the address the young people sang "A Band of Faithful Reapers We," and at the close a beautiful solo was rendered, "Lord of the Reapers." Some of the fruit, vegetables, and flowers were distributed to the sick and needy of our church. The rest was sold and the proceeds, with the Sunday evening's collection, amounting to £2 3s. od., were given to the Harvest Ingathering Campaign. We are all thankful that our Harvest Thanksgiving was blessed with success.

A. DEAN.

Young People's Leader.

South England Conference

Office Address: Eagle House, 395 Holloway Road, London, N.7.

President: Pastor O. M. Dorland.
H.M., S.S., & M.V. Sec.: F. W. Goodall.



Secretary-Treasurer: H. D. Clarke.
F.M. Sec.: B. Belton.

Notes from the President

FOR a number of years the General Conference has set apart a season when special prayer should be offered that the blessing of God might descend upon His people. This precious opportunity is just before us. It marks another milestone on our journey to the heavenly Canaan.

We trust that the Week of Prayer will bring to us all a deeper experience in the things of God. Our greatest need as a people is more of the Holy Spirit's power—power to resist temptation, power to witness for Christ, power to move others to obedience to God's law. This promised blessing God is willing and desirous of bestowing upon us. It will bring all other blessings in its train.

"The lapse of time has wrought no change in Christ's parting promise to send the Holy Spirit as His representative. It is not because of any restriction on the part of God that the riches of His grace do not flow earthward to men. If the fulfilment of the promise is not seen as it might be, it is because the promise is not appreciated as it should be. If all were willing, all would be filled with the Spirit. Wherever the need of the Holy Spirit is a matter little thought of, there is seen spiritual drought, spiritual darkness, spiritual declension and death. Whenever minor matters occupy the attention, the divine power which is necessary for the growth and prosperity of the church, and which would bring all other blessings in its train, is lacking, though offered in infinite plenitude.

"Since this is the means by which we are to receive the power, why do we not hunger and thirst for the gift of the Spirit? Why do we not talk of it, pray for it, and preach concerning it?

The Lord is more willing to give the Holy Spirit to those who serve Him than parents are to give good gifts to their children. For the daily baptism of the Spirit, every worker should offer his petition to God. Companies of Christian workers should gather to ask for special help, for heavenly wisdom, that they may know how to plan and execute wisely. Especially should they pray that God will baptize His chosen ambassadors in mission fields with a rich measure of His Spirit. The presence of the Spirit with God's workers will give the proclamation of truth a power that not all the honour or glory of the world could give.—"Acts of the Apostles," page 50. O. M. DORLAND.



Brighton and Hove Training Class

THE Sabbath-school Department of our conference would have been inspired and greatly cheered if they could have witnessed the start of our Sabbath-school teachers' training class at Hove. At the appointed hour a splendid group of learners, numbering more than a dozen, gathered in Mrs. Barber's class. Each student had note-book and pencil, and best of all an eager heart to learn how better to teach the Sabbath-school lesson. The tutor had the rapt attention of her pupils from the commencement to the end, and it would have been

wonderfully cheering to any minister to see such a spirit of sacrifice on the part of the laity in an endeavour to become better equipped for service. The continuation classes are equally well attended, and the interest deepens week by week. The outlook for the Sabbath-school in 1930 is particularly bright, and I would commend the scheme to the WORKER family generally. F. S. JACKSON.



Plymouth Good Health League

THE Plymouth Good Health League held its first meeting of this season on November 6th in the Abbey Hall. A number of strangers were early in their seats when the programme of musical items began. Miss Willis gave a humorous reading which added to the interest of the meeting. A bright, helpful talk on diet and its affects on health, was given by Brother Lane, which was followed by a demonstration of foods. Lists of specimen menus were handed round and the dishes suggested were shown and recipes given.

A second quartet concluded the programme, and cups of hot vegetable soup were sold to all at a small charge, followed also by samples of dishes on show. It was gratifying to see the interest run so high, and we hope that much good may result from our efforts in the health work.

Secretary, Good Health League. N. LEIGH.

Irish Mission

WE are glad to report the continued blessing of our heavenly Father on our work in Ireland. Our tithe has shown a good gain each quarter this year over 1928. The gain of about forty per cent for the third quarter is the largest so far. We are already away ahead of the total tithe received in 1928. Deducting the tithe received from the workers this year we show a gain to date of £84 in tithe—16% of the total tithe for 1928. Our Sabbath-school offerings are seventeen per cent greater than the whole Sabbath-school offering for 1928.

Ireland leads the British Isles in the Harvest In-gathering, our sixth report showing a gain over the final figures for 1928, and we are not planning to stop yet. Our best is what the Lord requires, be it small or large, and we should be satisfied with nothing less. Ireland's total offerings to missions show a gain of over fifty per cent for the nine months of this year as against the same period in 1928.

We have transferred six of our believers who live in Belfast, but who were on the isolated list, to the Belfast Church. These, with the addition of the new workers in that city, give us a membership there of fifty-three. We understand Pastor Hyde and his helpers are busy preparing to baptize quite a number there.

A good young people's society is now operating in Belfast, between twenty-five and thirty being present on our visit there a few weeks ago. We hope soon to organize a society in Kilmoyle.

Magherafelt leads in the per capita for gifts to missions and tithe, Ireland leading the British Isles in per capita in Sabbath-school offerings—almost double that of the nearest figure, that for South England. The Irish Mission records for the third quarter the biggest per capita gain in tithe and offerings for the British Union.

We have met with all the isolated believers in the Free State, and rejoice to tell that all, without exception, are loyal and true to the message.

Over twenty have accepted the message in Dublin so far this year. In a few days now we begin our first baptisms. Brother J. McMillan and Sister W. Buckle are working heroically and splendidly to help achieve this end.

Trusting for a continuance of your prayers for Ireland. S. G. JOYCE.

Welsh Mission

"Present Truth" Popular in Wales

I HAVE been agreeably surprised since coming to Wales to find how much *Present Truth* is appreciated by the Welsh people. The other day I was told of a scoutmaster who uses it regularly to instruct his scouts in spiritual things. In many a home *Present Truth* is eagerly looked for. "Mamma," said a little boy to his mother, as a canvasser stood at the door, "here is God's paper."

It is generally allowed that a large proportion of our most loyal members have been brought to a knowledge of the Advent message through reading *Present Truth*. It was three years of steady reading of that paper that led the writer to take his stand for the Sabbath some thirty years ago. And the paper has improved much since then. Its departments are better organized, a greater variety of readers is catered for, it is much better illustrated than of old, and hence more attractive in every way. Let us all try to give it a wider circulation.

H. F. DE'ATH.

GOOD home open to Seventh-Day Adventist who is willing to give help in the home. Light work. Write: Han Shaw, Bighton, Alesford, Hants.

WANTED—Cook-general. Good wages and comfortable home. Sabbath privileges. Help given. Apply: Mrs. Ross, 64 Wesbere Road, West Hampstead, London.

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Ministry of the Literature

"Preventorium"

A PREVENTORIUM, says the *Efficiency Magazine*, is a new sort of hospital where diseases are prevented. People who are merely weak and not ill, will be restored to strength.

But this is not a new idea. Our sanitariums have had that as their aim almost from the beginning of the work.

They have gone further than this. It is the sanitarium ideal to teach people how to keep well. They are to be real "preventoriums."

And our health magazine goes still further. It goes right into the homes of the people to teach them how to keep well.

With your co-operation *Good Health* is a "travelling preventorium." It is a portable preventorium, a cheap preventorium, available to everybody. What a wonderful work it can do in preventing illness and promoting health!

Stopped the Machinery for the Nurse

"LAST week," writes Nurse Hull, "I called at the headquarters of the Maypole Dairy Co. I met one of the directors, also the manager, who gave orders that all machinery of two floors should be stopped for fifteen minutes while I addressed the

workers. Many of them bought books and papers. The manager says he may run down in his car to Stanborough Park some time soon."

We need two hundred nurses to do the kind of work Nurse Hull is engaged in. Who will volunteer?

Morning Watch Calendars Now Ready

USE *Morning Watch* as Greeting Card.

Yes, both the *Morning Watch Calendar* and the *Wall Calendar* are ideal for Christmas or New Year gifts.

Word has just come through that two men secured a copy of the *Wall Calendar*, hung it up in their places of business, and shortly after began to keep the Sabbath through seeing the red figures for Sabbath and the texts accompanying.

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1. New Year's Resolve, with place for name.
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At Rest

WORTH.—Mrs. Gertrude Worth, age 31 years, passed
peacefully away in the Kingston Hospital on October 9th
and was buried in the Gap Road Cemetery, Wimbledon
on October 14th. She had been an invalid and suffered
for many years, but the grace of Christ and great patience
were very manifest in her life. She accepted the truth
under the labours of Pastor Maudsley, and was truly a
Christian growing in grace and in the knowledge of our
Lord Jesus Christ. She rejoiced in the truth and in the
hope of a resurrection to eternal life

H. W. ARMSTRONG

WILLIAMS—On October 19th Brother Henry Charles
Gooding Williams, age 73, passed peacefully away in
his sleep. For fourteen years—since the air raids on
London—he had suffered from creeping paralysis. Dur-
ing his long illness he was ever happy and cheerful and
was never heard to murmur or complain. Twenty-six
years ago he received the truth under the labours of
Brother R. Borrowdale, and was baptized and received
into the Plymouth Church. He remained loyal to the
end. He loved to attend the meetings to hear of the
advance of the message, and he appreciated the visits
of those of like precious faith. On Wednesday, the 23rd,
he was laid to rest in the Devonport Cemetery, where
he waits for the soon coming of Jesus and the resurrec-
tion. He leaves a faithful wife, who tenderly nursed
him through his long sickness, two daughters, and one
son to mourn their loss. Several relatives, churchmem-
bers, and friends attended the services in the home and
at the graveside which were conducted by the writer
assisted by Pastor H. W. McCrow. Sister Williams de-
sires through this medium to thank all those who have
sympathized with her in this hour of need.

W. J. YOUNG.

THOMSON—We regret to announce the death of Sister
Agnes F. Thomson, who died at Blantyre on October
16th, at the ripe age of eighty years. Sister Thom-
son became an Adventist under the labours of Pastor
Lampson, Bay City, U.S.A., in 1889. She resided for
twenty-three years in Glasgow. Her daughter was Mrs.
Carscallen, the wife of our pioneer missionary in British
East Africa. Sister Thomson was dearly beloved by
many of the friends of the Glasgow Church, and though
she was blind, she enjoyed splendid health and had the
use of all her faculties until the time of her death, which
was caused by an attack of pneumonia while at Blan-
tyre visiting relatives.

W. MAUTSLEY

HACK—Mrs. Ellen Hack, age 83 years, fell asleep on
October 18th. Sister Hack was a faithful member
of the South Birmingham Church for many years, since
Pastor J. Gillatt's ministry at Selby Oak, Birmingham.
Although unable to attend meetings of recent years Sis-
ter Hack, up to the last, took an active interest in
church activities. It was always a happy experience to
visit her. She now awaits the glad resurrection day.

G. D. KING.

WELSH—On Thursday, November 14th, the Bristol
Church sustained a great loss in the death of one of its
charter members, Brother J. Welsh. He was in his 86th
year, and until quite recently was a regular attender
at the Sabbath services. To know him was to love him.
He was a faithful member and a fine Christian gentle-
man. On Monday afternoon, November 18th, in the
presence of his three children and their friends, also a
number of churchmembers, we laid him to rest in the
Greenbank Cemetery. Truly it can be said of our dear
brother, "Blessed are the dead which die in the Lord
from henceforth: yea, saith the Spirit, that they may
rest from their labours; and their works do follow them."

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"I have finished going over the manuscript of 'Little Angels.' I think the story is a very good one, and should have a ready sale."

F. A. Spearing

"Am returning the manuscript of 'Little Angels Unawares' I have enjoyed reading it, and to use a common expression, I think it is 'top hole.' I think such a book most excellent for our Young People's Reading Course, and pray that many may become, as the result of

reading the book, real LITTLE ANGELS UNAWARES."

Alfred E. Bacon.

"I have just finished reading 'Little Angels Unawares' and can heartily recommend it as to its appeal to the children. As far as I am concerned, I have nothing to say but the best for the book. I can see no reason why the book should not meet with a good response, not only here, but in other territories."

J. Harker.

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EDITORIAL NOTES

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November 29, 1929

PASTOR O. MONTGOMERY and several members of the Northern European Division Committee met with the British Union Conference at Watford last week.

IN response to a request of the British Union Committee for further evangelical help in this field the General Conference has arranged for two workers to come here during 1930, one from the United States and the other from Australia. The whole of the transportation expense and support of these men for one year is being borne by the General Conference.

It has been decided to re-open tent work next summer, the General Conference having generously provided the necessary funds. A start will be made with three tents.

THE General Conference meets again in 1930. Special reports will appear in the *Review and Herald*, and it is hoped that all who can will arrange to secure the paper before that time. Ask your Home Missionary Secretary for particulars.

THE delegates to the General Conference from this field will be Brethren W. H. Meredith, J. Harker, O. M. Dorland, and A. Carey.

WE are glad to see the upward trend in Ireland, as reported in this issue. Twenty people have been brought into the truth in Dublin this year, of which ten were baptized last week. Such a development in the very centre of Irish Catholicism is encouraging indeed.

EVERYTHING possible has been done to make the Christmas numbers of our papers attractive. May we ask that every member will respond by giving them the widest possible circulation.

BROTHER G. D. TUCKER, of Southampton, has written to tell us again of the opportunity that he has of spreading the truth amongst the sailors and passengers on the ships that lie in Southampton Water. His work takes him to many of these vessels, and he makes it a practice to distribute back numbers of the papers as he goes around. He can use almost any quantity of back numbers, and if any reader of the WORKER should have a lot of back numbers of *Present Truth* or any other of our papers which he is unable to dispose of, Brother Tucker will be glad to get them. Address him at the Seventh-Day Adventist Church, 157 Shirley Road, Southampton.

Leadership

LEADERSHIP is a magic word—a marvellous attainment—but the price you pay for it is tremendous. The splendid thing about it is that the more you pay the more you get. There are times when a man must even forget that he has a body and pay the price of neglect that his cause may be won. He must pay the price of being thorough, of being a master of time, of method, and of concentration.

When a person gets where he thinks he doesn't need to do the best that can be done, he needs to be transplanted, or in some way be aroused with a new enthusiasm. Never on penalty of your own crown of leadership get to the position where you think you don't need further preparation. Cease to prepare and you cease to grow; cease to grow, and you begin to dwindle. When a man ceases to grow, he ceases to be useful. He becomes but a weed in the garden of prosperity.

A great leader must have intellectual acuteness, a high moral nature, an all-embracing optimism. He must be willing to take a place by the side of the humblest of his subordinates, making himself one with them, remembering that "he that humbleth himself shall be exalted." In short, he must *lead* rather than *command*.

To have leadership a man must pay the price of decision. He must do the thing when it ought to be done whether he likes to do it or not. He must make himself like it. He must *master himself* at all hazards, and then the world is at his feet. He must put out of his life both doubt and procrastination. No doubter ever won achievement. No vacillator ever reached the sublime heights.

As the martyr forgets himself for a principle, so must a man forget himself and his own selfish interests to be leader among his people. Leadership is the story of the building not reached by an elevator. Every individual ought to resolve and strive and determine to do more and be more than he is. You owe it to the world to give, not simply the best of which you are capable, but the best to which you can possibly aspire.—*Compiled from "Leadership," by George H. Knox.*

SUNSET CALENDAR

		London	Edin	Nott'ham	Cardiff	Belfast
Dec	6th	3 52	3 41	3 50	4 5	4 1
"	13th	3 51	3 38	3 49	4 4	3 59