



1930 Ingathering Campaign

By W. H. MEREDITH

Now that another Ingathering Campaign has been launched and a good start made, may we not consider briefly the plan, the need, and the expected results that they may inspire us all to quick and sure success.

The Plan to gather funds from the world is not a new one. We find the Lord instructing the children of Israel to do this on the eve of their departure from Egypt. "They had asked the Egyptians for jewels of silver and jewels of gold and raiment and the Eternal had given them such favour with the Egyptians that they let the people have whatever they asked."

Other missionary societies have for many years made a habit of year by year collecting funds by boxes and cards from their neighbours. It was

therefore not to be wondered at when Seventh-Day Adventists made this a way of augmenting mission funds to further our world-wide mission work.

It is surely a God-given method and it behoves us as churchmembers to rally to the call and gather in a large harvest. It is God's plan for His people to co-operate with Him. It is for every member to respond by faithful service.

For those who can solicit the larger sums from those well able to give, a prospectus is prepared. This should be used with confidence and discretion. For others, printed cards are supplied and the names of the donors are written in with the amounts collected. For still others, mission boxes are provided, so that silver and coppers may be collected even from the poorest. None need be



Missionary Volunteers at the North England camp at Wheatcroft, August, 1930

left out of the ranks of collectors. None need be passed by without an invitation to give an offering for missions. Our workers, church officers, and band leaders are earnestly asked to do all in their power to encourage every member to act some part in this God-given work.

The Need. No one can read the reports that are coming to us continually in our papers and from our missionaries without being profoundly impressed with the fact that God is opening before us doors that must be entered. Hundreds of precious souls are awakening out of the dark night of heathenism and calling for us to give them light. Never in the history of the church were there so many calls coming from poor, needy men and women as at the present time. From the darkest places of the earth they come to us pleading for teachers and for instruction in the way of salvation.

Since we claim to carry the last warning message to every nation, kindred, tongue, and people, we must answer these calls with men and women and means. The work is ours. God is depending upon us. The work must soon be finished. Jesus is soon coming. The day is far spent and the night draws near. Hence it is imperative that we meet the calls as they come. God opens the doors; we must press in. Medical units are especially called for. This takes well with most people. Let us stress this side of our work.

The Opportunity. Now is the time for every churchmember to step in to help supply the need. The Harvest Ingathering plan is given to us so that all may take part. Every church has its supplies for this work. No one must be left out. The month of September ought to see the task accomplished. It will be if every one does his part. Ingathering is a work for God. He will reward the worker. Now is your opportunity. Take it.

The Results. We have set our goal at two pounds per member for the whole Union. It means that every church should strive to reach this goal.

But when this is reached all is not ended. Think of the many souls who will be brought to the Saviour when these offerings are used in the mission field. Think of the souls at home who may be reached by your effort put forth in collecting. Many hear of us for the first time through the efforts of our Ingatherers and are brought to a knowledge of the truth. Think of the new recruits that we are able to send out to the unentered mission fields as a result of the funds collected. Every year we see young men and women leaving the homeland for the mission field. Scores of our own boys and girls are out suffering the hardships of jungle and desert. They need all we can send them.

Up to the present it has seemed impossible to an-

swer all the calls. Are we going to neglect them, or are we going to stand by them and say, "We will do our best to make the Ingathering this year the best ever"? If we do, then God will surely bless our efforts, and the missionaries will rejoice in answers to their calls, while precious souls now in darkness will come into the light.

As the Lord encouraged Joshua, so He encourages us: "These are my orders: be firm and brave, never be daunted or dismayed, for the Eternal your God is with you wherever you go."

SCOTTISH MISSION

Superintendent: Pastor W. Maudsley
Address: 47 Kingsbarns Drive, King's Park,
Glasgow.

Annual Meeting

ON Friday, August 8th, the above gathering was convened in the Glasgow S.D.A. Church. A well attended service marked the opening of the conference, when Pastor Read, secretary of the Northern European Division gave the opening address.

It was an inspiring occasion, and quite suited to the commencement of our spiritual feast.

The Sabbath-school was presided over by Pastor Prescott, and was held in the church hall which was packed to its utmost capacity. Brother W. G. Campbell Murdoch took the lesson study, and drew out many interesting and instructive lessons from the study of the day. At the close of the service, Pastor Spencer Maxwell, from Africa, made a special appeal for a good offering. The people responded with a liberal gift of over £7 for mission work.

The morning service was conducted by our president, Pastor Meredith, and we were deeply impressed with the spiritual lessons and the special message he had for us at that time. In the afternoon there was an ordination service, Brother L. Murdoch being ordained to the ministry. This was a time of great spiritual interest, and Brother Meredith appealed to the people to signify their approval, which was unanimous. The prayer was offered by Brother Meredith and the charge read by Brother Read. The writer, as superintendent of the field, welcomed Brother Murdoch into the ranks of ordained ministers. Brother Murdoch has given evident proof of his call to the ministry, and we were quite glad to appoint him as a regular ordained minister of the cause. We trust that God will continue to bless his ministry in the field.

Brother Read gave a most inspiring address on the message and the proofs of its certainty, and it

is true to say that our hearts were thrilled as we thought of the advance moves that the message is making throughout the world. The evening service was a missionary rally, when Brother Spencer Maxwell from East Africa told the story of missions to a very attentive audience. It was interesting to listen to the wonderful work that is being carried on in heathen lands, and the speaker gave ample proof of the wisdom of investing our funds in the heathen countries abroad. When the meeting was closed we all felt that we must continue in an even stronger way our support of foreign missions.

On Sunday morning a good company came out to hear the story of the Stanborough Press. We learned once again the mighty influence of the printed page as it goes from door to door with a spirit-filled message. Brother Maxwell, manager of the Press, assisted by Brethren Joyce and Rigby, made the morning service very profitable indeed. We are glad to say that the colporteur work in Scotland shows signs of much improvement, and we believe that many more books will be placed in the homes of the people in this needy field.

In the afternoon Pastor Harker presented to us the great work of Harvest Ingathering. This was an interesting meeting, and our people are deter-

mined to start well ahead of time this year and reach their goal. The second part of the service was conducted by our new college principal, Brother W. G. Campbell Murdoch. We are happy to say that some members are leaving the field this year to obtain a college education, and Scotland will be well represented at Stanborough Park this coming autumn.

The closing session of the conference was indeed a fitting one. The subject chosen by Pastor A. S. Maxwell, was entitled: "Is Protestantism Played Out?" This address was listened to with great attention. The splendid points brought out by the speaker were greatly appreciated by a people who still love and honour the Word of God.

At the same time as the closing meeting of the conference was being conducted in the church, two of our ministers were sent out to the new companies that have been raised by Brother Murdoch and Brother Tapping. One visited Hamilton and the other Uddington.

During the conference and between the services the material needs of the visiting believers were catered for by the ladies of the church, who provided free of charge very suitable light refreshments, so that both the physical and spiritual needs of the people were well cared for.

WM. MAUDSLEY.

North England Conference

Office Address: 22 Zulla Road, Magdala Road, Nottingham.

President: Pastor W. T. Bartlett.

H M., S S., and M.V. Sec.: J. Howard.

Sec.-Treasurer: J. H. Parkin.

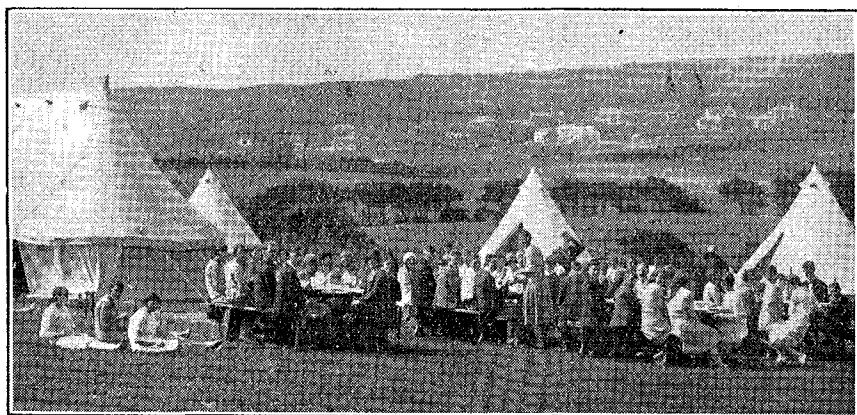
F.M. Sec.: G. Bell.

Notes from the President

NOTWITHSTANDING much rain the three tent efforts have been prospered. Brother Bailey writes that the Lord has been with him in Wallsend, and there is distinct promise of results.

BROTHER REEVES writes from Louth: "We had the finest possible reception last Sunday evening, when we presented the Sabbath truth. Our tent was filled with the largest attendance since the commencement of the campaign. Every seat was occupied." Later he writes: "Twenty-five persons were in attendance at our first Sabbath afternoon meeting held in the tent."

BROTHER G. D. King also writes: "On Sabbath afternoon we had our first meeting in the tent and it was the largest Sabbath meeting I have ever had at Birmingham; between sixty-five and seventy were



Dinner-time at the North England Missionary Volunteer camp.

(Continued on page 6.)

Some Encouraging Experiences

As Nehemiah's request to the king was granted according to the good hand of God upon him, so to-day the same kindly Providence overshadows the humble Ingatherer. Almost daily, experiences are related that show this to be true. A busy conference worker's wife sends in a card to say, "Have at last made a start at Ingathering. Put in five hours and got £3 12s. 10d." Another sister has just returned from the Isle of Man bringing back £20 11s. 1d. as a result of not quite two weeks' work. Still another sister has this good word to say, "I am enclosing a money order for £15 from Mr..... You will be glad to see he has raised his subscription another £5 this year." This sister and her husband report £55 for six days' work. Then there is this message from a husband and wife who took upon themselves the burden of working some territory away from home, "Enclosed £11 is what we have gathered at We stayed there six days."

The pages of the WORKER could easily be filled with these evidences of the good hand of our God upon those who gather in some of the wealth of the Gentiles. Of course, all do not secure large sums but that does not deny the truth we seek to emphasize. Those whose results financially are less pleasing have nevertheless many evidences of God's blessing and presence. A brother worked all morning but got little. Having sought the Lord for guidance and renewed determination, he set off again and suddenly things changed. At practically every house in a fairly large street he received a silver donation and he came back well satisfied with his day's work.

Ingathering, like every other line of missionary work, calls for the power and blessing of God. "To all who are about to take up special missionary work with the paper prepared for use in the Harvest Ingathering Campaign I would say, Be diligent in your efforts, live under the guidance of the Holy Spirit, add daily to your Christian experience." These words from the servant of the Lord should impress on our hearts the need there is of linking up with heavenly powers. In this way alone can we hope for true success.

L. HARKER.

Ingathering Effort Wins Three to the Truth

(The following letter was sent to the General Conference Home Missionary Department by one of our sisters in England.)

"You will think me a long time in sending the Ingathering experience you requested, but the 'ladies you wanted the photographs of have been on a holiday, and I have not had the opportunity of seeing them. I shall give you my experience,

September—the Month Heaven's challenge to 5,000 children

*Without the Harvest Ingathering plan the day
but Providence has ordained that the stream of
tremendously swollen as the Ingathering plan is
the precious golden grain now ripening in God's
churchmember plan to fill this month with thirty.*

however, and send the pictures as soon as I get them.

"As you know, I am suffering from rheumatoid arthritis and had quite decided I was not able to do any Ingathering, when one Sabbath morning our minister requested that every one who could possibly take part, do so. One of our sisters who was very ill, and has since died, stood up and expressed her willingness to work the neighbourhood where she lived, a very thickly populated section. 'Well,' I said, 'if she can go out, I can.' So I promised to work the neighbourhood in which I lived, and was soon at it. I had not done very much when I came across a lady who, after a little conversation, asked me into her house. I told her about the wonderful missionary work of this denomination, and also about the Sabbath. To my surprise, she showed me a book she had bought at the door—*Bible Readings for the Home Circle*. She also read *Present Truth* regularly,

B
Vice-Pre

Never in movement wonderfully advance of Never having responsibility in our history Francisco sized with going before manner, giving that He is vast Ingather factor in 1930 Ingathering greatest and have seen. situation we blessed this endeavour be upon us name.

Never

By O. MOK

Never in the history of the movement has there been such a wonderfully providential advance of its work as we have ever have we fulfilled our responsibilities. The history of our Francisco World Conference has been filled with new forces and challenges before this gathering, giving encouragement to all who know that He is finishing His great Ingathering of the elect in the cause. The 30th Ingathering was the greatest and the most we have seen. The human situation urges it on to surpass all that has hitherto blessed this people in their deavour. May God upon us as we go forward.



S. W. Beardsell
Suji Mission, Makania
Tanganyika Territory
British East Africa



Mrs. Beardsell
Suji Mission, Makania,
Tanganyika Territory,
British East Africa.

Month of Opportunity

Churchmembers and young people

"would doubtless pass like those of other months, had flowing into the mission treasury should be put into operation. This extra inflow is needed if our harvest field is to be gathered in. Let every golden day be filled with rich experiences and fruitful service."

receiving it from a friend to whom it was sent by one of our people. But she did not know that Seventh-Day Adventists were the publishers of either the book or the literature which had fallen into her hands.

After we had talked for a time, she put an offering in my box and asked me to call again, which I did, taking with me, *Brief Bible Readings for Busy People*, published by the Review and Herald. I had never given a Bible study, and was afraid I might be asked questions that would be hard to answer, but the Lord literally put words into my mouth. Soon this lady's two sisters were also interested and asked me to pray with them. I had never prayed in any one's house before, but again the Lord came to my help, and responded to my petition. Soon the three were attending church regularly and after a few visits from our minister they were all baptized. Now the husband of one of them attends Sunday evening services.

"If I had not taken part in

the Harvest Ingathering Campaign last year I would have missed the best experience of my life."

♦ ♦ ♦

New Recruits

It seems hardly necessary to remind ourselves that new missionaries are continually leaving the home bases for work in foreign fields. However, there is the possibility that these truly red letter events might become commonplace. It means much to a young couple, or, as is sometimes the case, a single person, to sever themselves from the ties of home and kindred and give themselves body and soul to a people they have never seen before.

Recently no fewer than seven new workers have left our shores for work in distant fields. Photographs of five of these are shown below. Another, Brother Fred Edwards, with his partner, one of our sisters from Jugoslavia, left for West Africa. These young people claim our interest and prayers. They have, in the words of Carey, descended into the pit. We must hold the ropes.

It is encouraging to know that some of the best products of the Stanborough Missionary College are being sent to these hard places. All of the above have passed through the school and in some cases many years of faithful service have been put in here in the home field.

♦ ♦ ♦

Latest Campaign News

JUST as this issue of the WORKER goes to press, a few encouraging reports have come through which we gladly pass on to you

From our infant church at Norwich comes the word, "We are off; be assured we shall reach our goal." They surely will. Coleraine, our baby company in the north of Ireland, also has more than a full quota to its credit. Edgware, as last year, is first in the field with its normal goal reached. The company has £2 for each member to its credit and about £20 over. Hockley, another enthusiastic centre, has its full quota and some to spare. We understand that the young people who were privileged to attend the Wheatcroft Camp have returned to their churches in the north and wonderful things are happening. Stanborough Park, thanks to the early and enthusiastic help of the students, has over £100. West London, with a membership of fifty, has over £1 for each of its members. We understand Walthamstow, Southampton, and Croydon have also made a good beginning. Glasgow reports over 10s. od. per member. Look out for the first official report, Sept. 11th.

J. H.



A. Vine
Nigeria, West Coast
Africa



Mrs. Vine
Nigeria, West Coast
Africa.

Notes from the President

(Continued from page 3.)

present. Twenty of these were new friends. Miss Donaldson is highly pleased with the interest she finds in the homes of the people.

"We are working at full pressure to endeavour to reap full results. I have an appointment this evening with a young married couple who attended for the first time last Sunday and heard the Sabbath presented. They have attended every meeting since . . . As far as I can see the interest created seems quite as great and sincere as that aroused by our autumn campaign; indeed it may even be greater. Last night we had our largest meeting since the opening. Our band friends helped us again and gave a splendid programme. . . . For once in a month the weather was favourable. In the midst of it all we are doing our best to encourage the Ingathering. Already some of our people have been out (August 18th) and report good experiences."

BROTHER J. E. BELL is moving from Birmingham to Lincoln and Brother A. V. Ward goes from Derby to Birmingham. Miss Himsworth remains for the present in Derby.

NURSE HANDYSIDES is spending the latter half of August with Brother Bailey's tent, giving talks and lectures on health lines. She then connects with Brother King's tent for similar work.

BROTHER JOHNSTON's first baptism at Bolton is fixed for the second Sabbath in September.

SOME £10 above what has been already reported has come in for the Three Tents' Fund. Definite figures will be given later. We sincerely thank all who have assisted.

W. T. BARTLETT.



Wheatcroft Camp

WEDNESDAY, August 13th, saw us en route to the centre of Missionary Volunteer interest in North England. It was but two days to the Wheatcroft Camp. At last, after the tremendous whirl of office preparations, we had time to imagine sixty-four vivacious young Adventists taking Wheatcroft by storm—and our tent equipment still on the rail! However, thirty minutes had scarce slipped by after our arrival at Scarborough before we discovered with much relief that the goods were awaiting us.

Conditions were by no means reassuring on that first day of preparation at Wheatcroft. The rain was persistent; the approach to our camping ground a veritable swamp. As we picked our precarious way across the slippery planks to our site

on the hill we could not resist twitting the farmer upon the fact that he had not informed us that a bathing pool was one of the attractions on his ground!

We believe that many prayers for fine weather ascended on our behalf that Wednesday night, and while we slept a strong, north wind swept away the clouds and dried our camping ground. And so it was in a gale that our tents were pitched. Brother Freeth and I will never forget holding those poles while the wind whipped the canvas into a bewildering merry-go-round. Mrs. Howard tells me that the onlookers enjoyed the spectacle immensely! But the achievement of the evening was the erecting of the marquee! In view of the exceedingly high wind we were forced to hire professional aid for this job. The veteran sent to assist us was exceedingly loath to attempt the task in such a gale. But after much pressure he consented to put it up when the sun went down!

Friday was a day crammed with interest. Our young people began to arrive as early as 10.30 a.m., and by noon there was an influx of campers that did our hearts good to see. We were very grateful as we approached dinner-hour for the cordial hospitality which Sister Gill extended to those who had arrived. Indeed the Scarborough members seemed to vie with each other in helping forward the camp.

As the Sabbath opened that evening the sweet strains of many favourite hymns were carried by the wind into the village. We believe that it was this bright music that attracted many of the visitors to our week-end services.

Sabbath morning dawned gloriously fine and we were glad to arise after our first somewhat hectic night under canvas.

The Camp Sabbath-school was superintended by Brother Hamblin. The programme was interestingly varied, and included a solo by Miss Marjory Brown, the review by Miss Ethel Howard, and the lesson study by Brother J. H. Parkin. We were fortunate in having with us Brother E. Essery from Egypt. He gave us a delightful eight-minute mission talk. The most astounding item of the Sabbath-school programme was the exceptionally liberal offering. We set our goal at £3 and £3 3s. od. was realized. We consider this a splendid total, for it exceeded 1/- per churchmember.

It was a great pleasure to have with us Pastor A. S. Maxwell. He conducted the preaching service and, after commenting upon the unique setting, he inspired in us the ambition to become "Dynamic Christians."

One of the outstanding events of the camp was the Missionary Volunteer praise service on "Scarborough Rock." Here many publicly testified in speech and song to the goodness of the Creator.

Here, too, we listened enthralled to the sweet singing of Sister Hadley. It was indeed an awe-inspiring moment when, with the roar of the ocean in our ears, we stood upon that massive rock and sang "On Christ the Solid Rock I Stand."

The following day brought us many visitors from nearby and far-off churches. We were glad to see friends from Hull, York, Leeds, Bradford, and even Gateshead and Newcastle. We thank all for their very kind interest. Sunday, with games, bathing, and picnics, was a strenuous day for all, and we were glad in the quiet of the evening to gather again in the marquee. Several visitors from the village were with us on this occasion, when Pastor A. S. Maxwell presented a very appropriate theme.

The next four days were brim-full of profitable enjoyment. Most mornings were taken up by bathing and games.

Two afternoons were occupied by expeditions to Peasholme Park, Italian Gardens, Oliver's Mount, and the Mere.

On Tuesday afternoon the eagerly anticipated cruise took place. We all thoroughly enjoyed this bracing twenty-five mile trip—and not one was sea-sick!

Wednesday found us on a walking tour from Ravenscar to Robin Hood's Bay.

It would be impossible to forget one very enjoyable half-hour. Hearing that Brother Bartlett was to arrive Monday evening we started *en bloc* to welcome him. By way of camouflage only one of our number went on the platform to meet him. As he came through the gateway we raised three such rousing cheers that one of the cabmen inquired: "What is the matter, mate? Is the king coming?"

We had desired to see what spirit our young people would manifest in a downpour under canvas. We had our wish! Wednesday night brought us a squall! The high winds had kept up practically the whole time but on this particular night we had the deluge to keep it company. We wish you could have seen our camp on Thursday morning. Seven of the marquee ropes had snapped in spite of the fact that they had been loosened the night before. So continuous was the downpour that it was necessary to deliver breakfast to the individual tents. We were grateful for the loan of a small hut on the grounds. There, during Thursday morning, our young people entertained themselves under the leadership of Brethren Hamblin and Freeth.

The last service of the camp will remain for ever in our memory. Crowded into that little wooden hut we listened as Pastor W. T. Bartlett urged us to take Christ into our lives and stand, as Daniel and Esther did, for Him. His sympathetic inter-

est in our young people and his kindly advice won the confidence of us all. We were convinced that here was a band of young people "whose hearts God had touched."

There followed a few brief speeches during which Brother Bartlett tested the success of the camp by asking for a show of hands of those who desired to enter upon such a venture next year. Needless to say there was a unanimous response.

Before concluding this report we would, with every camper, thank the tent-leaders for their co-operation. We would not forget either all the willing helpers who assisted Sister M. A. Brown and helped to make so successful her unenviable responsibility as camp cook.

For the benefit of those who have taken an interest in our camp we would state that financially we have exceeded all expectations and find ourselves with a small balance in hand. A balance sheet has already been sent to the campers. If others of our friends desire to secure one it can be had on application.

We left Wheatcroft assured that this first North England camp had been a great success.

J. M. HOWARD.

APARTMENTS—With or without board Near sea.
Miss E Mayo, Eltona, Westfield Road, Southbourne,
Hants

"But are you doing Medical Missionary Work in England?"

asks the lady at the door when you tell her of the wonderful work done abroad

Yes

1. We are employing professional nurses to conduct health meetings and organize home-nursing classes for mothers.

Yes

2. We arrange health lectures where qualified physicians show how to avoid sickness.

Yes

3. We conduct a sanitarium where those who are sick can find relief and where nurses are trained for work.

Yes

4. We publish cheap books on health and distribute free leaflets with instruction on health.

Yes

5. Every month we distribute about 20,000 copies of a magazine which gives instruction on keeping well and treating sickness

**And then show the September "Good Health"
with its account of the Reading Good
Health Week.**

She will be impressed

EDITORIAL NOTES

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September 5, 1930

THOUGH our work in this country may seem at times to move slowly, we may take courage from the fact that the movement as a whole is making definite and substantial progress year by year.

THE sixty-seventh annual report of the Seventh-Day Adventist denomination has just come to hand and reveals, among other most interesting facts, that there was a net increase of 14,262 members during 1929, bringing the total membership up to 299,555. By this time it has certainly passed 300,000. And it should be noted that this figure only includes adult baptized believers.

AT the close of 1929 the work was being conducted in 139 countries, and 394 languages and dialects were being used by the 20,278 evangelistic and institutional labourers.

LAST year 47 new languages were added, or one every 7.8 days. A new language every week is no small achievement! We can truly say that the Advent message is now being proclaimed in well over 400 languages.

LITERATURE is published in 141 languages, by 58 publishing houses and branches, and last year the total sales reached the phenomenal figure of approximately £1,000,000. One copy of each piece of Seventh-Day Adventist literature would now cost £350.

NEARLY 90,000 young people are now in Seventh-Day Adventist educational institutions. We have 204 advanced schools and 1,971 primary schools, a total of 2,175. This was an increase of 652 schools during the year.

THE total income for all lines of evangelistic work during 1929 was £2,564,000. This was an average for the world membership of £8 10s. od.

DURING the past 29 years the denomination has sent out 3,435 labourers into evangelistic service in foreign fields, an average of one missionary sent out *every third day!*

WE regret that lack of space has compelled us to hold over a number of important items, including a most interesting report from Belfast, until the next issue.

SUNSET CALENDAR

	London	Nott'ham	Edin.	Cardiff	Belfast
Sept 12th	7 22	7 29	7 40	7 35	7 50
Sept 19th	7 6	7 11	7.21	7 19	7 32

Stanborough College Reopens

THE opening service of the 1930-31 school year of Stanborough College took place in the Stanborough Park Church on Wednesday, August 20th, at 8 p.m. There was a large audience of students and local churchmembers. The keynote of the meeting was the need of fellowship with God, and our principal, Mr. W. G. C. Murdoch, in a short address based on Gen. 1:1, exhorted us to take God with us not only in the beginning, but also through all our college life. He was followed by Brother Meredith who briefly reviewed the purpose of the College, namely, to develop men and women of sterling character who shall become strong and active workers in the proclamation of God's last warning to humanity.

We were then heartened to hear Brother Carey's report that the College now had a waiting list, an evidence that the youth of Great Britain are awakening to a sense of their responsibility. Pastor Dorland admonished us to set our affections on things above and stressed the importance, yea the necessity, of obtaining a personal knowledge of God. After a few words of welcome from the church pastor, Brother McAvoy, Pastor A. S. Maxwell pointed out the necessity of training the youth. He likened College life to a paper-making machine, the raw material being the students who, after training are ready to stand, as did Daniel, before the world.

The enrolment at present is 120 day students and thirty evening students. We trust that as you pray for the progress of this message you will also remember these 150 young people who are preparing themselves for more efficient service for the Master.

E. E. WHITE, B.Sc.

DON'T FORGET We are ready for those "Quick dispatch" printing orders for next effort. Also commercial printing Electric Press, Bentham, Lancaster

COME out 'tis now September,
The hills and dales await,
With all their charming beauty,
Your health to recuperate.

A E Freeth, Westhope Hill, Nr. Hereford Terms moderate

FOR SALE —A Rover 9 h.p. motor-car, two-seater and a dickey seat In very good order Latest model. Every equipment £45 or near offer. A. E. Woodhouse, 18 Bounces Road, Edmonton, London, N. 9