



WEST AFRICA WAITING

By L. H. CHRISTIAN

We are travelling by train in Eastern Nigeria from Jos to Aba. The distance is over 520 miles. As the trains do not yet run at night, it takes nearly four days to make the journey. Dust and heat seem to thrive together here, and we are having our full share of both. Jos, an important centre in the large tin-mining area, is 250 miles from the northern boundary, and Aba, where Brother and Sister Clifford have their station, is more than one-third as far from the southern—that is, the Bight of Benin.

Passing along through these vast and thickly-settled provinces, our mind seeks to visualize the immensity of the mission task committed to us in this part of the world. West Africa is larger than all Europe outside of Russia. It has almost as many people—some 44,000,000—as the British Isles, and the population is growing very rapidly. These Africans are intelligent. They readily accept the Gospel.

But among all the larger mission fields of the Advent movement, this one is perhaps the most neglected. In all the French part—and that is by far the largest—we haven't a single missionary and, indeed, not one believer. There is a group of colonies more than eight times as large as Great Britain, and not one person, as far as we know, who looks for the soon-coming Saviour! How much longer are these poor, benighted millions to wait for the Advent message? Upon whose garments will the blood of these perishing souls be found?

In British West Africa a beginning has been made at Sierra Leone as well as in Nigeria and the Gold Coast. Measured by the number of missionaries sent out, and by the money invested, the results have been good. We are almost convinced that these colonies constitute the most promising mission lands of all Africa. Intellectually

and economically they are certainly not behind any others.

For a number of years we have worked hard and invested heavily to build up a large and strong mission work in other fields. We have not done too much, and we should not do less in the future in these regions. But now the hour for West Africa has struck. God is calling upon His church to awake and to send the Gospel light to these darkened, dying millions. West Africa has been called "The White Man's Grave," "The Devil's Poste Restante," etc. These wicked words, were they true, would be an argument in favour of missions—but they are false reports. They are, to put it plainly, a malicious tissue of lies invented by the early slave-traders to excuse and cover their bloody traffic. These lands are prosperous, orderly colonies, throbbing with life and energy. The Africans here are as healthy and moral as anywhere else. And white people do well.

We need to revise our ideas of West Africa. We must get a new vision—a new and clearer sense of our duty to that field. Our work there has come into a new day. We should plan on larger things. We have now a small group of godly, capable, self-denying missionaries. We should send out many more. Northern Nigeria is larger than all of Germany and has over 14,000,000 people, but not one Seventh-Day Adventist missionary. Then Nigeria should have a hospital, and so should the Gold Coast. Our publishing work, and especially the educational work, should be well organized and strong. Above all is there a need and call for more evangelistic work. We must open up new centres of real soul-winning effort. We ought to begin work in the French colonies

We now have 1,325 baptized believers in our

West African churches. Many others are in the baptismal classes, and so our membership is growing. All our members are faithful in tithes and offerings. They earn but little, yet they gladly help. There is more money in West Africa than in some other parts, and, after it is started, our

mission there will be self-supporting to quite an extent. To begin this new and larger mission work, we hope for help this year from the Week of Sacrifice. We need to pray for these millions in Africa. May God give us His Spirit and power to send the Word of life to West Africa!

North England Conference

Office Address: 22 Zulla Road, Magdala Road, Nottingham.

President: Pastor W. T. Bartlett.
H.M., S.S., and M.V. Sec.: J. Howard.

Sec.-Treasurer: J. H. Parkin.
F.M. Sec.: G. Bell.

Notes from the President

GOD is blessing His people in North England. Word has come from many places that the special services for the young people have been occasions of rich spiritual blessing. Some have given their hearts to the Lord for the first time, and will now be prepared for baptism.

THE news from the various efforts continues to be encouraging. Brother Johnston's Sunday-evening services have been attended by about 600 people of the best class who, apparently, listen with deep interest. Brother Johnston writes that he is enjoying the work so far, and that, allowing for the smaller scale of the effort, it seems to be as promising as any he has conducted in America. He asks that all our people remember him continually in prayer. Miss Evelyn Wood, of Nottingham, who was many years ago in the Bible-work, but had to leave it on account of home ties, has gone to Bolton for a time to assist in the effort.

ALL will rejoice to learn that the tithe receipts for February have shown a decided upward move. In January, there was an advance of about £10 as compared with last year, but in February there was another increase of £130, making £140 improvement for the first two months. We give God thanks for this advance, especially because we realize, brethren and sisters, that by your faithfulness you are making it possible for the Lord to open the windows of heaven and rain down His blessing on all the efforts that are being put forth in the field to advance the message. By the time we held our annual audit this year, it had become apparent that we should be faced with a deficit of £400 in 1930 unless there was an increase in the tithe of some £500. We are sure that no one would like to see us cut down our work until we were certain that the tithe had come in to the required amount. We went forward with the plans already laid and trusted that the membership would rally to the cause and send it forward with strength. We rejoice at the increase that has come, and are pray-

ing earnestly that it may continue in even greater measure, so that this year, which began with rather a discouraging outlook, may close in splendour.

WE rejoice to see the spirit of consecration on the part of the conference workers. We are getting many responses from them to the appeal for the Tent Fund. One worker has started Sunday services in a big city, and, because there was no money available for handbills, has had these printed at his own expense.

IT does one good to visit the isolated members and see their loyalty to the truth. God has scattered some of His most faithful children up and down throughout the land, and there they are shining as lights in the darkness. A few may become discouraged because of the isolation, but others seem to be the bolder for their loneliness.

I WOULD like to suggest that our members who are unable to attend the weekly prayer meeting, usually held on Wednesday from 7.30 to 8.30 p.m., make it a point to spend that hour in prayer on behalf of all the brethren and sisters in the churches, the isolated members, and the many interests of the cause that claim a place in our petitions. Thus, even if we cannot be present at the weekly gathering for intercession, we may assemble with the household of faith around the throne of grace.

W. T. BARTLETT.



North England's Crusade for Its Youth

SOUL-STIRRING indeed are the dispatches that are reaching headquarters from the battle front. For seven thrilling days there has been persistent advance; and still the note of victory resounds!

Missionary Volunteer Week was heralded with enthusiasm by young and old, and it was with joy that we sent out word that special conference help was to be given on this occasion.

Twenty-eight societies received special ministry during this week of consecration of our youth. Battles were fought and won; still sterner battles lie ahead. "We have had a wonderful time at

Stirring Blackburn

ALREADY in these columns our president has referred to the evangelistic campaign which the writer, with Miss Holding as Bible-worker, is conducting in the city of Blackburn. Further information concerning the encouraging progress which we are making will doubtless be interesting to the members and friends of the Advent family.

Our campaign was launched on Sunday evening, January 26th, in a centrally-located hall seating about six hundred. Up to the time of writing we have given six lectures on successive Sunday evenings, all of them, we are glad to report, very well attended. The sixth was an illustrated lecture entitled, "Great Signs and Wonders of Christ's Second Advent." On this occasion the hall was packed to the doors, and the collection amounted to £7 14s. 6d. The interest had increased to such an extent that we decided to economize by entirely dispensing with handbills for the week immediately preceding this sixth lecture. In fact the advertising of this meeting cost less than one-third that of the first meeting, yet the collection was more than three times as large! This is an encouraging omen, indicating that, with a continuance of divine favour, the momentum we have gained should enable us to have a series of successes to the call of God's holy message.

Over three hundred and twenty adults are receiving literature week by week. We therefore invite you all to pray with us that as these people both hear and read the Word they may respond to the call of God's holy message.

W. R. A. MADGWICK.



Tit-Bits from Bradford

BROTHER C—— was standing in the tram queue listening to a man and woman. "Well, how did you like the meeting?" "Not very much. He turned to too many texts to prove his points." "Well, old chap," said the woman, "if tha could turn up reet horses as that parson can turn up't Scriptures we'd been well off to-day."

The local vicar visits one of our members who happens to live in his parish. "Good morning. Do you know you live in my parish, and I have often wondered why you don't send your boy to my Sunday-school." Our member replied, "Well, you see I am a Seventh-Day Adventist . . . I keep Saturday." "Oh," said the vicar, "I met your people in Sydney, Australia. I am not going to argue with you. Good morning."

THE local vicar calls on one of our sisters who has recently moved on to a new housing estate. Says the vicar, "I have just called to give an invite to our church." "Well, Vicar, you see I am a Seventh-Day Adventist, and I keep Satur-

day." The vicar replies by saying, "Of all Christians I have ever met the sincerest are Seventh-Day Adventists."

DURING the past few weeks we have come into contact with two apostatized Adventists. A—— heard the truth twenty years ago in Newcastle under Brother Marcus. B—— heard the truth under Pastor G. Hyde at Cleethorpes some eight years ago. The latter hopes to return to the fold. We are looking forward to a good baptismal service within the next few weeks. Remember brass-bound Bradford.
E. E. CRAVEN.



Leeds Good Health League Meetings

WE are glad to report that thus far we have had three successful meetings during 1930. Our people seem to enjoy them very much. Our president, Nurse Smith, is a trained nurse. We also have the assistance of Brother Clee, who is a thoroughly trained nurse of experience. At our first meeting Brother Clee gave us a talk on First Aid, which was followed up with a slice of Christmas pudding (with nuts and minus the suet) made by Sister Craven. At our second meeting Brother Clee gave us a practical demonstration in First Aid. Gordon, his son, was the *patient* patient. Sister Smith, jun., contributed some splendid sandwiches made out of nut brawn (manufactured by Granose Foods Ltd.). Our third meeting was entirely in the hands of Sister Lucas. Our sister excels in the preparation of tasty dishes. About sixty people had a sample of lentil soup, followed by an appetizing lentil sausage roll, crowned with a small taste of pudding. Everybody said there was just one fault, and that fault was that there was not enough. We are hoping the interest will develop. We are very grateful to all who have contributed to the success of the meetings.

GWENNIE RICHARDSON,
Secretary.

SCOTTISH MISSION

Superintendent: Pastor W. Maudsley
47 Kingsbarns Drive, King's Park, Glasgow

Striking at the Heart of Catholicism

WITHIN pleasant walking distance of the famous Carfin Gnotts, the Scottish "Lourdes," Brother Murdoch started his effort in the Town Hall of Hamilton, sixteen miles from Glasgow, on Sunday, February 16th. We were fortunate in having a well filled hall in this Catholic stronghold, and in obtaining sixty-four names for free literature.

On Sunday, February 23rd, we nearly doubled

our attendance and added another fifty-three names to our visiting list.

Sister McRorie and the writer find the people eager to converse with us, and we obtain a ready entrance into their homes. Already certain religious bodies are holding special meetings of inquiry to ascertain "who are these people," and we expect some active opposition.

One popular newspaper speaks highly of the "pleasant voiced and genial evangelist," Brother Murdoch, and his work.

A difficulty arose regarding an organist to play recitals on the beautiful pipe organ we have permission to use, but a well known and gifted local organist offered his services, and also provided soloists free of charge.

Having made such a good start we press onward, trusting in the Lord, Who we know has many precious souls in this place who are seeking for the truth.

We ask for the united prayers of our people at this time. A. G. TAPPING.

South England Conference

Office Address: Eagle House, 395 Holloway Road, London, N.7.

President: Pastor O. M Dorland
H.M., S.S., & M.V. Sec.: F. W. Goodall.



Secretary-Treasurer: H. D. Clarke.
F.M. Sec.: B. Belton.

Notes from the President

WE are encouraged by the continued increase in tithe. February shows a substantial gain over the same month of 1929. We are thankful for an increase of £410 over the first two months of last year.

A NUMBER of our faithful churchmembers have received treatment through the Endowed Bed plan at the Stanboroughs. Some have greatly benefited. We wish to thank our churches and isolated members for their contributions to this fund.

BIG WEEK, the time when we sell literature for the extension of foreign missions, will soon be with us. This year many worthy projects are planned: a new printing press for East Africa; an advanced training school for West Africa; a new school for girls in Nigeria; and assistance is to be given to the medical work in the promising Abyssinian mission field. Last year this campaign proved a great success in the conference, and we trust that those who did so well, and many new recruits, will put forth their efforts during this week to raise funds that the work may soon be finished and Jesus come. O. M. DORLAND.



Good Health League—Six Months' Review

WE are looking forward, but sometimes it is good to look over the way we have travelled and see what progress we have made. As we review the few months in which the Good Health League has been actively in operation we see wonderful results. There is a live interest everywhere, both among our own members and also among friends and the public.

We can certainly see that there never was a

greater opportunity to promote this work, than at the present. We are finding many friends whom we are introducing to the message through our public health meetings.

Good Health League centres have been formed and meetings held in the following places: North London, Walthamstow, Wimbledon, Stanborough Park, Plymouth, Cambridge, Reading, Brighton, North West London.

Other churches are ready to join up as soon as arrangements can be made.

Home Nursing classes are being conducted in eight centres, and now three other requests have come in.

Our doctors and nurses have given splendid help in the lectures and demonstrations. We desire to express our hearty appreciation for their fine co-operation, which has brought about, within such a short time, a forward Good Health League programme.

Some definite objectives have already been reached. We press on to the higher goal, when every church and company will have become a Good Health League centre, and every member a live, active representative of the Good Health message. F. W. GOODALL.



A Week of Inspiration

SPECIAL arrangements were made for the young people during Missionary Volunteer Week.

In the London Area we have had some wonderful meetings. Two Sabbaths were devoted to the interests of our youth and children, with extra meetings during the week. The second Sabbath was a day of decision and consecration. We are more than pleased at the splendid response of the

young people to the appeals made by our ministers and leaders. Over 500 decision cards were sent out, and now the good news is coming from all churches of the good times spent together, and of the large number of youth who have definitely decided for Christ.

At Wimbledon we had a very successful rally, taking in the societies from the south of London. There was a good attendance at the afternoon meeting, when two addresses were given, "Youthful Heroes of History" and "The Appeal of Christ to the Youth of To-day."

Following this we met with the young people in the form of an instruction class.

After refreshments we gathered for an evening

meeting of praise and testimony. Several took part in the meeting and the following items formed part of the programme: "The Gospel in Song"; a recitation, "The Mill"; and a reading, "Christ, the best Friend." We also had solos and choruses, finishing with a few personal testimonies and the reciting of the Missionary Volunteer pledge.

We appreciate the help of our leaders and ministers, who have helped to make Missionary Volunteer Week a time of refreshing for our youth.

Several baptismal classes have been formed and we trust that quite a number will shortly be baptized. Let all unite to strengthen this very important department of our work, for "we have an army of youth who can do much if rightly directed and encouraged."

F. W. GOODALL.

Superintendent:
Pastor H. W. LOWE

Welsh Mission

Address: 80 Australia Road,
Heath, Cardiff.

Progress in the North

It was a great pleasure to meet with the workers in Rhyl and district recently. The situation on the north coast of Wales presents an evangelistic problem probably as difficult as any throughout the British Union. This was well known before we undertook the task to which Brother Bird and Sisters Brown and Brooks have applied themselves since last autumn. But providence seemed to beckon that way, and now from twenty-four to thirty new souls meet every Sabbath to join in the worship of the Lord. Despite the forbidding circumstances God is bidding His servants seek, and enabling them to find "other sheep" who shall hear the Shepherd's voice.

WE HOPE TO SEE YOU

at the Welsh Annual Meeting in Cardiff at Easter. The meetings have been timed as follows: Opening service, 3 p.m., Good Friday, April 18th; closing service, 4.30 p.m., Easter Monday, April 21st. Meetings will be held all day between these times, and all will be in the Whitehall Rooms, Park Hotel, Cardiff. Make this Easter a happy one by being with us the whole conference through. We invite you, God calls you; *don't let the blessing pass by you!*

Arrangements for apartments at moderate charges will be made if you write to the Cardiff office telling us your requirements. Members will be provided with light refreshments on the Sabbath day.

WE MUST NOT LOOK BACK

LAST year was such a good year financially for



us that we have a high standard of loyalty to maintain during 1930. If the imminence of the second advent is a fundamental in which we all believe, we must be unswervingly loyal in supporting the message with tithes and offerings. Not to do this is to deny our belief in the nearness of the end and the urgency required in speeding the tidings over the earth. Never was faithfulness in these things more needed.

PONTYPOOL

PASTOR COOPER'S effort continues in Pontypool, where an interest is being created. Halls have been hard to secure, but the workers are pressing on undaunted and prayer for their success is needed.

H. W. LOWE.



"A Blessed Time"

THESE words express the experience of all who attended the church officers' convention held at Swansea, March 7th to 9th. Besides the members of the Swansea Church some fifteen workers and leaders from various churches and companies of the Welsh Mission were present.

The meetings were convened at the Girls' Guild Hall, where the members hold their usual services. On Sabbath morning Pastor Meredith spoke on the subject, "My Privileges and Duties as a Church-member." Our hearts were stirred as he recounted to us our many blessings and explained our duty. He told us of the nearness of the end and of the great work yet to be done, calling our attention to an unfulfilled prophecy from the pen of Sister White: "Hundreds and thousands were seen

visiting families and opening before them the Word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifest."—*"Testimonies," Vol. 9, page 126.*

Other timely messages were given on the following subjects: "The Work of the Missionary Committee," "Campaigns," "Medical Missionary Work," and "Literature Work."

Valuable assistance was also rendered by Pastor Harker, who pointed out the necessity for organization in the church, and also the many ways in which lay-members can minister to the needs of their sick neighbours, both physically and spiritually.

Pastor Lowe addressed himself especially to the leaders, drawing many helpful lessons from the life of Moses.

The Sabbath-school was a source of instruction to all. It was under the enthusiastic leadership of Brother Heppenstall, who also spoke of the young people's work.

The meetings were all the more pleasant because of the splendid spirit manifested and the freedom with which some testified to blessings received and a deeper desire to do more in the Master's cause.

Because "The church is God's appointed agency for the salvation of men," a resolution was passed that we seek to deepen the missionary spirit in our churches in every way possible.

With the words of Pastor Lowe ringing in our ears, we all departed on our several ways, determined more than ever before to "translate our resolutions into actions."

May God help us do it!

MATTHEW C. MURDOCH.

At Rest

MORRIS—A veteran Adventist has fallen asleep in hope. After a protracted period of physical inconvenience and pain, Brother Tomas Morris, of "Golan," Henllan, Cardiganshire, decided to undergo an operation, from the effects of which he passed away on December 16, 1929, in the Cardigan Hospital, at the age of sixty-nine years. For over twenty-five years he had believed devoutly and ardently in the Advent movement, and none who came into contact with him was long in ignorance of that fact. The Welsh Mission has lost one of its strongest members, but he goes to swell the mighty number of Advent believers who have "all died in faith." His mortal remains rest in the Llanfair Collwyn churchyard, awaiting the triumphant call of Him Who has broken the power of death. Six children and a widow are left to mourn their loss

H W LOWE

NIXON—It is with heartfelt sorrow that we have to record the death of Sister Nixon of Bardney at the age of sixty-five. After seven months' illness she had a stroke at the beginning of this year, and entered into rest on January 14th. She accepted present truth under our ministry and for a year and a half rejoiced in the light. A true mother in Israel, she was greatly beloved by all, and will be sadly missed by the faithful company

at Bardney. On Friday, the 17th, we laid her in the peaceful village cemetery. Words of courage and comfort were spoken by the writer to the assembled friends and relatives in the home and at the graveside. We are happy in the knowledge that to the end her faith was strong in Him Who has robbed death of its terrors and its gloom. We are confident that she only sleeps "until the day breaks and the shadows flee away."

C. A. REEVES.

JAMES.—The Cardiff Church, on January 7th, was deprived by death of one of its most loyal members. Mrs. Caroline James, age 52 years, had suffered uncomplainingly for a number of years, but she never relinquished her part in every campaign to extend the knowledge of Jesus. Persistently and quietly she, like the Saviour she loved so well, "went about doing good." Her husband and five children are left to mourn their loss. On Friday, January 10th, we surrendered our sister to the tomb from which the Lord of the resurrection will surely call His own in triumph.

H. W. LOWE.

KENT—Sister M. A. Kent was brought into the message by Pastor J. J. Gillatt in 1913. Her illness was very brief, and she passed away in her sleep in a Middlesex hospital at the age of eighty-one. A short service was held in her eldest son's home, and the writer conducted the funeral service at the graveside in the Westminster Cemetery on December 23, 1929. Her children, churchmembers, and other friends attended. We extend our tender sympathy to the remaining two sons in their sad bereavement.

JOHN G. BEVAN.

WATTS.—It is with deep regret that we announce the death of Brother Wyndham Watts, son of Sister Watts of Risca, Monmouthshire. He had been suffering for some months and longed for the end. A very peaceful termination to his sufferings came on January 20th, when he quietly fell asleep in Jesus. His last words were, "Safe in the arms of Jesus." On January 25th he was laid to rest in the Risca Cemetery, the Rev. M. J. Evans (Baptist minister) and the writer conducting the funeral service. We sympathize with the sorrowing loved ones, but point them to the cheering message of hope that they will meet their loved one on the glad resurrection morn

T. H. COOPER.

SHEARS—On Sabbath, February 1st, Sister Jane Shears, age 87 years, passed away in her sleep, and was laid to rest in the churchyard at Thames Ditton, Surrey, Pastor H. W. Armstrong conducting the service. Sister Shears became acquainted with Adventist movement some twenty-six years ago through our veteran colporteur, Brother John Green, when he was canvassing Cowes, Isle of Wight. On Brother Green's departure from the Isle of Wight, Brother and Sister Sargent took a kindly interest in Sister Shears, who finally accepted the Sabbath truth and was baptized at Southampton by Elder O. A. Olsen, who was then in charge of the work in Great Britain. After a number of years of isolation she moved to Portsmouth, where she was a member until last year, when she moved to Esher, Surrey. Those who knew our sister best say she was of a cheerful disposition, kindly, and hospitable. She enjoyed talking of the message, and was faithful in all things. She died in the hope of having a part in the first resurrection.

H. D. CLARKE

PARKER—It is with deep sorrow in our hearts for the beloved wife and relatives of Brother A. R. Parker, that we announce his death, at the age of 88, on Sunday, February 16th. The whole Nottingham Church mourns with the loved ones. He was a godly character. Prior to his acceptance of this message 16 years ago, both Brother Parker and his wife were strong advocates in the Christian temperance work. He accepted the truth under the faithful labours of Pastor A. K. Armstrong, and it was very fitting that the one who brought him the light should be the one who laid him to rest. We are assured that Brother Parker sleeps in Jesus, and that the parting will not be long

J. M. HOWARD.

EDITORIAL NOTES

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Editor: A. S. MAXWELL

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March 21, 1930

It is with sincere regret that we announce the death of Brother Paul Drinhaus, president of the East German Union Conference. He had just returned from a brief missionary visit to Liberia when he succumbed to an attack of tropical malaria. The cause of God has lost a strong and vigorous worker. Our sympathy goes out to our brethren in Germany who have lost one of their most capable and beloved leaders.

We are glad to have received so many reports from evangelists for insertion in this issue. Indeed, it is a long time since we have had such an inflow of "copy." Keep it up, everybody.

THERE is a distinct upward trend in every phase of the work throughout the field, and every reason for encouragement. Reports published in this issue from the presidents of the North and South Conferences show that tithing income is increasing in a most gratifying manner, thus making possible new advances. In the publishing work also, every week so far this year has shown an increase in sales over the corresponding week of last year. The blessing of God is upon His work. Let us all go forward with courage.

We cannot refrain from mentioning *Wonders* again—just to get you all excited about it. We believe all will agree that this new sixpenny magazine will fully live up to its name. It is on the press now and will be ready for sale within ten days. It has a wonderful message for this wonderful time. Here are the titles of the articles:

These Wonderful Years
Wonders of Speed
Wonders of Medical Science
Wonders of God's Last Message
Wonders of Creation
Wonders in the Mission Field
Our Wonderful Homes
Wonders of the Home Eternal

FOR some time now, at the request of the British Union Conference, we have been making inquiries at various hospitals with a view to finding one where our young people who desire to obtain a State certificate in nursing can obtain Sabbath privileges while doing so. The main difficulty in the way was the fact that most hospitals have classes on Saturday. However, we have now found one large hospital in South London where, owing to duplication of classes, it is not

necessary for anyone to attend them on Sabbath. The Matron has promised to give every possible consideration to our young people in the matter. We shall be pleased to give further information to anyone who may be interested. Write to us at the Stanborough Press Ltd.

At Rest

DANE.—Sister Dane of Walmer, Kent, passed away at the age of 84 and was laid to rest in the quiet churchyard on Tuesday, March 4th. The service was conducted by the writer in the church kindly lent for the occasion. Our sister had been a faithful Sabbath-keeper since receiving the truth forty years ago in Croydon. She was the instrument in bringing many into the truth, and it was through her efforts that the light was first kindled in Skegness. She prayed daily for every branch of the work, and definitely and separately held up our workers at the throne of grace, especially remembering the colporteurs on wet and cold days. Sister Dane was most active in every good work. All who came into the home were impressed with her godly life. Her precious promise box was always in evidence. It can truly be said that she rests from her labours and her works do follow her. Her husband and sons, with other relations and many friends, are left to mourn their loss. One more of the faithful witnesses to the truth waits to be awakened by the Life-giver. O. M. DORLAND.

DAWSON.—It is with heartfelt sympathy for her relatives and friends that we record the death of Miss Dawson on February 9th. Miss Dawson had been a faithful member of the Nottingham Church for about ten years, having espoused the cause of present truth under the labours of the late Pastor J. D. Gillatt. The funeral was conducted by a relative of the family.

J. H. PARKIN

HAGUE.—The Nottingham Church has suffered yet another loss in membership by death, the third since the beginning of the year, and all within the past week or two. Miss Sarah Emily B. Hague, age 68, fell asleep on March 4th after a brief illness. We extend to her relatives our deepest sympathy, and would direct their eyes to the great day of reunion at the second coming of Jesus Christ, the Resurrection and the Life.

J. H. PARKIN

WANTED.—By young lady, age 20, position as housemaid Midlands if possible. Write in first instance to J. H. P., 22 Zulla Road, Magdala Road, Nottingham.

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SUNSET CALENDAR

	London	Nott'ham	Edin.	Cardiff	Belfast
Mar. 28th	6 26	6.31	6.42	6 39	6.52
Apr. 4th	6 37	6 44	6.57	6.50	7 5