

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS.

OUR FIRST UNITED EFFORT IN 1930

A Call to Every Adventist in Great Britain

By J. HARKER

ONE million extra pages of message-filled literature will be placed in the homes of Great Britain and Ireland if forty-five hundred Adventists cooperate in the Tract and Paper plan recently voted by the British Union Committee to commence Sunday, February 2nd. Because of the importance of the truths which its pages carry, we wish it were forty millions instead of one. Possibly you will share the desire with us after reading *World Outlook* and *Truth and Freedom*, for committees of another kind have voted campaigns and their supporters are working vigorously. These have the advantage of the publicity afforded by the big newspapers which go into practically every home. The Lord's Day Alliance and other Sunday observance societies are agitating reform. Very frequently of late the newspapers have contained articles on "Sunday desecration." There is an insistent demand for the stopping of all games and the closing of cinemas on the so-called Lord's Day.

Then there is an almost feverish work going on at both Geneva and London in the interests of world peace. While we cannot but honour the men who are striving mightily for this noble end, yet even as the prophet says, they may "gird themselves" and "speak the word," but it shall not stand. "Sudden destruction" will surely overtake them. (Isa 8 and 1 Thess. 5.)

In the light of these happenings No. 4 *Present Truth* or *World Outlook* as it is called and *Truth and Freedom*, both of which are part of the Tract and Paper effort, are decidedly timely. See what

the Editor says about the new paper. Secure a copy and read its messages. Do the same with *World Outlook*. This will kindle a flame of interest sufficient, we believe, to carry you through your part of the Tract Campaign.

Besides this new paper, the Tract Offer includes a new set of tracts entitled *The Family Bible Teacher*, which provides just what is wanted for good, systematic neighbourhood work. Then there are the large sixteen-page Evangelistic tracts which treat the various phases of the truth in a detailed way, besides other literature. Take full advantage of this offer. Order in large quantities. The selling of 500, 800, or even 1,000 copies of *World Outlook* would not be too much for many of our churches.

Tracts will be supplied on the following basis:

For 100 copies of No. 4 "*Present Truth*," over and above the regular fortnightly order, and for which the full retail price will be charged (16/8):

100 copies *Truth and Freedom*.

12 sets (192 tracts) *The Family Bible Teacher*,
10 sets (100 tracts) *Topical Truth Series*,
6 sets (60 tracts) *Evangelistic Tract Series*,
200 Two-colour tracts.

For 500 extra "*Present Truth*" for which the full retail price will be charged:

500 copies *Truth and Freedom*,
60 sets (960 tracts) *The Family Bible Teacher*,
50 sets (500 tracts) *Topical Truth Series*,
30 sets (300 tracts) *Evangelistic Tract Series*,
1,000 Two-colour tracts.



Pastor Roy Anderson, who is coming from Australia to unite with the evangelistic forces in this Union.

Think over the plan. Read carefully the messages from our leaders. Secure your supplies and territory. Pray, work perseveringly and systematically. Such labour, we are persuaded, cannot be in vain.



“ Truth and Freedom ”

SOME people will ask at once, What is this for? Who is bothering about religious persecution nowadays? Why raise an issue that doesn't exist?

But the issue does exist! It is here. The agitation for Sunday laws in Great Britain was never so strong as it is to-day. There are several organizations definitely committed to a Sunday law programme.

Some are trying to drive such laws through parliament. Others are working through town and borough councils. The Sunday law enthusiast is more active to-day than he has been for decades. He is more determined than ever to “protect the British Sunday” and he is receiving support from strong and influential quarters.

Have you not heard of the efforts to close shops, factories, parks, pleasure grounds, etc., on Sundays?

Have we nothing to say to it all? Does it not present a unique opportunity to proclaim the truth? Surely we must speak out! We cannot let it pass.

HOW TO USE THE PAPER

During the Tract Campaign *Truth and Freedom* will cost the churches nothing. One hundred copies will be sent *free* with every extra one hundred copies of *World Outlook* taken by any Church Tract Society.

The new paper may be sold, loaned, or given away. From the standpoint of the purposes of the Tract Campaign, and having in mind the needs of those who frame our local and national laws, we suggest that each church undertake to supply one copy to each member of the town council and also the members of parliament in the district, as a first step. To cover the postage for this plan, as well as to supply funds for other missionary purposes, let the balance of the papers be sold and the money given over to the Tract Society Secretary. This is a matter for careful planning on the part of the church committee.

No copies of the paper will be supplied for sale apart from the campaign until March 1st. Then it will be released to all colporteurs and supplied on the usual terms.

South England Conference

Office Address: Eagle House, 395 Holloway Road, London, N.7.

President: Pastor O. M. Dorland.
H.M., S.S., & M.V. Sec.: F. W. Goodall.

Secretary-Treasurer: H. D. Clarke.
F.M. Sec.: B. Belton.



Notes from the President

It is with gratitude in our hearts that we review the results of the work in the South England Conference for the year 1929. Our workers were blessed and our people have been faithful. A spirit of co-operation and loyalty has filled the hearts of all, and God has done great things for us.

WE are able to report a gain in membership of 110, making a total of 2,189 for the field. These loyal members have paid into the treasury the largest amount of tithes and offerings ever received by the conference, making it possible for us to report an increase in finances of £1,142 8s. 10d. We ask your prayers on behalf of the Committee, that these funds may be used wisely and well, and that the increase of this talent may mean a great increase in the harvest of souls.

WE are able also to give you the total amount raised in the Harvest Ingathering. The final figure requested of us by the Union was £3,800.

We have reached the sum of £3,876 16s. 11d. This is within £33 of the highest figure raised in those years of financial boom. Let us again thank our loyal members for their sacrifice and service.

May this mean many souls saved from heathen darkness.

THE first Sabbath in February will usher in the 1930 Tract and Paper Campaign. This is a splendid opportunity for the churches to replenish their supply of tracts. We think that the tracts offered this year by the Stanborough Press Ltd., are the best selection they have ever provided. We urge our church officers and members not to neglect this good offer, but to take full advantage of the scheme. Where leaders lead the followers follow.

THIS year the Endowed Bed Fund collection is to be taken up in all our churches on Sabbath, February 8th. Envelopes for this offering will be sent to our treasurers. These will be distributed on the previous Sabbath, when suitable announce-

ments should be made of the offering. Looking over the returns for the past year, we are pleased with the response made to our appeal. The endowed bed costs the conference 30s. a week, or £80 a year. The sum of £82 6s. 2d. was received from our churches and isolated believers in last year's collection, for which you have our thanks, and the appreciation of those who received its benefits. We do not ask for an increased offering, but only that you continue to maintain the good offering received last year.

"He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will He pay him again." Prov. 19:17.

O. M. DORLAND.

Another Record Broken

WE have just completed our report of the Sabbath-school Department for the year.

It is with pleasure that we pass on the good news of wonderful success. We have not only maintained the splendid advance made last year, but we have gone ahead of our goals in both membership and offerings.

The total membership of our forty-six Sabbath-schools is now 2,207 with a possible membership of 2,518—that is if every churchmember were enrolled. Here is a goal for your school during 1930: "Every member of our church a member of the Sabbath-school." Let us—every one—try hard to reach it.

It is gratifying to note the steadily increasing number of members who study the lesson every day and are regular in attendance. May we appeal for a still larger interest in the Sabbath-school work that every goal may be reached during this new year. "The Sabbath-school should be one of the greatest instrumentalities, and the most effectual, in bringing souls to Christ."

Let us all aim for:

- Higher ground in Study
- Higher ground in Experience
- Higher ground in Service.

With many thanks for your co-operation.

Sincerely yours, F. W. GOODALL.

A Retrospect

AT the opening of the new year we find ourselves in Cambridge, which is a new field to us, after spending over twenty years at various places along the southern coast. We have had three periods at Bournemouth which have occupied nine years, two periods at Southampton, covering about two years, two at Portsmouth totalling five and a half years, one at Southend of three years, and a term of two years on the Isle of Wight, also visiting back and forth at these places from time to time, and also at Dorchester, Weymouth, and

Fareham. In all these places we leave dear friends whom we have learned to love through our association with them in the work of the Lord.

Bournemouth was the last place where we laboured and where we spent the most time. On reviewing the records we find that one-third of the present membership there was baptized into the church during the time of our ministry.

As to finances, during the last term of three years at Bournemouth there was reported £1,632-1s. od. in tithes and offerings. There was a nucleus of £28 for a Building Fund which has been increased to about £95 through the efforts of Mrs. Bailey, the deaconesses, and other sisters; this, with some pledges which have been made, will reach about £132.

Three of our sisters (the Misses Bedford) have been conducting a private school for a few years past, and as they teach the Bible day by day it is having a splendid influence not only on the children but also on their parents, and although the latter know that the teachers are Sabbath-keepers yet they are pleased to send their children and notice a marked change in their conduct.

When we first went to Bournemouth, as far as we know there were only two Sabbath-keepers.

We pray that the light of this and all the other churches mentioned may never be extinguished until the work is finished.

During the recent holiday season we have been greatly cheered by letters containing good news from some of those who, by God's grace, we have helped into the truth. One sister has all of her five children, excepting the very youngest, a little child, baptized members. The son is a Sabbath-school superintendent, two of the daughters are leaders in the young people's work. In another place a brother is doing successful book work, his wife helping. Another sister is nursing the sick and visiting. Another is doing faithful home missionary work with our papers and in other ways. Still another has her landlady's daughter a Sabbath-keeper with her.

We pray that the abiding presence of God's Holy Spirit may continue to rest upon these and upon all of His true and loyal people.

G. W. BAILEY.

Southampton

IT is hoped to celebrate the jubilee of our first baptism in the British Isles, which took place on February 8, 1880, by holding services in the Southampton Academy, Shirley Road, on that date. Will any of our pioneers and others interested, who can be present on this occasion, or who can furnish interesting items of news of the work at Southampton, please write to the undersigned as soon as possible.

H. G. BUCKLE.

"The World Outlook"

It has been the endeavour of the Editor and his fellow-workers to produce a Special Number so good that the whole campaign shall go with a swing. A "special" which will throw the light of God's Word on the things which interest men just now—the things which appeared in this morning's paper.

So, right from the hub of Irish Catholicism, Brother McMillan has written an arresting article—"Is the Papacy Pagan?" His answer will make men think.

The Editor's article is also on the great question which means so much to Englishmen today—"Will the World Disarm?"

And Brother Emerson's article, "Protestantism and Christian Liberty," may be the means of changing some would-be inquisitor into a tolerant and broad-minded Christian.

This number of "Present Truth" is entitled "The World Outlook." It is to be printed in two colours, and will be unusually attractive. The cover picture symbolizes the abolition of war at the coming of Jesus the Prince of Peace.

Expense has not been spared in the endeavour to produce an attractive magazine. But the price is still twopence only. It should sell easily.

A Prophecy Unfulfilled

WE are a people of prophecy and we rejoice when we are able to make clear to others that many of the prophecies of God's Word have already been fulfilled. This establishes our confidence in the Word of God and in the message that we are bearing to the world. The work itself also is a fulfilment of prophecy.

There are prophecies still to be fulfilled that we look forward to with real confidence. Of the prophecy that Jesus is soon coming we have no doubt. We know that He will come to gather His people to Himself. On the other hand we may be missing some plain statements of prophecy and in so doing losing the blessing that goes with them.

Here is one that must find its fulfilment in a working church before the Lord returns. It is found in *Testimonies*, Vol. 9, page 231:

"The truth must not be muffled now. Plain statements must be made. Unvarnished truth must be spoken, in leaflets and pamphlets, and these must be scattered like the leaves of autumn."

That these words apply to the work of the church just before Jesus comes, we have no doubt. That it is a prophecy yet to find its complete ful-

The Great Tr

Delusive hopes are flooding the land, error for truth, darkness for light, presenting God's viewpoint of the world. They need "Truth and Freedom." They need the whole of the *Advocate of the Family Bible Teacher* and other works within easy reach of every Seaman in Britain. Let the light shine. W

filment, we are just as confident, and that it must be the work of the membership of our churches is also plain and true.

Has not the time come when we should turn

our attention to this unfinished task? Excellent opportunity for doing this is now before us.

Our leaders are continually planning ways and means whereby work may be provided for all, that the task God has put into our hands may be fulfilled. The Tract and Paper Campaign provides a splendid opportunity to scatter the "unvarnished truth like the leaves of autumn." Let every church officer feel it to be his or her duty to present this to the church and encourage all in such a way as will help them to the fulfilling of the prophecy and the work the church must do. Let us not be satisfied until we are doing our part in helping to fulfil this prophecy. That there may come to all the churches such a spirit of reformation and earnestness for service that may see this

An Assurance

It is impossible to give a full description of the celestial glory and a repetition of the past are blended. They will be constant communicants from the throne of God. By their regard for the four corners of the earth, the sign of God's creative power will be distinguished by the Creator's memorial and to the In the issue of the conflict, the world will be divided into two great classes, those who have the faith of Jesus Christ and the faith of Jesus Christ and his image and the church and state will unite the small and great, rich and poor to receive the mark of the beast, yet to receive it. (Rev. 13:16.) They that had gotten their names over his image, and over his name, stand on the sea of God," and singing the song (Rev. 15:2.)

Fearful tests and trials of the spirit of war is stirring the earth to the other. But in the that is coming—a time of trial there was a nation—God's throne moved. Satan and his hosts angels that excel in strength testimonies," Vol. 9, pages 16, 17.

Tract Campaign

land. The masses are accepting
 it. They need "World Outlook,"
 disarmament and world peace.
 "M" for light on Sunday reform.
 vent message contained in "The
 her tracts. All of the above is
 Seventh-Day Adventist in Great
 are debtors.

prophecy soon fulfilled, is our earnest prayer.

W. H. MEREDITH.

"With All Thy Mind"

WHAT can I say about
 the value and place of
 our literature that will be
 new to any one of you?

I content myself with
 addressing an appeal to
 your intelligence. We
 are to serve God with our
 mind as well as with our
 strength. Shall we think
 for a few moments about
 the wiser use of our read-
 ing matter?

What do we hope to
 accomplish by its means?
 To save souls for the
 kingdom, you answer.
 True! But it would be
 desirable if we could get
 those souls fairly soon,
 and in our neighbour-
 hood. They are needed
 in our churches. With
 double our present mem-
 bership we could double
 the number of our mis-
 sionaries in Africa, more
 than double the mission
 funds, put our college on
 a better footing, and go
 far towards solving the
 problem of building suit-
 able meeting-places.

Work, Oh, Work!

"Intense earnestness should now take possession of us. Our slumbering energies should be aroused to untiring effort."

"Why are so large a number idle? Why are not all who profess to love God seeking to enlighten their neighbours and their associates that they may no longer neglect so great salvation."

"It is heart missionaries that are needed. Spasmodic efforts will do little. We must arrest the attention. We must be deeply in earnest. By aggressive warfare in the midst of opposition, peril, loss, and human suffering, the work of soul saving is to be carried forward."

"Every believer in the church is to be actively on the side of Christ. The followers of Christ are to combine in a strong effort to call the attention of the world to the fast fulfilling prophecies of the Word of God."

"Work, oh, work, keeping eternity in view! Bear in mind that every power must be sanctified. A great work is to be done. Let prayer go forth from unfeigned lips, 'God be merciful unto us and bless us; and cause His face to shine upon us . . . that Thy way may be known upon earth, Thy saving health among all nations.' Psal. 67:1, 2"—"Testimonies," Vol. 9, pages 43-47.

Our message is good seed. The farmer sows the seed where he wants to reap the crop. Should not we place our literature where we want the Sabbath-keepers to spring up? If we use our minds on the task, agree on a sensible plan, and then carry out the programme, unitedly and with system, we can more confidently pray that angels may be charged to co-operate with us. How they would rejoice to see us all spring into well-planned activity in this first campaign of the new year, and so carry it on that the outcome would, by God's blessing, bring new recruits into His cause.

This campaign is a fresh start. It offers special advantages for a limited period. The first step is to sell the largest possible quantity of a specially attractive *Present Truth*, and a new penny paper. Let the leaders divide the nearby territory wisely among the membership, grouping them in couples where advisable. Next, follow up the readers. Water the seed with prayer. Ask God to give the increase.

In all, study the people; study the literature; study to find better methods; put your best brains into this service; it is but right and proper that in His service God should be able to rely upon "a wise and understanding people."

W. T. BARTLETT.

Ang Forecast

ny idea of the experience of
 e alive upon the earth when
 n of the persecutions of the
 walk in the light proceeding
 y means of the angels there
 on between heaven and earth
 ill be especially distinguished
 commandment, since this is
 ver and the witness to His
 and homage. The wicked
 r efforts to tear down the
 alt the institution of Rome.
 Christendom will be divided
 ho keep the commandments
 and those who worship the
 ceive his mark. Although
 ir power to compel all "both
 r, free and bond," to receive
 e people of God will not re-
 prophet of Patmos beholds
 victory over the beast, and
 mark, and over the number
 a of glass, having the harps
 ng of Moses and the Lamb.

wait the people of God. The
 nations from one end of the
 e midst of the time of trouble
 ble such as has not been since
 chosen people will stand un-
 ts cannot destroy them; for
 will protect them.—"Testi-

The Blessings of Gospel Literature

“PEACE hath her victories no less renowned than war.” Many of these peaceful victories have been accomplished by the agency of printing, and the pen has proved itself to be mightier than the sword. One of these victories which changed the history of the world was the Reformation of the sixteenth century. Many men had arisen, like morning stars, to herald the dawn of a new day, but their light had been extinguished by the fires of papal persecution. With the invention of printing the cause of the Reformation took a colossal stride forward. A Bible which before cost five hundred crowns now cost five. The people learned to read God’s Word or hear it read. The light of the Gospel dispelled the clouds of superstition and ignorance. Priest and Pope were found to bear but a faint resemblance to Jesus or His apostles.

In a dream the Elector of Saxony saw the pen of the monk of Wittenberg lengthen until it almost knocked the triple crown from the Pope’s head. The tracts and books issuing from Luther’s pen disseminated his doctrines throughout Christendom. One of his tracts converted John Bunyan. The faithful Waldenses who held up the light of truth through thirty-five persecutions were the fruit of faithful tract distribution by Peter Waldo.

To-day darkness covers the earth and gross darkness the people. The books and papers containing the light for this time are to be scattered like the leaves of autumn. Their light will disperse the darkness of error and unbelief. We are told that largely through the printed page the work of that other angel, which lightens the earth with his glory, is to be accomplished. We are yet to see a work comparing in power to Pentecost or the Reformation accomplished in our day.

In closing let me quote the words of Sister White: “Remind our people often, of the work that may be done by the distribution of tracts.”

O. M. DORLAND.

North England Conference

President: Pastor W. T. Bartlett

Notes from the President

BROTHER CRAVEN has received a welcome reinforcement at Bradford in the person of Brother Bertram Hardy, whom we cordially welcome to our ranks.

BROTHER PRESCOTT is leaving Huddersfield for Edinburgh. Sister Bastow is left to care for the interested ones, but unfortunately she has been temporarily disabled by a poisoned hand, which has required surgical attention.

We are glad that the time is almost here for a

fresh appeal on behalf of the Endowed Bed Fund, seeing that the fund is exhausted. Have a generous thought for the many sick amongst us who might be greatly helped at our sanitarium if we had the means to send them there.

REMEMBER daily in prayer the efforts at Derby, Grimsby, Birmingham, Bradford, and Blackburn. We ought by God’s blessing to see good results from each of these. Smaller efforts will be conducted in various places as means permit.

THE past year witnessed a decline in our membership, also in the tithe. We know that many of our loyal people have been brought into straits, and a few have been discouraged by the hardness of the way. But we have long expected a time of trouble, such as never was, and we never contemplated slackening in our warfare when that ordeal should come upon us. So let us not plan to reduce our efforts. We may have to deny ourselves many things, but let us not deny God’s work. In these testing times we may hearten others by our own steadfast loyalty.

At the Workers’ Institute held last August it was decided to revive tent work this coming summer. The Division scraped the bottom of its barrel in order to give us money for three tents, of which one comes to North England. We also have money enough to purchase part of the equipment for our tent, but not enough, so we must appeal to you to help us out. But what is one tent among all our evangelists? We ought to have three at least. Let us raise a Tent Fund as quickly as possible for the purchase of one or two extra tents. I will contribute Five Pounds and I would be glad of a brief letter from every one who feels like backing up such an enterprise. Let all who are eager to see the work going forward, and who feel like promising a definite sum, lead out, and then we will carry the project to our brethren and sisters throughout the conference.

W. T. BARTLETT.

SCOTTISH MISSION

Superintendent: Pastor W. Maudsley
47 Kingsbarns Drive, King’s Park, Glasgow

A Year’s Retrospect

JUST a few words to the members of the WORKER family regarding the outstanding features of our year’s work in Scotland.

IN the matter of evangelism, we are glad to say that it has been possible for us to open up work in a new city. Brother Madgwick led out, assisted by Sister Handysides. This was undoubtedly

pioneer work, perhaps of the most difficult kind. Aberdeen is our most northern city, and we are glad to say that the light of truth is now shining more brightly as the result of the work started twelve months ago.

THE next feature of interest is the obtaining of a magnificent church in the heart of Glasgow. In the purchasing of our new Scottish headquarters, we have had many evidences of providential leading, and we are quite sure that this will be a source of strength to our work in the Scottish Mission. Our people have given very liberally thus far to this project, and have pledged themselves to support it until all the money is obtained. We hope the day is not far distant when we shall be able to proclaim this property entirely free from debt.

WE regret that the Harvest Ingathering has fallen short of our usual standard, but this is not because our people have not worked hard, but rather because our working staff was somewhat reduced during 1929. We hope, however, to recover fully our position of prestige in this respect during the forthcoming year.

WE have not all the finances before us, but word has just come through concerning our tithe. We are very pleased to state that our tithe is £100 more than it was last year. This represents a gain of 10 per cent and we feel indeed grateful to our faithful brethren and sisters throughout the field who have made this splendid achievement possible. When we think of the very hard times our people are passing through in Scotland, we feel that great credit is due to them for their faithfulness in this matter.

AT the close of 1929 several changes were made in our working staff. Brother Madgwick has been transferred from Aberdeen to the north of England, and Pastor Prescott has been invited to labour in Edinburgh in exchange for Brother Madgwick.

SISTER MCRORIE, who has just finished her course at school, has now joined our staff.

BROTHER TAPPING, recently graduated from our missionary college, has joined our force of workers. We are, therefore, looking forward to a fruitful year during 1930, and trust that the Lord will bless the efforts put forth by our people in this needy field. W. MAUDSLEY.

Southampton Church Jubilee

To England's southern port there came,
Full fifty years ago,
Two visitors who sought not fame,
Nor gain of aught below;
They came God's scattered flock to seek;
With truth to satisfy the meek

A group of honest souls came out,
The messengers to hear;
The Word of God dispelled their doubt,
And drove away their fear;
They asked God's Spirit to direct,
And joined themselves to God's elect.

God's holy law they once more brought
Before the minds of men;
His long-betrampled Sabbath sought
To set in place again;
Truth, for long ages veiled from sight,
Was made to shine with clearer light.

Their friends despised the truth they held,
And drove them from their door;
But still their faith all scorn repelled,
And they pressed on the more.
They braved the cold world's caustic pride,
And triumphed in the Crucified.

And we are treading where they trod;
Each humble soul obeys
The ten "commandments of our God;"
Our banner, too, displays
The "faith of Jesus," which gives birth
To "patience of the saints" on earth.

And by and by upon the sea
Of glass we hope to meet
Those pioneers of old, and be
With them in Christ complete,
And ever in the earth made new,
Our great Creator's will to do.

H. G. BUCKLE.

(May be sung to tune 377 in *Advent Hymnal Revised*.)

At Rest

HILL—The Dublin Church is mourning the loss of Sister A. Hill, who fell asleep in Jesus, December 21, 1929, age sixty-six. She was baptized by Pastor P. Prescott in 1915, and almost her last words were to assure us that she was a Seventh-Day Adventist, faithful and true to the end. We visited her daily just before she died and feel confident that she awaits the place prepared for her in heaven at the return of our Lord and Saviour, Jesus Christ. S. G. JOYCE.

WANTED—Single-handed cook and house-parlourmaid for Jewish household. Every facility given to Sabbath-keeper. Write: Mrs. C. Felsenstein, 52 Compayne Gardens, Hampstead, N. W. 6.

FOR SALE.—Singer hand-machine. Practically unused. Cost £10. Selling at £6 or reasonable offer. Apply: Miss E. Chamberlain, 4 Mountfield Road, Tunbridge Wells, Kent.

WANTED.—Two sisters or friends as cook-general and housemaid in small modern house. Good wages and outings. References required. Write: 2 Honeybourne Road, West Hampstead, London.

WANTED.—Situation in Adventist home to assist either in the house or with children by German young lady anxious to learn English. Could also act as lady's companion, having had a higher school education and also being able to play the piano very well. Write: Frau Hedwig Ehlert, Kassel, Wolfhangerstr. 83, Germany.

WANTED.—Situation as children's nurse or mother's help. Fond of children. Write: Miss F. F., Alderslade House, Aston-on-Trent, Aston, near Derby.

FOR SALE immediately, high-class, genuine Health Food Store in West of England Living accommodation Long lease. Low rental. Main thoroughfare. Bear any investigation. Apply first instance, by letter only, to G. Taylor, 4 Durham Terrace, Bayswater, London, W. 2

WANTED.—Situation as general labourer. Lost previous work through keeping the Sabbath. Willing to do anything. In urgent need. Write: Mr. H. Mayers, 15 Straits, Easton, Portland, Dorset.

DON'T FORGET We are ready for those "Quick dispatch" printing orders for next effort. Also commercial printing. Electric Press, Bentham, Lancaster.

EDITORIAL NOTES

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not later than Wednesday, Jan. 29th.

January 24, 1930

EVERYBODY is talking about the Tract Campaign.

AND no wonder. No more remarkable offer has ever been made to assist our churches to obtain supplies of tracts for free distribution.

WE have had three tract campaigns. This is the fourth and best. You have only to look at what is being offered to realize that. But there is just the possibility that some may not appreciate the value of the plan. If you don't, just go back in your mind to the time when there was no Tract Campaign. Then everyone was complaining about the high cost of tracts and saying how, if only they could get tracts cheaply enough, they would do such a lot of missionary work! Then two or three people put their heads together and devised a plan whereby the Union and Local Conferences and the Publishing House should unite to help our people get the tracts for which they were crying out. It was agreed to combine this financial assistance with an endeavour to increase the circulation of *Present Truth*. That is why the number of tracts given has been based on the *extra* copies of *Present Truth* that you take. One-third of the value of the tracts is given by the Publishing House and another third by the Union and Local Conference combined. Last year the campaign cost the House and the Conferences nearly £100. This year it will probably cost more. And so the plan evolved, becoming, we believe, a great blessing to our churches, stimulating missionary endeavour, and providing supplies of tracts sufficient in most cases to last until the next campaign.

WE hope you will like the cover of *World Outlook*. It relates, of course, to the great Naval Disarmament Conference, and is intended to be symbolic of the final abolition of naval armaments by the only One able to bring it about. It is a combination of one of Doré's famous masterpieces and a modern photograph. Let us know what you think of it, and how it sells.

AND perhaps we should say a word about the cover of *Truth and Freedom*. We admit it is novel and startling. Some will call it a cartoon. It is—a religious one. Britannia is seen standing on her fair heritage of Religious Liberty, looking at the steps which would lead her back to Religious Persecution. Sunday laws are obviously the first step-

ping stone, and no one will be able to miss the point. For all who desire to scatter "the unvarnished truth" like "the leaves of autumn," here certainly is their opportunity.

By the way, another new feature of the campaign is the variety of tracts supplied in small quantities. That is, instead of getting 100 of the *Topical Truth Series* or *Evangelistic Tract Series* of the same kind, as in the past, you will receive ten packets of ten different kinds. This change is calling for considerable work in repacking the tracts but we trust it will lead to more general satisfaction and better results.



Troublous Times in West Africa

THE following is an extract from a letter from: Brother Jesse Clifford who recently sailed to West Africa after spending his furlough in England:

"We landed on December 14, 1929, at a time of great unrest. A mob, consisting of thousands of native women, has been round the district, destroying the post office, looting the stores, releasing the prisoners, and destroying the houses of their chiefs. The markets are closed, for they rob all they meet, and Aba is like a dead town. The Government sent all women (European) to Port Harcourt, so my wife has been detained there. Things are getting quieter now. Troops are being rushed in and the mission buildings are fast being filled with refugees. The whole thing came without a moment's notice, and I am afraid there will yet be much trouble before the business is settled, though the Government has used every means to avoid bloodshed, and will do. I was advised to leave the place, but hope it will not be necessary except for a day or two to consult with Brother Edmonds. Fortunately, the trouble has not yet spread to his part. It seems rather trying to be thus held up after furlough when there is so much to be done, but we hope it will soon be over, and that it will work out to the advancement of the cause. Truly we must work now, or our 'little time of peace' will soon be in the past."

SUNSET CALENDAR

	London	Edin.	Nott'ham	Cardiff	Belfast
Jan 31st	4.46	4.41	4.46	4.59	5.0
Feb 7th	4.58	4.57	4.59	5.11	5.14