



A YEAR OF PROGRESS

in the Northern European Division

By CHR. PEDERSEN

A YEAR has passed now since the reorganization took place, dividing Europe into four separate Divisions, and we are able, therefore, to present the annual report of tithe and mission offerings in the Northern European Division. In studying the figures now available, all will surely be greatly encouraged to learn that 1929 has been a good year in soul winning, the net increase in membership being over 1,800. Then, too, it is encouraging to learn that such good success has attended the efforts put forth to raise funds for mission work at home and abroad. The amount contributed in 1929 was larger than in any previous year. I am sure that all will study with interest the table of tithe and mission offerings given below, showing such splendid results, and which, under the blessing of the Lord, we ascribe to the faithfulness of our brethren and sisters throughout the Division.

	Tithe		Mission Offerings	
	1928	1929	1928	1929
Baltic Union	£5,313	5,867	2,582	3,479
British Union	23,484	24,613	14,239	15,243
Polish Union	3,130	3,648	1,573	2,317
Scandinavian Union	29,170	30,048	14,656	18,463
E African Un Miss	1,325	1,565	1,332	1,787
Ethiopian Un Miss	213	263	126	112
Sierra Leone Miss	231	175	117	96
Gold Coast Miss	306	224	392	279
Nigerian Miss	340	303	191	281
Iceland Miss	677	889	351	549
Faore Islands Mission	60	84	102	117
	64,249	67,769	35,661	42,727

It will be noticed from the foregoing figures that there was an increase in tithe in 1929 over 1928 of £3,520, while the mission offerings showed a gain of £7,066. What this increase of more than £10,500 has meant to the strengthening of the work in the homelands, and to the expansion of mission

efforts in the benighted fields entrusted to our care, only eternity will reveal!

In this connection I wish to say a word with regard to the two large efforts put forth to raise mission funds during 1929, namely, the Missions Extension and the Harvest Ingathering. No former year has witnessed such deep interest in these campaigns. The amount collected for the Missions Extension Fund within our Division territory in 1928 was £1,649 while 1929 produced £2,160. Several new enterprises were undertaken as a result of this campaign, of which may be mentioned a substantial appropriation for the printing of literature in several of the East African vernaculars, and another for a school building in the same field. Help was also given from this fund to start several dispensaries as well as training schools in our other mission fields. In spite of various obstacles, every conference entered most whole-heartedly into the Harvest Ingathering Campaign, which accounts for the excellent increase of £4,736 over the amount collected within our territory during 1928, the figures for the two years being respectively: £14,533 for 1928 and £19,269 for 1929.

Certainly our people have done well in their support of mission work, and as we look at the future, it gives us much courage to know that God's work must advance, and will advance until the victory is finally won. The missionaries in the front line of the battle are depending upon our people at home to help them push forward into new territory. They often work under adverse conditions, and are exposed to all manner of diseases. Let us remember them often in our prayers, and let us put forth still greater efforts during 1930, in order that the message which began with sacrifice, and has reached every country through sacrifice, may be yet more speedily advanced.

The "British Printer" Tells of Adventist Publishing Work

[THE latest issue of *The British Printer* appeared with a half-page article entitled, "Printing in 138 Languages." It is reprinted here by request.

The British Printer is the leading magazine of the printing industry in Great Britain, and it enjoys a wide circulation overseas.]

Printing in 138 Languages

THE rumble of barrow wheels is heard along the Shanghai street by the Chinaman passing by, and he sees five stalwart coolies pushing their primitive vehicles along. Each barrow contains two weighty boxes of books.

Looking closer, he sees the boxes are destined for Singapore, and possibly gives a thought to the multitude of Chinese who have emigrated to the land of Malaysia.

He would be interested if he were to enter the building whence the coolies obtained their load, for there he would find a modern printing works and a few white men in charge.

Yet, this is only one of the thirty-eight printing offices of the Seventh-Day Adventists scattered around the world.

The tinkle of a platen slab may be heard in a town right on the borders of Tibet; it is an Adventist printing office in its infancy. The rumble of a small wharfedale comes to the ears of one-time cannibals away down in the Solomon Islands. Here, too, the Adventist publishing work is beginning.

But in the civilized lands of the world modern works have been established. There is the English house at Watford, the big works at Hamburg in Germany, another good-sized place outside Paris, and others in Italy, Norway, and Roumania. Canada, the United States, Panama, Brazil, and Argentina have well-equipped offices and the literature is also pouring out from the Society's presses in Australia, South Africa, and India.

It appears that this Society is now conducting missionary work in 127 different countries—in 335 languages. Printers will be interested to know that literature is produced in 138 of these tongues. No fewer than 201 periodicals are being published.

The English publishing house—The Stanborough Press—is situated in a pleasant country spot just outside Watford, among the fields and woods of Hertfordshire. From this charming place young men have gone out to take responsible positions in India, France, Germany, Kenya Colony, Japan, and Argentina.

Some of the Watford workers have had gratifying success in the technical exams. One of the compositors, Mr. Henry Argent, carried off the silver medal (the second prize) in the Stationers' Examination in Composing in 1922, while Mr. J.

Craven gained the first prize in the Stationers' Linotype Examination this year.

Some remarkable "best sellers" have been produced by the Watford house. If anyone is inclined to be pessimistic as to the reading taste of the British public he will be surprised to hear that they have purchased 250,000 copies of one of the shilling books, *Steps to Christ*. This works out at one copy in every forty families.

Uncle Arthur's Bedtime Stories comes a close second with 200,000 copies—and is still going well.

A. WARREN.



Pare Annual Meeting

It was a special privilege to visit Pare again after three years' absence. There was plenty of handshaking, greeting, and inquiries. Practically all the old faces were seen and many new ones. A very beautiful spot had been chosen for the general meeting in a small forest. In former days puberty rites had been performed there and all manner of evil imparted to the young. Now all this is gone and the Gospel is preached on the spot where sin reigned supreme.

The Pare Christians have a general gathering each year, usually at the close of the Week of Prayer. Some walk in fifty miles and more. This time about 300 were present. Many were disappointed at not having the opportunity to attend, as they were called up for work in the locust campaign, and were drafted to fight the pest at a considerable distance from the meeting.

For the third year in succession the Annual Offering amounted to over £100. It was a surprise to all that so much should have been given this year. It has been a year of locusts and the whole of Pare has been eaten bare. Famine has been present. It was noticeable that there were no new clothes worn at the meeting. Out of their poverty, however, they gave liberally to the cause of God. The Suji Church of 130 members gave over 1,000 shillings (£50). What this meant in sacrifice, only those of us who are acquainted with these faithful people can fully appreciate.

A very encouraging feature of the gathering was the afternoon meeting, which was conducted by two of the native evangelists. One urged the need of more consecrated work for the heathen close at hand, and of helping the young members to grow up in Christ. The other reported on the "foreign" work on the coast. This most interesting account described his experiences among the fanatical Moslems in Zanzibar and other places, and showed how the Lord was richly blessing our pioneer colporteurs. We will reserve this for another report.

Pare, as a base for sending forth workers to evangelize the eighty unentered tribes in East

Tanganyika, has an important future before it, and we are confident that our faithful members there will fully rise to their responsibilities. Let us re-

member Brother Bull and his associate workers in prayer, that the Lord will bless them in the large task before them.
S. G. MAXWELL.

North England Conference

Office Address: 22 Zulla Road, Magdala Road, Nottingham.

President: Pastor W. T. Bartlett.

Sec.-Treasurer: J. H. Parkin.

H.M., S.S., and M.V. Sec.: J. Howard.

F.M. Sec.: G. Bell.

Notes from the President

BROTHER W. A. HALL has been prostrated by a very severe attack of "flu." For the first time since his childhood he was obliged to keep his bed for a week, but is now regaining strength.

BROTHER C. A. REEVES sends a cheering word from Grimsby, where the hall that is engaged for Sabbath services is comfortably filled with interested people who seem to be receiving all the truth that is presented to them. The young people and children who come are taking an active interest in the Sabbath-school, and are entering keenly into a special programme for the Thirteenth Sabbath. Brother Reeves has found an interest in Louth, and has started cottage meetings in that place. He has also planned to carry on a little revival effort in Ulceby, where we have the oldest church building belonging to us in the British Isles. Indeed it is so old that it needed repair before meetings could be held in it. There was no money available for this purpose, so Brother Reeves, with the assistance of his wife and his Bible-worker, Sister Basher, took on the task. This gave them an excellent advertisement for the forthcoming meetings. Passers-by could be heard expressing a sincere satisfaction at seeing "a parson in overalls." Another applauded it as an excellent example to parsons in general for one of them to paint his own church. So it may be hoped that the economy has served a double purpose.

BROTHER W. R. A. MADGWICK has twice presented the Sabbath as strongly as possible at Blackburn, but the week following the hall was quite full, the collections reached £4 6s. 4d., and over thirty new names were handed in for literature. Nearly fifty people came to the first Sabbath service, so Brother Madgwick is trusting to see good results.

I VISITED Bolton last Sunday. It was a beautiful spring day, and as I made my way to the afternoon meeting I was questioning whether anybody could be found to enter a hall with such inviting weather out-of-doors. It was a pleasant surprise to see well over two hundred earnest-looking people in the hall drinking in what they heard.

In the evening about seven hundred assembled. The subject was The Vision of Daniel 7, and I saw some taking notes. There was the closest attention, and when the Papacy was identified the audience was strongly moved. I found among the helpers a conviction that the people were being powerfully gripped by the truths presented. On a recent Thursday night, the weather was bad in the extreme. Pastor Hurlow predicted that there would not be half-a-dozen. There were 200. It was said that the only people in the streets of Bolton that night were those who attended our meeting. Brother Johnston is a fearless and emphatic speaker. Pray for him and for all the evangelists, brethren and sisters, that we may see a new power taking possession of all, and accomplishing mighty works in the cities of North England.

WE have secured a Temperance Hall in Leeds for the annual conference, to be held over the August bank holiday. The hall is very conveniently located in the heart of the city. It will seat 850 people, and we trust it will be packed. Everybody who can possibly come should do so. We are going to have a thoroughly inspiring, invigorating, and upbuilding meeting. Begin at once to plan.

I TRUST that everybody who has been withholding tithes for any reason has by now decided to restore it to its rightful Owner. Let us all get into line and give the Lord a chance to do through His people what He wants to do.

W. T. BARTLETT.



An Open Letter of Exceeding Interest to Missionary Volunteers in North England

YOU may know that for a long time, indeed ever since Chemnitz, the idea of a young people's camp has been in our minds. Already we have found a suitable place for this year's encampment. It is on the east coast. Next year (D. V.) we hope to have one on the west coast to meet the particular needs of the societies there. I might say, however, that because it is on the east coast does

not necessarily mean that west coast Volunteers cannot come.

The place we have in mind is a well equipped field in the village of Wheatcroft, three miles from Scarborough. The coast around Scarborough is the most beautiful on the east side of England. The camping ground is about eight minutes' walk from the sea, and fifteen minutes' walk away is the famous Cayton Bay. This is a sandy spot and very much appreciated by visitors. The bathing is excellent.

We are contemplating having tents which will accommodate eight persons each. We shall have special tarpaulin sheets with straw mattresses for beds. In addition to the bell tents for sleeping accommodation we hope to arrange for a marquee. This marquee will have special accommodation for fifty, or a larger one can be obtained if the demand so requires. The marquee will be available not only for meals on some of the days when we are near home, but also for services on Sabbath and special displays given by our societies after 8.30 or 9 o'clock every evening. We hope to hire a piano.

I might say that no programme has yet been made, and we would welcome suggestions from all our young people.

We shall do our own cooking, and expect to hire a boiler for that purpose. Naturally, we shall have to organize carefully the whole camp. We shall have a leader in charge of each tent, and we expect the young people to conduct the Sabbath-school on Sabbath morning and the preaching service, and also the young people's service in the afternoon, entirely on their own.

We are anticipating that we shall not need to charge any more than 25/- each for the week. This, of course, does not include railway fare. However, if you could get twelve to come from your area, from the age of fourteen and upwards (keeping in mind that this is really a young people's camp), the railway company would arrange for you to get to Scarborough for a fare and a third return.

WE WANT TO KNOW

1. How many are coming from your society?
2. Which week of the following would be the most suitable for your members to attend such a camp:
 - (a) July 18th to 25th inclusive.
 - (b) August 15th to 22nd inclusive.
 (N.B. The period between the above dates is unsuitable in view of an extra charge made for tent equipment.)

We do not expect to be able to suit all, so we shall wait with interest for your replies, and the majority, of course, must be taken into consideration.

We cannot, at this time, plan for any young people under fourteen. Likely names of those a little under that age who are exceedingly desirous to go, and can rough it a little, should be sent to me personally.

As our equipment must be booked long before May, we must know by April 15th just the number who are planning to come from your church, and they must, in turn, send to me at the conference office their 25/- by the end of May.

This will give a live leader a chance to organize the young people and arrange bands for the sale of *Present Truth, Good Health*, and shilling books so that they can meet the expense of this very cheap and helpful holiday.

Programmes for the week, also details of what we shall expect Volunteers to bring with them for the camp, will be sent out later. A further announcement in the MISSIONARY WORKER will be made in due course.

This camp will make history in the Advent cause in Great Britain. We are anticipating a splendid time together. If you desire to join us, see your Missionary Volunteer leader AT ONCE. If you are an isolated Volunteer, write to me direct at the conference office.

Looking forward to a wonderful week,

Enthusiastically yours,

J. M. HOWARD.



Hull

ON February 27th the annual social of the churchmembers and young people at Hull was held in the Exchange Rooms of the Metropole, and a very pleasant time was spent. A good programme was given, consisting of musical and vocal items, games in which old and young took part, and refreshments which everyone enjoyed. All went home greatly pleased with the enjoyable evening together.

From March 1st to 8th the Young People's Missionary Volunteer Convention was held. Pastor Harker conducted the opening meetings and Pastor Bell from Birmingham conducted the closing ones. The Spirit moved upon several young people to make their choice for Christ and each signed a decision card to that effect.

By March 14th we began another busy weekend, when the church held a special local Home Missionary Convention, conducted by Brother J. M. Howard and Brother R. A. Freeth, our leader.

On Friday night Brother Freeth conducted the meeting, and dealt with the "Privileges and Duties of a Churchmember." On Sabbath morning Brother Howard took as his subject "The Time of the End." In the afternoon a combined meeting was held, when Brother Howard spoke on the ministry of literature, explaining how to distribute

with success and how to win souls. "Prayer," he said, "was the back-bone." The Sabbath-school was also discussed and suggestions were made for making it 100 per cent efficient. On Sunday afternoon the young people's work was considered, and at the close of the evening service the officers and members met in order to make provision for the young children, who need caring for in these times of evil. It was planned to commence a Junior Missionary Volunteer Society, the first meeting of which was convened on March 23rd, under the leadership of Sister Coupland, with an attendance of sixteen. May God help and prosper this important work of caring for the young.

H. LAWES, *Church Clerk.*

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"Only a Gipsy"

It was a touching story of a little gipsy girl, and tears filled the eyes of many listeners. This cantata, presented by the young people to the church on March 8th, proved a fitting conclusion to a very successful and spiritual Missionary Volunteer Week at Nottingham. Quite a number of members and friends had gathered to hear what their young people could do, and from the remarks afterwards passed, we were encouraged to know that the solos, duets, quartettes, etc., which were interspersed in this interesting Scotch story, were thoroughly enjoyed.

At the close of the service, all the young people were invited to a little social gathering held at conference headquarters. Although it was a tight squeeze, and we were unable to provide chairs for everyone, the games were entered into with zest, and we separated feeling that we had been drawn closer together, and that perfect unity reigned in our society.

Not only do we try to make our meetings a source of spiritual strength and uplift, but we have now commenced a gymnasium class to strengthen us physically, so that we may become fitter vessels for His use. We have only a small class at present, and many obstacles to overcome. Sadly do we feel our lack of apparatus, but "Necessity is the mother of invention" and we are getting along splendidly.

Not the least important of our various activities here at Nottingham is the work done by the members of our "Gospel Workers' Band" as they visit the infirm and needy and take a message of comfort to them. Not long ago a little group of eight visited a poor lady who was suffering from a stroke. We sang to her, read a scripture, and had prayer. When we left, tears of joy were in her eyes. Not only had this poor soul received a blessing, but we ourselves felt cheered in the knowledge that we had done something for Him Who has done so much for us.

We pray that God will bless us in all our endeavours, and that with His help we may go on from strength to strength.

PEARL YEATES,
M. V. Leader.

IRISH MISSION

Superintendent: Pastor S. G. Joyce
8 Ulverton Road, Dalkey, Co. Dublin

SATISFACTORY attendances are reported at all the public lectures of the Belfast and Coleraine evangelical efforts. In Belfast 250 names have been received for our literature, and about 150 in Coleraine. Pray for the soul-saving work in Ireland.

S. G. JOYCE.

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Belfast News—Latest

THE way opened for us to embark on a further period of evangelism in the city of Belfast, when we secured the old Y.M.C.A. Hall in Wellington Place, unknown to the present generation except as an auctioneer's mart. We secured the hall for three months at a nominal figure and the city council acceded to our request, which was ably supported by councillor Pierce, to exempt us from all rates.

Unfortunately we had to spend more than one-third of our budget in furnishing the hall with chairs, etc. But now it is so very comfortable that not only have we already had requests to borrow the hall, but our churchmembers long to retain possession. Situated alongside the majestic City Hall, it is undoubtedly the best and most central position we have ever had for our services in Belfast.

We have not been able to spend much money on advertising, but on Sunday nights we have had a full hall. ("Packed" according to some authorities!) On Wednesdays we have the hall about two-thirds filled, while a similar result attended our first Sunday afternoon meeting on March 23rd.

From March 2nd to March 23rd we have secured over £19 in collections and some 250 addresses. In a variety of ways many churchmembers are rendering very acceptable and appreciated service, but it would be invidious to single out anyone in particular. Miss E. Adair continues as Bible-worker, and we ask for your prayers, for our problems are many and our task requires courage. May 1930 be a more successful year than any in the past is our prayer.

GEORGE HYDE.

South England Conference

Office Address: Eagle House, 395 Holloway Road, London, N.7.

President: Pastor O. M. Dorland.

H.M., S.S., & M.V. Sec.: F. W. Goodall.

Secretary-Treasurer: H. D. Clarke.

F.M. Sec.: B. Belton.



Notes from the President

REPORTS from the field tell of a good interest among those attending the efforts being held by the evangelists. Many are beginning the observance of the Bible Sabbath. Baptisms are to be held in North London and at Stanborough Park in the near future.

BIG WEEK commences on Sabbath, April 26th, when the programme prepared for that occasion will be given in all our churches. We suggest that it close on Sunday, May 4th. This will make it a big week indeed, and give us an extra Sunday in which to dispose of our good literature for the furthering of the truth at home and abroad. The sixpenny magazine, *The Bible and the Wonders of Our Age*, prepared for this special effort, should have a ready sale.

WE are pleased to note the increase in book sales for this year over the same period of 1929. Brother B. Belton and his faithful band of col-porteurs should be remembered continually at the throne of grace as they continue at their work in sunshine and shower.

WE trust you are laying plans to be present at the conference session to be held in North London over the week-end of July 17th to 22nd. This is immediately following the General Conference, so we should have present some of the returning delegates.

THE conference treasurer, Brother H. D. Clarke, would be pleased to receive all the money pledged to the Students' Aid Fund.

O. M. DORLAND.

Hove for Health

EARLY in March we were signally favoured in Brighton and Hove by a visit from Brother F. W. Goodall, the secretary of the Good Health League, and D. M. Edmonds, L.D.S., R.C.S. (Eng.), who gave a lantern lecture in the Hove Town Hall on "Good Teeth—How to Obtain and Preserve Them." The church attended in goodly numbers and while there were many of the general public present the excellent lecture given was worthy of a much larger audience. In fact it is safe to say there never was a better dental lecture delivered in Hove. Dr. Edmonds gripped his audience from

the start and the cleverly prepared and selected pictures made the lecture pulsate with life and meaning. I believe there will be many more tooth-brushes called into full-time service in Hove, a great

deal more care taken of the teeth generally, and a consequent all round improvement in the health of the community as a direct result of Dr. Edmond's welcome visit. Brother Goodall spoke very helpfully on the aims and objects of the Good Health League. Altogether we enjoyed a most instructive evening and great interest was manifested on all sides. We believe much good will accrue.

F. S. JACKSON.

Advance in West London

WE feel sure the WORKER family is interested in the work in West London. Since October of last year Pastor Bevan has been conducting effort work in Chiswick. From the commencement we had many obstacles to surmount. The writer does not ever remember working in an effort where patience was more needed.

During the short time we were working in the Coliseum, the management of the hall was changed a number of times. This made things difficult, for one night, on our arrival at the cinema, the seats had all been removed, or broken down, and the flooring taken up, apart from all the filth and water that was in the place. It seemed to us that the meeting would have to be called off, but a few people who stayed were anxious for the message. Mr. Wynn, from North London, gave us very splendid help that night. On another occasion the roof had fallen in during the night previous to our meeting, and a number of children had been hurt. The report was in the papers on Sunday, and because of this our attendance was small. Despite these difficulties we feel that God has been with us.

The earnest and loyal members of the West London Church have prayed without ceasing for the success of this small campaign. We have faith, too, and believe that God will answer their prayers. The prayers were not for large numbers, but for honest souls. We hope in a short time from now to be able to report a good baptism, and that the culmination of the effort will reward the faithful

members of West London, for nearly all have taken part in the distribution of handbills.

The attendances on Sabbath afternoons have been good, and have increased from the first week. A number of men are attending on Sabbath, and we hope these will take their stand. One young man has closed his business during the hours of the Sabbath, and has been looking for a church all his life that observes the fourth commandment. He rejoices now that he has found that church.

During the past few weeks Pastor Maxwell has helped us on two occasions with his lantern lectures, "What I saw in Rome," and "What I saw in Palestine." This help was greatly appreciated.

We solicit an interest in your prayers on behalf of the work in West London.

I. BALDWIN.

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WELSH MISSION
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 Superintendent: Pastor H. W. Lowe
 Address: 80 Australia Road, Heath, Cardiff
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Baptism at Cardiff

THE Welsh Baptist Chapel, The Hayes, Cardiff, was the scene of a very happy baptismal service on Sabbath morning, March 22nd. Nine souls publicly signified their faith in the Saviour and in the Advent movement. Pastor Cooper assisted the writer, and a blessed afternoon was spent in a praise service. Several others are about ready for baptism, and similar services should shortly follow at Newport and Swansea.

Lest You Forget

YOUR application for apartments in Cardiff during the Easter Annual Meeting should be sent to Mr. M. Murdoch at this address. We are expecting to see you.

Prayer Requests

YOU should at this time especially remember Brother Cooper, with his helpers (Brother Murdoch and Miss Brookes), at this critical stage of the Pontypool effort. Then continue your prayer support of the North Wales work, and do not forget Brother De'Ath with his flock and some interested ones in Swansea.

Several requests for prayer for sick ones have come to us. A family with a sick daughter distressfully appeal to us for remembrance. The writer also begs an interest in prayer, sickness with a heavy hand having visited his home of late.

H. W. LOWE.

WANTED—A clean copy of *Christ's Object Lessons*. Please write Pastor G. Hyde, 26 Sydenham Drive, Strandtown, Belfast, giving particulars.

At Rest

PATTERSON.—Our dear sister, Mrs Agnes Patterson, of the Belfast Church, died at her home near Lisburn on February 12th, age 77 years, after but a few days' illness. We laid her to rest in the City Cemetery, Belfast, with the certain knowledge that she will share in the glorious resurrection of the just. She was indeed a true child of God, and we shall all miss her cheery countenance. Sister Patterson accepted the message in Belfast twenty-six years ago under the ministry of Elder Hutchinson. She was therefore one of the first to embrace the third angel's message in Ireland. Her daughter and son-in-law, Mrs. and Mr. Stewart, also well known to so many of the WORKER family, faithfully cared for her for many years. We were glad to have the opportunity of giving a suitable message to a large circle of relatives and friends gathered together in the home of Mr. and Mrs. Stewart at Lisburn.

GEORGE HYDE.

WOODCOCK.—At the age of 46, Miss Lucy Woodcock, a member of the Mansfield Company, fell asleep in Jesus on Sabbath, February 15th. A sufferer for many years, and truly "wearing in strength," our dear sister is now "at rest" (Job 3:17), having died with the "blessed hope" brightly burning in her breast. We laid her in the grave amid brilliant sunshine and surrounded by many of Nature's tokens pointing us to the glad day of resurrection when we hope to meet her again. Miss Woodcock embraced the truth some ten years ago under the labours of Pastor G. Hyde.

J. H. PARKIN.

BLEASBY.—We regret to announce the death of Sister Mrs. Bleasby who passed peacefully away on Sabbath morning, February 22nd. She experienced a trying illness which lasted several years. She was one of the early members of the Glasgow Church, and was baptized by Pastor J. J. Gillatt in the year 1916. She was a faithful and highly respected member of the church, and has left a husband, two sons, and three daughters to mourn their loss. Though for a time she is parted from the family, yet "we sorrow not as others who have no hope," for we believe that one day she will be reunited to her family. She was buried by the writer in the Southern Necropolis the following Wednesday. A large number of members and relatives were present to pay their last respects to a sister in the faith.

WM MAUDSLEY.

N. B. This is the second bereavement Brother Bleasby has had in recent years. His sister, Eliza, who was one of the charter members of the Glasgow Church, died on December 20, 1927.

W. M.

BRODIE.—We deeply regret to announce the death of Sister S. J. Brodie, who passed peacefully away, at the age of 60, on January 18th, after ten months of patient suffering. Our late sister accepted the message, and joined the North London Church nearly two years ago. She was a faithful member, and endeared herself to those who knew her. She was always ready to help others, and it can truthfully be said of her, "She did what she could." Her faith was strong and her hopes bright to the end. The interment took place at Chingford Mount Cemetery, Brother Timpany and the writer officiating. We extend our deep sympathy to her husband, Brother Brodie, in his great loss.

D. MORRISON.

FELL.—We regret to announce the death of Sister M. A. Fell, who passed away on March 8th, at the age of ninety-one. Nearly three weeks before her death she accidentally fell down the stairs at the home of her daughter, and the shock received through this mishap hastened her end. She had been a member of the Hull Church for many years, and had always been an energetic and faithful worker in its activities. Although in recent years she had not been able to attend the church, our sister will be greatly missed. She was laid to rest in the Western Cemetery on Thursday, March 13th, there to await the call of the Life-giver.

R. A. FREETH.

EDITORIAL NOTES

THE MISSIONARY WORKER is printed and published fortnightly in Great Britain by
The Stanborough Press Ltd., Watford, Herts.

Editor: A. S. MAXWELL

Vol. 35. No. 7:

Copy for the next issue must reach us
not later than Wednesday, April 9th.

April 4, 1930

PASTORS L. H. CHRISTIAN and W. E. Read have returned from their itinerary in West Africa. Both look none the worse for their long and strenuous tour.

ALL who know Pastor J. C. Raft will be sorry to learn that he has been seriously injured in a motor accident while on a missionary visit to West Africa. He is now slowly recovering. Let us all pray for him.

A LETTER from Brother Edmonds tells how he was miraculously delivered during the recent uprising in Nigeria. While being attacked by thousands of women claspings missiles of all descriptions, he was seen by some Catholic mission boys, who mistook him for their "father." They at once formed a bodyguard around him and led him to safety. He writes: "The way I was extracted from the ugly scene and led along bush paths to safety is only understood by the angels of the Lord who encamp about us."

Wonders, the wonderful new sixpenny magazine, is now off the press, and sample copies will shortly be sent out to all the churches.

THE College year is drawing to a close. Graduation exercises will be held on Monday evening, May 5th.

SABBATH, April 12th, will be a great day in the history of the Stanborough Park Church. A baptism is planned for the afternoon, when over twenty candidates will go forward. A special young people's service will be held on the previous Friday evening, and Pastor W. H. Meredith will speak on Sabbath morning. Pastor O. M. Dorland will examine the candidates in the afternoon, and in the evening there will be a special Happy Service of Welcome, when the candidates will be received into church fellowship.

WE have just received a letter from Brother and Sister R. A. Brett saying that they have arrived safely at their mission station in China. Robbers infest the district; the very house they are in was raided some time ago; but they are happy in their new tasks and full of courage in the Lord.

SUNSET CALENDAR

	London	Nottingham	Edin.	Cardiff	Belfast
April 11th	6.49	6.57	7.11	7.2	7.18
" 12th	8.1	8.9	8.25	8.14	8.32

The Ministry of Literature

"Daily Chronicle" and "Your Idea of Heaven"

"OH I'm so glad—I'm so glad I have the blessed hope this truth has brought to me," said one of our members after reading the *Chronicle's* introductory article. "Eternity now seems almost as real and tangible as the present life."

On this hope-giving subject, our members are invited to read *The Home of the Saved* (1d.), and to post copies to all their relatives. This little booklet is an inspiration.

Then there is a fine article on this theme—"Wonders of the Home Eternal" in the sixpenny *Wonders of Our Age*. This will do a great work if circulated widely just now.

Our Paradise Home (1/-), is a general favourite, but just at present our stock of this book is almost gone. More in two weeks.

"Bedtime Stories" in Newfoundland

A LADY recently gave in an order for thirty *Bedtime Stories* to be sent to her brother, who is a minister on Deer Island, off the coast of Newfoundland, with four other islands under his care.

She is sure that the island children will be delighted with the little books.

In London's West End

AGAIN Brother Honnor reports splendid success in selling our health magazine in the west end. "Nearly every shop in Baker Street—over a dozen to girls in a filling station—nearly every tenant of four large apartment buildings."

Evidently West London is "Good Ground for Good Health."
A. W.

WANTED—By elderly S.D.A. couple (not invalids), a companion-help who would be prepared to give her services in return for board-room in quiet home. Write: Mrs Knight, 45 Cromwell Gardens, St. Neots, Hunts.

WANTED—Capable maid for modern house. Good wages and outings. Another Adventist kept Plain cooking. References required. Write: M, 132 Fordwych Road, Brondesbury

NURSE HULL will be pleased to give treatments or to attend any case of sickness after 6 p.m. four evenings in the week. Fees moderate. Apply: 14 Aden Grove, Stoke Newington

SEVENTH-DAY Adventist nurse is shortly opening a small home on the South Coast for chronic or infirm cases. From 30/- per week, or as attention required. Apply: 8 Chestnut Road, Northampton

DON'T FORGET We are ready for those "Quick dispatch" printing orders for next effort. Also commercial printing. Electric Press, Bentham, Lancaster.