



South England Conference Session

By H. D. CLARKE

THE weather was cool and showery during the week-end, July 17th to 21st, when we gathered at the New Holloway Hall, North London, for our twenty-eighth annual meeting. Delegates representing all our churches in the conference (with one exception) were present. Since we met in annual session last August a new church had been organized at Norwich, and on the request of Pastor R. S. Joyce was unanimously voted into the sisterhood of churches.

It was a pleasure to have with us Pastor C. K. Meyers, secretary of the General Conference, Pastor A. W. Cormack, vice-president of the General Conference for the Southern Asia Division, and Pastors L. H. Christian and W. E. Read of the Northern European Division, whose friendly counsel and spiritual help were much appreciated.

Brother Meyers took the evening services on Thursday and Friday and endeavoured to impress upon us the importance of personal contact with the Lord Jesus Christ by complete surrender.

Devotional services were taken by Pastors W. E. Read and W. H. Meredith, while Brethren L. H. Christian and W. H. Meredith took charge of the afternoon Bible-studies.

The Sabbath meetings were held in the Upper Holloway Baptist Church kindly placed at our disposal by the minister and officers, which courtesy made it possible to accommodate comfortably the large number of members present, the capacity of our own church building being insufficient to seat so many.

The Sabbath-school was in the charge of Brother F. W. Goodall. The appeal for missions was made by Pastor S. G. Maxwell, who asked for an offering of £40. The sum received amounted to £44 15s. 3d.

The 11.15 service was taken by Pastor A. W. Cormack, who made an earnest appeal to the

members for reconsecration. The whole of the congregation responded by standing. Pastor Meredith led the brethren and sisters in prayer. The service in the afternoon, at which Pastor Christian took charge, witnessed the ordination of Brethren F. W. Goodall and L. Edmonds to the Gospel ministry by the laying on of hands and prayer. Brother Edmonds is working in the Nigerian mission field, while Brother Goodall is our own departmental secretary, having given many years of service in the North and the South England conferences. We wish these brethren continued blessings and success in their respective spheres of labour.

The public meeting on Sunday night held in the Finsbury Park Cinema was the eighth of a series of lectures conducted by Pastor R. A. Anderson. An organ recital followed by special selections rendered by a choir of 120 voices and conducted by the speaker, preceded the discourse. Brother Anderson held in rapt attention for an hour and a quarter an audience of about 800 people, as he dealt with the subject, "The United States of Europe."

The business of the conference occupied six sessions. The report of the president, Pastor O. M. Dorland, which was published in the previous issue of THE MISSIONARY WORKER showed an increase in tithe over the previous year of £452 and an increase in mission offerings of £470. There was a net gain in membership for the same period of 110.

The reports for the Sabbath-school, Y.P.M.V.S., and Home Missionary Departments, as rendered by Pastor F. W. Goodall, appear in full in this issue of the WORKER.

The publishing work was ably represented by our faithful field missionary secretary, B. Belton, supported by Pastors S. Joyce, A. S. Maxwell,

and Brother A. Warren. Personal testimonies as to blessings received in the colporteur work were given by Brethren F. J. Kinman, H. Cannon, and S. J. Burrow.

On Sunday afternoon consideration was given to our health work, Dr. F. C. Shone taking the chair. The object and benefits of joining the Good Health League were outlined by F. W. Goodall and received the able support of Dr. D. A. R. Aufranc, Dr. S. McClements, Mr. D. M. Edmonds, Mr. A. Warren, and Nurse E. Crooks.

The importance of our young people receiving an education in our own colleges that they may be fitted to take their place in the work of carrying the third angel's message to the world was presented by the college principal, W. C. Murdoch. In response to an appeal made for funds to assist our boys and girls in getting an education pledges were handed in amounting to £135.

The Committee on Plans brought in the following resolutions, all of which were carefully discussed and adopted unanimously :

RESOLUTION 1

WHEREAS during the past year God has signally blessed His work in this conference, manifested by substantial increases in membership and income, and by progress in every line of endeavour,

Resolved, That as delegates and members we acknowledge the goodness of God towards us and rededicate our lives to His service

RESOLUTION 2

WHEREAS many of our members through sickness or financial stringency are unable to meet with us in this conference,

Resolved, That we send to them all, especially the isolated members and colporteurs, a message of fellowship and goodwill, assuring them of our sympathy and prayers.

RESOLUTION 3

Resolved, (a) That we express our heartfelt thanks to our brethren of the General Conference and of the European Division for securing the services of Pastor and Mrs. R. A. Anderson in response to our urgent plea for help, and for their generous financial contribution towards the support of these workers; and (b) That we return thanks to our brethren of the Australasian Division for so generously releasing Brother and Sister Anderson for evangelistic work in this field.

RESOLUTION 4

WHEREAS there is abundant evidence that the simple ministry of our churchmembers in visiting the homes of the people, giving Bible readings, distributing literature, and caring for the sick, is blessed by God and fruitful in souls won to the truth,

We recommend, That in every church and company still greater efforts be put forth to enlist every believer in our ranks in such ministry, encouraging them in every possible way to spend some time each week in systematic missionary endeavour

RESOLUTION 5

RECOGNIZING the opening providence of God and the urgency of extending the Gospel message in the needy mission fields,

Resolved, That we bend every energy to the reaching of our Harvest Ingathering Goal of £2 per member, and that we encourage our members in the use of the collecting card for soliciting larger gifts

RESOLUTION 6

WHEREAS the spirit of prophecy makes it very plain

that all our young people should have the privilege of attending our schools, and whereas there are in the British Union over seven hundred who are of college age,

Resolved, That as workers and lay members we do all in our power to turn their faces towards obtaining a Christian education that will fit them to take a more active part in the finishing of the work.

RESOLUTION 7

WHEREAS many of our young people do not have the necessary means to attend college,

Resolved, That in all our churches we organize a Students' Aid Fund for the purpose of helping worthy students through school

RESOLUTION 8

WHEREAS we believe the health message to be a vital part of our movement, and whereas there exists in the world to-day a unique opportunity for spreading our health principles,

Resolved, (a) That we recommend the formation of branches of the Good Health League in all our churches, and (b) that we work to the end of combining definite health propaganda with our evangelistic campaigns

RESOLUTION 9

Resolved, That we express our great appreciation and thanks to the minister, Rev. S. G. Morris, also to the secretary and officers of the Upper Holloway Baptist Church for their kindness in granting us the use of their church for our conference session

The Nominating Committee's report for the ensuing year was unanimously adopted :

President—O. M. Dorland.

Sec-Treasurer.—H. D. Clarke.

Sabbath-school, Y.P.M.V.S., Home Missionary, and Good Health League Secretary.—F. W. Goodall.

Field Missionary Secretary—B. Belton.

Executive Committee—O. M. Dorland, H. D. Clarke, F. W. Goodall, F. S. Jackson, S. F. Tonks, B. Belton, Dr. F. C. Shone, P. Stokes, A. Warren

Credentials and Licences were recommended and unanimously granted as follows :

Ministerial Credentials.—O. M. Dorland, F. S. Jackson, F. A. Spearing, W. J. Young, R. Mussen, J. McCloy, H. W. Armstrong, H. W. McCrow, D. Morrison, J. B. West, R. S. Joyce, A. K. Armstrong, S. F. Tonks, L. E. A. Lane, J. G. Bevan, A. E. Bacon, G. W. Bailey, R. A. Anderson.

For Ordination and Ministerial Credentials—F. W. Goodall.

Ministerial Licences.—

H. D. Clarke, T. M. Timpany, L. A. Watson.

Missionary Credentials—

B. Belton, Miss M. E. Brooks, Miss O. C. Davies, Miss E. Stone, Miss M. James, Miss E. Raitt, Miss A. M. Beazley, Miss M. E. Lenanton, Miss I. M. Baldwin, Miss G. E. Wallace, Miss I. W. Seagrave, Miss M. Spital, Miss E. F. Brewer, Miss E. Crooks.

Colporteurs' Missionary Licences—

B. Billard, A. Lacey, H. Cannon, Miss A. Nottage, Mrs. C. Sully, Mrs. M. A. Chappell, V. Walkden, W. G. Chappell, Miss E. Chamberlain, S. Cambridge, J. Green, J. Hardy, Miss I. C. Hull, F. J. Kinman, Miss L. N. Frost.

All other names referred to the Conference Committee.



Departmental Report for the Year 1929

THE year 1929 marked a great forward move in departmental work in this conference. We started out with large plans and with strong confidence, believing that God would more than fulfil His promises to us. We are glad to be able to report

that our hopes have been more than realized. In each department we are able to show good progress. I shall not burden you with too many figures, but just give you a few comparisons and interesting facts.

Let us look at the Sabbath-school Department, which is the backbone of our church life.

The membership has grown from 2,082 to 2,207, an increase of 125. The number of schools with every churchmember enrolled in the Sabbath-school is steadily increasing. Church and Sabbath-school officers should not rest until their school is all clear in this respect.

Perfect record cards to the number of 773 were issued, and eighty-seven members made a perfect record for the whole year, an increase of ten.

The Home Division members now number 536, an increase of sixty-five. Nearly 400 juniors and 200 youths are regular members of our Sabbath-schools, and week by week receive special instruction under the tuition of a noble army of teachers. The Sabbath-school offerings for missions have been most generous and show a magnificent increase over the previous year of £77.

The total of £2,513 is £13 over the Conference goal set. Of this figure £726 came in as the result of the four Thirteenth-Sabbath appeals. The Home Division members also responded by giving £319. The birthday offerings amounted to £28, an increase of £9. In addition, several schools have encouraged the children to bring their farthings, and these have helped to swell the grand total. For the first time we are able to report on the Investment Fund, and £2 5s. 6d. came in through this source.

Best of all is the increased interest shown in the regular study of the Sabbath-school lessons, and we cannot emphasize too strongly the importance of our schools being Bible-schools.

We are pleased to say that 108 Sabbath-school members were baptized last year, an increase of forty.

The present year, 1930, shows that we have more than maintained the splendid progress of 1929.

We ask for your continued interest and support in our Sabbath-school work, for from our schools are to come many who shall be missionaries for God. Our objective is:

- Higher ground in study
- Higher ground in experience
- Higher ground in service.

The Missionary Volunteer Department is able to report most encouraging results. The young people enrolled as Missionary Volunteers at the end of the year numbered 820, in thirty-two societies.

We have here a most promising field and a recruiting ground for churchmembers, workers, and missionaries. We were sorry to lose from our societies some of our strong leaders and secretaries,

but we also rejoice that they are making splendid progress in their studies at the Stanborough Training College. We are continually encouraging suitable young people to prepare for special training at the college.

All our young people take a keen interest in the various lines of missionary activity. The report shows splendid increases: 319 active reporting members, with over 400 Bible readings, nearly 2,000 missionary visits, 80,000 papers and tracts distributed, as well as 3,500 books, and 15,000 hours of Christian help work.

There are many other ways in which our young people help. Some are Sabbath-school secretaries and others fill various offices in church work. The young people made a wonderful record in the Harvest Ingathering by collecting over £800 for missions. Special mention should be made of the juniors. One society of twenty-two juniors collected nearly £25. Again quite a number of young people were baptized, and we are pleased to report that for the past four years over 170 young people have been baptized and received into church fellowship. The total received for native work in Africa from the young people was £89.

Special Bible study in the form of key texts on doctrines has formed part of the year's programme in most of the societies.

The Reading Course books met with a good reception and nearly £20 worth of books were made available for the youth and children. These books are carefully chosen and of the kind that will develop their characters as well as hold their interest.

This year we have endeavoured still further to develop plans to build up this important branch of our work. Careful attention given to the youth means good strong churchmembers in the future.

We now turn to the Home Missionary Department, which takes in every member of our church.

Through more careful organizing we are able to report splendid advancement in every line of church missionary endeavour.

Quite a number of our churches have now the weekly Church Missionary Service in operation, combined with the weekly reporting system by means of bands or groups.

We are finding this plan a great help to us in developing the missionary side of our church work. Leaders and officers have given wholehearted support in promoting all lines of home missionary work. The success that has come is due to their untiring help. Nearly 650 members reported their activities during the year. This figure we are pleased to say is now away beyond the 800 mark. These workers show good results for their labours; they gave 1,500 Bible readings, made nearly 800 missionary visits, distributed 200,000 papers and tracts and nearly 10,000 books.

Quite a large number of members distributed tracts in a systematic way, and several people have become interested and have been brought into the truth as a result. We are following up a large number of interested people through the Home Bible Study League.

Missions Extension Week or Literature Week met with an excellent response, and a total of £275 was received, an increase of £68 over the previous year. We are able to report a still further increase for this year, with our goal reached for the first time in our history. The total to date is £320, an increase over 1929 of £45.

When we come to the Harvest Ingathering Campaign, we find a loyal response from every member, from the youngest to the oldest. Last year's total collected was £3,879, the highest record for seven years; 1,611 members took part, representing seventy-five per cent of our membership, and 838 signed the Golden Arrow, having reached the individual goal of £2. Twenty-eight out of the forty-two churches reached the full goal of £2 for every churchmember—truly a victorious achievement. The 1929 campaign shows an increase of £462 over the previous year.

This report would not be complete without some word concerning the progress of our health work. Under the auspices of the Good Health League we have sought to bring the principles of health before both our own members and the public.

With the untiring and unselfish help of our doctors and nurses, we have conducted over seventy public lectures, organized seven Good Health League centres, held two demonstrations and one Health Week. Seven Home Nursing classes, with over 100 members and friends in attendance, have been arranged by our nurses. Sixty members of these classes have completed their course and received certificates.

We are indebted to Nurses Clifford, Handysides, Leigh, and Norris for their help in conducting these classes. Now that Nurse Crooks is fully connected with this department of our conference we hope greatly to extend our health work, organizing more Home Nursing classes and giving practical help to our members. We have set for our aim—"a health centre in every church and every member a health worker."

In closing this report we would like to express our hearty thanks and appreciation to our conference workers, church elders, and officers for their loyal support in promoting the various departments of our church work; also to our faithful army of churchmembers for their wonderful response. Without their support this report would have been impossible.

With the inspiration of past achievements and the prospects before us of climbing new peaks of progress and success let us press on as one man to

the task that lies before us. Let us never dream of laying our burdens down until the whole world has heard the good news of our Saviour's soon return.

"When the harvest days are past, shall we hear Him say at last:

'Welcome toiler, I've prepared for thee a place?'
Shall we bring Him golden sheaves, ripened fruit,
not faded leaves,

When we see the blessed Saviour face to face?"

F. W. GOODALL.



Field Missionary Secretary's Report for the year 1929

IN some respects the work of the colporteur is more trying and more difficult than any other in the denomination. On two points especially, he is constantly being tested.

First, there is a sense of separation from human society. The amount of unbelief that he encounters, the appalling indifference to spiritual matters which he finds among nominal Christians, and the prejudice against Seventh-Day Adventists in certain religious circles, all tend to create a feeling of isolation, and he often seems "alone amidst a hostile world."

Second, the apparent uncertainty of his source of income. He works for no fixed salary, and by human reasoning, he seems entirely dependent for his support on the liberality of the people upon whom he calls.

On the other hand, however, the success of his labour affords him real satisfaction and joy, and as he accustoms himself to laying hold of the promises of God by living faith, these and other tests that come to him build sturdy qualities into his character.

Thus the reasons that the enemy would hold out to us for not joining the colporteur work are the high points in its favour.

Were this report connected with the average business concern, the figures showing comparisons would probably be dry and uninteresting. But not so when we deal with God's work. Behind these figures is the warmth of Christian consecration, the story of struggles and victories by men and women who know what it means to put all their powers to the stretch in reaching souls with the printed message.

A STREAM OF BOOKS

Back in the time when the Advent movement was in its infancy, the servant of God told of the onward progress of the publishing work down to the end. "It was shown to me," she said, "to be like streams of light that went clear round the world." With the passing of years this prediction is being more and more fulfilled.

Coming to our own conference, it is literally true that a steady stream of books containing the light for these times is issuing from the publishing house and passing through the hands of our colporteurs into thousands of homes near and far in South England.

From 1925 to 1929 inclusive over 350,000 subscription books were sold, 20,039 of these being bound books, or an average of 4,007 bound books per year. The figures for 1928 were 3,786, and for 1929, 4,799. But in the first six months of the present year 3,787 have been disposed of, so it looks as though 1930 will be a record one in this connection. Last month as many as 1,285 were sold, or putting it another way, it means that every working day in June, fifty-eight homes, most of them for the first time, received the Gospel message in its most attractive and permanent form, that is, within the covers of a well-bound book.

We are frequently asked, "Why do you urge the sale of the bound subscription books in preference to the smaller literature?" In reply we would say that there are a number of good reasons for this, but time does not permit of more than one being mentioned. Yet this is perhaps the most important of all. Our answer is in the very words of the spirit of prophecy: "Some who buy the books will lay them on the shelf . . . and seldom look at them. Still God has a care for His truth, and the time will come when these books will be sought for and read." It is obvious that the more lasting the nature of the literature, the better will this prediction be fulfilled.

CITY WORK

We are sure you will be glad to know that the question of working the cities is receiving attention. Brother J. Hardy has recently placed approximately £350 worth of *Desire of Ages* in the city of Plymouth, besides many copies of the cheaper book, *Christ Our Saviour*. Miss J. Fleming, working in Oxford city, so far reports £54 worth of *Desire of Ages*.

Brother J. C. Gallaher has already delivered *Bible Readings* to the value of £154 in Watford itself, in spite of the fact that many of his customers did not agree with our views and sometimes told him so in no uncertain terms.

Two sections of the London district have been entered by Brethren H. Cannon and S. Combridge, both reporting steady success with *Bible Readings*, and Brother and Sister Chappell still continue in the face of difficulties in North London with the shilling books.

COLLEGE SALESMANSHIP CLASS

The experiment was tried last year of holding a weekly class at the Stanborough College for the teaching of Christian Salesmanship. About thirty of the students attended, and probably the better

success enjoyed this summer is due to this effort to give the students a more thorough preparation. The first nine weeks of the present vacation gives an average of £50 in sales per student compared with £43 in 1929, and up to the time of preparing this report, five had sold enough to entitle them to a full scholarship. We confidently expect that this list will be added to before college re-opens in August. Brother A. W. Allen is again the first in South England to secure the distinction of gaining a full scholarship.

The number of regular workers is thirty-five, or about the same as in 1928 and 1929. We think this should be increased. There is need of fresh blood in our ranks. We want strong young men and women who love God supremely and who have implicit faith in His message. And we can tell you from personal experience that blessings untold await every one who makes a full dedication of life and talents to this work.

Pastor Carlyle B. Haynes has just recently said: "I count my colporteur experience in the field fully as valuable as my scholastic training in the class room. There is satisfaction in the colporteur work, supreme satisfaction. There is nothing in the world which provides quite the satisfaction as being in the way of God's will, carrying out the plans He has made for our lives, knowing that He is guiding us by His angels, and that as we follow Him we can safely leave our future in His sure hands. Such a satisfaction every colporteur may have. God is calling more and more of His people into this blessed, satisfying work."

It is not possible to tell you how many souls have been led towards the light through the literature sold. Only He who understands the hearts of men knows this. One very encouraging experience, however, came in from the field a few weeks ago. Brother A. W. Proudley tells of a lady to whom he sold a large book who has already commenced keeping the Sabbath.

In spite of the rising tide of unemployment, we face the immediate future with courage, knowing that God will give us help in proportion to our need.

B. BELTON.



Good Health Week at Reading

FOLLOWING the successful Health Rally and Demonstration at North London, a special invitation was received from Pastor Tonks, of Reading, to organize a Health Week in connection with his evangelistic effort.

The Good Health League rose to the occasion and prepared a programme which would give publicity to the health work as well as to the special effort conducted by Brother Tonks.

We had a ready response from the doctors and

others, and were able to arrange an attractive programme.

We had present with us Nurse E. Crooks and Nurse J. Handysides, who each gave practical talks and demonstrations to the mothers on Diet, Exercise, etc. At the public lectures held each evening the following doctors spoke: Dr. S. McClements, Dr. Aufranc, Mr. Edmonds, Dr. Harley Williams, Dr. Naomi Dancy, Dr. S. Gilford, and, on the closing night before a crowded audience, we were privileged to listen to a special lecture from Dr. Somerville Hastings, M.P. for Reading.

A special hour was set aside for the children and they responded far beyond our expectations. On the Monday we had 250 present; then day by day they increased in numbers until well over 400 were crowded into the tent.

It was an inspiration to see the eager faces of the children as they listened to the health talks given by the nurses. We were greatly encouraged by the practical response of both children and adults.

The National Health and Cleanliness Council, the National Milk Publicity Council, and also the National Association for the Prevention of Tuberculosis gave us their wholehearted co-operation.

The Health and Cleanliness Council provided presents each day for the children and the Milk Council also helped in this way. The "daylight films" provided by these councils helped to impress upon all the importance of health principles.

At the closing meeting an expression of appreciation was shown by those present of the help received during the Reading Health Week. They have requested that another such week be arranged in the autumn.

We were glad to have the special co-operation of the Granose Foods Ltd. and the Stanborough Press, also the Stanboroughs, during this week. We look for good results in the immediate future and already have received many names of those who desire to join a Home Nursing class.

We hope to prepare quite a good programme of lectures for the coming winter months.

F. W. GOODALL.

North England Conference

Office Address: 22 Zulla Road, Magdala Road, Nottingham.

President: Pastor W. T. Bartlett.
H.M., S.S., and M.V. Sec.: J. Howard.

Sec.-Treasurer: J. H. Parkin
F.M. Sec.: G. Bell.

Notes from the President

THE tent efforts have been suffering from the heavy rains of the past two weeks. Brother Bailey writes that the collections have been enough to cover expenses apart from advertising, but that the weather has been "dreadful." They have purchased an oil stove and this has helped to warm the chilly air on the damp evenings. For the same reason, they have lit the lamps. However, quite a number of people came out even in pouring rain, and the attendance was increasing. The last meeting was the largest of the series. Over twenty have signed their names to enter a Home Bible Study League. Brother Bailey writes: "Apart from the weather there has been everything to encourage us. We are happy in the work at Wallsend."

SISTER HANDYSIDES, who has been putting in a couple of weeks at Brother King's tent effort in South Birmingham, writes: "My first meeting was attended by seventy interested folk, in spite of pouring rain. This week the meeting had about forty in spite of the terrific downpour and pools of water all round the tent. I think, under the conditions, the interest is very fine."

THE appeal for contributions to meet the expense of our three tents has realized the sum of £29 10s. 1d. Providentially, the expenses of the tents are for the most part quite light, and we hope to carry through the campaigns with the aid of the collections, which are fairly good. We conclude that the comparatively small amount received from the membership represents, not the interest of our people in the tent efforts, but their ability to help under present conditions. The financial outlook in North England seems to get darker rather than brighter, but this is no reason for discouragement on our part. We have certainly entered the time to which the Saviour looked when He foretold that the nations would be troubled, and perplexity would cause the hearts of men to fail as they looked at the things coming on the earth. We may have to get along with even less money, but we shall not be stinted of the spiritual forces that Heaven is able to supply. Let everyone who loves the truth seize the fleeting opportunities to proclaim it with heart and strength, these opportunities will not continue with us indefinitely. The world is being flooded with the delusions of the evil one, and

these are tickling the ears of the multitudes, so that there is little desire for the simple Word of God. "The night cometh when no man can work."

THE attendance at Blackburn continues to be very encouraging. Brother Madgwick will be remaining at that place, and we hope soon to be able to report a goodly number ready for baptism.

FOUR went forward in baptism at Derby last week. The service was held in a neighbouring Baptist chapel.

THE Liverpool Church has purchased a house in a central part of the city, and plans to reconstruct the interior so as to make it suitable for a meeting place. There is room enough on the site for a church building, if it should be desired to erect one in the future.

W. T. BARTLETT.



Summer Tent Campaign at Louth

AT last after much pulling, pushing, and hammering, the tent was up in a small country town. Good friends had informed the neighbourhood of the coming tent services by means of handbills, and though we only distributed 2,000 of these the audience on Sunday, June 29th, was encouraging. Following a hearty song service Pastor Reeves dealt with the subject, "All Eyes East—Russia's War on God, China's Clash, India's Upheaval," and as the lecture proceeded the audience sat enthralled.

The services are held every Sunday, Monday, Tuesday, and Thursday evening. From the commencement there has been a steady increase of interest and as local prejudice is allayed we hope to see the tent full of those eager for the Word of truth.

Louth has been inundated with "strange doctrine" and the people are rather shy and suspicious on that account.

From the first, local newspapers have given considerable space to descriptions of each meeting and have made many favourable comments on the style and personality of the evangelist.

We have learned from numerous sources that since Pastor Reeves came here preaching the soon-coming of Christ, more than one local minister has also taken up this theme.

The wife of a rector living some ten miles away brings a bus load of her parishioners in to the meetings. She is a regular attender at the Keswick Convention, but this year she is putting off her annual visit, as she believes she will derive as much spiritual help from our tent services.

We have been greatly indebted to the many faithful members from Fotherby who have rendered excellent help in many ways. Pioneering

in these sparsely-populated agricultural areas presents peculiar difficulties. Still we believe that, as a Methodist local preacher said to the writer, "The Spirit of God is in these meetings," and accordingly we look for a great ingathering of souls from this place. We need your prayers that barriers may be broken down and many be led to look with joy for the coming our Lord and Saviour.

L. C. ANDERSON, *Tent Master*.

At Rest

FERNLEY—The South Manchester Church lost one of its charter members in the death of Sister Fernley on February 24th. It is thirty-five years since our sister accepted the truth in Greenock through the instrumentality of Sister Dyer who, along with Sister Cale, was canvassing the town with *Patriarchs and Prophets*. These sisters held Bible studies with Sister Fernley, who was soon rejoicing in the truth. In 1897 Brother and Sister McAvoy went to Greenock, and their ministrations were a great joy to her. Sister Fernley was in her eighty-ninth year and was beloved by all who knew her. She loved the truth and was a liberal supporter of God's cause. We laid her to rest in the Marple Bridge Congregational Churchyard, there to await the call of Jesus at the first resurrection.

N. M. DERBYSHIRE.

HARWOOD—The Hull Church recently suffered another loss by the death of Sister Harwood, who passed away on Monday afternoon, May 26th, at the ripe age of eighty-four. She had for many years been a faithful member of the church. The interment took place at the Western Cemetery.

R. A. FREETH.

CLARIDGE—We regret to announce the death of Brother T. Claridge, who passed away after a long illness on June 17th. He had been a member of the Hull Church for several years, having accepted the truth under the labours of Brother A. V. Ward. We extend to his wife and relatives our heartfelt sympathy. The funeral service was conducted by the writer.

R. A. FREETH.

ANDREW—We regret to report the death, in her eighty-first year, of Sister Andrew the wife of Brother James Andrew who laboured in Leeds, Birmingham, Sheffield, Southport, Hull, and Kettering. Sister Andrew accepted the truth under Pastor Dorland and joined the Kettering Church forty-six years ago. She was able to attend the meetings up to five weeks before her passing away on May 21st. Three daughters, three grandchildren (one a missionary in Africa, Mrs. Robson, and one the wife of Brother Bird), and two great grandchildren are left to mourn. A funeral service, conducted by Pastors Bartlett and Hall, was held in the church, after which we followed our dear sister to her resting place, Brother Hall performing the last rites at the graveside. A memorial service was held on Sunday, June 1st, Brother Hall again speaking words of comfort and hope to the bereaved ones.

L. M. PORCH.

HURLOW—Thirty-three years ago Mary Ann Hurlow accepted the Advent message in Cardiff under the labours of Elders Washburn and Meredith. She and her late husband never wavered in their allegiance to this cause. Their two surviving children (Elders William and Herbert Hurlow) are to-day preaching the message in Africa. We laid Sister Hurlow to rest in Cardiff Cemetery on July 14th, three days after she calmly fell asleep, age eighty-four years. Patient, uncomplaining, strong in Christian love and faith till the end, she will be greatly missed, but Jesus will raise her again at His imminent return in glory.

W. H. LOWE.

EDITORIAL NOTES

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not later than Wednesday, Aug. 13th

August 8, 1930

DESPITE the nation-wide industrial depression, the work of the Lord continues to prosper. While many worldly firms are closing down, the Stanborough Press is being driven by pressure of business to enlarge its borders. Only a few days ago the British Union Conference passed plans for a large extension to the present building. Thus, fulfilling the prediction of Sister White, the publishing work moves forward with "increasing success."

THE Stanboroughs also, under the blessing of God, is prospering in a phenomenal way. Last week, for the first time in its history, it had to turn patients away for lack of accommodation!

At the recent British Union Committee, Granose Foods Limited also reported a fine gain for the half-year. When one considers the difficult times, and the forces with which we must needs battle and compete, these signs of a forward movement at headquarters should bring courage to all our people throughout the field.

THE blessing of the Lord is also resting upon our young people who are fitting themselves for larger service in His cause. Recently no fewer than three B.A. degrees have been won, and now comes the good news that Brother E. E. White has obtained his B.Sc. with second-class honours—and this while taking his ministerial course at Stanborough College as well! Well done, Brother White, we are proud of you!

WE have received word from California that Miss Verna Harrower will be married to Robert Boyd Haining on August 7th. Our hearty congratulations!

THE Church Directory has been reproduced as a leaflet in convenient size for the pocket. Ask for a copy the next time you write to the Press. Price one penny.

Weston-super-Mare

ANY of our members or friends visiting Weston-super-Mare, will be heartily welcomed at any of our services, which are held in the Y.W.C.A., South Terrace. Sabbath-school, 10.30 a.m.; Preaching Service, 11.30 a.m.; also Thursday at 7 p.m.

ALFRED E. BACON.

Nottingham

THE WORKER family will no doubt be interested to know that four dear souls followed their Lord in baptism at Sutton-in-Ashfield recently, the ordinance being conducted by Brother Bartlett. Of these, three were won by studies given from the *Standard of Attainment Manual* and one was from an Adventist family. Another sister, by reason of some misunderstanding, did not arrive at the church appointed, but will be baptized later. She was won through the Harvest Ingathering Campaign. This should encourage us all as another campaign approaches, for the Lord may send us to other souls who are seeking for light.

The young people's society at Sutton-in-Ashfield went out the other Sabbath afternoon and distributed 238 tracts, after which an open-air society meeting was conducted in the Caudwell Woods near by.

W. SHAW,

Young People's Leader.



Influence

THE smallest pebble thrown into a lake will cause an ever-widening circle until the ripple reaches the farthest shore.

At Hamilton, where Brother Murdoch is conducting his effort, a hand-bill pushed beneath the door caused a small stir in the heart of an old lady, but being confined to her bed she could not attend the meetings. Yet in spite of this the ripples have widened until not only is the lady receiving Bible studies but her husband is now becoming very interested.

Who knows but what the result may reach to Canaan's happy shore?

A. G. TAPPING.

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SUNSET CALENDAR

	London	Nott'ham	Edin.	Cardiff	Felfast
Aug 15th	8 23	8 33	8 51	8 36	8.57
" 22nd	8 9	8 17	8 34	8.22	8 42