



# The Week of Sacrifice

By W. E. READ

THERE is no doubt but that the Week of Sacrifice plan came to this Advent people in the providence of God. During the years there have been many plans for the raising of mission offerings, and it is wonderful how these plans have succeeded in all parts of the earth. To-day the Harvest In-gathering work is carried forward, even in remote places, and it can be truly said that it has belted the entire world. So with the arrange-ment for the Week of Sacrifice offer- ing. It has suc- ceeded wherever it has been put into operation. Our workers and be- lievers, not only in the home fields, but also in the mission fields, are entering heartily into the call which is made from year to year.

It is a principle that in sacrifice there is blessing. When we sacrifice for the Lord in the true spirit, we always receive definite spiritual re- freshment. As we think of the years that are past we

can all remember some of the blessings which came to us from the hand of the Lord as we entered into this special season. The Week of Sac- rifice has meant rich blessings to our workers and churchmembers; it has brought large blessings to the work in the home field and certainly it has

meant much to our missionaries in the lands across the sea. They are very largely dependent on the resources of the home fields, not only for their sup- port, but for enter- ing the many open doors which are be- fore them all the time. Our mission- aries thank God for the Week of Sacrifice, for it has meant much to them in added faci- lities and also in enabling them to respond to some of the many urgent calls which press in upon them from time to time.

It has been en- couraging to see how this plan has gripped the hearts of many of our African workers. Many of them give a week's salary,

## God's Plan in Giving

By MRS E. G. WHITE

*Not all can make large offerings, not all can do great works, magnificent deeds; but all can practise self-denial, all can reveal the unselfishness of the Saviour. Some can bring large gifts to the Lord's treasury; others can only bring mites; but every gift brought in sincerity is accepted by the Lord.*

*We plead for the money that is spent on need- less things. My brethren and sisters, waste not your money in purchasing unnecessary things. You may think these little sums do not amount to much, but many littles will make a great whole. Cut off every extravagant expenditure. Indulge in nothing that is simply for display. Your money means the salvation of souls. Let there be systematic giving on the part of all. Some may be unable to give a large sum, but all can lay aside each week something for the Master. Let the children act their part. Let parents teach their children to save their pennies to give to the Lord. The Gospel min- istry is to be supported by self-denial and sacrifice. Through the self-denying efforts of God's people others will be brought into the faith, and these in turn will help to increase the offerings made for the carrying forward of the Lord's work.—"Testimon- ies," Vol. 9, pages 54, 55.*



*Miss G. Clarke and a baptismal class at Kamagambo girls' school*

but several have brought in a month's salary. When you remember that their salaries are low as compared with those of the homeland, you can see what this must mean to them. But with the sacrifice comes the blessing. All who give to the Lord are laying up treasure in heaven. With the means thus invested the Lord is carrying forward His great work in proclaiming the Gospel message to all the world in this generation.

Now we have come again to the time of another Week of Sacrifice offering. Many will no doubt wonder whether the calls are really as urgent and pressing as in past years. It is true that many calls have been answered and we are glad for this. But, brethren and sisters, let me remind you of the words of the Saviour, "The harvest truly is great, but the labourers are few." This was true when Jesus was here on earth and it is verily true in our day when the Lord is finishing His work in saving men from sin. If anything, the needs are greater to-day than ever before. On our recent journey through various parts of Africa, we have travelled through province after province without a single representative of the third angel's message. This is true also in the eastern part of the great continent. Millions upon millions of people wait for the message which alone can save them for the kingdom of God.

In French Africa we travelled for hundreds of miles in territory where, so far as we know, no Adventist had ever been before. Furthermore, hardly any missions are at work in the places where we visited. In some parts there were no missions of any kind. It was absolutely unentered territory. We visited the villages and saw the people in their primitive state, we saw their fetishes and the groves where they conduct their heathen ceremonies. Really these things made a mute appeal to us all. Jesus died to save these souls in heathen darkness, and yet there was no messenger of the cross to give them the life-giving Gospel. In one part of the French colonies one Moslem chief whom we visited earnestly pleaded with us to send a worker to his people. He is longing for

light from heaven, and beseechingly requested us to furnish his people with someone to proclaim the message.

In Sierra Leone we had the unique experience of having no fewer than six chiefs come to us and put forth their pleas in very earnest tones. Really it touched our hearts as we heard these men, some of them fine big fellows, present their appeals to us. We felt that if only our members in the homeland could appreciate the situation as it really is there would be a large flow of means into the mission treasury. I wish that at this time I had the ability to portray the actual condition, but language fails. The need is here; thousands of the people are going down into Christless graves, and yet this Advent people has the message of God for this time. Oh, may God help us to realize the solemn responsibility that is ours. As the Week of Sacrifice comes around this year let us make the matter a subject of special prayer, and then yield to the gracious influence of the Spirit of God as He prompts us to give to His cause. Can we not this year look for the largest Week of Sacrifice offering we have ever had?

"Lift up your eyes, and look on the fields; for they are white already to harvest."



### Work Amongst the Girls in Africa

THE work for girls and women is in some respects the most difficult, but at the same time the most vitally necessary, department of missionary endeavour. If there are no Christian wives and mothers the missionary's work among the men will crumble away as fast as he can build it up. Even a teacher may sometimes be undermined by the possession of a heathen wife.

But the weakness in the early days was easier to see than to remedy. A heathen father thinks of his daughter as worth, say, twenty cows if married to a wealthy man, and it is no discredit to such a bridegroom that he already has a dozen wives, or is advanced in years. A young man at the mission is probably poor, out of joint with his



*Girls busily knitting at Kamagambo girls' school.*

clan, and not likely to be able to pay many cattle. So the father forbids his daughter to go to the mission or to its out-schools. Because of this we have found it necessary to open boarding schools for girls. Fathers do their best to keep their girls away but a few manage to come and gradually the schools win the battle. The girls look so superior with their clean appearance, and learn so many things, that the other girls demand permission to come, too. Most of them are converted and join the church, and when they marry refuse any but Christian husbands. There is nothing that testifies more clearly to the benefits of the Gospel than the difference between heathen and Christian homes. To-day, in our Sabbath gatherings, we see large numbers of Christian women and girls in our churches.

Any wife of a missionary can, if she will, become a strong force for good in Africa, and some have greatly helped the girls and women, but the influence wielded by the sisters who have charge of our girls' schools is simply amazing. Miss Grace Clarke has built up a very difficult school at Kamagambo, and thus has largely contributed to the success of the mission. The same is true of Miss W. Clifford in Pare. To-day our Native Christian Council is able to forbid Christians to marry heathen wives, because the necessity to either marry such, or remain single, has passed away. Miss Ruth Raitt and Miss M. Morgan have also carried on work for girls and women in addition to general teaching, and Miss Lucy Clarke is now entering upon girls' work at Ikidzu Mission. This line of work is worthy of the best talent that can be given to it, and must find a larger place in our missionary plans. It offers a splendid life work for qualified and consecrated sisters.

W. T. BARTLETT.



### Do Girls' Schools Pay

It was on a sunny African afternoon about seven years ago, that three little girls came asking permission to enter the Kamagambo Girls' School. They had run away from home that morning and walked about twenty-five miles in order to reach the mission. They wore no clothing save little loin cloths, rows of beads round their waists and necks, and brass bracelets on their arms.

They found life in the girls' school vastly different from the life they had left behind. Two of the little maids concluded that there was not much fun in a place where one could not attend the heathen festivals and dances, was expected not to wear beads and bangles, but was expected to eat, study, work, and play according to a programme; so they decided to go back home.

But the third little girl, whose name was Adoyo, stayed. In a very short time she had learned to read the Gospel for herself. It was a pleasure to teach her anything, so eager was she to learn. Whatever duties were given her, one was practically sure they would be done neatly and methodically. But there was one thing which somewhat disappointed us. She still clung to one or two heathen customs, and for a long time showed no inclination to join the baptismal class. I spoke to her about it on one occasion when a new class was being formed, and asked her if she would not like to join. "No," she said, "not yet, I'm not ready." But eventually, after being with us nearly five years, she entered the Bible class, and six months later the baptismal class. About this time one of our teachers, a good Christian, asked her to marry him. After being so long with us, we felt sorry to lose her. And yet, was it not for this that we started girls' schools—to provide Christian wives for our native Christian men?

This is the story of just one of our girls. Many others could be told of girls who have withstood parental opposition, who have faced persecution, in order to become Christians. They have shared in the responsibility of building up good Christian homes and shed the light of the Gospel of Jesus amid the heathen darkness surrounding them. Surely these facts constitute a satisfactory answer to the question, "Do Girls' Schools Pay?"

GRACE CLARKE.

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**WELSH MISSION**  
 Superintendent: Pastor H. W. Lowe  
 Address: 80 Australia Road, Heath, Cardiff  
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### Campaigning

If we could only know the amount of Adventist literature stored away in old cupboards and on dusty shelves all over the world! During the Big Week Campaign a member who enjoys but very indifferent health was selling literature from door to door. "Present Truth!" exclaimed the lady, "why, my parents used to take that!" And she produced a file of Adventist papers dating from 1895. She was keeping them because her parents so ardently believed the Advent message. Maybe she will, like scores of others, one day read and accept the truths so long hidden away in the dusty file. So, on with the work, brethren all!

RECENTLY we came upon an isolated sister, poor, aged, and ailing. Yet she had her Big Week goal,

and still takes her few papers regularly for use among her neighbours. Isn't it wonderful how faithfully many are patiently sowing seed in preparation for an imminent harvest? To date we have about two-thirds of our Big Week goal. Have you done your part?

CAN YOU HELP?

We have calls for boys' and men's good clothing. If you have any to spare and would like to assist poorer brethren, please communicate with us before sending.

PROGRESS

BROTHER COOPER has a good, if small, interest in Pontypool, where we hope the Advent cause may soon have its witnesses.

NORTH WALES has a group of Sabbath-keepers in Rhyl, where, in spite of difficulties, Brother

Bird should this year see the first converts baptized. Other persons are being prepared by Brother De'ath in Swansea, while still more are ready in the Cardiff and Newport districts.

THE half-year will soon have passed away and, with your faithful allegiance, we hope it will bring news of financial progress. The first quarter showed a tithe gain of £33, and a normal offerings gain of £10.

WHEN YOU SHOULD BE STRONG!

"WHEN the religion of Christ is most held in contempt, when His law is most despised, then should our zeal be the warmest and our courage and firmness the most unflinching. To stand in defence of truth and righteousness when the majority forsake us, to fight the battles of the Lord when champions are few—this will be our test."—"Testimonies," Vol. 5, page 136. H. W. LOWE.

South England Conference

Office Address: Eagle House, 395 Holloway Road, London, N.7.

President: Pastor O. M. Dorland.  
H.M., S.S., & M.V. Sec.: F. W. Goodall.



Secretary-Treasurer: H. D. Clarke.  
F.M. Sec.: B. Belton.

Notes

THE twenty-eighth Annual Meeting of the South England Conference will convene at the New Holloway Hall, (North London S.D.A. Church) Holloway Road, London, N.7., July 17th to 21st inclusive. The opening service will be on Thursday, July 17th, at 7 p.m. We hope to have with us representatives of the General Conference, Northern European Division, and the British Union Conference. Make your plans now to come and hear the cheering reports of the progress of the work in the world field.

membership.

DELEGATES TO THE CONFERENCE

WILL church elders see that delegates are appointed and the names sent to the conference secretary by July 14th—one for the church and one for each ten of its

APARTMENTS

ALL requiring apartments should send particulars to Mr. L. A. Watson, 395 Holloway Road, London, N. 7, as soon as possible.

RAILWAY FACILITIES

LONG week-end tickets available from Friday morning to Tuesday night are issued on all railways at a single fare and a third for the return journey.

HOW TO REACH THE HOLLOWAY HALL

From Paddington: Travel by Bakerloo tube and book to Holloway Road—changing at Piccadilly Circus.

From Euston: Walk to Hampstead Road, take bus 29, 39, or 529 to Holloway Road (Nag's Head), fare 2d; tram 29, 53, or 27 for Holloway Road (Nag's Head) or walk to Euston Road (St. Pancras Church) and take 14a bus to Holloway Road (Nag's Head).

From King's Cross and St. Pancras: Take train to Holloway Road (Piccadilly line) or 14a bus to Holloway Road (Nag's Head).

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Brother Goodall with group of young people in camp.

# Directory of Churches in the British Union Conference

## SOUTH ENGLAND CONFERENCE

Church or Company	Address	S S	Preaching Sab	Sun	Pra'r Me'g
Bath	Artists' Room, Assembly Rooms	10 00	11 15		*7.00
Bournemouth	Richmond Hall (over World's Stores) Alma Road	10 00	11.00	6 30	17 00
Brighton	S D.A. Church, Hove Place, Medina Villas	10 00	11 00	6 30	7 30
Bristol	S.D.A. Church, Arley Hill	10 00	11 00	6 30	7 45
Cambridge	Assembly Hall, Albert St off Chesterton Road	11 00	3 30	6 30	17 00
Croscombe Clapham	Wesleyan Chapel	10 00	11 00	11 15	7 00
Croydon	Bijou Hall (nr The Plough) Bromells Rd	2 30	3 30		16 30
Dorchester	St. Kilda Hall, Chadsworth Rd S Croydon	10 30	3 00		7 00
Dereham	59 Monmouth Road	10 30	11 30		
Edmonton	Assembly Room, Market Place	10 30	11 30	7 00	17 30
Edmonton	18 Bounces Road, Lower Edmonton, N.9.	10 30	11 30		7 30
Exeter	1 Bedford Circus	10 30	11 45		7 30
Forest Gate	Jireh Hall, Sebert Road, Forest Gate, E 7	10 30	3 00		7 00
Gillingham	Cross Street Mission Hall, Cross Street	10 00	3 00		7 00
Hastings	Friends' Meeting House, South Terrace	10 30	11 30		
N London	New Holloway Hall, Holloway Rd., N 7	10 00	11 15	7 00	7 30
N W. London	Friends' Meeting House, Harlesden Lane, N W.10	10 30	11 30		
W. "	S.D.A. Church, Stamford Brook, Bedford Park Chiswick, W 4	10 30	11 30	7 00	\$7.30
S "	Lenham Hall, Dartmouth Road, Forest Hill, S.E.23	10 00	11 00		
Luton	17 Old Bedford Road	10 15	3 00		17 30
Norwich	Samson and Hercules House, Tombland	10 00	11 00	7 00	7 45
Plymouth	S.D.A. Church, North Rd	10 00	11 30	6 30	7 30
Portsmouth	Allensfield Hall, 5 Margate Road, Southsea	10 00	11 30	6 30	*8 00
Reading	S D.A. Church, New Church, Tilehurst Rd (nr. Russell St)	10 00	11 00	6 30	\$8 00
Southampton	The Academy, 157 Shirley Road	10 00	11 15	6 30	*7 30
Southend	S D.A. Church, North View Drive, Westcliff-on-Sea	10 30	11 30	6 30	7 00
Southstoke	S.D.A. Church, South View	10 00	11 00		7 00
Stanbo'h Park	S D.A. Church, St Albans Road, Watford	9 45	11 00	7 00	7 30
Walthamstow	S D.A. Church, Boundary Road, Walthamstow, E 17	10 00	11 00	6 30	7 30
Wimbledon	S D.A. Church, Stanley Hall, Stanley Road, S W.19	10 00	11 00	7 00	8 00
Watford	S.D.A. Church, Leavesden Road	10 00	11 15	7 00	7 30
Romford	145 North Street	11 00	2 30		17 30
St Mabyn	Trebell House, St. Mabyn S.O. Cornwall	2 00			
H'h Wycombe	Friends' Meeting House	10 00	11 00		
Maidstone	S D.A. Mission Hall, Stone St (corner Brunswick Street)	10 00	3 00		
Torquay	Room 51, Castle Chambers	11 00	3 00		

## IRELAND

Church or Company	Address	S S	Preaching Sab	Sun	Pra'r Me'g
Belfast	S.D.A. Church, Florenceville Avenue, Ormeau Road	10 30	11 30	7 00	8 00
Dublin	Deverell Place Hall, off Gardiner St	10 30	11 30	7 00	8 00
K Imoyle	c/o Mr J Shiells, Kilmoyle Co. Antrim	12 00	1 00		
Co'eraine	30 Church St.		4 00	8 00	\$8 00
Mag erafelt	c/o Mr. W. Leacock, Glenmaquail, Knockloughrim, Co. Derry				

## SCOTLAND

Church or Company	Address	S S	Preaching Sab	Sun	Pra'r Me'g
Dundee	15 Kings Road		3 00	6 30	7 30
Edinburgh	Picardy Hall, 16 Picardy Place	10 00	11 15	6 30	*7.30
Glasgow	Advent Church, 202 Renfrew St.	10 00	11 30	7 00	8 00
Kirkcaldy	Architects' Hall, Redburn Wynd	3 00	2 00		*7.30
Stirling	39 Co-operative Hall, Cowane St.	2 00	3 00		7 30

## NORTH ENGLAND CONFERENCE

Church or Company	Address	S S	Preaching Sab	Sun	Pra'r Me'g
Birmingham S	Co-operative Hall, Stratford, Sparkbrook	10 30	3 15	6 30	7 45
Bradford	Advent Mission, 46 Westgate	10 30	3 00	6 30	
Burnley	35 Todmorden Road	2 00			
Bromsgrove	Co-operative Chambers, The Crescent, High St	2 00	3 00		
Coventry	128 Much Park St.	10 15	11 00		
Derby	Temperance Hall	10 00	11 00	6 30	
Gatesh'd/Tyne	Advent Hall, 108 High West St.	11 00	3 00	6 30	
Grimsby	Slatter's Hall, rear of 160 Freeman Rd	4 00	3 00		
Handsworth	Nineveh Road Church, Handsworth, B'ham	10 00	11 15	6 30	17 45
Huddersfield	Advent Hall, 38 Westgate	2 30	3 30	7 00	7 30
Hull	S D A Church, Clarendon St, Spring Bank	10 00	11 00	6 30	17 30
Kettering	Memorial Church, Cannon St	10 30	3 00		8 00
Leeds	Lees Hall, Vicar Lane	10 00	11 00	6 30	7 30
Leicester	Sunday-School Memorial Hall, New Walk	10 00	11 15		8 00
Lincoln	Over Vernons, Clasketgate	10 15	3 00	6 30	\$7 00
Liverpool	Belmont Hall, Conservative Club, Belmont Rd, Anfield	10 15	11 15	7 00	8 00
Manchester N	Temperance Hall, Hilton St, Higher Brough'n	10 15	11 15	6 30	7 30
Manchester S	Parkfield St., Moss Side	2 00	3 15		7 30
Mansfield	Westfield Folk House, Westfield Lane	2 00	3 15		7 00
Middlesbrough	Temperance Institute, Woodlands Rd.	10 15	11 15		
Newca'e/Tyne	55 Northumberland St.	10 30	11 30	6 30	7 30
Northampton	Rechabite Hall, Pychley St.	10 30	11 30		19 30
Nottingham	Assembly Rooms, Norfolk Place, bk G P.O.	10 00	11 15	6 30	7 30
Rotherham	Back of 78 Westgate	10 00	11 10	6 30	7 30
Rushden	North St	10 30	2 30	6 00	
Scarborough	Roscoe St	10 30	11 30		
Sheffield	Over Priory Press, 432 London Rd.	10 30	11 45	6 30	*7 00
Skegness	Bijou Hall, Roman Bank	3 00	7 00	6 30	
Southport	Y.M.C.A., Eastbank St.	3 00	11 00		
Stockton/Tees	2 Durham St	2 30			
Stoke	Private School, The Avenue, Harpfields Estate, Hartshill	10 15	11 30	6 30	3 00
Sutton, Notts.	Bainbridge Hall, Brook St.	10 00	11 15		*6 30
Ulverston	44 Devonshire Rd.	10 30			
Wellingboro'	Herriots Lane	10 30	2 30		
W Hatlepool	Col Tomlinson's Insti'e, Walden Street, W Hatlepool	10 15	2 30	6 30	
Wolverham'n	8 Merridale St.	10 00	11 15		17 30
Worcester	Advent Hall, Silver St., Lowesmoor	10 00	11 00	6 30	7 30
York	65 Micklegate (over Coal Supply Office)	10 30	2 30	6 30	

## WALES

Church or Company	Address	S S	Preaching Sab	Sun	Pra'r Me'g
Aberdare	S.D.A. Church, Gwawr St., Aberaman	10 30	3 00		*7.00
Abergavenny	2 Victoria St		3 00		
Blaenavon	S D A Church, Llanover Road	11 00	3 00		\$6 40
Bary Dock	29 Tynevydd Rd.	11 00	3 00		*7.30
Caerphilly	16 Dolyfelin St	11 00			7 30
Cardiff	10 Charles St	10 00	11 15	6 45	8 00
Dowlais	38 Victoria St.	3 00			
Henllan	Henllan Hall	1 00			
Llanely	Arcade Chambers	11 00	3 00	6 30	
Milford Haven	35 North Road	12 00			
Newport	S D A Church, Chepstow Road	10 00	11 00	6 30	7 30
Pontypridd	24 West St	11 00			
Porth	S.D.A. Church, Glynfach Road	11 00	3 00		
Rhos	19a Queen St	10 30	11 30		17 30
Rhyl	Liberal Club, King's Ave.	3 00	6 30		
Swansea	Girls' Guild Hall, Northampton Lane	10 30	11 30	6 30	*7.30
Wattsville	22 Falcon Ter., Brynawel, Cross Keys, Mon.	10 00			

Prayer Meeting Wednesday unless otherwise indicated. \*Tuesday. \$Thursday. |Friday. |Sabbath morning. ||Sunday.

## South England Notes

(Continued from page 4.)

*From Waterloo:* Travel by Bakerloo to Holloway Road, changing at Piccadilly Circus.

*From Victoria or Charing Cross:* Take 29 bus to Holloway Road (Nag's Head).

*From Liverpool Street Station:* Travel by Metropolitan to Highbury, changing at Moorgate. Take bus or tram from Highbury to Nag's Head, Holloway Road.

*From London Bridge:* Take underground train to Highbury, changing at Moorgate, then tram or bus to Nag's Head, Holloway Road.

### SABBATH SERVICES

ALL the services on the Sabbath will be held in the Upper Holloway Baptist Church, which has been kindly placed at our disposal by the minister and officers of the church. Separate rooms for the children's Sabbath-school and kindergarten departments. The church is located five minutes' walk from the New Holloway Hall, close to the Royal Northern Hospital.

*N.B.*—Please remember to bring your *Advent Hymnal Revised*.

### SUNDAY EVENING

THE Sunday evening service will be held in the Finsbury Park Cinema and will be conducted by Pastor R. A. Anderson. Doors open at 6 o'clock, organ recital 6:15, service 6:45.

H. D. CLARKE.

## Missionary Volunteer Boys' Camp

IN connection with our programme for the social activities of our work among the youth of London we arranged for a boys' camp over the Whitsun week-end.

We started out Friday afternoon, having previously arranged for a large bell tent to be sent on to the nearest station, "to be called for." Great excitement prevailed at the thought of pitching our tent, which meant choosing the site and making all the necessary arrangements. The purchasing of provisions, of pots and pans for cooking, and the equipment required, absorbed the interest of the boys.

We were very fortunate in having ideal weather all through. The boys entered into the plans with vigour. There was no difficulty in obtaining cocks, drawers of water, or hewers of wood for the camp fire.

Everything went off with a swing. We had some interesting and thrilling experiences. Just as we had our tent nicely pitched and arranged, along came the farmer asking us to move into the next field—we had chosen the wrong one. The boys did not murmur, however, but quickly put their backs into it and we were soon comfortably settled for the night.

The morning watch and the Sabbath services were entered into wholeheartedly. Games, rambles, and yarns by the camp fire, as well as Missionary Volunteer choruses, helped to make this holiday one of the best the boys had ever enjoyed.

It would have cheered your heart to see the way they helped to clear up the tent, pack up their beds, and start on their homeward way. Their faces were all aglow with the health of the open air and the joy of a happy time spent together.

While this was a new experience for many, it proved to be a tremendous success. Now the question is, as we meet the boys—when is our next camp?

We hope to extend these privileges to other churches, as opportunity affords, at a later date. In the meantime quite a number of rambles are being organized for our young people. Will our London Missionary Volunteers please remember the next ramble, which is to take place on Sunday, June 29th. Bus 138 Victoria Station or Bus 139 Finsbury Park; meet at The Crown Hotel, Lough-ton, at 11.30 a.m.

F. W. GOODALL.



## Firstfruits from Chiswick

A LARGE and happy gathering of members and interested friends congregated in the West London Church at 3.15 on Sabbath afternoon, May 17th, to witness nine people enter the waters of baptism.

Despite the fact that Satan has hindered us in our public effort here in Chiswick, and brought many discouragements to us, yet we have been sustained and carried through by the prayers of His dear saints at this church, and the energy and constant loyalty of our Bible-worker, Miss Baldwin.

Pastor R. A. Anderson gave a lively and animated talk, covering the subject of baptism in the light of the death, burial, and resurrection of



Dinner-time at the camp

Christ, calling upon the candidates and all present to renew their hold on Christ, and accept Him as the power of their new life.

Miss Rosa Essery and Mr. G. Rodgers added to the blessings of the afternoon by singing solos and a duet. We appreciated highly the moral and spiritual uplift of these sacred songs.

The writer baptized the candidates, who were unanimously voted into the church on the recommendation of our elder, Brother Stokes. Appropriate promises from God's gracious Word were then addressed publicly to each candidate, and the right hand of fellowship was heartily given.

One young man who was baptized has been interested in the Sabbath truth for many years. He refused to join any other church, because they were not Sabbath-keepers. Now he is supremely happy, and will probably enter Stanborough College this school year.

A sister has tried many times in various sects to find the real and true message for these days. Now she is satisfied. "I have been searching for truth for years," she said. "Now I am contented, for I am sure God has given it to me."

Another sister, who has travelled extensively, now feels that God has led her to our church. "I feel so happy in your midst; every one is so kind. God has been very good to me. I must now work for Him." She has remarkable energy, and is already doing aggressive missionary work for the church.

Many other testimonies could be given from those who accepted the everlasting Gospel through our Chiswick effort. The Spirit of God was with us throughout the service.

Many thanks are due to the deacons and deaconesses for the part they performed to make the afternoon a success.

After the close of this happy meeting many expressed the words, "The best baptismal service I have ever attended."

JOHN G. BEVAN.

field. These were baptized recently in Nottingham. Another was ready for baptism but will await the next opportunity.

At Peterborough a new Sabbath-school has been organized. The membership is small but intensely earnest and we are confident that they will add others.

We hear from various places that gifts are coming in for the Three Tents Fund. We hope by the end of June to receive enough to meet the various expenses for the summer season.

PLAN to come to the Annual Conference in Leeds over the August Bank Holiday. One sister who is troubled with heart weakness heard that the Hall is reached by a flight of stairs and feared that these would be impossible for her. If any others are hesitating on this account, we will say that if necessary an infirm member can be carried up the stairs.

OUR Big Week does not seem to have gone off with all the promptness and swing that one could desire, especially seeing that the money was to strengthen the hands of our comrades in the mission fields. Such campaigns come to be dreaded if they have to be marked by excessive urging on the part of church officers, with reproaches for tardiness, and the personal discomfort of an uneasy conscience. If every member would take himself, or herself, in hand and permit no excuse for failure to reach the individual quota, the Campaign would become a joyful satisfaction. The task assigned in the Big Week could be easily accomplished.

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WANTED—Strong youth about 18 years of age with a knowledge of farm work. Apply C. West, Goxhill, Lincolnshire.

APARTMENTS.—With or without board. Near sea Miss E. Mayo, Eltona, Westfield Road, Southbourne, Hants.

WANTED URGENTLY.—Young man 22 requires situation where Sabbath may be kept. Willing to do anything, but used to metal working, moulding, etc. Apply in first instance to A. V. Ward, 22 Junction Street, Uttoxeter Rd., Derby.

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DON'T FORGET. We are ready for those "Quick dispatch" printing orders for next effort. Also commercial printing. Electric Press, Bentham, Lancaster.

SUNSET CALENDAR

	London	Nott'ham	Edin.	Cardiff	Pelfast
July 4th	9 19	9 33	10.0	9 32	10.2
" 11th	9.14	9.28	9 54	9.27	9.56

NORTH ENGLAND CONFERENCE

President: Pastor W. T. BARTLETT

Address: 22 Zulla Road, Magdala Road, Nottingham.

Notes from the President

THE attendance at the first Sabbath service in Bolton was about 100. There are still some hundreds coming to the Sunday evening meeting. The workers are confident that there will be a goodly harvest of souls.

THROUGH the efforts of the local members four have been added to the company at Sutton-in-Ash-

# EDITORIAL NOTES

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not later than Wednesday, July 2nd.

June 27, 1930

As we go to press word has come through from the General Conference that the following ministers will be present at the South England Conference, which opens at the New Holloway Hall on July 17th: Pastors C. K. Meyers, A. W. Cormack, L. H. Christian, W. E. Read, W. H. Meredith, S. G. Maxwell, W. McClements.

DESPITE the fine summer evenings over 800 persons are regularly attending Pastor R. Anderson's meetings in the Finsbury Park Cinema. Last Sunday night, after the presentation of the prophecy in Daniel two, about 200 persons remained behind for a special prayer service.

THE General Conference is now over and the delegates are hastening back to their various fields of labour. We understand that the British delegates are sailing from New York on the s.s. "Homeric" on July 3rd.

OVER 30,000 copies of *Truth and Freedom* have now been printed and distributed. There have been a few calls for further copies, but not sufficient to justify the printing of another edition. If any of our churches or canvassers are planning to use any of these papers in the near future, will they please write us in good time to avoid disappointment.

Remember  
the  
Week  
of  
Sacrifice  
Offering  
July 12th



The car, with loud-speaker attachment, used by Pastor Anderson to advertise his meetings.

## North England Conference

(Continued from page 7.)

completed, with a willing heart, in that week, but if allowed to lie untouched week after week, until some other conscientious soul feels compelled to carry the unlifted burden, all the proper pleasure of the Campaign disappears and it comes to seem, what it is not and ought not to seem, a heavy burden. Brethren and sisters, unless we cultivate a personal conscientiousness about doing our individual share we will never know the joy of the faithful servant.

BRADFORD CHURCH has moved from its old narrow quarters into a central location, 46 Westgate.

KINDLY send in all tithes and offerings promptly at the end of the month. The first quarter showed a gain of £100 over last year and we are hoping that the present quarter will also show a gain.

BROTHER SIDNEY W. BEARDSSELL, a graduate of our college, has been studying at Manchester University and recently sat for his final exams. Miss Vera C. Ball, another graduate, has been teaching in the Watford church school. These two were married at Plymouth, on June 18th, in the Wesley Chapel, in the presence of a large gathering of relatives and friends. After a few days they go to Livingstone College for four weeks' study of Tropical Hygiene, and will sail in August for East Tanganyika Mission, where they are eagerly

awaited. Brother Beardsell will take charge of the training school at Suji Mission, in the Pare country. Our work has prospered greatly in that field, but we are confident that it will go forward to much bigger accomplishments with the help of the new reinforcements. May God give us many more such.

W. T. BARTLETT.