

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

REVERENCE in the HOUSE of GOD

Resolutions passed at the recent Autumn Council of the General Conference

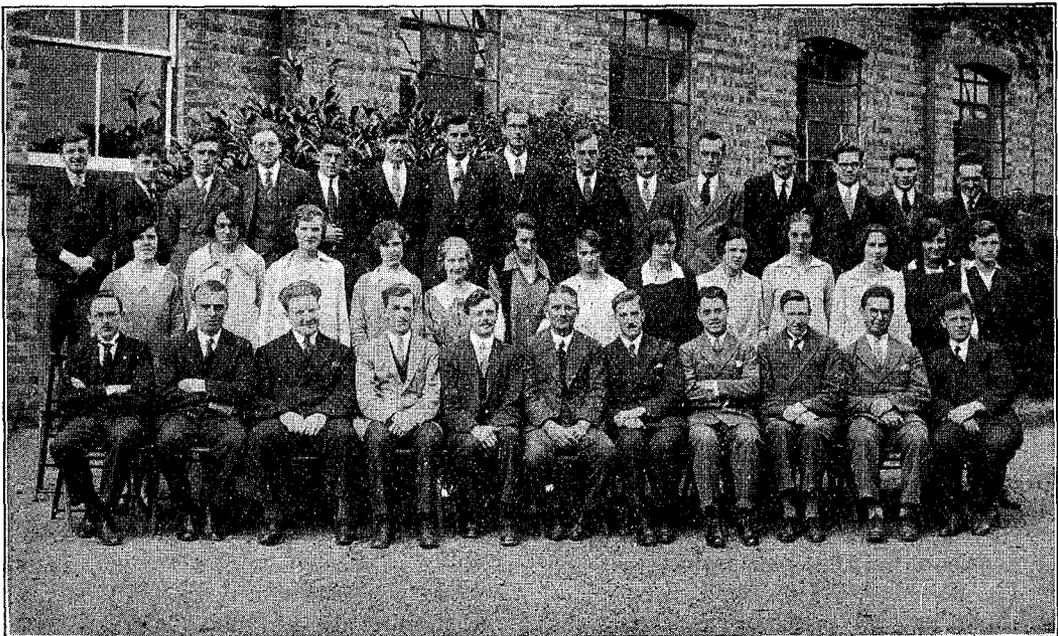
At the recent Autumn Council of the General Conference considerable time was given to the discussion of the need for greater reverence in the house of God, and the following resolutions were passed:

"1. That as reverence begins in the individual heart and in the home, parents can do much through their personal influence and example to inculcate respect for sacred things by keeping aglow the fires of the family altar, teaching their children reverence in this sacred period.

"2. That determined and continuous efforts be made to preserve the sacred, quiet atmosphere of the holy sanctuary by eliminating conversation within the church building; and that in entering and leaving the church a worshipful quietness be

maintained, keeping ever in mind that the church is God's meeting place with His people, and not a social centre for common visiting. And further, that we suggest to our people the habit of a moment of individual, silent prayer in the pew immediately upon entering the meeting place.

"3. That ministers, workers, and local church elders on the platform and in mingling with the people, ever keep in mind their influence in these matters, and their duty continually to educate by precept and example toward the ideal of perfect quietness, publicly discouraging all confusion either before or after the service. To bring this about, let the congregation, whenever feasible, be seated for a moment of united, silent prayer before leaving the regular service. Let ministers or elders,



At your service—workers at The Stanborough Press Ltd

when seated on the rostrum, refrain from whispered conversation during the preaching, and continually maintain in attitude and posture a realizing sense of the sacred presence of God.

"4. That as the pulpit, or rostrum, is that special place in the church building from which the Word of God is preached, and from which, where no secondary rostrum has been provided, the Sabbath-school, Young People's Society meeting, and other departmental meetings may properly be conducted, our church leaders so regard it, and our members be asked to refrain from using it in any common way, out of harmony with its unique character; also that children be taught

extreme carefulness in conduct that relates to the rostrum.

"5. That only those who represent in their dress and general conduct the principles of Christian modesty, dignity, and sobriety, be placed in responsible positions in the church or any of its departments, or be invited to sing in the choir or take part in special music rendered in the public assembly. On the other hand, we recommend that all, particularly those who act in a representative or public capacity in the church, manifest in their dress scrupulous cleanliness, avoiding all that is slovenly or inappropriate in one who should be an example to the flock."



Important Changes in the Field

By *W. H. MEREDITH*

It is with much grief that we record the news that Pastor F. A. Spearing has for some time been passing through a period of bodily weakness, and as far back as the annual meeting of this year he requested counsel from his brethren as to whether he should retire from administrative work, feeling that the burdens of the presidency were more than he could carry.

At that time the brethren advised him to take a rest to see if he would not recover quickly. This hope, however, has not been realized and quite recently Brother Spearing appealed once more to his brethren, and after careful counsel he was advised to lay aside his administrative work and take a period of rest until he should fully regain his strength.

Those of us who know Brother Spearing will think of him as a hard worker, never sparing himself, and always giving his best to the work. We trust, however, that with a little rest he will speedily recover and yet give many years of service to the cause in this field.

When it was finally decided that Brother Spearing should lay aside the presidency of the North England Conference, the Union Committee, in counsel with Elders Christian and Montgomery, considered how we could fill his place, and it was unanimously agreed to recommend Pastor W. T. Bartlett to the presidency of the North England Conference. This action was finally considered by the North England Conference Committee at Nottingham and unanimously adopted. Both committees passed resolutions of grief and sympathy to Pastor Spearing, at the same time praying that God will speedily give him good recovery.

Pastor Spearing will therefore be leaving the North England Conference early and, having been

recommended to the South England Conference for labour in the future, he will take his leave of absence in South England, and when recovered sufficiently will take up work in that territory.

Brother Bartlett has already begun his work in North England and we are sure that the whole of the church membership in this large conference will, while showing sympathy to Pastor Spearing in his having to lay aside his burdens, give to Brother Bartlett a real hearty welcome. We feel sure that the workers in the field will not only give him a welcome, but also relate themselves to the new plans in such a way that will bring confidence and hope in all our churches.

We cannot always understand God's dealings with His people. We may not know why sickness comes to those who labour so hard in the cause; but we can trust in Him Who doeth all things well, and pray that He may bless the efforts put forth for Brother Spearing's recovery and in the new administration of the North England Conference. Let us all remember these workers in our prayers.



When—

WHEN tempted, read James 1:12.
 When discouraged, read Phil. 4:13.
 When in trouble, read 1 Peter 5:7.
 When afraid, read Psalms 56:3.
 When suffering, read 1 Peter 4:16.
 When persecuted, read 2 Timothy 3:12.
 When you have sinned, read 1 John 1:9.
 Remember always, John 3:16.

—Selected.

Superintendent:
Pastor H. W. Lowe

Welsh Mission

Address: 80 Australia Road,
Heath, Cardiff.

South Wales and Floods

FACED already with the gaunt spectre of a workless winter and a lean Christmas-tide, a new and appalling disaster has overtaken many inhabitants of the South Wales valleys. At the moment of writing, Porth and other parts of the Rhondda Valley are inaccessible from Cardiff. Incessant rainfall has caused unparalleled floods in many places. We cannot remember anything so dreadfully pathetic as the scene at nightfall in the stricken areas. Pigs, sheep, fowl-houses, planks, furniture, etc., go swirling along on the flood waters. Groups of grief-stricken men and women and clinging children stand in forlorn groups watching helplessly. Brother Dobbs tells of ruined homes around him. Eighty pianos in one small locality totally ruined in the floods, timber yards and machinery destroyed, tenants of houses as yet unflooded anxiously watching lest during the night the water should rise up mercilessly through drains and sinks beneath them, no means of communication except by boat—and thus we might continue the harrowing story. Poorly shod, scantily clad, small wonder that colds, influenza, and general sickness are following in the wake of the floods. So far no Adventist family has been driven from home, but fears are entertained in some cases if rains continue.

WALES SETS A HOT PACE

To date the Welsh Mission Harvest Ingathering figures overtop £700. This is over twenty per cent more than last year, and is the highest percentage increase shown by any field in the British Union Conference. To God be the glory, and to you who have laboured so nobly in the campaign hearty thanks and, above all, the satisfaction of a noble work nobly done!

WITH THE VANGUARD

BROTHER BIRD fights on against a wall of indifference in the north. If prayer interest by God's people can help the evangelists to success, we are sure Brother Bird and his helpers are yet to see the Lord's hand of bounteous blessing through the barrier of difficulty Satan ever erects.

Brother Cooper is getting accustomed to work in the Newport district, and Brother De'Ath in Swansea. In our next issue we hope to be able to give news of a new effort for souls.

And you, lay brother, where are you working? "God expects personal service from everyone to



whom He has entrusted a knowledge of the truth for this time. . . . All can be home missionaries in their families and neighbourhoods." "Visit those who live near you, and by sympathy and kindness seek to reach their hearts. Be sure to work in a way that will remove prejudice instead of creating it. And remember that those who know the truth for this time, and yet confine their efforts to their own churches, refusing to work for their unconverted neighbours, will be called to account for unfulfilled duties." —"Testimonies," Vol. 9, pages 30, 34.

H. W. LOWE.



New Reading Course for Sabbath-School Workers

INFORMATION has come to us from the General Conference on the 1930 Reading Course for teachers and Sabbath-school workers. This provides for a systematic study of the book, *Testimonies on Sabbath-school Work*, by Mrs. E. G. White, a book which is known to many of us. It also provides for a study of the *Sabbath-school Worker*, issued monthly by the General Conference Sabbath-school Department. The *Worker*, too, is known to most of us. The latter will contain articles of special interest and value to Sabbath-school teachers, and it has been thought a fitting medium for the training and development of teachers working in our Sabbath-schools during the coming year.

Very little comment is needed as to the value of such study as is outlined above. *Testimonies on Sabbath-school Work* provides counsel of the very highest order on this line of service by one who has spoken with authority. The cost of the book in cloth is 2s. 0d. The *Sabbath-school Worker* for the year is 3s. 9d.; two or more copies to one address for one year, each 3s. 3d.

We heartily recommend this course. The *Worker* will need to be ordered at once as the January number contains the first of the series of articles. Do not delay. Send your order at once to the Stanborough Press and begin the course which covers the entire year. At the close of the year a few questions will be submitted covering the points discussed, which will have the effect of binding off the work in a proper manner.

J. HARKER.

North England Conference

Notes

WE are very delighted to be in a position to report that the tithes for the month of November shows an increase of £179 over the same month of 1928. The total for the eleven months of this year is about £100 below the total for the first eleven months of 1928. If we can increase the tithes for December by £100 there will be no decrease for the twelve months. We should do all in our power to encourage every member throughout the field to return to God that which He claims as His own in tithes and offerings.

IN accordance with our promise, we have prepared an ingathering report showing the total received up to November 30th. The figure is £2,508, which is £51 more than was obtained up to December 31st of last year. We are very glad for this increase, and will take this opportunity of thanking our brethren and sisters for the splendid work they have done in this effort to raise funds for missions. A word of thanks is also due to our young people and children, for they have done excellent work. We believe that even yet there are some surprises in store for us, and that when the final report is sent out, a further good increase in the total will be seen.

BY the time this issue of the WORKER reaches our people the Week of Prayer will be almost over. We pray that Sabbath, December 14th, will prove to be the great day of the feast. We trust also that our members will make a liberal response to the appeal for a good Week of Prayer offering.

IT is with sincere regret that we bid our members in the North England Conference "good-bye." We are sorry that through ill-health we find it necessary to relinquish our work, but we are very happy indeed that Pastor W. T. Bartlett is taking charge of the work in this northern field. We know that our people throughout the field, while remembering us as we leave the North England Conference, will also pray for Brother Bartlett as he leads out in this field.

WE wish to thank our workers and all our people for their sympathy with us and for their kindly co-operation during the time we have been in the North England Conference. We shall look forward with pleasure to meeting many of you sometime in the future. We believe that the year 1930 will prove one of great blessing and prosperity to the conference, and we pray that the work may be built up in this section of the Union in a strong way.

F. A. SPEARING.

SCOTTISH MISSION

Superintendent: Pastor W. Maudsley
47 Kingsbarns Drive, King's Park, Glasgow

Annual Meeting.

THE above was an occasion of great spiritual blessing to all concerned. We were very happy to welcome so many of our friends from outside Glasgow during that special week-end.

It was the first time we were able to meet in our own building in the centre of Glasgow, and our people greatly enjoyed the privilege of gathering together in a place so well designed for church life and conference activities.

Our visiting ministers were a source of great help to us all. We were indeed inspired to receive the message given by Pastor Schilling of the Northern European Division. He spoke to us on Sabbath morning and on Sunday evening. Pastor Meredith opened the conference with a good spiritual address on Friday night, and also gave an inspiring message on Saturday evening. Pastor Bartlett spoke on Sabbath afternoon and on Sunday afternoon, and at the close of the Sabbath afternoon service, just as Sabbath had passed, a special appeal was made for funds for our church building. On that occasion we received over £60 in cash and pledges, and this amount with the money that had been previously obtained, totalled £400. It is interesting to note that it was only forty days since we opened our church, and within that time we received £400 in cash and pledges.

Surely the Lord is helping us to meet the liabilities which we have incurred in the purchase of this building.

The meetings were very well attended in spite of the fact that the weather was extremely cold and foggy. The sisters of the church made our visiting members welcome by giving them hot refreshments between the services.

At the closing evening of the conference, a special offering was taken up from our friends who meet with us regularly on Sunday evenings. This offering amounted to £5, and special gifts were added to that, making a total of £20 for the evening.

The Stanborough Press had a stall which seemed to be very well patronized, and Granose Foods Ltd., were represented by a good display of health foods.

W. MAUDSLEY.

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Ministry of the Literature

To Obtain the "Review"

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If it is not convenient to order for so long a term it can be ordered for six months at a cost of 5s. 9d., paid in advance.

The paper will begin to arrive about three weeks after the order is given in. It takes this time to get the papers from Washington.

The *Review* can also be obtained in our organized churches and companies at 3d. per issue. A standing order must be given to the Home Missionary Secretary of the church and payment should be made to him on receipt of each issue. If a member wishes to discontinue taking the paper, three weeks' notice should be given.

A. W.

"Brothers of the King"

WHAT shall we do with that brother in the church who is over-enthusiastic and who sometimes acts so unwisely in his enthusiasm?

And what shall we do with that sister who is so slow in thought and action—who takes so long to make up her mind to help?

That brother who annoys me because he is lacking in spirituality—he is always so full of business! What can be done to straighten him out—and make him what he ought to be?

Brothers of the King gives the answer to these vexing questions.

You will probably laugh as you read the descriptions in this book. But it is safe to say that most readers will lay it down with a new tenderness and love for the difficult-to-get-along-with brother or sister.

The book contains 96 pages, artistically arranged and printed on the new featherweight paper. Bound in a rich blue cloth cover with the title stamped in gold—a very pleasing combination. An excellent gift book.

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Is This Correct?

1. THERE are forty-five million people in Great Britain.
2. This is about ten million families.
3. A churchmember can sell, as a minimum, one copy of *Present Truth* or one of *Good Health* to every tenth family in the ten millions.
4. This means one million copies could be sold in our country.
5. The people would be ready to buy again next quarter (in thirteen weeks).

6. Dividing one million copies among thirteen weeks would be: $13 \overline{) 1,000,000}$
76,923

(Think of it! 76,923 papers could be sold every week.)

7. Dividing these between *Present Truth* and *Good Health* it equals: 76,923 copies of *Present Truth* every fortnight and 153,846 of *Good Health* every month.

8. We are now selling about twenty-five thousand copies of *Present Truth* every fortnight and twenty thousand of *Good Health* every month.

9. Do you think we have reached the end of our possibilities in selling *Present Truth* and *Good Health*?

10. Would you like us to send you a permit and a supply of papers so that you can reach some of the unvisited homes with these magazines?

11. If so, will you fill up and send us the coupon below?

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Watford, Herts.

Dear Friends,

I would like to reach some of the homes which are not visited regularly with our papers. Kindly send me particulars as to the best way of beginning.

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Address

.....



Fireside Correspondence School

AT the request of the Home Missionary Department, the Fireside Correspondence School is making special rates on two of our most popular courses, as follows:

Bible Studies: How to Prepare and Conduct Them

Regular tuition price, £1 os. od.; Special price, 16s. od. The main textbooks needed for the Bible course are a Bible and a concordance.

Practical Nursing

Regular tuition price, £1 16s. od.; Special price £1 10s. od. The cost of the two textbooks is 11s. od.

New students pay a matriculation fee of 4s. od. Students who pay on the instalment plan may have the advantage of this special rate. Those who pay cash with order will receive the usual ten per cent discount.

Let us hear from a large number of forward-looking churchmembers who desire to give their evenings to studying these timely and interesting subjects under a competent teacher.

THE FIRESIDE CORRESPONDENCE SCHOOL,
TAKOMA PARK, WASHINGTON, D.C.

Our Schools

SINCE our schools closed last spring, many important events have taken place. Others will follow. We are glad to report a successful opening this year. Our thirteen church-schools have an enrolment of almost 400, and our six training schools an enrolment of 352. It is good to know that over 700 of our young people are preparing themselves for the finishing of the Lord's work. These young people have the privilege of listening to words of counsel from earnest Christian men and women.

We are thankful for the desire we see among our young people to receive a Christian training. This is one of the signs of the last days. God is calling the youth to prepare themselves for the fulfilling of the commission given by our Saviour in Matthew 24:14.

There are many young people who should be in our schools but are not. To them we extend a hearty invitation to join those who are already there.

Brethren and sisters, let us remember both teachers and students in our prayers. They need our co-operation. May this be one of the best years in the history of our educational institutions in the Northern European Division. May the Spirit of the Lord take charge of every teacher, and may our youth receive a training that will firmly establish them in the message.

L. F. OSWALD.



Am I a Christian?

CHRISTIANITY is not a creed, nor can a creed make a Christian. Every Christian has a creed, deny it as he may: but it is not the creed that made him a Christian. Only Christ can make a Christian. "Wherefore if any man is in Christ, he is a new creation: the old things are passed away; behold, they are become new," can be truly said of man only after he has been "born again" in Christ Jesus.

It does not necessarily require Christianity nor a new creation in Christ to preach a creed or to teach dogmatic theology. One may be a hardened sinner, and yet teach the most correct doctrine. It is possible for one who breaks the law of God to preach the highest type of morality. The adulterer may denounce lust; the covetous man may wax eloquent against the love of money; the society man, voluptuous and pleasure-loving, may cry aloud against the love of the world.

Not zeal nor eloquence nor faith, nor liberality nor hospitality nor kindness to the poor, not strict observance of the law, yea, not even martyrdom itself, makes a Christian. A Christian must be born into the kingdom of Christ Jesus by the mighty power of the Godhead. He is a new creation, a new creature, born not according to the laws of science and scholarship and the wisdom of man,

but from above. It is this new birth that makes a Christian.

When we ask ourselves, "Am I a Christian?" we are not to think of our creed or our faith, or our position of responsibility in the church. Vain it is to ask, "Do brethren have confidence in me?" "Am I not sacrificing for Christ?" "Am I regarded as a good worker by my brethren?" "Does not my family love me?" We must bare our hearts, stripping them naked before God as we know them to be in His sight, and ask ourselves the simple question, "Have I received the new birth?" "Am I like Christ?" For Christlikeness is the ear-mark of the Christian. Everything else is camouflage, like paint and decoration and jewels on some old, wrinkled face.

When we inquire, "Am I a Christian?" we may judge ourselves by what Christ was when in the flesh. We must reproduce Him in our own lives. When we are like Christ in speech and conduct, in patience and forbearance, in love and kindness, we certainly are Christians and have attained Christlikeness. If we have not attained this character, but see gross failures and short-comings in our lives while we still plead for time and mercy, hoping and striving to do better, we may yet be Christians. If we have not attained to Christian perfection ought we not to exercise great sympathy for others who, like ourselves, may be striving to attain to this ideal?

When we ask ourselves, "Am I a Christian?" and are compelled to admit that there yet remains a great work which must be wrought in our behalf before we are like Christ, shall we deny to others the same privileges we crave for ourselves? Shall we loosen their hold on Christ, and set them outside the uplifting influence of the church so long as they will try again?

It is not creed, nor dogma, that saves or that makes Christians. It is faith in Jesus Christ as our personal Saviour.

I. H. EVANS.

At Rest

SMITH—We regret to announce the death of our young Brother Alexander Smith, at the age of 9 years, the youngest son of Brother and Sister Smith of the Glasgow Church, who passed away in hospital on November 18th, after a severe illness. Although so young Alexander knew he would not recover, but his parents were greatly comforted when they visited him for the last time, to hear him pray and express his confidence in God. They look forward to the day when they will have their loved one restored to them again. Alexander was always in his class at the Sabbath-school, and will be greatly missed by all. The children showed their love for him by sending a beautiful wreath of flowers to be placed on the grave. He was buried at Kilsyth on November 21st, where he awaits the call of the Life-giver.

L. MURDOCH.

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A Stranger at the Door—A Memorable Morning—Ronald's Idea Expands—The Girls Go Ahead—"Angels Unawares"—The Secret of the Lean-to Shed—Several Surprises—Some Advice, a Crisis, and a Shock—Sunset Woods—More Love Gifts—A Surprise Visit—A Stretcher and a Splint—A Great Disappointment—Chiefly Concerning a Donkey—At Calmsea Village—Blackberry Creek—Tragic Days—The Last Great Day.

A big, thick book, size 8 x 5½ x 1¼ in., bound in bright coloured cloth with attractive jacket in colours; one colour plate and two pictures in monochrome—almost 200 pages of fascinating reading. **Price 5/-.**

Praise from those who have read the story

"I have finished going over the manuscript of 'Little Angels.' I think the story is a very good one, and should have a ready sale."

F. A. Spearing.

"Am returning the manuscript of 'Little Angels Unawares.' I have enjoyed reading it, and to use a common expression, I think it is 'top hole.' I think such a book most excellent for our Young People's Reading Course, and pray that many may become, as the result of

reading the book, real LITTLE ANGELS UNAWARES."

Alfred E. Bacon.

"I have just finished reading 'Little Angels Unawares' and can heartily recommend it as to its appeal to the children. As far as I am concerned, I have nothing to say but the best for the book. I can see no reason why the book should not meet with a good response, not only here, but in other territories."

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EDITORIAL NOTES

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December 13, 1929

IMPORTANT changes in the field are announced by Pastor W. H. Meredith on page two of this issue. All our people will, we know, deeply sympathize with Pastor Spearing in his sickness which has led him to resign his position as president of the North England Conference. May he speedily be restored to health and strength again.

THE work laid down by Pastor Spearing is being taken up by Pastor W. T. Bartlett, who will, we are sure, receive a very warm welcome from every member in the North England Conference.

ON the front page we publish the latest photograph of the workers at the Stanborough Press Ltd. As we do so we are reminded how quickly these groups become obsolete. Four weeks from now Brother R. A. Brett (front row, second from left) and his wife will be on the high seas bound for China, where he will take charge of our large industrial plant near Shanghai. About the same time Brother Frank Marsh (back row, seventh from the right) will leave for America, where he plans to take studies at Washington Missionary College, while working at the Review and Herald Publishing House.

THIS year started badly so far as sales of literature were concerned, but optimism has been justified. The past few weeks have shown splendid increases, and there is every prospect that December will be "the best yet." The holiday numbers of both *Present Truth* and *Good Health* are sold out and nearly 20,000 copies of *Bedtimes VI* have left the House. Besides this there have been unusually good orders for *Christ Our Saviour* and the larger books.

WHICH reminds us that Brother Kelly has now passed his goal of £1,000 worth of sales during 1929, and this in the country where there are one and a half million unemployed and income tax is 4s. od. in the pound! Congratulations, Brother Kelly!

HERE is a fine colporteur story which has just come to our notice:

"When ready to leave the home of one of my customers," writes a colporteur, "instead of turning my car around at the house as I usually did, I drove to the end of the block and turned around. While doing so I noticed a woman running towards me waving her hands and signalling for me to stop.

It proved to be a woman who had previously ordered a copy of the *Return of Jesus*, but had failed to take it. She said, 'Ever since I failed to get my book, I have been dreaming about it, and I have been looking for you for a long time. Bring the book the next time you come. I know that the Lord will bless me in getting it.' "

BROTHER WALKDEN told us recently that he had over 280 regular readers of *Present Truth*. We have now received a further word from him that he has reached the 300 mark and has three streets in which every family takes the paper regularly. Splendid! We wish there were more of this solid, regular work being done in the field. How many others have a hundred or more regular readers? We shall be glad to hear from them and publish their experiences in the WORKER.



An Acknowledgment

MRS. A. M. HUGHES wishes to make a public acknowledgment of the kind attention and consideration she received at "The Stanboroughs" a few weeks ago, of the keen interest the doctor took in her case, and of the splendid spirit manifested by all—patients and workers alike. She has much pleasure in recommending the Sanitarium to all who may need treatment, and assures them that they will receive the finest possible advice and attention.

TO LET—Well-furnished, four-roomed bungalow in Hampshire village. Rent very moderate. Write: Bartlett, Bighton, Nr. Alresford, Hants.

FOR SALE.—"Golden Fleece" knitting machine, cost £10 10s od Will accept £5 or any reasonable offer. Write: Mrs. Cooper, Fotherby, Nr. Louth, Lincs.

WANTED—House-parlourmaid for Jewish family. Every facility given to Sabbath-keeper Apply: Mrs Felsenstein, 52 Compayne Gardens, Hampstead, London

WANTED.—Situation as general labourer. Lost previous work through keeping the Sabbath. Willing to do anything. In urgent need. Write: Mr. H. Mayers, 15 Straits, Easton, Portland, Dorset.

WANTED—Several helps, S D. A's. Sabbath privileges. Apply: Mrs Bruce, 33 Clarendon Road, Harrow, Middlesex.

SUNSET CALENDAR

	London	Edin	Nott'ham	Cardiff	Belfast
Dec. 20th	3.53	3.39	3.50	4.6	3.59
" 27th	3.57	3.43	3.54	4.10	4.4