

# The MISSIONARY WORKER

ORGAN OF THE  
BRITISH UNION CONFERENCE  
OF  
SEVENTH-DAY ADVENTISTS.

## *Starting Life in Africa*

By MARY J. VINE

THE blazon of a trumpet, the scream of a syren, a whistle, and we were off—into an entirely different world, full to overflowing with new life and new interests.

We made some good friends on the boat; we were glad of that. Almost our first greeting made us feel tremendously at home. "You folk look like missionaries," he said, "I wonder if y'are," and turning round we faced a young Canadian—a missionary doctor—who, with his wife and children, remained our firm friends throughout the whole journey. And there were others, all of different tongues and climes. There was a Lithuanian professor of geography, travelling round Africa in the interests of his calling. It was great fun asking him the temperature every day. Out would come his little thermometer, and in a minute or two we would know what the temperature had been, was, and would be—right until the journey's end. There was a party of nuns, too, German nuns. Just one timidly made friends with us, giving us a smile each morning. We envied them as we came across the "rocky road." Nothing seemed to interrupt their stately dignity as they counted their beads around the deck each morning, while we—! Mark Twain once said, when making a sea trip, that the first day or two he was afraid he was going to die, and after that he was afraid he wasn't! Well, we were sympathetic!

We touched at several ports on the way, Las Palmas, Free-

town, Takoradi, and Accra, and with the exception of Accra were able to go ashore at each place. It was at Las Palmas that we began to realize that we really weren't in England any more. We got into such a muddle with our finances, and, had we not been very much aware, would have been badly defrauded. We were bewildered. It seems that one must barter for everything, dividing by three or four all the time. On the wharf a man begged to take us to town in his car. Twelve-and-six, he said, for the four of us. Too much, we told him. All right, he had a pony cart we could have for 7s. 6d. Still too much. A few yards farther on another man, with an exactly similar cart, offered to take us to town for 6d. each. Ultimately we went on a tram—and such a tram—for 3d. each, but even so we paid too dear. Coming back we paid 7d. for the four of us—an English 6d. and a Spanish penny. Whatever to do in such a country?

It was a beautiful country, nevertheless. Though it was evening—10 o'clock—the air was like balm, and it seemed as though the whole town was out for pleasure. In the public gardens—the walks of which are all glazed stone—the people passed by in streams, hundreds and thousands, just walking to and fro as though on parade, and dressed as for a mannequin display. We had never seen anything like it. As we sat there under the palms we were overwhelmed with wonder. The music which came from we knew not where; the



*Mr and Mrs. Vine, photographed at Southampton.*

scent of beautiful flowers; and the beautiful girls—we had never seen so many—with their dark eyes, wonderful glossy hair, and their clear, olive complexions—everything just thrilled us.

It was at Freetown, however, that we had our happiest experience. It was a frightful day. The rain came down in sheets. But we went ashore because we had the mistaken idea that we would find some European friends there, while actually they were at Waterloo, twenty miles away. We found instead the native pastor of our church in Freetown, and we could hardly express the encouragement we received from our visit with him. Stewart Lovedale, writing of Africa, says that the discovery of one great diamond indicates diamondiferous soil, and that though the other stones may be smaller, yet the quality may be the same. We are banking on that. As we had seen the yelling mob around the boat, so degraded and lacking, even though they assured us that they belonged to this mission or that, we had wondered. Could they ever, we had asked ourselves, be developed into fellow-workers and friends? But here was one to whom we instinctively held out our hands in faithful friendship. We couldn't do otherwise. His face radiated greatheartedness and a thoughtful mind. Only in colour did he differ from us, and soon even that was forgotten. He was one with us and we with him. His home, too! All unaware we caught him at 11 o'clock in the morning. But every part of his house was spotlessly clean, and it gave us the keenest

pleasure to become acquainted with his wife and family. As we came back to the ship we thanked God that such transformations could take place. May He, through us, work many another.

We were two days late at Lagos, and Brother Till, who was waiting for us, had ceased to cheer at the sight of an incoming ship. Happily he didn't realize that he hadn't yet come to the end of his waiting! Our baggage couldn't be released until late the following day, so we had to stay at the only hotel in Lagos overnight. We trust that we shall never stay at that hotel again! Whether it had been a Syrian or a Greek or a Nigerian who had slept in that bed before, we never inquired, but he had left many friends, and by morning we were very sorry for ourselves indeed. These, together with some forty ticks which had taken up their abode in various parts of this weaker vessel two days previously, and which we hadn't seen before, made it a night of horror.

Nothing mattered, though—as we dug the ticks out with a penknife we would tell ourselves that with every dig—and here we are, happy and content. We wish that those who love us might see how really pleasant a place our dwelling is, then they would be happy and content also. We thank you all for the prayers that have brought us here safely, and look forward with joy to the time when we, too, shall have diamonds to lay at the Master's feet.

[A delightful article by Mrs Vine entitled "God's Recompenses" appears in the Home Pages of *Present Truth*, No. 22 —ED ]



## Harvest Ingathering—Third Week's Report

Union Total—£4,023

By J. HARKER

ALREADY twenty-three groups of Adventists in the British Union are able to sing the Ingathering victory song. All are in the happy position of having raised anything from £2 to £5 for every member of their respective groups, and in the case of the very smallest companies even £12 and £15 per member is reported. This vigorous and early beginning has made it possible for the Union to report more than half of the total collections of 1929, £4,023, at the close of the third official week. The conferences and missions stand as follows:

South England	£1,937	43 per cent of goal
North England	1,226	42 " " " "
Wales	307	38 " " " "
Scotland	367	70 " " " "
Ireland	187	67 " " " "

It is encouraging to see some of the larger

churches in the "early finish" class. The full list includes: Stanborough Park College, £230; West London, £120; Worcester, £96; Edgware, £95; Norwich, £82; York, £48; Grimsby, £37; also Rhyl, Hamilton, Hockley, Coleraine, High Wycombe, Long Marston, Middlesbrough, Southall, Aberdeen, Maidstone, Blackburn, Wattsville, Killammarsh, Medstead, Dorchester, and Fotherby—all have accomplished the task in short time and all are keeping on in the good work.

Everyone is anxious to see the campaign finished quickly and successfully. This can and should be, but it will call for the best efforts of the entire membership to do it. As previously stated, the £4,000 already reported at this comparatively early point in the campaign is due largely to the splendid enthusiasm of certain sections of our mem-

bership. Of course, the lot of some is cast in hard places. The securing of £2 per member where trade is bad and money scarce is a long, hard pull. Sickness and infirmity also play their part as hindrances. In the eyes of the Lord it is the consecrated, wholehearted endeavour that counts. Let all be assured that their labour is not in vain in the Lord.

The funds supplied through the Ingathering plan are used of God for the furtherance of His great cause. They bring relief to the mission treasury. Thinking over the needs of the mission fields before the Harvest Ingathering had become established Sister White wrote the following:

"For years the perplexing question has been before us, How can we raise funds adequate for the support of the missions which the Lord has gone before us to open? We read the plain commands of the Gospel; and the missions, in both home and foreign fields, present their necessities. The indications, yea, the positive revelations of Providence unite in urging us to do quickly the work that is waiting to be done."—"Testimonies," Vol. 9, page 114.

This was written twenty years ago. Since then the Ingathering has provided the treasury with £2,205,342, but the perplexity has not diminished. The problem of open doors and lack of funds is still with us, yet the Word of God stands: "This Gospel of the kingdom shall be preached in all the world for a witness to all nations, and then shall the end come." Then let us continue to pray, work, collect, and give. The end of all things is at hand. Let us "do quickly the work that is waiting to be done."



### *Ingathering Campaign at Division Headquarters*

WE have all had a very interesting and enjoyable time this year in the Ingathering effort here at Edgware. Our Division family numbers twenty adults and everyone has been taking his or her share of the task. Last year we set our goal at £60 and realized £72. This year, in view of the larger goal in the Division, we felt we should at least increase our local goal, so shortly before the campaign period began, at one of our evening meetings, we set the goal at £100 for this year. Just what the final figure will be we cannot tell, but at the time of writing we are well within sight of our goal. The figure to date is £95.

This has not been gathered in by large donations. It is true there were two gifts of two guineas and four gifts of one guinea each, but all the rest has been gathered by house-to-house collection. Everyone has been out, even some of the children, and all report very encouraging experiences.

It should be remembered that several of those connected with our Division family come from Sweden, Norway, Denmark, and Germany, and English is not their mother tongue. It means they have to do their work in a language which is new to them and yet, notwithstanding this handicap, the Lord has blessed them abundantly and they have been able, in the main, to reach their goal of £5.

Then again, our brethren have been away much of the time attending the annual meetings in various parts of the Division. A good deal of Ingathering work has been done by them in the fields which they have visited, but almost all of this has been left where it was collected. So our figure does not at all represent what has been gathered in by our Division family. Being away so much in the interests of the work has laid an extra burden on our men to get their group goal, but still it has been done and for this we are all glad. One of the smallest members of our family, just six years old, pleaded to be permitted to go out with his canister. Not thinking that very much would be accomplished, two of the sisters took him with them, and lo, when he returned and his box was opened, it was found that he had collected 11s. 8d. in one morning. He felt highly delighted and so did we.

We all rejoice in having a part in the work of God and we are very glad indeed for the good experiences that the Harvest Ingathering work has brought to us all this year. We pray that God may bless our dear people throughout the entire field and that each church may soon be able to sing its jubilee and so rejoice in having reached its goal. Let us pray that the visits to the people, the words that have been spoken here and there, and the literature that has been left behind, may bear an abundant fruitage in souls won to the kingdom of God.

W. E. READ.

### SOUTH ENGLAND CONFERENCE

President: Pastor O. M. DORLAND

Address: Eagle House, 395 Holloway Road,  
London, N. 7.

### *Baptism at Wa'thamstow*

SABBATH morning, September 13th, was a special day in the history of the Walthamstow Church. Pastor O. M. Dorland officiated at the first baptism in our new church building.

On this occasion twelve souls who had expressed their desire to follow their Lord were baptized and given the right hand of fellowship. Eight of these were added to the local church, while the

remaining four will have their membership in other churches throughout the field. At the request of our elder, Dr. F. C. Shone, the whole congregation rose to their feet in thankfulness to God for His manifold blessings.

We had special reason to thank our heavenly Father that we were able to hold our baptism in such a splendid new building free from debt. Surely God is good to His children, and with those of like faith we press on towards the mark for the prize of the high calling in Christ Jesus. T. MONTGOMERY TIMPANY.

### *A Request for Prayer*

SPECIAL prayer is requested on behalf of Brother and Sister Mayers of Portland. Brother Mayers has been out of employment for over two years on account of the Sabbath. He has stood firm through all the trying tests and experiences that have come. Being quite isolated they need special encouragement, particularly at the present time.

We invite your prayers that suitable work may be found speedily. O. M. DORLAND.

## North England Conference

Office Address: 22 Zulla Road, Magdala Road, Nottingham.

President: Pastor W. T. Bartlett.

H.M., S.S., and M.V. Sec.: J. Howard.

Sec.-Treasurer: J. H. Parkin.

F.M. Sec.: G. Bell.

### *Notes from the President*

AT Bolton, on September 13th, Brother Johnston baptized twenty-nine candidates. With three who were accepted on former baptism this makes a church of thirty-two. Others are coming along, and Brother Johnston and his workers look confidently to seeing the membership reach fifty before the end of the year. The service was carried out in a large Baptist chapel close to the hall where the meetings are held. There was a good attendance to witness the ceremony. Among the candidates were eight men, and judging from the appearance of those who went forward in baptism, we should find them a substantial body of people, who, under right leadership, will develop into active churchmembers.

WE take the liberty of using some extracts from a private letter written to a friend by one of the Bible-workers in Bolton:

"We have some very good people, without doubt. It is a great pleasure to visit them; they are so happy in their new-found joy that they would like to keep us all night, they say, talking and studying this blessed truth. One man who was baptized last Sabbath with his wife had only lately given up smoking. He asked me to pray for him, because the power of Satan through the cigarettes was dragging him down. He has not smoked one cigarette since, though he had been accustomed to the habit for fifteen years. The power of God is manifestly present with us. Now we are working up for another baptism, and the Bible-studies are developing into cottage meetings because I have not time to get round to all who want to study. There were five present at a Bible-reading last night, and several times I have had

three or four to talk to. The people are so sociable and are more than willing for others to come into their homes to study together."

BROTHER F. C. BAILEY writes of good times at the tent effort in Wallsend. "I have never felt the presence of the Lord so marked as at this effort in all my ministry, and the power in the message seems to be increasing as the Sabbath question is presented. One man and his wife have set up the family altar again after a period of fifteen years. Others say that they cannot keep away from the meetings, the drawing power is so great. After a week of cold, wet weather, we have made a point of praying for a warm spell, so that we might have good audiences to hear the subject, and on Sunday, when the first important phase was presented, we had a warm, fine evening, and about 100 present. Last night again the weather was congenial, and the tent quite comfortable. Some have already expressed their conviction regarding the Sabbath, and also their intention of keeping it. We are rejoicing in the power of God's truth, and anticipating results in harmony with the character of the meetings thus far."

W. T. BARTLETT.

### *New Church Organized at Bolton*

WE are happy to report that on September 13th the writer was able to baptize twenty-nine new believers as the firstfruits of the effort in Bolton. These, with three others, were organized into the first church of Seventh-Day Adventists in this city on September 20th. All were adults and had never heard of this truth nor of the Seventh-Day Adventists before the series of lectures. They are

good substantial people, some of whom have previously occupied positions of trust in other churches. Because of this we are able to use them in our new organization. Two persons who desired baptism were deferred until the next baptism in the not far distant future. Two others were not able to come. There are, however, a number whom we are expecting to take the step next time, and it looks as if we might have fifty or more when the effort is fully bound off. The three who were admitted at the time of organization came in on their former baptism, so that there are thirty-two adult believers in the new church.

After the opening hymns and prayer we immediately proceeded with the organization, the workers present forming the nucleus of the new church. The names were read and acted upon individually and the officers previously selected were then voted upon in the regular way. We are glad to say that we were able to obtain from the new believers a complete list of officers with the exception of the pastor and treasurer. The writer will fill the former position while here, and Mrs. Johnston will act as treasurer until one can be secured from the church whom we know will be able to fill the position. This we believe will not be difficult.

The officers are as follows: Pastor, F. W. Johnston; treasurer, Mrs. F. W. Johnston. Mr. Norman Birchby, who used to be a Sunday-school teacher in the Wesleyan church, will act as clerk. Mrs. Nicholson was appointed home missionary secretary. The deacons are Brethren Green, Heron, and Platt and the deaconesses, Sisters Candlish, Davies, Birchby, and Dawson. Miss Evelyn Wood will be superintendent of the Sabbath-school; and Mrs. Lottie Birchby, secretary. Miss

Bastow and Mrs. Johnston will take charge of the juniors and youth of the Sabbath-school.

An appropriate sermon was preached by the pastor and the service closed with that fitting hymn, "Blest be the tie that binds." Brother Norman Birchby pronounced the benediction. A splendid spirit was present and everyone felt that the Lord had truly blessed. We request the earnest prayers of the brethren and sisters throughout the conference for this new church.

We wish also to thank the president and his committee for their support of the effort here, and we must not forget the encouragement the Division and Union presidents have given. Nor must we forget to thank the General Conference who, because of their appropriations, have made this effort possible. We sincerely hope and pray that still greater things may be accomplished in the larger centres for the many honest hearts whom we believe will accept the truth when opportunity is given them.

Finally let me express a word of thanks to the brethren and sisters of the Manchester churches who so kindly assisted in the distribution of handbills, ushering, and in various other ways, and to all the churches throughout the conference which, we believe, have been offering up earnest petitions before the Throne of Grace for the success of the work here. The Bible-workers, Miss Bastow and Miss Wood, as well as the music directors, soloists, and others have also rendered valuable service. And above all we thank the Lord and his Holy Spirit Who has moved upon the hearts of men and women to give themselves to the service of their Master. May we see still greater results from the preaching of the Word both here and in all the other efforts throughout the conference.

F. W. JOHNSTON.

\*\*\*\*\*

<p>Superintendent: Pastor S G. Joyce</p>	<h2>Irish Mission</h2>	<p>Address: 8 Ulverton Road, Dalkey, Co. Dublin</p>
--	------------------------	---

\*\*\*\*\*

### Annual Meeting

OVER the weekend, September 19th to 21st, the Irish Mission held its annual meeting in Belfast. Brethren W. E. Read and W. H. Meredith led out in bringing the spiritual blessing and guidance which we all felt was abundantly evident. Ireland's departmental secretary, Brother J. Harker, was also in attendance, giving just a little personal contact to his work on this side. The attendance at all the meetings was good, the Sabbath meetings being particularly well attended. The largest gathering, however, was at the Sun-



day evening public service which was held in a good hall in the centre of the city. Brother G. Hyde is still having splendid attendances at the meetings he is conducting for soul-saving in Ulster's capital.

At the opening service on Friday evening Brother Meredith broke the bread of life to us and we felt sure God had prepared His servant to give us, on this and subsequent occasions, just the help Ireland needs. On the platform at the Sabbath-school we had Brother Harker to give some in-

struction, Brother J. A. McMillan to take the review, Brother Hyde the lesson study, and finally, a good missionary appeal by Brother W. McClements. It was a full and interesting hour and a quarter. The consecration service following was taken by Brother Read, and all stood to manifest their wish for a closer walk with God and a deep desire to get victory over sin. In the afternoon Brother Meredith delighted us with an intensely interesting discourse on the recent General Conference. The evening hour was taken by Brethren Read and McClements, Brother McClements telling the story of our missions in West Africa. Brother Harker then stood to urge home the needs of the Harvest Ingathering, and those present responded by determining to raise £100 this week for missions. On Sunday morning the workers met and were counselled by Brother Meredith, Brother Read also taking a little of the time. Brother Harker used the Sunday afternoon service to foster his departmental interests.

The Sunday evening service, was a grand meeting, crowded to the doors, and God wonderfully helped Brother Read as he gave a splendid address on the wonderful progress of our work in all the world. Truly God is with His church in these difficult days, and the mighty power of our heavenly Father is bearing fruit in the lives of all His people everywhere.

We feel sure the local church in Belfast will benefit greatly from these meetings. All the collections taken were used towards their local expenses and goals. The Sabbath-school and Harvest Ingathering will be particularly helped. We thank the Belfast Church and its pastor for their much appreciated help in making the week-end the success it was. While we did not have just the visiting brethren we expected yet we appreciated greatly the excellent ministry of those who did come. How we do wish that those members who were unable to attend could be similarly blessed and filled with the desire we felt to press on to higher ground and do our utmost to live more faithful to God and His commandments as the days draw on towards the soon return of our Lord. It is our prayer that the powerful influence of the spiritual feast in Belfast will extend to all the members in Ireland.

### Notes

IRELAND was unique in the British Union for the second quarter of this year in that it was the only field showing gains in membership, tithe, and all offerings. There was not a single decrease from 1929—all gains! Can we keep it up? Of course we can—if only all will help by being prompt in sending in their tithe and offerings. The third quarter has just closed so *send in at once*. Be it little or much, send it in. The Lord expects everyone to be faithful and help. Dare anyone

be otherwise seeing the end is so near? We are also going "all out" to get our Harvest Ingathering goal, and we must have your help to do so. To date we are over £20 ahead of last year and show a big increase over 1928. Keep it up!

WORK, pray, and encourage each other to help Ireland maintain its position in the glorious work of the Lord in these islands. Your brother in the task,  
S. G. JOYCE.

---

## The MINISTRY of the LITERATURE

"TO GIVE LIGHT;  
TO SAVE LIFE."



It is said that on the Eddystone Lighthouse is to be found the inscription, "To Give Light; To Save Life." How appropriately these words describe the work of our books and magazines and those who are circulating them.

---

### *Eustace Miles Writes for "Good Health"*

READERS of *Good Health* will be pleased to see the articles now appearing in our magazine from the pen of Mr. Eustace Miles, M.A.

Well-known for his articles in leading newspapers, Mr. Miles is also the author of many publications dealing with healthful living. He has also been assistant master at Rugby School, has written a History of Rome and treatises on Latin, Greek, and Sanskrit, besides a number of works on widely different topics. Sixty-two years old this month, he is at the present time managing director of the Eustace Miles Restaurants and Principal of the Normal Physical School.

His skill in sport made him at one time amateur champion of the world for tennis and racquets, and the highest honours of England and America have been awarded him in these sports.

Mr. Miles has arranged to write for *Good Health* during the next few months. Don't miss these valuable articles.

"*Good Health*" 300 Miles North of the Niger  
*Good Health* certainly finds its way into some out-of-the-way places. From the native town of Kano, 300 miles north of the Niger River, comes a letter from Mr. Jabez Godwyl inquiring if it is still possible to obtain bound volumes of *Good Health* from 1910 to 1915.

This friend of *Good Health* mentions that "these valuable works" were stolen from him and he has felt the loss immensely.

From South Africa comes the word, "*Good*

*Health* is certainly looked upon as an excellent little paper."

It is interesting to see high officials of other countries taking our magazine. The Director-General of the Interior Department of Public Health in Bangkok, Siam, is among the latest subscribers.

### Drug Smuggling

ENGLISH detectives have recently been busily engaged in tracking the smugglers of drugs. A great system of illegal manufacture and importation has been discovered as a result.

It has been found that gangs of these 'smugglers are at work in almost every European country and also in North America. Only a few days ago one of the crew of a great Atlantic liner was caught in the very act of carrying ashore a whole suitcase full of this illicit merchandise which is now enslaving its thousands.

Earle Albert Rowell has written an astounding exposure of this trade and its blighting results in *Battling the Wolves of Society*. Almost a hair-raising book—but certainly calculated to put everyone on his guard against the terrible menace of addiction to cocaine, morphia, heroin, and similar drugs. Price 1/- from the Stanborough Press Ltd.

A.W.

### At Rest

SWANN.—On Thursday, June 19th, Sister E. E. Swann passed away at the age of sixty-two, after a brief illness. Sister Swann accepted the Advent message under the labours of Pastor Haughey, about twenty-five years ago. She first connected with the Manchester Church, and later with our church at Croydon, of which she was a faithful member until her death. Sister Swann was highly respected, and loved by those who knew her. She rendered faithful service to the church in Croydon, often leading out in the services in the absence of a minister. Our dear sister was laid to rest in the Sanderstead Churchyard, there to await the call of the Life-giver. The writer spoke words of comfort to the bereaved relatives, friends, and churchmembers who were present. We extend our sympathy to those who mourn their loss.

D. MORRISON

PATTERSON.—We regret to announce the death of Brother Patterson, who died on July 23rd, at the ripe old age of eighty years. Brother Patterson first heard of the truth twenty years ago in Kirkcaldy, but did not join the movement until three years ago, when he linked up with the church in Glasgow. He had been ill for some time and passed away peacefully with a full confidence in the call of the Life-giver. Pastor Murdoch officiated at the funeral.

W. MAUDSLEY

WANTED —Back numbers of any of our periodicals for missionary work. Address to: D. Tucker, 15 Queen's Terrace, Southampton

DON'T FORGET. We are ready for those "Quick dispatch" printing orders for next effort. Also commercial printing. Electric Press, Bentham, Lancaster.

WANTED —Cook-general for modern house. Sallaths free. Apply: Gilbert, 7 Sidmouth Road, Bronesbury

WANTED —A young girl, age 14-16, to be trained in a lady doctor's home in London. Light duties. Sabbath privileges. Apply: F. W. G., 395 Holloway Road, London, N. 7.

# Nothing Over



## Books for Your Autumn Reading

- The Story of a Lost Day** 1/-  
By Francis D. Nichol. A mine of information on a much-discussed topic
- The Marked Bible** (new edition) 1/-
- Science and Religion** 1/-  
A whole armoury of defence and attack against evolutionary fables.
- A World on the March** 1/-  
Is the world preparing for peace?
- All the World Under One Flag** 1/-  
Can the nations unite again?
- Africa in the Making** 1/-  
Full of helpful information for missionary students
- Better Meals for Less** 1/-  
Make the winter a time of real progress in home cooking

## Books for Young People and Children

- Hero Tales of the Bible** 1/-  
A new book by Arthur Spalding.
- Bedtime Stories, Six Series, each** 1/-
- Monkey Tales** 1/-  
Full of laughable stories of these curious animals
- 100 Games for Boys and Girls** 1/-  
A splendid collection of outdoor and indoor games. Games for Sabbath, too.
- Sweetest Stories Ever Told** 1/-  
By the author of "Uncle Ben's Cobblestones"
- The Story Hour, Book 1** 1/-
- The Story Hour, Book 2** 1/-
- Something to Do** 1/-  
Tells how to make Pictures, Scrapbooks, Kites, Boats, Aeroplanes, Toy Animals, Stilts, Bird-boxes, and a host of other things. A 2/- book selling for 1/- as long as they last
- Any set of five books, 4/-

## Read Good Books and Make the Winter a Time of Progress

USE THE COUPON BELOW

To The Stanborough Press Ltd., Watford, Herts.  
Please send me

for which I enclose P. O. or stamps.

# EDITORIAL NOTES

THE MISSIONARY WORKER is printed and published fortnightly in Great Britain by  
The Stanborough Press Ltd., Watford, Herts

Editor: - - A. S. MAXWELL

Vol. 35 No 20

Copy for the next issue must reach us  
not later than Wednesday, Oct. 8th.

October 3, 1930

DESPITE the trade depression people seem even more willing to give to missions than in previous years. We have heard of collectors getting from £4 up to £6 in six hours of door-to-door work. Already the total for the Union has passed £4,000 which is a very remarkable accomplishment at such a time.

THIS should serve as an indication to all of us that God's work will succeed no matter what the world situation may be. So in every department of our church activities we should be planning for advance. There must be light in the dwellings of the children of Israel.

WE must talk courage and lay big plans. Our work in this country is going to grow to much larger dimensions before the end. Heaven surely cannot be satisfied with the present extent of our witness. We may therefore look forward with confidence to big developments.

So far as the publishing work is concerned we are hopeful of registering a ten per cent advance in sales this year over 1929. There is a plan on foot to encourage every colporteur in the Union to increase his sales during the last quarter of the year by ten per cent over the corresponding quarter of 1929. All who do so will receive a pleasant surprise on Christmas Day.

WE would also invite Home Missionary leaders and secretaries to do their utmost to persuade all members to increase their sales of books and papers during the next three months. Why not look up your church sales for the last quarter of 1929, and then plan on a twenty-five per cent increase this quarter? Follow the Ingathering Campaign with a great literature "drive." An active church is a happy church. Aim at something really big and everybody will follow you, while the demons of discouragement and discontent will rush out of the back door.

## Wedding Bells

ON Thursday, July 24th, Brother William McClure and Sister Louise Hellyer, both employees of Granose Foods Ltd., were united in marriage at the Watford Town Church. Many friends and fellow-workers gathered to witness the ceremony and wish them Godspeed as they commenced life's journey together.

A.S.M.

## Edinburgh

ON the occasion of the successful completion of his five years' medical training in the Edinburgh University, Brother H. M. Johnston was made the recipient of a medical bag and fountain pen. Before handing the gifts to Brother Johnston, Pastor Prescott (chairman), on behalf of the subscribers, referred in appreciative terms to the good work done by Brother Johnston in church and Sabbath-school work.

In reply, Brother Johnston cordially thanked the members and friends of the church for their generosity in providing him with so necessary a part of medical equipment. He assured the donors that the bag, being in daily use, would be a constant reminder of the happy associations he had had in Edinburgh. His work in the church had also been a means of benefit to himself. Brother Johnston then sketched a probable day's work in the hospital in Jamaica, his native home, so that one could picture him in his daily vocation. It is but due to Dr. Johnston to say that, while we in the church here sincerely rejoiced with him in his merited success, we deeply regret the loss of one whose services have been so highly prized. Dr. Johnston has secured for himself a unique place in the hearts of those with whom he came in contact. It can also be truly said of him that he ever conscientiously "gave of his best to the Master."

A CHURCHMEMBER.

## Change of Address

THE meeting place for Clapham has been changed to: St. Annes Hall, Bromells Road, Clapham.

TO GARSTON RESIDENTS: Health foods are now sold at 102 Sheepcot Lane

WANTED—By S.D.A., work as decorator, builder, or gardener. Apply in first instance to: N. H. K., The Stanboroughs, Watford.

FOR the purpose of doing more effective evangelistic work among the villages of Southern Nigeria I would greatly appreciate the gift of any second-hand brass instruments. Shall be returning to Nigeria at the end of November. Kindly communicate before sending. Address: L. Edmonds, 5 Eardley Road, Streatham

## SUNSET CALENDAR

	London	Nott'ham	Edin.	Cardiff	Belfast
Oct 10th	5 19	5.22	5.26	5 32	5 39
" 17th	5 3	5 6	5.8	5 16	5 23