



## THE SANITARIUM

By DR. S. McCLEMENTS

THE Sanitarium activities being the spear-head of the denominational medical work in this country, an epitome of its policy and aims will be welcomed by all our members.

We have direct evidence from the spirit of prophecy that our sanitariums were to be homes where the sick would be restored to health by natural remedies, as distinct from the system of medical treatment carried out in hospitals and other worldly institutions. Permeating the atmosphere of the sanitarium was to be a spirit of Christian helpfulness and service. In this way many patients would be led to inquire more fully about our faith and so a knowledge of the third angel's message was to come to those who would otherwise be inaccessible.

As in every growing and expanding work, there

is grave danger of unconsciously departing from the original ideas and objects that underlay the founding of our medical institutions, and so it has been our aim to guide our work along the lines so clearly indicated in the *Testimonies* and *Counsels on Health*. Resulting from this we find that the Lord is increasingly blessing the work of the Sanitarium in every way, and one of the most gratifying tributes to our medical treatments is the frequent acknowledgment by patients that they have been cured in the Sanitarium when drug, medication, and other treatment has been tried and has failed.

The aim of The Stanboroughs Management is to make the institution a powerful factor for healing the sick in our country; a place where the mentally and physically diseased can find rest, re-



"The Stanboroughs," Watford.

newed hope, and ultimate cure. To this end many improvements, repairs, and administrative changes have taken place in recent months. The new treatment rooms are admitted by lay and medical opinion to be the best of their kind in Great Britain. We now have ample facilities for the administration, in all their branches, of hydrotherapy, electrotherapy, phototherapy, massage, etc. The roof of the new gymnasium is being prepared for natural sunlight bathing. This is a feature of natural treatment which is coming prominently to the fore again, and one which, up to the present, has not been catered for at the Sanitarium.

Twelve months ago the business department undertook a careful inspection of all the bedrooms, and it was found that every one, without exception, was in such a deplorable state that complete redecoration and partial refurnishing was essential if we were to expect patients to be happy and comfortable in their new surroundings. This has been a gigantic task, and one that will require another year before completion. As an indication of its advisability, in many instances we are now getting the full scheduled price for those rooms that have been redecorated, and which for a considerable time previously had been let at reduced rates.

New recreation and work rooms have been provided for the use of patients who are convalescing from illness. These have proved to be very beneficial for those who otherwise would have to pass long hours with nothing to do. The business department, under the charge of Mr. N. H. Knight, is now accommodated in two spacious rooms at the main entrance, with the result that much better attention is paid to the reception and departure of patients. All our patrons are exceedingly pleased with this change, and there is a unanimous feeling among them that the Sanitarium Management is endeavouring to make its service more acceptable in every way.

The management of the Sanitarium Home has been so arranged that Sister Watts has charge of the nursing and medical side, whilst Sister Clifford, as Home Sister, is responsible for the domestic arrangements and, holding the certificate of the Central Midwives' Board, handles all maternity cases. This organization is working admirably. The X-ray Department, directed by Mr. Gallaher, is making good progress, and the work done there is often favourably commented upon by London specialists. The gentlemen's treatment rooms are under the supervision of Mr. Nolan, whose staff has been kept very busy owing to the increasing male patronage.

Judging from the past year, our prospects for the future are bright. This Eastertide we accommodated seventy-five patients and guests, a record in the history of the institution for this season of

the year. And looking up for the help that cometh from on high, we prayerfully peer into the future, and believe that, with divine blessing dominating, our institution will prove to be a powerful factor in acquainting men and women of the world with our faith. So let us all pray for the success of our medical work, for this is not only the privilege but the duty of every Seventh-Day Adventist, whether he or she be directly connected with the Sanitarium or not.

By developing the Sanitarium along the lines indicated it is hoped that the young people who from year to year connect with the institution will receive a training which will fit them for the special lines of work for which the sanitariums have been appointed. Sister White stated very clearly the work of all who connect with our sanitariums when she wrote: "It is for the object of soul saving that our sanitariums are established." (*Counsels on Health*, page 211.) "God did not intend that this institution should be carried on after the order of any other health institution in the land, but that it should be one of the most effectual instrumentalities in His hands of giving light to the world. It should stand forth with scientific ability, with moral and spiritual power, and as a faithful sentinel of reform in all its bearings; and all who act a part in it should be reformers, having respect to its rules, and heeding the light of health reform now shining upon us as a people."—"*Counsels on Health*," page 401.



### The General Conference and the "Review and Herald"

WE again wish to call the attention of all our churchmembers to the plans for reporting the work done at the General Conference to be held at San Francisco from May 28th to June 12th. In doing so we feel sure that our brethren and sisters throughout the whole Union are already praying that the Lord may go before the delegates, blessing all the plans that shall come under consideration.

The *Review and Herald*, our church paper, is to be the medium whereby the reports of this important conference session will be given to our people the world over, and there is to be a *Review* for every day through the conference session, except Sabbaths. It will mean that, in addition to the regular issues of the *Review and Herald* week by week, there will be eleven special numbers containing the General Conference reports, and it seems to us a splendid opportunity for our people to get acquainted, not only with the *Review and Herald*, but also with the reports and plans of the General Conference.

The reports that will be given to the General Conference in session will come from the world-wide field, and without doubt they will be more inspiring than any that have ever been given before. It will be profitable, therefore, for all our members to read the *Review* during this year. We earnestly urge all who are not already subscribers to send in their subscriptions at once to the Stanborough Press. The subscription for a whole year for the *Review*, starting from the time the subscription is taken, is ros. 6d. This includes the *Review* weekly throughout the whole year and the extra eleven copies during the conference session.

Should anyone desire to take only those that have to do with the General Conference, the subscription should be sent to the Stanborough Press immediately, as follows:

*Review*, General Conference Reports only, price 4s. 2d.

There never was a better opportunity of getting acquainted with the *Review and Herald*, which is always full of precious things for every Seventh-Day Adventist. You will also have first-hand information of the proceedings of the General Conference. We trust that you will think of this appeal as one coming to you personally, so that all may be blessed.

W. H. MEREDITH.

## South England Conference

Office Address: Eagle House, 395 Holloway Road, London, N.7.

President: Pastor O. M. Dorland.  
H.M., S.S., & M.V. Sec.: F. W. Goodall.

Secretary-Treasurer: H. D. Clarke.  
F.M. Sec.: B. Belton.



### Great Britain's Largest Young People's Society

As our title suggests, the Stanborough Park Young People's Society holds the premier position in the British Isles. This assertion is not only applicable to our membership enrolment of over one hundred and fifty, but relates also to the large measure of success which has attended the efforts of those engaged in the varied phases of missionary endeavour.

Every one has done his share, in one way or another, towards the success of the society's activities, and as a result the progress made during the period under review is without precedent.

The Lord's blessing has certainly rested upon the efforts put forth by our leader, Pastor A. S. Maxwell, and his associates, and we are highly appreciative of the good spirit which has been manifested by the young people themselves.

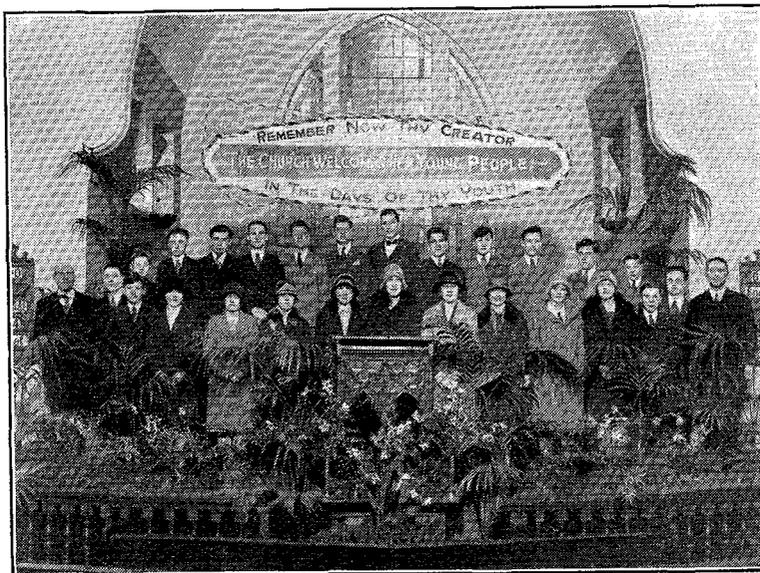
The special series of meetings conducted during the quarter has been of intense interest, the subject under discussion being "Dynamic Men."

Assistance was invited from the College and the Institutions on the Park, and it has been most encouraging to see the good progress which is being made by those of our young folk who are preparing themselves for active service in the homeland or in the mission fields.

Brother Vine, our assistant leader, addressed a large audience on the occasion of the opening

meeting of the series on January 17th. His remarks centred around the birth and early days of Christianity. Many heroic men and women were introduced to us; men and women of whom this world was not worthy but who gave their life-blood that we might enjoy the religious liberty that Adventists prize so much to-day.

The theme



Young people baptized at the Stanborough Park Church, Watford, on Sabbath, April 12th

was continued in the subsequent meetings and all who participated in the presentation of the noble characters whose names we hold sacred discharged their tasks admirably.

In turn we had presented to us, the apostle Paul, Germanicus, John Wycliffe, Martin Luther, John Knox, John Wesley, and that pioneer of modern missions, David Livingstone. Surely the names of such men must be inscribed on the roll of honour of heaven. It has indeed been inspiring to renew the acquaintance of these stalwarts of the Christian faith, and our hearts were touched as we listened, with keen interest, to all they endured for the truth's sake.

On Friday evening, April 11th., the Young People's meeting was conducted in the Stanborough Park Church, and in the presence of a large congregation, Pastor S. G. Maxwell, who has charge of the East African Mission and is now home on furlough, delivered a most inspiring address. Perhaps the most striking of his statements was, "Whatever position you were to offer me in England, I would not accept; I want to go back to the mission field." Coming from one who has just completed ten years of strenuous work in Africa, what higher note of encouragement could be sounded to those in the training camp?

And now we approach the subject which occasioned the special services previously referred to in the WORKER—truly, we might refer to it as the crowning achievement of our society—the baptism of twenty-two young people. We do rejoice to see the regular influx of those who desire to identify themselves more closely with the Master and His work.

It may be of interest to the WORKER family, and to other societies in particular, to know that we now have a Young People's Central Library on the Park, with a membership of well over seventy. Our library comprises no fewer than one hundred and eighty-four well chosen books, to which number we are hoping to add considerably. This, we be-

lieve, has been needed for many years and we are indeed grateful to Pastor A. S. Maxwell who has taken the initial step in this connection. We would not forget to mention, however, that the venture was only made possible by the generous assistance of our friends on and around the Park.

One of the outstanding features of the society meetings has been the loyal sacrifice on the part of its members. This is indicated by the offerings, which amounted to no less than £21 11s. 8½d., an average of well over £2 per meeting. These gifts go to help the work in Nigeria. We have also during the first quarter of this year dispatched over three hundred copies of *Present Truth* to Burma.

The Correspondence Band is doing great things, and has already received quite a number of inquiries from interested people who are searching for more light concerning the message for these last days.

Much good is being accomplished by those engaged in the distribution of tracts, and we are praying that we may see some tangible results in the near future.



Jubilee group of the Southampton Church.

In connection with the special Tract Campaign, the society was responsible for the distribution of 838 copies of *World Outlook*. A good deal of the literature was sold by college students in connection with their Sunday canvassing in London. To those who are earning their way through school, this means much, and we are indeed grateful to every one who took an active part.

It was with mixed feelings that we attended our final meeting on Friday evening, April 25th. There was a good attendance and the meeting proved to be both interesting and helpful. We were very happy to have with us Brother F. W. Goodall, our conference young people's secretary. It was with a sense of pride that we presented to him not only our offerings for Nigeria, but also Brother and Sister Vine, who have been called for service in that needy field. We wish them God's richest blessing as they make preparation for the great work which lies before them. Brother

Goodall, in responding, referred to our gifts in terms of the highest appreciation.

Naturally, we are not concerned with our work alone, but have a big interest in the many other societies scattered throughout the length and breadth of the land. We take this opportunity of wishing them all the same degree of success that we ourselves have been privileged to enjoy during the period covered by this report.

A. G. RODGERS.



### Good Health League

A UNITED meeting of members and friends will be held in the New Holloway Hall, 395 Holloway Road, London, N. 7, on Wednesday, May 14th.

There will be a cooking demonstration in the afternoon at 3 p.m., when a three-course dinner will be prepared and cooked. Nurse Handysides will demonstrate. At 6 p.m. there will be a special meeting for children and parents, with talks and demonstrations. At 7.30 p.m. we are arranging for a public meeting. It is hoped that Dr. McClements, Dr. Aufranc, Mr. Tonks, and Mr. Warren will speak. Exhibits of various foods will be shown.

We invite all who are able, in the London area, to come to the afternoon demonstration and stay for the evening meeting. Refreshments may be obtained at the Hall.

Help to make this Good Health Rally a great success.  
F. W. GOODALL.

## North England Conference

Office Address: 22 Zulla Road, Magdala Road, Nottingham.

President: Pastor W. T. Bartlett.	Sec.-Treasurer: J. H. Parkin.
H.M., S.S., and M.V. Sec.: J. Howard.	F.M. Sec.: G. Bell.

### Notes from the President

THE Sunday attendance at Brother Johnston's effort has gone up to over 900. The week-night attendance continues good, and the people seem very appreciative.

BROTHER F. C. BAILEY sends an encouraging report from Newcastle. He is holding a cottage meeting in the suburbs, which is well attended, and three women who have been thus reached with the truth are coming with their children to the Sabbath service.

BROTHER COPPOCK has started an effort in West Hartlepool, with sixty-five out for the opening meeting. The collections more than meet the rent.

BROTHER CRAVEN has presented the Sabbath twice at his Bradford effort and reports that the prospect is encouraging.

AT Blackburn, Brother Madgwick continues to have crowded audiences. Last Sunday evening chairs had to be taken from the platform to seat the people, and even then some had to stand. The week-night and Sabbath services are also well attended. Collections at the Y.M.C.A. meetings have so far met the rent twice over.

I DO not like to write anything in the way of criticism about other bodies of Christians, who are doubtless sincere, but I think it only right to pass on a word that has come to me. One of our ministers writes: "I have had the sad duty of officiating at the funeral of the subject of one of Pastor Jeffreys' greatest 'miracles.' I know personally

quite a number of people who were supposed to be healed but were not." There have been so many claimants to spiritual gifts, especially "tongues" and the healing of the sick, whose claims have proved in the long-run to be empty and deceptive, that few Christians of experience are likely to be carried away by new pretenders. For the sake of the less experienced I am passing on this warning.

ANOTHER of our ministers says in a letter: "In the Foursquare Movement those who have not entered into a deep experience with the Lord can have what appears to be a joyous experience in Christ at little cost. It is essentially what I would call a *cheap* religion, requiring no sacrifice, no intensive Bible study, and offers an easy way to heaven. There is an infectious enthusiasm which seems to carry all before it, where certain natures are concerned."

ARE we doing our duty unless we faithfully put the plain truth of the judgment message before all who will receive it, that they may be warned against spurious movements, and taught the solemn truths that were given to prepare a people for the coming of the Lord? The enemy will sow tares, but it is for us to be diligent in scattering the good seed of the kingdom.

W. T. BARTLETT.

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**Come to the North England Volunteer Camp—August 15th to 22nd.**

# Statement of Tithes and Offerings for British Union

## SOUTH ENGLAND CONFERENCE

NAME OF CHURCH OR COMPANY	Mem-ber-ship	Tithe	Tithe per Capita	Sabbath-School Offerings	13th Sabbath Offering	Young People's Offering	Annual Offering	Harvest Ingathering	Big Week	Miscellaneous	Total Offerings	Offerings per Capita
Bath	34	20 2 3	11 9	8 9 1	2 11 10	17 4					6 18 8	4 0
Bournemouth	68	119 8 5	1 15 5	12 4 4	2 1 2	7 5					14 12 11	4 3
Brighton	75	124 13 11	1 13 1	13 11 8	11 17 2				2 19 0	8 0	28 15 10	7 8
Bristol	113	98 3 3	17 7	12 18 3	5 12 9	15 6			2 6		19 9 0	3 6
Cambridge	33	29 19 6	18 2	3 10 4	13 5						4 3 9	2 6
Croscombe	23	27 10 8	1 3 8	4 4 1	1 10 1	10 11					6 5 1	5 9
Croydon	33	30 13 10	18 7	6 14 5	3 5 0		5 0			1 5 0	11 9 5	6 11
Exeter	12	67 0 0	5 11 8									
Gillingham	25	42 7 3	1 13 10	9 18 5	4 4 3	10 3					14 12 11	11 8
Hastings	24	38 2 0	1 11 9	7 3 0	1 2 0						8 5 0	6 11
LONDON :												
Edmonton	24	29 10 7	1 4 8	3 19 7	4 10 0						8 9 7	7 1
Forest Gate	28	48 17 4	1 15 0	6 14 3	1 7 0						8 1 3	6 0
London N. . .	314	912 10 4	1 9 2	40 12 3	16 1 2	4 19 3	5 0	11 2			62 8 10	5 9
London N.W.	31	48 18 5	1 10 11	6 15 2	6 19 6						13 14 8	8 10
London W	50	107 17 9	2 3 1	14 17 0	8 16 0	1 2 9		5 0			25 0 9	10 0
London S	39	69 14 9	1 15 9	11 19 0	2 13 0	8 7		4 1			15 4 8	7 9
Walthamstow	70	94 13 2	1 6 5	20 6 11	7 8 7	10 10					28 6 4	8 1
Wimbledon	79	105 8 1	1 6 8	11 15 3	8 7 3	16 0					20 18 6	5 8
Luton	34	32 4 4	19 0	4 6 6	2 6 0						6 12 6	3 10
Norwich	35	46 11 6	1 6 7	4 9 1	1 15 9	1 7 6					7 12 4	4 4
Plymouth	106	153 9 3	1 9 0	22 6 2	5 11 0	2 1 9	1 2 6			2 18 6	17 12 5	6 3
Portsmouth	73	83 7 8	1 1 1	11 4 4	4 11 8	2 0 8					21 6 9	6 2
Reading	49	68 16 8	1 4 0	3 15 6	2 3 6	1 6					17 12 5	6 3
Southend	56	67 11 11	1 4 1	13 5 2		6 3	5 0			1 0 0	21 6 9	6 2
Southampton	68	88 0 4	1 6 0	13 10 11	5 1 9	1 9 1					12 4 5	15 3
Southstoke	16	40 8 9	2 10 6	6 7 2	4 17 3	1 0 0					26 18 3	9 0
Stanbor'n Park	287	758 6 7	2 13 1	73 16 10	34 8 5	10 0	6 0 6	12 2 6			157 1 8	10 5
Watford	111	161 0 4	1 9 0	26 18 9	15 4 9	2 8 5	12 9 9				126 13 3	9 0
Companies												
Clapham	27	26 15 10	19 10	4 9 6	1 18 0		7 0				6 14 6	5 0
Dorchester	6	8 2 4	1 7 0	1 0 0	11 0						1 11 0	5 2
Dereham	14	13 9 1	19 3	2 18 7	7 7	3 6					3 9 8	5 0
H Wyco'e	13	15 1 3	1 3 2	2 1 5							2 1 5	3 2
Romford	8	9 12 0	1 4 0	18 0	7 0						1 5 0	3 1
St Mabyn	7	8 15 3	1 5 0	3 17 11	14 6						4 12 5	13 2
Isolated	298	529 4 7	1 15 6	85 10 2	30 6 4		23 7 0	7 16 4	2 11 11	3 19 0	153 10 9	10 4
Totals	2199	3514 8 2	1 12 1	471 9 0	198 19 8	22 7 6	44 1 9	20 19 1	5 13 5	9 10 6	773 0 11	7 0
Totals 1929	209	3061 19 3	1 9 5	418 11 9	176 7 11	18 6 1	5 13 0	27 10 1	9 11 0	3 2 0	659 1 10	6 4
Increase	98	452 8 11	2 2 1	52 17 3	22 11 9	4 1 5	38 8 9	-6 11 0	-3 17 7	6 8 6	113 19 1	8

## NORTH ENGLAND CONFERENCE

Birmingham S	42	18 9 8	1 8 10	4 8 1	2 7 0			15 2		2 6	7 17 7	3 9
Bradford	7	10 2 0	1 8 10	1 11 9	6 4	4 8					2 17 11	8 3
Coventry	33	48 12 0	1 9 5	10 1 8	1 16 10	15 8		10 6			12 14 2	7 8
Derby	52	67 3 2	1 5 10	5 12 3	4 17 9	17 9					11 18 3	4 7
Gateshead	44	17 17 10	8 2	5 4 10	17 0	1 3				6	6 8 7	2 10
Grimsby	10	4 14 0	9 5	2 17 0	1 13 0						4 10 0	9 0
Handsworth	79	112 15 4	1 8 4	5 16 8	2 17 2	12 6		17 6			10 3 10	2 7
Hull	102	149 10 8	1 9 4	18 10 1	6 13 0	1 0 5				11 0	26 14 6	5 3
Kettering	57	50 5 7	1 7 2	5 7 9	1 0 6			2 5 0			8 13 3	4 8
Leeds	105	80 18 4	1 5 4	15 15 6	2 18 2	14 10		8 5			19 16 11	3 9
Leicester	29	48 1 11	1 9 9	9 12 1	1 11 5	1 14 2					12 17 8	8 10
Liverpool	89	95 13 9	1 1 6	13 3 1	7 1 6	1 8 1					21 12 8	4 10
Manchester	32	56 18 3	1 15 7	6 18 9	8 6	17 7					8 4 10	5 2
Manchester N S	68	82 8 7	1 4 3	11 15 4	4 15 2	1 7 6					17 18 0	5 3
Newcastle	80	93 18 3	1 3 1	12 0 9	2 4 9	11 6					14 17 0	3 9
Nottingham	77	79 18 6	1 0 9	16 7 9	3 2 0	1 3 5					20 13 2	5 4
Rotherham	41	23 7 9	13 10	2 15 8	11 4	7 1					3 14 1	1 10
Rushden	19	20 17 10	1 2 0	3 19 9	10 9	13 0		3 6			5 7 0	5 8
Sheffield	59	58 2 2	19 8	11 14 3	2 3 9	1 0 7	5 0		6 6	9 0	15 19 1	6 5
Stoke	17	22 2 1	1 6 0	5 6 8	1 14 5	6 0					7 1 1	8 4
Wellingboro	21	17 14 7	1 6 11	5 4 11	18 1						6 3 0	5 10
Wolverha'pton	19	17 13 6	18 7	2 1 9	1 11 0						3 12 9	3 10
Worcester	47	61 12 9	1 6 3	6 15 11	3 2 10	10 8					10 9 5	4 5
York	24	44 9 7	1 17 1	8 5 0	7 15 1	7 8					16 7 9	13 8
Conference												
Blackburn	6											
Bromsg've	11	15 4 0	1 7 8	2 1 10	1 12 0	9 3	4 0				4 7 1	7 11
Burnley	6	4 8 0	14 8	1 14 9	2 3		8 3				2 5 3	7 7
Hudde'field	9	5 16 4	12 11	1 7 11	6 9						1 14 8	3 10
Lincoln	35	27 6 9	15 7	5 18 1	1 10 10	8 2					7 17 1	4 6
Mansfield	17	11 6 2	17 4									6
Middlesbro	10	11 12 11	1 3 11	1 11 9	7 4						1 19 1	3 11
Northa' ton	13	14 8 0	1 2 2	3 2 6	7 2		1 5 0				4 17 2	7 6
Scarbor'gh	18	24 16 3	1 11 0	2 16 6	1 4 0						4 0 6	5 0
Skegness	17	19 4 7	1 2 7	3 12 2	1 0 0						4 12 2	5 5
Southport	10	4 3 6	8 4	1 3 7	3 6						1 7 1	2 9
Stockton	7	5 11 10	16 0	1 5 11	18 6						2 4 5	6 4
Sutton	9	11 5 1	1 5 0	3 7 2	1 7 10						4 15 0	10 7
Ulverston	10	5 4 11	10 6	1 1 10	5 0						1 6 10	2 8
W Hartle'l	12	29 6 11	1 13 11	4 4 11	1 11 3						5 16 2	9 8
Isolated	174	288 10 10	1 13 2	21 1 7	6 16 6		15 0	3 14 0		1 0	33 16 1	3 9
Totals	1495	1753 1 2	1 3 2	245 11 9	81 10 3	15 11 9	2 17 3	8 14 1	12 6	2 9 0	357 6 7	4 9
Totals 1929	1491	1646 11 11	1 1 5	249 4 6	97 1 10	18 6 5	1 15 0	21 5 8	6 12 0	107 0 4	501 5 9	6 6
Increase	4	106 9 3	1 9	-3 12 9	-15 11 7	-2 14 8	1 2 3	-12 11 7	-5 19 6	-104 11 4	-143 19 2	-1 9

# Conference for the Quarter ended March 31, 1930

## WELSH MISSION

NAME OF CHURCH OR COMPANY	Mcm- bership	Tithe	Tithe per Capita	Sabbath- School Offerings	13th Sabbath Offering	Young People's Offering	Annual Offering	Harvest Ingatheri'g	Big Week	Miscel- laneous	Total Offerings	Offer- ings per Capita	
Blaenavon	5	6 17 3	1 7 5	1 10 5	7 4						1 17 9	7 6	
Cardiff	71	75 19 10	1 1 5	18 18 2	10 12 8	13 6			7 2		30 11 6	8 7	
Milford Haven	7	10 2 6	1 8 11	5 7 4	10 0						5 17 4	16 9	
Newport Mon	99	83 18 2	16 11	13 8 8	4 2 9	1 3 4		7 10			19 2 7	3 10	
Porth	8	4 3 4	10 5	1 17 8	4 4						2 2 0	5 3	
Swansea	50	42 11 4	17 0	7 4 4	14 7	9 10	8 4	1 3 5			10 0 6	4 0	
Conference	Aberdare	17	18 3 4	1 1 4	2 8 3	1 16 4					4 4 7	4 10	
	Barry Do'k	9	21 5 4	2 7 8	3 5 9	2 2 3					5 8 0	12 0	
	Dowlais	6	1 9 4	4 10	1 11 8	3 0					1 14 8	5 9	
	Henllan	8	4 18 2	12 3	4 1 8 10	2 6					1 11 4	3 11	
	Llanelly	8	7 15 2	19 6	9 8						11 4	1 5	
	Rhos	9	15 11 3	1 14 7	4 15 9	1 8 0		2 1 6	1 7		8 6 10	18 6	
	Wattsville	3	13 17 4	4 12 5	4 15 0	1 4 4		4 0			6 3 4	2 1 1	
	Isolated	102	90 15 1	17 3	7 5 3	2 1 0		12 6	1 12 4			11 11 1	2 3
	Totals	402	397 7 5	19 9	74 6 9	25 9 1	2 6 8	3 6 4	3 6 10	7 2		109 2 10	5 5
	Totals 1929	417	363 18 1	17 4	63 5 8	20 5 1	2 0 2	6 9 6	7 8 0	7 0	33 0 0	132 15 5	6 3
Increase	15	33 9 4	2 6	11 1 1	5 4 0	6 6	-3 3 2	-4 1 2	2	-33 0 0	-33 12 7	-10	

## SCOTTISH MISSION

NAME OF CHURCH OR COMPANY	Mcm- bership	Tithe	Tithe per Capita	Sabbath- School Offerings	13th Sabbath Offering	Young People's Offering	Annual Offering	Harvest Ingatheri'g	Big Week	Miscel- laneous	Total Offerings	Offer- ings per Capita
Edinburgh	58	25 3 7	8 3	11 0 4	1 17 1						12 17 5	4 3
Glasgow	128	99 7 2	15 6	16 3 7	4 8 6			2 14 5			23 6 6	8 7
Kirkcaldy	13	15 0 0	1 3 1	3 5 1	15 0						4 0 1	6 2
Clydebank	18	5 8 4	6 0	1 18 4							1 18 4	2 1
	Dundee	8	14 6	1 10	1 18 3	16 6	5 0				2 19 9	7 5
	Stirling	15	38 4 7	2 10 3	2 16 11	1 19 0					4 15 11	6 5
Isolated	49	41 14 4	17 0	8 8 2	19 6		3 10 0	1 6 0			14 3 8	5 9
Totals	289	225 12 6	15 1	45 10 8	10 15 7		3 15 0	4 0 5			64 1 8	4 3
Totals 1929	296	223 6 11	14 11	48 5 9	18 14 11	1 10 2		1 15 4	1 4 3		71 10 5	4 9
Increase	-7	2 5 7	2	-2 15 1	-7 19 4	-1 10 2	3 15 0	2 5 1	-1 4 3		-7 8 9	-6

## IRISH MISSION

NAME OF CHURCH OR COMPANY	Mcm- bership	Tithe	Tithe per Capita	Sabbath- School Offerings	13th Sabbath Offering	Young People's Offering	Annual Offering	Harvest Ingatheri'g	Big Week	Miscel- laneous	Total Offerings	Offer- ings per Capita
Belfast	55	68 10 2	1 4 5	14 7 0	5 13 6	1 0 0		1 10 0			23 10 6	8 6
Dublin	31	36 4 6	1 3 4	8 12 9	3 3 6	1 1 4					12 17 7	8 3
Kilmoyle	2	2 11 6	6 5	1 18 6	11 6	8 10					2 18 10	7 4
Magherafelt	7	32 2 6	4 11 9	8 0 0	17 5 0						25 5 0	3 12 1
Isolated	39	28 12 7	14 7	3 4 8	5 0		5 0		1 0 0		4 14 8	2 5
Totals	140	168 1 3	1 3 4	36 2 11	26 18 6	2 10 2	1 5 0	1 10 0	1 0 0		69 6 7	9 8
Totals 1929	136	149 17 10	1 1 8	35 12 8	23 0 3	11 8	4 10 0	7 3 0	10 0	1 0 0	73 7 7	10 5
Increase	4	18 3 5	1 10	10 3	3 18 3	1 18 6	-3 5 0	-5 13 0	10 0	-1 0 0	-3 1 0	-9
Granose F. Ltd		126 10 6										
Grand Totals	4515	6185 1 0	1 7 2	873 1 1	343 19 4	42 9 10	55 5 4	38 10 5	7 13 1	11 19 6	1972 18 7	6 0
Grand Tot. 1929	4431	5445 14 0	1 4 9	815 0 4	335 10 0	40 14 6	18 7 6	65 2 1	18 4 3	144 2 4	1437 1 0	6 6
Increase	81	739 7 0	2 5	58 0 9	8 9 4	1 15 4	36 17 10	-26 11 8	-10 11 2	-132 2 10	-64 2 5	-6

### The Wheatcroft Camp by the Sea— August 15th to 22nd

INTEREST in the North England Summer Camp to be held at Wheatcroft, Scarborough, continues unabated. Already fifteen societies have given promise of representation. We foresee a wonderful "gathering of the clans."

Young people from Nottingham, Newcastle, Leeds, and Bradford will be there. Manchester, North and South, Liverpool, Derby, and Lincoln are sending representatives. Wellingborough, Handsworth, Birmingham South, Isolated, York, and Hull also have sent word giving their prospective numbers.

Without a doubt if the August Bank Holiday

week had been available, the numbers going to camp would have been more than we—in this first camping experience—could have coped with. As it is the number already exceeds our most hopeful expectations. It is early yet to give definite figures, but we have assurance of well over fifty.

Now that the voting has resulted in a definite date for the camp—August 15th to 22nd—doubtless many more will feel able to make a decision.

If you have not already written to me personally about attending the camp, do so at once. Kindly send your message on a card as this will aid us in our filing.

Those intending to come to camp should send

(Continued on page 8.)

# EDITORIAL NOTES

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May 2, 1930

## Ministry of the Literature

### When Our Books Go to South Africa

THE following is a letter recently in from South Africa:

"Dear Uncle Arthur,

"I wish to send in a letter to you in appreciation of your effort which was put into the sixth series.

"I am a canvasser and have sold many hundreds of these little books in Africa. In Cape Town, in the seaside ports, on the slopes of Table Mountain, Lion's Head, the Twelve Apostles, these books have found their way. In some cases it is the mansion of the rich, in others the labourer's little cottage, but in all cases, from reports I have heard, they bring joy and happiness to old and young.

"I want to thank you again for this excellent plan that caused you to launch *Bedtime Stories* on its way, for it has helped me to get money to attend our schools in Africa."

### The Book in the Cabin Trunk

BROTHER FRANK MARSH had an interesting experience when crossing the Atlantic recently.

The weather was rough and stormy, and many of the passengers were suffering much discomfort in consequence.

In Brother Marsh's cabin was a young man of about twenty-one years of age, and, suffering from the general inconvenience, this stranger opened his trunk and began to look for a box of pills which had been placed there.

As the contents of the trunk were being turned over, Brother Marsh noticed a copy of *Bible Readings* in it.

"Hallo! where did you get that book?" he exclaimed in surprise. Here on the Atlantic ocean—to find a copy of the book he had so often handled in the bindery at Watford!

It turned out that it was a gift—the young man's grandfather had presented it to him, doubtless sure of the value it would be to him.

This discovery was the beginning of several studies which the two young men had together on the great liner, and we trust that the great truths contained in *Bible Readings* were deeply impressed on the heart in consequence.

A. W.

## Welsh Mission

THE statistical report rendered at the Easter Annual Meeting revealed some really wonderful increases in tithe and mission offerings. Only in two items were there slight losses. Now this splendid year lays additional burdens and responsibilities upon us during the current year. Because Wales showed the highest percentage increase in Big Week last year of any field in the Union, Wales must have a BIGGER BIG WEEK than ever. Big Week is now here. Are you helping? We must not hang back when the Lord of the harvest calls to service.

H. W. LOWE.

## Graduation Exercises at Stanborough College

THE graduation service of Stanborough College will be held in the Stanborough Park Church on Sunday evening, May 4th, at 7. 0 p.m., and not on Monday evening as previously announced. The Baccalaureate address will be given on Sabbath morning, May 3rd.

## The Wheatcroft Camp

(Continued from page 7.)

in their names not later than May 9th. We need the name and address of every prospective camper so that we can send to each in due course the programme and requirements for the camp. So if YOU are planning to come, write to me AT ONCE.

J. M. HOWARD.

WANTED—Strong girl for household duties (end of May) Sabbath privileges Write: Mrs E. J. Swinford, 62 Vicarage Road, Watford, Herts

AN aged brother requires a home with an Adventist family who would be willing to accommodate him and provide the necessary attention for a payment of 25/- to 30/- per week Apply in first instance to The Manager, The Stanboroughs, Watford, Herts.

WANTED—By elderly S D A couple (not invalids), a companion-help who would be prepared to give her services in return for board-room in quiet home Write: Mrs Knight, 45 Cromwell Gardens, St Neots, Hunts.

DON'T FORGET. We are ready for those "Quick dispatch" printing orders for next effort. Also commercial printing Electric Press, Bentham, Lancaster.

## SUNSET CALENDAR

	London	Nott'ham	Edin.	Cardiff	Belfast
May 9th	8 35	8 46	8 7	8 48	9 11
" 16th	8 46	8 57	9 21	8 59	9 24