

# The MISSIONARY WORKER

ORGAN OF THE  
BRITISH UNION CONFERENCE  
OF  
SEVENTH-DAY ADVENTISTS.

## Our Visit to the Gold Coast

By W. E. READ

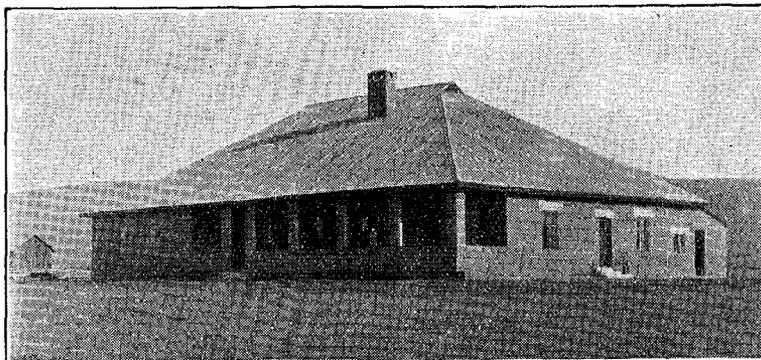
It was a great privilege during the early part of this year to spend some time with our faithful missionaries in the Gold Coast Colony. We really made two visits on the occasion of our West African trip. The first call was Sierra Leone, whence we had planned to go on direct to Nigeria, and then visit the Gold Coast last of all. It so happened, however, that the boat on which we travelled after leaving Sierra Leone was rather slow, being a cargo steamer. Nevertheless we took advantage of this and disembarked at Sekondi, making several visits around the coast and still got over to Nigeria at the time we had planned. This gave us the opportunity of seeing our believers down on the coast and at the same time visiting the interior of the field a little later.

We were glad indeed to greet Brother Hyde, Brother Munson, and Brother Stokes. We were glad to see them enjoying such a good measure of health and strength. In company with Brother Hyde we visited Kickham where our first believers in this field were gathered out more than thirty years ago. It was a great joy to us to greet old Brother Essien. He was one of the first converts. Three of his sons are now engaged in the work. He and his family are faithful believers in the third angel's message. We had a very enjoyable visit indeed with the group of Sab-

bath-keepers in this place. They have a nice little church building made of cement blocks, and this was nearing completion on the occasion of our visit. As we talked with these churchmembers we were made deeply conscious of the fact that they do certainly love the Lord and His people. The truth is a real joy to them. As we talked of the coming of Jesus one could see that this was indeed the blessed hope of their hearts.

A little later it was our privilege to meet with another of our churches; this was at a place called Mayenda. We were able to approach within a few miles of this town by motor-car. Even then we had quite a walk through the forest. The forest in this place however, happened to be of cocoa trees. We were in a part of the country where there are extensive cocoa farms, and it was a wonderful sight to see so many thousands of cocoa pods hanging from the branches all around us. This gave us a splendid illustration when talking with our African believers. To present the figure given in the fifteenth chapter of John would be meaningless to them, for they have never seen grapes. They know nothing of what a vine

looks like, except perhaps as they have seen them in pictures. But if instead of talking about the vine you talk about the cocoa tree, then they understand. It was most interesting to ob-



First picture to arrive of the new Children's Home at Nakuru, Kenya Colony.

serve the faces of our churchmembers and the friends who had gathered together at the meetings as we read John 15 and referred to the cocoa tree instead of the vine. You could see their smiles of appreciation, and it was very evident that the truth had gone home to their hearts. They like their cocoa trees to bring forth many, many pods of cocoa, and so it was not difficult for them to see the force of the illustration that God expects His children to bring forth much fruit to His glory.

The women at this place insisted on preparing our evening meal for us. Realizing that it would give them so much pleasure it was decided that they should do it, and what a wonderful meal they prepared. Personally I was feeling ready for a good, liberal repast, and when the time came to eat, we were certainly not disappointed. It was a wonderful "African Chop," and I am afraid I did justice to the meal by having a second helping. The next morning when we bade them good-bye, I shall never forget the little group standing on the roadside waving their hands, and then breaking out into song as the car passed out of sight. To meet these people and to realize that they have been won from the grossest heathenism and are now serving the living God, is a wonderful tribute to the power of the Gospel of Christ. To realize this and to see the wonderful work that is being done is certainly sufficient compensation for all the efforts put forth and the sacrifices made to carry God's message of saving grace to these dear souls.

A little later we were able to visit several of our churches in the Ashanti country. Nearly all our groups of believers have their own little church building. In many places, of course, these little church homes are quite simple. They may be made of mud with a grass roof, or, if the believers can afford it, they may have a corrugated iron roof. In the case of the larger churches they may even make them of cement blocks, but they feel they must have their spiritual homes. These they will put up before they are churchmembers.

Not long ago the brethren at our Agona mission station had a very encouraging experience. A young man and his wife hailing from the Ivory Coast, a French colony adjoining the Gold Coast, came to visit the mission. They told an interesting story. Months before they had been troubled over the Sabbath question and they began talking to their friends about it. One day a man, who happened to be passing through their village, told them he knew of some people who kept the Sabbath. He did not know where they could be found; he merely said that they were in the Gold Coast somewhere. It was not long before this young man and his wife, in their eager search for the truth, started out on a journey in the hope

that they might find the Sabbath-keepers. They went from place to place and finally were directed to our station at Agona. They stayed for several months and supported themselves by working in a nearby village. They had regular studies with our workers, and at the end of these months, after studying the whole message, they gladly embraced the new-found light, were baptized, and then returned to their country, where they are holding aloft the banner of truth amongst their people. We hope that this may be the beginning of a large work in this new field.

We are glad for what we have seen in the Gold Coast, and we believe that there are days of conquest before our work there. We believe, too, that it is true of this country as it was of Corinth of old that the Lord has "much people in this place." But as we were studying the work in this colony we could not help thinking of the great stretches of French Africa to the north, east, and west where we have no missionary, and where there are but two lone Adventists bearing their witness to the message. May God help us as His people to face this great task with courage and consecration. This unentered field must hear the message, and the time has come in the providence of God when this message must go to every part of the dark continent. This is the time of the latter rain. May God give us copious showers in this the day of His power.

## IRISH MISSION

Superintendent: Pastor S. G. Joyce  
8 Ulverton Road, Dalkey, Co. Dublin

OUR main goal is the winning of souls. For the year 1929 Ireland showed the largest gain in membership for the three missions of the British Union. For the first quarter of this year Ireland is the only mission showing a gain in membership. We give God the glory for helping in this respect, and feel happy to report that His blessing continues with us.

PASTOR G. HYDE has almost concluded a three-months' series of lectures in Belfast. The attendance has been good. For some time now two meetings have been held each Sunday, and this past week meetings have been conducted each evening except Saturday. The hall seats 400. It would cost around £5 per week to continue in this hall, not including advertising, and so we are forced to find accommodation in a hall we can afford. This is a perplexing problem for Brother Hyde. Pray that the work be not hindered for the lack of a good hall.

BROTHER McMILLAN has had an uninterrupted series of meetings in the Coleraine Town Hall, commencing in February and ending this month. For a considerable time the attendances averaged 150 on Sunday. The hall seats 600. Sabbath meetings are being fairly well attended, and a good central hall has been obtained in which to continue all the meetings. Some of our brethren in Kilmoyle, who remember the work twenty-two years ago, tell us we have less prejudice and opposition in Ulster now than ever before. This news was very encouraging. There is, however, still much bigotry and opposition to overcome—especially in the small towns. This is Brother McMillan's first effort, and he needs our prayers.

ON our recent trips among the isolated we found five persons ready for baptism, and a fair number in Dublin seem to be progressing nicely. We are busy preparing our hall in Dublin for an autumn campaign. The opinion is gathering that our trouble of last year in the cinema was purely a "rag" by University students. It was March 17th, a holiday for them. The Catholics are more or less in agreement with us on the question of evolution, which was the topic for that memorable

Sunday. Thus we are a little encouraged to venture again.

IRELAND leads the British Union in Sabbath-school offerings per capita, the figure being 8d. The next highest in the Union is 5½d. All the young people's societies report gains for the first quarter. The highest percentage gain in the Union is shown in this department. The tithing income is again an increase over 1929 for the first quarter, and another gain is shown for April.

IRELAND'S noble band of colporteur-evangelists is doing marvellously well, showing large gains every week. A total of £185 was reported for the first quarter as against only £20 last year in the same period. They are doing a difficult task in a grand way. We are watching to see how Brethren Adams and Nicholson succeed. Our prayers are with these two courageous students who have come to the Free State.

WE sincerely trust these few notes will again stimulate your interest in this island. It is not the easiest place for our work, but we know His grace is sufficient for all our needs.

S. G. JOYCE.

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## North England Conference

Office Address: 22 Zulla Road, Magdala Road, Nottingham.

President: Pastor W. T. Bartlett.  
H.M., S.S., and M.V. Sec.: J. Howard.

Sec.-Treasurer: J. H. Parkin.  
F.M. Sec.: G. Bell.

### Notes from the President

BROTHER F. W. JOHNSTON asks for special prayer on June 7th, on behalf of the effort in Bolton. On that day they will be holding their first Sabbath service. He writes: "Some are even now inquiring for the Sabbath meetings and are looking forward to that time . . . We are getting along splendidly. The attendance is keeping up, notwithstanding the presentation of The Sabbath and its Change, The Mark of the Beast, etc. The crowds are so far remaining, and the prospects look good."

IN South Birmingham, Grimsby, Bradford, and Blackburn the attendances at the Sabbath services are good. Many acknowledge the truth, and, so far as human power is concerned, the evangelists have apparently done good work. Let all pray earnestly that the power of God may drive home the appeal of the truth to hearts and consciences and give us many souls who will sacrifice and labour for the cause of truth.

THE plans for the tent season are going forward more or less smoothly. Brother King will have one of the tents at South Birmingham, on a promi-

nent thoroughfare opposite a large picture palace. He will have Miss Donaldson to assist him. Brother F. C. Bailey has secured a site at Wallsend, and Mrs. Casey will be leaving Lincoln to act as his Bible-worker. Brother C. A. Reeves will have a third tent at Louth. He has secured, on very easy terms, a good site in the centre of the town. Miss Basher, his Bible-worker at Grimsby, will assist in the tent effort. None but our older workers have had any experience in tent efforts, so that this return to an old method is somewhat of an experiment. We trust our people will remember the tent efforts in prayer, that the malice of the enemy may be restrained, and that a mighty work may be accomplished this season. There are many expenses connected with a tent campaign. We are trying to cut down these expenses as far as possible, but since we have no funds on hand to meet them, we are sending round an appeal to the churches in the Conference for a little assistance, and trust that the brethren and sisters will give us what they can for this purpose.

W. T. BARTLETT.

### Wheatcroft Camp

ONE further word to all who intend to come to our camp.

It has been a pleasant but not altogether an easy task to obtain the names of those who are planning to come to camp. Of course all *want* to come but many find difficulty in giving a definite word so long before the date. We must, however, book our tent equipment *now*. I understand that 50,000 youth are camping in Britain this year. Is there any wonder at the tremendous call on firms which supply tents?

At present the number of names received of those who definitely intend coming exceeds forty. In addition to these, we have the names of almost as many who hope to come.

Originally we planned for a camp of fifty. In ordering we shall stand by that plan. However, we believe that if the necessity arose, by carefully "lengthening the cords," and the good humour of those who already have booked their accommodation, our camp of fifty would accommodate sixty at least.

While we give a hearty welcome to all, we would like to make it clear that we do not encourage unannounced arrivals.

Finally, by arrangement with the firm who supply the tents and equipment, we are able to pass on the word that your board and lodging

fee of 25s. od. need not be sent to us by the end of May as was formerly announced, but kept over until July 15th. (Nevertheless if you desire us to be your bank now we shall be pleased to accommodate you.)

In a few days from now we hope to send out to our Missionary Volunteer societies a special letter dealing with the "C. C. C. Week," commonly known in the office as our "Camp Canvassing Campaign Week." This, we hope to make wonderfully successful. Further announcement later in the MISSIONARY WORKER.

J. M. HOWARD.



### Lincoln Missionary Volunteer Society

A MOST enjoyable evening was spent in the Co-operative Large Hall, Lincoln, on Wednesday, January 29th, by the local Missionary Volunteers, churchmembers, and interested friends. A willing band of workers, under the leadership of Sister Casey, provided many surprises for both young and old, leaving nothing to be desired. Happiness was so apparent that an extension over the allotted time was voted upon and carried unanimously, the end coming even then far too soon for all.

The thanks of all are due to Sister Casey and her fellow-workers for their untiring efforts to ensure a good time for everyone present.

CHURCH CLERK.

## South England Conference

Office Address: Eagle House, 395 Holloway Road, London, N.7.

President: Pastor O. M. Dorland.  
H M., S S , & M.V. Sec.: F. W. Goodall.



Secretary-Treasurer: H D. Clarke.  
F.M. Sec.: B. Belton.

### Notes

*Big Week Missions Extension Fund:* Encouraging reports are being received and we are expecting a record total. Do your best to help your church to reach its goal. Increased funds mean progress at home and advancement in the great world field.

*Tithe:* We are pleased to report increases in tithe and mission offerings for the month of April. Surely the Lord is blessing His children with faithfulness and the spirit of liberality. "The blessing of the Lord it maketh rich, and He addeth no sorrow with it."

*Maidstone:* As a result of the meetings held by Pastor H. W. McCrow during the early months of the year, a regular Sabbath-school is held every Sabbath morning, followed by a preaching service.

*Norwich:* Pastor R. S. Joyce continues to have crowded meetings on Sunday nights. Sabbath-

school is held every Sabbath morning, followed by a preaching service. The Sabbath-afternoon services are also well attended by a goodly number of deeply interested inquirers after truth. Under the blessing of God we look forward to seeing many more of the Lord's children take their stand for His message and unite with the remnant church in the city of Norwich.

*Reading:* There is a growing interest in Reading, where Pastor S. F. Tonks has laboured for the past two years. During the summer a series of tent meetings will be held, in which Brother Tonks will have the assistance of Miss O. C. Davies as Bible-worker, and Brother Gordon Davies as tent-master.

*Thornton Heath:* During the winter months Pastor D. Morrison conducted an effort in Thornton Heath. His co-workers have been Miss E.

Stone and Brother J. G. Davies. The work has had its difficulties, but there is a growing interest and hopes are entertained that a number will go forward in baptism at no distant date, uniting with the Croydon Church.

*Weston-super-Mare:* Assisted by Miss M. James as Bible-worker, Pastor A. E. Bacon held a series of meetings on Sunday nights, travelling down from Bristol. Sabbath-school and a preaching service are now held every Sabbath day.

*Southend:* Pastor W. J. Young reports several interested persons at Southend with whom he is studying.

*North-East London:* On Sunday, June 1st, Pastor R. A. Anderson will commence a series of evangelistic meetings in the Finsbury Park Cinema. Remember the workers in your prayers, that the Lord will bless their labours with abundant success.

*Annual Meeting:* July 17th to 21st, New Holloway Hall, Holloway Road, London, N. 7. Begin now to make your plans to attend. Why not make it your week-end holiday? We expect to have with us brethren returning from the General Conference session.

H. D. CLARKE.



### The Good Health League

ON Wednesday, May 14th, at the New Holloway Hall, North London, a special health demonstration was held in connection with the Good Health League. This meeting was one of a series which has been held in the South England Conference during the past six months.

Lectures and demonstrations have been given in Walthamstow, Wimbledon, North London, North-west London, Stanborough Park, Plymouth, Brighton, and Cambridge. In addition, several Home Nursing classes have been held for the purpose of instructing members in first aid and home nursing, including the giving of simple treatments, etc Nurse Clifford, and later Nurse Handysides, have given splendid help in teaching these classes. We are also indebted to our doctors and others who have rendered splendid service in promoting Good Health League principles.

This health demonstration, the first that we have attempted on such a large scale, was well attended by members and friends.

In the afternoon at 3 p.m. Nurse Handysides prepared and cooked a three-course dinner before an audience of over 150. Fortunately she had made sufficient of some dishes to enable all to have a taste. Following this, short talks were given by

Nurse Hull, on the care of the mouth, Mrs. Rumford on food values, and Miss Dewdney on the value of milk. Then we had a break for refreshments.

At 6.15 p.m. an hour was set aside specially for the children, at which meeting, Miss C. Morgan gave a talk on Exercise, Mrs. Thompson demonstrated the effects of alcohol, Miss Turner, of the Health and Cleanliness Council spoke, and Nurse J. Handysides gave a talk on the teeth, finishing with a talk from Miss Dewdney on the milk exhibit.

The public meeting in the evening at 7.30 was attended by an interested company of nearly 300.

The chairman, Mr. D. M. Edmonds, very ably filled his place, and spoke words of appreciation and encouragement to those who had helped to make the demonstration a success.

After the evening meeting, all were invited to visit the adjoining hall where exhibits of foods were tastefully arranged. In this exhibit, Granose Foods Ltd., The Stanborough Press, The Sanitarium, The Health and Cleanliness Council, and The Dental Board were all represented, as well as health foods prepared by a number of other firms.

Those who were responsible for the organizing and arranging of this demonstration must have been amply rewarded by the many expressions of appreciation from those who attended.

The purpose of the meeting, to give practical help and advice in the selection, preparation, and cooking of suitable foods, was fully carried out, and was an overwhelming success.

The Good Health League seeks to extend its good work to all parts of the South England field. Their aim is, "A Health Centre in every Church." By this means it is hoped that not only will our own members secure help, but that a large number of people will be won to the truth through the health message. F. W. GOODALL.



### South London Sabbath-School Rally

WE are glad to be able to report a very helpful Sabbath-school Rally at South London on May 3rd.

It was our privilege to have with us at this time and for this special occasion, Brother F. W. Goodall, who gave our Sabbath-school good support and counsel.

The Sabbath-school met at the usual hour for the study of the day's lesson, and then the rest of the morning was taken up with a very good programme. Some specially interesting papers

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**South England Conference Session—July 17th-21st  
COME! You cannot afford to stay away.**

were read, which were most helpful and encouraging to all.

The following were the topics for the hour, interspersed with songs and recitations by the children:

- The best hour for the Sabbath-school and the need for promptness.
- The prayer.
- Songs in the Sabbath-school.
- The report.
- Children's part in the Sabbath-school.
- The review.
- The study of the lesson.

Brother Goodall brought this excellent programme to a close by giving a general survey of the Sabbath-school.

The following paper was written by the leader of the Young People's Society:

THE BEST HOUR FOR THE SABBATH-SCHOOL AND THE NEED FOR PROMPTNESS

"In the morning rising up a great while before day, He went out into a solitary place, and there prayed." Mark 1:35.

"I cannot think why we have the Sabbath-school After the children were snugly tucked in bed Mary and John had a little talk. John thought they should be early, and that the morning was the best time, pointing out that Jesus went to the synagogue in the morning and Paul gathered his converts together in the morning. So they agreed to get up early and be on time.

"Seven o'clock, Mary," John announced next morning.

"Oh, I must have five more minutes. Call the children," was the sleepy response. "Twenty-past seven, Mary. I am going down."

Mary turned over.

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At ten minutes past ten they all hurried into Sabbath-school, causing a great deal of commotion getting settled. Looking to see who else was late Mary saw a Stranger intently regarding her. He had a wonderful face and eyes that seemed to look her through. So intently did He regard her that she thought there must be something wrong with her face, and she left the room to assure herself concerning it. On returning she met the stranger. "Mary!" the voice was wonderfully beseeching, so early!" Mrs. Verney said to her friend. "How can I get in on time? I've a husband, five children, and an hour's walk. I shall need to be up at seven. I think the afternoon a better time."

"I love the morning hours," her friend replied; "there is something so beautiful in them."

"Don't you think we could start at eleven?" said Mrs. Verney. "I'm just rushed from Sunday to Friday and I do need a rest."

"Do you not think Jesus was hard worked? He got up a great while before day. If He needed to spend time with God surely we do," said Mrs. Jones.

"Well, I'll talk to John about it!" and the friends parted.

"Mary! don't you know Me? Look!" He said as He held out His hands. She looked, and there were the nail prints. "'Tis Jesus," she faltered. "Yes," said the low, sweet voice, "It is I, Mary; I've waited for you since ten o'clock. Did you not expect Me? Surely you knew I should be here. Don't you remember I said, 'Where two or three are gathered together there will I be in the midst?' You knew I would keep My word, Mary, did you not?" Mary had to admit she had not thought of it. Sincere repentance filled her heart. She expressed her sorrow and her intention of amendment.

The Lord smiled on her, oh, such a smile, such faith in her, such love for her, such full and free forgiveness. "I want you to do something for Me," He said. "I want you to be the little leaven of promptness in this church. Come early. Greet each member with a bright smile, and talk courage and promptness to each late arrival. Will you do this for Me? You will experience each Sabbath morning a little renewal of the glad morning time of life." Mary gladly promised, and with a radiant smile the Saviour left her.

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Mary awoke dismayed to find herself still in bed. She hastily dressed and hurried down. After breakfast she bade the children hurry as they must not be late for Sabbath-school. Gleefully they obeyed, rejoicing at the thought of being early.

Nine-fifty saw them all walk into the Sabbath-school, and Mary felt as though she were treading on holy ground. The conscious feeling of the Lord's smile brought a bright smile to her own countenance, and in her ear she heard a little whisper, "A little leaven leavens the whole."

The superintendent welcomed them with a bright good morning, feeling encouraged that so many were there on time.

E. F. BREWER,

Ass. Sabbath-school Supt.

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**SCOTTISH MISSION**

Superintendent: Pastor W. Maudsley

Address: 47 Kingsbarns Drive, King's Park, Glasgow.

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**Progress in Hamilton**

WE have been working in Hamilton for a little over three months, and, considering the size of the place, we have had a splendid attendance throughout the whole of the campaign, our collections covering the hall rents.

Although we have been blessed in a wonderful way, still we have had the usual perplexities which always arise. The week following the presentation of the Sabbath, the Town Hall, which was ideal for our lectures, with its beautiful pipe organ, was condemned as being unsafe for the public, and we were compelled to leave on a week's notice. Pastor Maudsley assisted us in overcom-

ing the difficulty by giving one of his famous lantern lectures in the New Town Hall.

Three weeks ago we commenced our Sabbath-afternoon services, and have had an average attendance of thirty interested people.

We in Scotland are able to sympathize a little with Brother Bird in Wales. We began work in a town four miles from Hamilton, and after putting out ten thousand bills and doing everything that we possibly could, obtaining the most central hall and good soloists; we were unable to get the people to come to our meetings. We found out to our surprise immediately after that it had been circulated that we were Mormons.

Last week we erected our Scottish tent in Uddington, seven miles from Glasgow, and hope to begin work there immediately.

Brother Tapping and Sister McRorie have been as busy as it is possible for workers to be, and we are waiting for the strong help that we are sure we shall have in Sister Anderson.

Pray with us that God will give us some souls in this difficult field of labour.

L. MURDOCH.



### Till His Brains Dry Out

WHEN my wife and I were young parents we went to live in a community that still retained many of the beliefs and practices of our forefathers, some of which were very admirable and others rather awesome. One day my wife went visiting with the baby, and called on a group of mothers who, naturally, were interested in the infant, having had some of their own.

After a while one of them asked, "But don't you keep a hood on your baby's head?"

"Oh, no," said my wife, "not in such warm weather as this. When it's cold, of course, I put a hood on her if I take her out-of-doors."

"Oh, but that's not the reason," they said. "We always keep a hood on a baby till he is six months old. It takes that long for his brains to dry out."

Now, I suppose that you who read this will smile a little at that age-honoured custom of drying out a baby's brains. But I wonder if you don't know somebody in your neighbourhood who is peddling some false science to young mothers about how to treat their babies, and insisting that she knows better than they, because she had a dozen babies before they were born. Of course I wouldn't suspect you of doing that, because you are well aware that wisdom is modest and always more ready to learn than to boast.

But just for the sake of the ignorant in your community, you must acquaint yourself with the full, true science in the new book, *All About the Baby*, by Dr. Belle Wood-Comstock, whose study

and experience as mother, teacher, and physician, specializing in this line, has produced a most comprehensive and authoritative work. It is the second textbook in the Parents' Training Course conducted by the Home Commission.

Not only does it deal with preparation for the baby, the science of birth and early care, and the physical, social, and moral education of the child up to three years, but one-fourth of it deals with the all-important study of the factors in heredity with which the spirit of prophecy tells us we must all become acquainted. If we would build a sound knowledge of how to train our children and our youth, we must build that science upon the knowledge of how to prepare for and train the baby. Not only young mothers and expectant mothers should read this book, but every woman and every man. Personally, I have found the study of it of the greatest value and pleasure. All thinking persons will welcome the instruction offered in this book; and if there is any one who thinks he does not need it, all I have to say is that I think there really is some sense, if we know where to apply it, in those mountaineer women's practice of keeping a bonnet on the head of a person "till his brains dry out." A. W. SPALDING.

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### At Rest

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MRS JEAN FAULKNER, although three score years and ten, was remarkably nimble, and this, unfortunately, was the cause of her death, for on running across a main thoroughfare she was knocked down by a double-decker bus, death being instantaneous. Truly "in the midst of life we are in death" Sister Faulkner accepted the three angels' messages under Pastor R. Mussen and was baptized in 1923. Her loss is sadly felt by three daughters and two sons, and a grand-daughter whom she had cared for as her own from birth for eighteen years. To these we extend our sympathy, and also to Sister MacCaig, a sister of the deceased. The Superintendent for Scotland, Pastor W. Maudsley, spoke words of comfort and admonition to the relatives and friends in the home and also conducted the interment service at the Craigton Cemetery, Glasgow, on April 1st. We confidently leave our sister in the hands of Him "Who was dead and is alive for evermore." E. R. ELIAS.

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WANTED.—Young girl as between maid. Experience not necessary. Uniform provided. Jewish family. Every facility given to Sabbath-keeper. Write Mrs. Felsenstein, 52 Compayne Gardens, Hampstead.

WANTED.—Domestic help, age 20-25 Experienced. Liberal outings. Saturdays given. Write: Mrs. F. Samuel, 49 Staverton Road, Brondesbury Park, London, N.W.2.

WANTED.—Two domesticated girls (friends) to help in house where a few paying guests are taken. Very pleasant house and garden. Good wages. Sabbath privileges. References required. Write: 31 Ladbroke Square, London, W 11.

WANTED.—By young and strong German brother, age 20, position as unpaid gardener among Adventists. Only board and lodging required in payment for services. Wants opportunity to learn English. Write: Herr G. Schulz, Charlottenwerder, Kr. Rosenberg, W.Pr., Germany.

# EDITORIAL NOTES

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May 30, 1936

THE General Conference is now in session, and the first reports should be coming over shortly. A complete record of all the proceedings will be found in the special issues of the *Review*.

PASTOR A. W. ANDERSON, who has spent several months in London gathering material for his new book, shortly to be published in Australia, left for the General Conference last week. He and Sister Anderson have made many friends in this country during their sojourn here and all wish them Godspeed as they continue their journey round the world.

THEY leave behind them their two sons, Pastors Roy and Clifford Anderson, who, on Sunday next, June 1st, will commence a strong evangelistic campaign in the Finsbury Park Cinema, London. Let us show our Australian brethren how much we appreciate their presence in our midst by remembering them in our prayers and by sending them words of encouragement as they commence their great effort for God in the heart of the Empire.

IF you could see the order which Brother Anderson has sent in for books and papers to use in connection with his effort you would understand why we at the Publishing House appreciate his advent so much. He believes in his converts reading themselves into the truth and that lasting success comes from introducing the people to our literature as soon as possible. In Australia he has sold as many as 500 two-shilling books at one public meeting. We trust he will be equally blessed over here.

SUNDAY, May 18th, the Stanborough Press Ltd. closed down and the staff went out canvassing into the towns and villages around. Some of us enjoyed the day thoroughly and others not quite so much! Altogether nearly 500 copies of *Wonders* were disposed of, together with 245 copies of *Present Truth*, forty-four copies of *Good Health*, and twelve shilling books. The total value was over £15. Adding the net returns on sales to the Big Week gifts we were able to account for over £20 as the contribution of the Press staff to the Missions Extension Fund.

ON the whole the reports from the student colporteurs are quite encouraging. During the first week, out of thirty-two who reported, twenty-three showed sales of over £4, thirteen, sales of

over £5, and three, sales of over £10. Brother Richardson was highest with £14 13s. od.

RECENTLY there was quite an important addition to the colporteur force in the North England Conference, Brother A. N. Marshall reporting the arrival of twins. Our hearty congratulations!

A SUGGESTION has come in from the field that obituary notices for the MISSIONARY WORKER should be abbreviated. We pass it on with the hope that those who have the writing of these reports may keep it in mind when next this sad duty is thrust upon them.

IT is with sincere regret that to-day we bid good-bye to one who has been a valued employee of the Stanborough Press Ltd. for over ten years. Appointed with her husband, Brother A. C. Vine, to the West African Mission Field, Sister Vine lays down her secretarial work and her labours on the editorial staff of *Present Truth* and launches out courageously to answer this new call of the Master. We shall miss her greatly from the office, but know that wherever she goes she will, with "an excellent spirit," render faithful and willing service, and that the blessing of God will rest upon her work for Him.

## A Happy Occasion

ON Wednesday, April 9th, in the Stanborough Park Church, Miss Gwendoline C. Brown, for four years matron of Stanborough College, was united in marriage to Dr. H. E. Hargreaves, Pastor W. T. Bartlett officiating at the service. After a honeymoon spent in Devonshire and Italy the happy pair sailed for Persia, where Dr. Hargreaves is engaged in our medical work. The prayers and good wishes of their many friends and of the students go with them.

M. PETAVEL.

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DON'T FORGET. We are ready for those "Quick dispatch" printing orders for next effort. Also commercial printing. Electric Press, Bentham, Lancaster.

## SUNSET CALENDAR

	London	Nott'ham	Edin.	Cardiff	Belfast
June 6th	9.12	9.25	9.53	9.25	9.54
" 13th	9.17	9.31	9.59	9.30	10.00