



“Brethren, Pray For Us”

A Colporteur's Appeal—By F. J. KINMAN

ONLY four words, but they mean so much to the colporteur. If, when he is going from door to door, he could know that his brethren were praying for him, what a help it would be! If each colporteur would pray for the other colporteurs, what mighty works could be wrought! I remember at one institute somebody suggested that we pray for each other, say at 12 o'clock each day. Could we not do this?

What a wonderful time we had at the past Institute! What a feast of good things! Pastor A. W. Anderson's solemn admonition based on the watchman of Ezekiel 33 was most timely. Pastor W. T. Bartlett's study on "Personality," too, was a wonderful help, and space will not permit to mention the counsel given by our good brethren, Pastors Dorland, Meredith, and Wood.

Now the colporteurs are back in the field. I am having a hard time this week. I am in a farming district, and the British farmers are certainly hard hit. I have toiled hard and have caught very little. What is the matter with me? I take time to consider. I examine myself. I remember the text chosen by Pastor Maxwell at the farewell service, "Let us go on." In spite of everything, "Let us go on." I have been relying too much on my own resources. "Unto Thee will I lift up mine eyes." Psa. 123:1. The answer comes, "Why are ye fearful, O ye of little faith?" Matt. 8:26. "Commit thy way unto the Lord. Trust also in Him." Psa. 37:5.

I make another march forward. I stand in the presence of a titled lady, and before very long the Stanborough Press is able to add one more name to its list of notable persons possessing a copy of *Bible Readings*. Now I am talking to a cottager with an income of 29/- per week. She would like my book, but not before March 3rd.

I have still but little to show for my week's

work. Here is the clergyman of the parish; he must have the truth. He offers me a chair in his study, but it is not long before he is trying to persuade me to give up my book. It is too simple for the people. What they need to-day, he tells me, is a Bible founded on modern science, with the story of creation and the flood cut out. I remonstrate in vain and pass on.

The rector of the next village gives me a very different reception. He is extremely high church, but he readily agrees to have a copy of the book. "You have a very strong point there on the marriage question," he says, "and that appeals to me. I admire your courage. We want more people to go about like you, people who will preach the Gospel of Jesus. I will remember you in my prayers." I go on into the village and find the rector's name a great help.

Now it is time to be moving homewards, for the Sabbath is approaching. I review my work. Friday has been the best day of all the week. "Great and marvellous are Thy works, Lord God Almighty!"

But what if I had stayed at home on that Friday? For after all it was snowing hard all the day!

Such are the experiences we meet with week by week and month by month. We need your prayers. Pray for us.



What One Tract Accomplished

WHILE passing the Exhibition Gardens in Melbourne one day a man noticed a small tract hanging on one of the iron pickets of the fence surrounding the gardens. Taking it off the picket, he was struck with the singularity of the title, "Which Day do you Keep, and Why?" Think-

ing that it might furnish a good topic for discussion at a mutual improvement society of which he was a member, he took the tract along with him and suggested to the officers of the society that the subject of the tract should be entered upon their syllabus. His request was acceded to.

As the time approached for the discussion of this subject, one of the members of the society mentioned to some of the officers that he had met a man who seemed to know a good deal about this interesting subject, and suggested that he be invited to take part in the discussion. His suggestion was also followed.

The invited guest was the late Pastor J. V. Corliss, who, with the late Pastor S. N. Haskell and others, was at that time labouring hard to make a commencement in Australia.

Well, the result of that discussion was astonishing. Pastor Corliss was so successful in convincing his opponents in the discussion of the correctness of his views, that seventeen of them decided to keep the Sabbath of the Lord, nearly all of whom subsequently became active and successful workers in the cause. Two of them were printers, who sold their business and started the Australian Publishing House, and one of them later became a most successful evangelist.

This small company of converts, won to the message as the direct result of one tract hanging on a picket fence, was the nucleus of the first church in Australasia.

This should encourage us to keep on sowing the seed, and God will surely provide the harvest.

A. W. ANDERSON.

North England Conference

Office Address: 22 Zulla Road, Magdala Road, Nottingham.

President: Pastor W. T. Bartlett.
H.M., S.S., and M.V. Sec: J. Howard.

Sec.-Treasurer: J. H. Parkin.
F.M. Sec.: G. Bell.

Notes from the President

ON all sides the outlook is encouraging. Brother F. C. Bailey has a good interest at his Sunday night services in Newcastle, where as many as forty have attended from outside. Five sisters at Middlesbrough were recently baptized, and Brother Coppock reports another ten who are preparing for baptism.

BROTHER MADGWICK has almost no Sabbath-keepers to support his effort at Blackburn, but the Lord is raising up some good friends who are working to draw others to the meetings. One of them recommends him on the ground that his style is hardly to be distinguished from that of Sir Oliver Lodge.

A STRONG helper for Brother F. W. Johnston has turned up in the person of Pastor H. W. Hurlow, once of Cardiff, and now for many years a successful evangelist in South Africa. Brother Hurlow is on his way to the General Conference, and is anxious to add to his experience by linking up with a large-scale effort. He starts in with Brother Johnston at the beginning of the effort in Bolton and expects to remain there for several weeks. We are very glad of this timely assistance. Miss Bastow goes from Huddersfield to Bolton to connect with the effort.

BROTHER KING, in Birmingham, reports a growing attendance at the Sabbath meetings, and a bright outlook for final results. He has asked his congregation for special gifts to enable him to con-

tinue a few weeks longer in the Baths, and the response has been very good.

BROTHER REEVES, at Grimsby, writes that the attendance keeps up nicely.

TITHES is showing an upward tendency, for which we are grateful. Occasionally we learn of a member here and there who does not pay tithe. It is too bad that any should rob themselves of the blessing that God has promised to those who make it their business to see that there is bread in His house.

AT Lincoln, where the church has been much helped by the labours of Sister Casey, Brother Harry Baldwin and his wife, both trained nurses, are taking over some public baths which have been closed for years and are connecting with them treatment rooms. In this way the Sabbath is being brought to the notice of large numbers.

W. T. BARTLETT.

"A Rare Occasion"

SUCH was the dictum of Pastor J. Harker at the close of a Church Officers' Convention held at Nottingham over the week-end commencing February 7th. In addition to the officers of the Nottingham Church, the elders and home missionary leaders of some eleven other churches and companies were present.

Except for the services on Sabbath morning and afternoon, the meetings were held at the conference headquarters. The former were times of spiritual stimulus and refreshing. Pastor Meredith, in the

morning, spoke on the subject of, "The Church of Christ—What it is; Why it exists." The afternoon service consisted of a testimony meeting.

The Sabbath-school was also a rare occasion by reason of the augmented attendance, which included members from neighbouring churches, the helpful assistance of Brother Harker, who conducted the review, and the able leadership of Brother Howard.

A happy little feature of the Sabbath-school programme was the exhibition and recitation by a member of the junior division of the following welcome to the visiting brethren and sisters:

"It is with greatest joy to-day
We welcome all our friends.
The Union president is here
On whom so much depends.
The presence of our conference chief
Rejoices every heart;
And Pastor Harker's counsel wise
Will untold help impart.
This little rhyme unfinished is—
We won't forget to mention
All other conference workers here,
At this unique convention.

NOTTINGHAM

Come, let us gladly welcome here
Our delegates twelve from far and near
Nottingham holds to all a friendly hand
Visitors from Derby, Sheffield, Stoke
Enter with Kettering in sweet fellowship.
Now Lincoln, Coventry, and Leicester all
This happy day to council glad we call
In company with Mansfield, Rushden, too,
Our friends from Sutton, Rotherham, as well,
Now in Convention all as brethren dwell "

The five sessions of the convention proper were undoubtedly profitable, and should have far-reaching effects upon the churches represented. The programme included the following main topics: "The Elder," "The Church," "Our Work as a Church," with a number of subsidiary points to each. The utmost freedom was given for discussion after each subject had been presented by those appointed to lead out: Pastors Meredith, Bartlett, and Harker, and Brother J. M. Howard. A lively interest was shown in everything that was considered, and despite the many varied features of church life that were dealt with, some very clear issues emerged from the discussion. An attempt to help the church leaders in their work is typified in the following recommendation that was passed in the final session:

"We recommend that the British Union makes provision in the *Missionary Leader* for at least two sermon-outlines each month that might be of use to our busy church elders and leaders of companies."

The only other recommendation passed at the same time is appended below, and might also be

regarded as summarizing the main object of the convention:

WHEREAS, "The Church of Christ has been organized on earth for missionary purposes, and it is of the highest importance that every individual member of the church should be a sincere labourer together with God,"

Therefore, we recommend that to the utmost of our ability we seek to deepen the missionary spirit in our churches and companies by:

1. Keeping the prime object of the mission of Christ, Who came to seek and to save that which is lost, continually before the churchmembers.

2. Enlisting the co-operation of each individual member in systematic, personal effort for souls

3. Fostering every line of service laid down for us in the Bible and the *Testimonies*, including simple, systematic work on behalf of the sick and the suffering, opening the Scriptures in the homes of the people as opportunity affords, distributing our literature, tracts, papers, and books freely, both in correspondence work and from house to house.

4. Planning for at least one church effort each year at a time regarded as most opportune, and in territory where considerable seed-sowing has been done. The methods for such work to be of the simplest kind including house-to-house work with our tracts and papers, and holding cottage meetings.

5. Making the very best use of the First Sabbath Missionary Service, the prayer meeting, and all the services of the church.

6. Introducing the weekly Sabbath Church Missionary Service where circumstances permit.

7. Organizing training classes from time to time in connection with all the regular lines of missionary work.

We feel sure that by the hearty response given to this recommendation on the part of all present, they will have returned to their respective churches fully determined, by God's grace, to do their utmost to help their people to reach its high objective. We would bespeak for them the earnest prayers and hearty co-operation of every member.

J. H. PARKIN.

ADVERTISEMENTS

WANTED—Situation as General in S.D.A. home Good reference Write: R W, 21 Downsell Road, Stratford, London, E. 15

WANTED—Situation as children's nurse for refined young person. Apply: V Warren, Maplehurst, 6 Sneyd Road, Cricklewood, N. W. 2.

WANTED—Good S.D.A. general maid for St. Anns, nr Blackpool Small wash Liberal outings. Sabbath privileges and health reform diet. Apply: S. H. Zorian, Somerset House, 42 Whitworth Street, Manchester.

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Invento

A Meditation on the Be

SPIRITUAL INVENTORY CHART												
ZERO	10	20	30	40	50	60	70	80	90			
PRIDE											IN CHRIST	THE NEW LIFE
SELF PITY											("POOR IN SPIRIT")	KINGDOM OF HEAVEN
FLATTERY											HUMILITY	OF HEAVEN
RESENTMENT											PENITENCE	COMFORT OF JESUS
BITTERNESS											("THEY THAT MOURN")	
DOUBT, WORRY											PATIENCE	
INDEPENDENCE											HEART CONTRITION	
VINDICATION											("THE MEEK")	INHERIT THE EARTH
SELF SUPREMACY											GENTLENESS	
DISHONESTY											MEEKNESS	
INDIFFERENCE											("HUNGER & THIRST")	FILLED WITH LIVING WATER
FRIVOLITY											SINCERITY	
CRITICISM											SOUL YEARNING	
GOSSIP											("MERCIFUL")	OBTAIN MERCY
SCORN											COMPASSIONATE WATCHFUL	
SENSUALITY											("PURE IN HEART")	SEE GOD
VULGARITY											MODESTY	
COARSE THOUGHT											PURITY OF LIFE	
JEALOUSY											("PEACEMAKERS")	CHILDREN OF GOD
ENVY											LOVE	
EVIL SURMISING											PERSONAL INTEREST	
BACKBITING											("PERSECUTED")	KINGDOM OF HEAVEN
RETALIATION											LONG SUFFERING	
AVARICE											FAITHFULNESS	
SLANDER											("REVILED")	GREAT REWARD IN HEAVEN
MALICE											LOYALTY	
REPROACH											SELF CONTROL	

2. Do I feel more or less superior to the hypocrite who professes Christianity?
3. Does pride ever keep me from telling the truth?
4. Do the hard places in which I am placed make me pity myself?
5. Have I felt my talents and accomplishments just a little more after being praised?
6. Do "triumph and disaster" have the same effect—lead me closer to Christ?
7. Do I do things to win attention or praise of self?
8. When forgotten, neglected, or purposely set aside, do I smile inwardly?
9. Does the feeling ever come, "Is not this great Babylon that I have built?"
10. Has Christ such complete control over my life that those following me are following Him?

SUGGESTIONS ON PATIENCE

1. Do I manifest resentment when my wishes are crossed or opinions ridiculed?
2. Is there any bitterness in my heart because of the great trials and griefs that God allows to come to me?
3. Do I have the Christ attitude toward the disregard of my personal rights?
4. Do I doubt God's Word and supply its place with a theory that leads to disobedience?
5. Do I try to excuse myself when my work is confronted with failure?
6. Do I resent God's giving others opportunities withheld from me?
7. When trying to pray, have I found my cherished bitterness toward another making real prayer impossible?
8. Is it as easy for me to confess a wrong to an inferior as to a superior?
9. Do I question God's leading when trials and difficult problems press heavily upon me?
10. Do I let the problems of life make me worry?

ABOUT GENTLENESS

1. Is there any difference between the way I serve my weakest brother and the most exalted?
2. In the little trials and tests of home and school, have I shown Christian gentleness and meekness?
3. Do I feel that I am at times an exception to the instruction that God has given through His Word?
4. Do I excuse myself in a wrong by saying the temptation was too great or that others stronger than myself have fallen in the same thing?
5. Because I am efficient in any special line, do I feel independent of God and His power?
6. Am I seeking continually to know God better and to do His will regardless of what it means?
7. Is my life the greatest reason others can have for believing in Christ?
8. Am I as loyal to the cause of Christ as Wellington and Nelson were to their country?
9. Does my life reveal to others the fact that I would be supremely happy if Jesus came to-night?
10. Have I always been willing to go "the second mile"? Matt. 5:41

CONCERNING SINCERITY

1. Do I justify myself when sinning occasionally by saying that others do, too?
2. Do I feel that my sins are little ones compared with the mistakes of others?
3. Do I make jokes of Bible texts or incidents?

THE Jews had surrounded the law with a multitude of formalities and traditions. Jesus, the Master-Teacher, tried to get them to see that their thought-life was responsible for their actions. If He could get His hearers to cleanse the spring at its source, He was sure the water would be pure. So He gave that wonderful measuring-rod of character contained in the Beatitudes. He meant it for private devotion—for each one of us to use in taking inventory of his own life. It is not a whip to hold over our brethren, but rather a mirror in which to behold our own need of the Master's power.

In the chart shown herewith, the "In-Christ" experiences are the Beatitudes with their synonyms. The "Zero" experiences are the antonyms of the Beatitudes. Let each soul, in the quiet evening hour, sit down and search his own heart. Perhaps he would like to mark off his percentages in each division. The questions in each section are merely suggestive. He may have others he would prefer to substitute. By connecting the various percentages by lines, he will have his own estimation of his character. There is only one thing that this can do for any of us. It can force home to our hearts the imperative need of a Saviour, and that victory and the new-life experience come only in Christ.

As we study this chart may we surrender to Christ completely, that He may work out His pleasure in us. Like David, may we be men and women after His own heart. The "new-life" experience may then be ours even in this age. Young people, Christ alone can supply your need of a closer walk with Him, of a deeper consecration and a greater vision of world needs.

The burden of Stanborough College is to assist young men and women so to find Christ that the big problems of life may be solved. May we not help you in planning for next year?

MEDITATIONS ON HUMILITY

1. Do I always avoid anything in look, gesture, word, or tone that savours of pride?

Hour

udes—By L. H. Wood

4. Do I question my neighbour's sincerity when he confesses his wrong to me?
5. Do I practise practical joking or foolish talking?
6. Do I feel at times that my friend's sin is no responsibility of mine?
7. Is my heart torn and bruised at the transgressions of men because of their refusal to follow Christ?
8. Do I look upon my troubles in the same light as I do my talents—foundations for character building?
9. In my leisure hours do my thoughts turn toward holy things?
10. Do men think of Jesus when they hear my name as one does of music when he hears the name of Beethoven?

MEDITATIONS ON COMPASSION

1. Do I excuse my conduct because of the lack of harmony between leaders?
2. Am I as compassionate toward others in my criticism of them as I would like them to be toward me?
3. Do I ever listen to gossip because of curiosity?
4. While disliking gossip, am I sometimes glad when someone else starts it so that I can let them know I am not ignorant in that matter?
5. Do I look with scorn on those making mistakes in their Christian life?
6. Have I ever asked God to excuse me from working for that class of people I naturally shun?
7. Have I ever become impatient or discouraged with others because they fail to realize a wrong as quickly as I do?
8. Is my endurance toward those who play false as patient as was Christ's towards the Pharisees?
9. When listening to criticism of another, have I always good qualities to point out in his life?
10. Do I talk to the sinner about his sin—or to my neighbour?

THOUGHTS ON PURITY

1. Is my inner life pure and true?
2. Do evil suggestions tempt me?
3. Do bad pictures and stories attract me?
4. Can the stamp of the Master's approval be placed on my conversation?
5. Are my thoughts all surrendered to the control of Christ?
6. Do I always avoid the appearance of evil?
7. Would the things I am doing seem out of place if they were recorded in the Bible that Jesus did them?
8. Is my dress such as would become an associate of Christ?
9. Would I enjoy seeing pictures of my heart hung on the walls of my room?
10. Am I satisfied only with such an inward life that I need never shrink from the eye of God?

AM I A PEACEMAKER?

1. Is there enmity in my heart against those who make a success of things in which I fail?
2. When I see others exalted who perhaps do not have the same capabilities as I do, am I jealous?
3. Do I compare the manner of treatment received by others and myself?
4. Is there jealousy in my heart toward an individual taking my place in the friendship of another?
5. Do I charge others with wrong before getting first-hand proof?
6. Under momentary impulse do I give way to evil surmising?
7. Am I tempted to narrow my brotherliness and goodwill to a special clique?

8. Does my presence lessen the quarrelling spirit of a crowd?

9. Have I resources of joy that no man or misfortune can take from me?

10. As I think of these questions am I seeing visions of the other fellow who has sinned, and saying, "That surely hits....."?

FAITHFUL FRIENDSHIP

1. Do I allow sin to go unrebuked in my life because I am afraid of what people will say?
2. When somebody does me a wrong do I retaliate by doing another wrong?
3. Do I ever feel, "Well, if I must do that, what fun can I have in life?"
4. Does my life prove that I feel it is too great a sacrifice to yield all to Christ?
5. Does my life show others that I am content with the approval of man who "looketh on the outward adornment"?
6. Is it policy or principle that governs my life?
7. Am I following my ideals so closely that I clash with some of the unworthy habits in the social life about me?
8. Do I welcome persecution and convert it into blessing?
9. Is it a life of ease or of hardship and toil for the Master to which I am giving myself?
10. Do I judge myself as severely as I judge others?

TRUE LOYALTY

1. Do I give way to anger when my motives are impugned?
2. Do I let hard feelings toward me interfere with my Christian experience?
3. Do I always speak well of those who speak evil of me?
4. Do I slight or forget those who do not specially appeal to me?
5. Do I say things behind people's backs which I would not say to their faces?
6. Is there malice or ill-will in my heart against another?
7. Am I true to my convictions, although ridiculed?
8. Does the criticism of others brighten my spiritual life?
9. Does adversity help build or uproot my character?
10. Do I know what it really means to leave all my burdens at the foot of the cross?



After Many Days

"A WELL-TO-DO farmer bought an old edition of *Bible Readings* twenty-five years ago. He had worn out his Bible comparing his book with it. He lost part of his book, *Bible Readings*. He then took leaves from it and sent them to different publishing houses, but did not find anyone who knew anything about the book. He tried several years to get this book, but failed. Finally, he had special prayer that the Lord would send someone to him with a copy of that book. He prayed three years for this, and you can imagine his happiness when a colporteur walked up to his house with *Bible Readings*. He said, 'My prayer has been answered.' He has already been attending one of our churches, and is now keeping Sabbath and rejoicing in the truth."

SOUTH ENGLAND CONFERENCE

President: Pastor O. M. DORLAND
Address: Eagle House, 395 Holloway Road,
London, N.7.

Notes from the President

A CONVENTION was held at Southampton over the week-end, February 21st to 23rd. We believe that this meeting will lead to a forward movement not only for Southampton, but also for Portsmouth and Bournemouth, whose officers were in attendance.

THE Good Health work is developing and new centres are being opened in many churches. Have you begun the work in your church? If not, write for particulars to our organizing secretary, Brother F. W. Goodall.

It is desired that a Bible study on the tithe shall be presented in all the churches of the South England Conference on Sabbath, March 15th, when tracts on the subject will be distributed to the members. This tract is most interesting; it gives personal experiences, and answers some of the problems met by the tithe-payer under varied circumstances.

THE Home Bible Study League is making excellent progress and we hope to see fruit from this seed sowing before the year closes. Let the tracts be distributed like the leaves of autumn.

THE Tract Campaign was a great success — an increase of about twenty-five per cent over 1929. Let these tracts be judiciously distributed.

You will be pleased to know the evangelistic efforts are making good progress. We ask an interest in your prayers on their behalf.

O. M. DORLAND.

South London Missionary Volunteers

ON Sabbath, January 25th, the young people of South London participated in a very helpful and interesting Young People's Rally. The Missionary Volunteer society took over the hour of morning service in addition to the usual time in the afternoon, with the object of interesting the older people in the young people's work and in an endeavour to gain the interest of any young people who were not already members of the society.

The subject chosen was that suggested by the conference, "Service," and it was considered from three aspects, mental, physical, and spiritual.

In the morning excellent papers were read by two of our members on the mental and physical viewpoints, and another member gave a splendid talk on the spiritual aspect. Miss Binns, from the

College, also gave a short address which was much appreciated by young and old alike.

A beautiful consecration hymn was ably rendered by another of the senior young people, and a junior contributed a violin solo. An especially interesting item to all was a "Study in Song," in which each of the leader's points was again emphasized.

The programme was continued in the afternoon, when Miss Binns addressed the young people especially.

The objects of the young people's meetings in South London are:

- (1) To worship God as a young people's band.
- (2) To stand loyally by every young person in the church and denomination.
- (3) To get such a training as will make us efficient workers in the Lord's cause.

Among other items of work the young people of South London placed sixty copies of *Present Truth* and *Good Health* in the public libraries during 1929. They have done this for several years, and intend to do the same during 1930.

R. M. TRANTER, *Leader.*

SCOTTISH MISSION

Superintendent: Pastor W. Maudsley
47 Kingsbarns Drive, King's Park, Glasgow

Scotland Onward

WE are happy to announce that the effort in Hamilton started under most auspicious circumstances. Under the leadership of Brother L. Murdoch, assisted by Brother Tapping and Sister McRorie, the Advent message in this ancient town, twelve miles from Glasgow, has started well. It was gratifying to see a full town hall, an attentive audience, and a good response to the appeal for literature. Up to date there have been 120 applications for reading matter, though the effort has only been going on for two weeks. The collections also are good, and the interest is most promising.

THE full report of tithes and offerings is now before me, and I am happy to say that in spite of the great difficulties under which we laboured last year, we have shown a gain throughout the field. The tithes were up practically £100, and though the offerings were down somewhat, the total of tithes and offerings showed a distinct balance in our favour for the year 1929. This is extremely gratifying when we think of the industrial crisis through which Scotland is passing.

THE work in Aberdeen is being established. Sister Archibald is following up the pioneer work of Brother Madgwick, and I am glad to say that the

members are becoming strengthened in the faith.

PASTOR PRESCOTT has been well received in Edinburgh and district, and I am confident that the believers on the east coast of Scotland will benefit by his devoted labours.

THE Glasgow membership are beginning to appreciate the advantages of a well situated central church. Every Sunday sees our church full of people. On the Sabbath day the attendance is splendid. The mid-week service is better attended than ever it has been before in the history of our church.

ANOTHER phase of our church life which we are now developing, is the musical side. The young people's society are manifesting much talent in this direction, and we are glad to say that there is a lively interest in the production of good sacred music to enliven our church life.

IN conclusion we wish to thank both the members of the church and the isolated people for their wonderful spirit of loyalty during the year that has recently closed, and trust that, by God's help, the year 1930 may shine even more brightly in our history.

WM. MAUDSLEY.

Superintendent:
Pastor S. G. Joyce

Irish Mission

Address: 8 Ulverton Road,
Dalkey, Co. Dublin.

ULSTER

Coleraine.—Brother J. McMillan reports an attendance of 300 at his first public meeting in the Coleraine town hall on Sunday, February 23rd. Forty-seven names were received for literature. Coleraine has a population of almost 8,000, so this commencement is very good. We understand that mid-week meetings started in Coleraine on Wednesday, February 26th. The Kilmoyle company is going ahead under Brother McMillan's leadership. The first meeting of their young people's society was on Friday, February 21st. We are greatly encouraged and thankful to our heavenly Father as we note the way this new work is starting.

Belfast.—Pastor G. Hyde anticipates starting his 1930 campaign on Sunday, March 2nd, in a new hall in Wellington Place. Considerable difficulty was experienced in getting this hall with a three months' guarantee, free of rates. It also had to be completely furnished with chairs, platform, etc. Miss L. Adair continues as the Bible-worker, and Brother Hyde reports much willingness on the part of the church to be of real service. The Belfast Church is our largest centre in Ireland and we anticipate still further increases in all departments and many more souls won as the result of this year's campaign.

Banbridge.—It is reported that some former members of the old Banbridge Church are returning to the fold. We praise God for this splendid news. Meetings are requested, which we hope to conduct.

FREE STATE (SAORSTAT EIRANN)

Dunlavin.—Brother T. Finlay reports quite an interest in his district of Dunlavin, Co. Wicklow, and he earnestly requests meetings for these people. We plan to hold these services during June.

It is our desire to revive the work among the Irish farmers that was so successful years ago. With these meetings in Co. Wicklow, and similar services held by Brother J. McMillan in the Kilmoyle district, we hope to make a start on the plan this year.

Dublin.—On February 7th the church and cottage became the property of the cause. One of our Dublin members is a tenant in the cottage, the weekly rent being a necessity to help meet the big expense of the purchase. We hope to be clear of debt by the end of 1930. Some repairs and alterations are being done as money permits. The Dublin Church is indeed grateful for this property, where worship can be conducted in comparative peace. We are sorry to report the death of Mr. Brownrigg, the Dublin solicitor, who was such a help to us.

On the departure of Brother McMillan from Dublin, Brother Power, one of our 1929 converts, took charge of the Sabbath-school, and, with Brother Campbell, is also assisting splendidly with the mid-week services. Sister W. Buckle continues as the Bible-worker, and with Sister E. Macnamara leads our young people's work.

We are planning further aggressive work in Dublin as the year proceeds. Some further converts of our 1929 evangelical work in this city are preparing for baptism.

COLPORTEURS

We heartily and with real joy welcome Brother A. Reeve. Our thanks to the North England Conference for releasing Brother Reeve, and to the Stanborough Press for arranging for his coming. Brother Reeve will labour in Belfast. The Union field secretary has been over with the colporteurs, and already there is quite a stir in their midst, and

(Continued on page 8.)

EDITORIAL NOTES

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Editor: A. S. MAXWELL

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Copy for the next issue must reach us
not later than Wednesday, March 12th.

March 7, 1930

MANY provincial and London newspapers recorded the tragic search which took place recently for little Alec Jenkinson, age six years, grandson of Brother Jenkinson (of 1 Princess Avenue, Wardle Road, Rochdale, Lancs.), who wandered away from home on February 14th. Hundreds of people assisted in the search and ice-coated ponds were dragged. At last, four days later, the poor little lad was found, miles from home, frozen to death on the moors. We know the sincere sympathy of all our people will go out to the boy's parents and to Brother Jenkinson in their sad loss.

WE are now able to give the final figures of the Tract Campaign. The total number of tracts sent out was 165,600, value £321 10s. 2d., made up as follows:

<i>Truth and Freedom</i>	25,387
<i>Family Bible Teacher</i> (3,040 sets)....	48,636
<i>Evangelistic Series</i>	15,230
<i>Topical Truth Series</i>	25,374
<i>Coloured Series</i>	50,973

165,600

PERHAPS the most encouraging result of the campaign is the fact that the sales of both *Present Truth*, No. 5, and the March issue of *Good Health* were considerably higher than usual. Does this mean that interest in distributing our papers is once again on the increase? We trust so.

Wedding Bells

GALLAHER—JONES.—On Wednesday, January 8th, Brother Arthur Gallaher, radiologist and nurse at the Stanboroughs, and Sister Doris Jones, of the same institution, were united in marriage at the Stanborough Park Church in the presence of a large company of relatives and friends. The writer officiated in the ceremony.

The honeymoon was spent in Wales, and the newly-wedded couple are now back at their work in the Sanitarium, where we wish for them much happiness in the service of the Lord and of humanity.
J. McAVOY.

HAMLEY—GOWLETT.—A good company of relatives, churchmembers, and friends were present in the Watford Town Church on Sunday, January 19th, to witness the union in holy matrimony of

Brother William Hamley and Sister Violet Gowlett. Pastor Maxwell conducted the service and spoke words of inspiration and helpful counsel.

Following the reception, the happy pair left to spend their honeymoon in Cornwall.

The Watford Church and the Bushey Company wish for them much of the Lord's blessing during the coming days, and abundant success in their work for Him.
W. L. EMMERSON.

Irish Mission

(Continued from page 7.)

sales are rising. This noble band of self-sacrificing labourers has been increased, and we anticipate a much better record during 1930 than last year.

Ireland did much better in the literature campaign this year.

TITHES

Dublin and Belfast *doubled* their tithe for January as compared with January, 1929. We earnestly beseech all the members in Ireland to be faithful in paying the Lord's tithe. The calls of the work are so many and the expenses so great. Remember Malachi 3:7-12.

The evangelists, Bible-workers, colporteurs, and church officers need your support in prayer, so give Ireland a thought daily as you approach the throne of grace.
S. G. JOYCE.

TO LET—Furnished, comfortable, combined room. Large and sunny. Bathroom and use of gas cooker. In quiet S.D.A. home. Moderate terms Write: Mrs Herring, 21 Asquith Avenue, Scarborough

TO LET—Bedroom and sitting-room, with attendance, for Easter holidays. Write: Mrs. Stratten, 4 Charles Street, Weymouth.

FOR SALE.—Health Food Stores Good class suburb, provincial city Good opportunity for man with business ability and small capital. Further information from H. W. L., 80 Australia Road, Cardiff

WANTED—Situation in a family by young French-Swiss lady desiring to learn English in return for French lessons and help in home Write: Miss Binns, Stanborough College, Watford, Herts.

SUNSET CALENDAR

	London	Nott'ham	Edin.	Cardiff	Belfast
Mar. 14th	6.2	6.7	6.14	6.15	6.25
" 21st	6.14	6.19	6.28	6.27	6.38