



The "Great Controversy" Still On

By H. F. De'Ath

ABOUT twelve months ago an earnest member of the "apostolic" body had the misfortune to stumble indoors and dislocate his ankle. His leg swelled to the knee and turned black, so that he was obliged to lay up for several weeks.

A sympathetic lady member of his community brought him a book to read during his enforced idleness. She said it was a good book. She had bought it some time ago, and was sure he would like it, although she had not read it herself. And he did like it. Indeed, he became so deeply interested in it that he was often out of bed when most other people were snugly settled there. Patiently he compared the references given in the book with the Bible, for he loved the Word of God, and was most anxious to order his life according to it. Very soon he became convinced of the Sabbath truth, and began to talk earnestly about it to his fellow-Christians, with whom he was in fellowship. But they did not share his enthusiasm.

As yet, he had not begun to observe the Sabbath. He wanted to be quite sure that he had made no mistake. It was at this point that the writer was called in, through one of our canvassers, to give him Bible studies. Eagerly he drank in the message, and became profoundly convinced of his obligation as a providentially enlightened Christian to observe the Sabbath.

It was a tremendous act of faith under the circumstances. He has a wife and six dependent children to keep. And in stricken Wales work is hard to get and hard to keep. Nevertheless he stood firm, and as a result lost his job. But providentially he was not denied the usual out-of-work allowances for himself, his wife, and family. The test, however, was a severe one; not only to *his* faith, but the faith of the writer, who was seeking to encourage and help him. But in

spite of determined opposition and petty persecution on the part of acquaintances and relatives, he has stood firm. For months his "apostolic" friends have tried to get him to return to their fellowship, but he grows firmer in conviction and stronger in faith. On the last Sabbath in June we had the joy of seeing him unanimously voted into the church. He was baptized at his conversion some four years ago.

Our brother is never tired of telling of the providential way in which he was first led into the truth through the printed word in *Great Controversy*. So convinced is he of the efficacy of the written word that now he often spends his Sundays selling *Present Truth* among his friends and neighbours. Already he has secured several regular readers. Being a tactful, because he is a spiritual, man we believe he will gradually overcome the prejudice against him. We pray for his prosperity, temporal and spiritual. And we praise God for the increasing power of the message through the printed page.



Gather up the Fragments

I DESIRE to appeal to all our members throughout Scotland, whether in churches or isolated, to pass in all the donations which they have received for the Harvest Ingathering Campaign without delay. We are desirous of completing our task, and trust that none will fail to do his or her part and respond by adding to the total already gathered.

I am glad to say that up to the time of writing over £400 has been received throughout Scotland, but we have made ourselves responsible for £526, and it is important that everybody should launch out and thus help us to reach our goal.

We have had extremes in experiences. Some

who have concentrated their endeavours have had splendid success. Others without so much experience have toiled all day and got but little, but who can tell whether this little may not be in the sight of God of great value? We should not, therefore, get discouraged if we all cannot obtain large gifts for this good work.

We are happy to have had in our midst Pastor McClements, one of our missionaries from West Africa who is now on furlough. He was a source of inspiration to us all, and we feel that his pres-

ence has greatly helped us to press on in the good work.

It may be that many of our people have business acquaintances who will respond to an appeal for funds for our good work. I have had quite a little experience of this myself, and have found that many business men are willing to give for so worthy a cause as our medical missions. May I, therefore, suggest that we use our influence amongst such to help swell the total of the great Ingathering funds.

WM. MAUDSLEY.

South England Conference

Office Address: Eagle House, 395 Holloway Road, London, N.7.

President: Pastor O. M. Dorland.

H.M., S.S., & M.V. Sec.: F. W. Goodall.



Secretary-Treasurer: H. D. Clarke.

F.M. Sec.: B. Belton.

Notes from the President

DURING the month of September baptisms were held at Plymouth, Walthamstow, West London, and Norwich. At the last-named place twenty-two were added to the church roll, with the prospects of a few more by the close of the year. God has blessed Pastor R. S. Joyce and Sisters I. W. Seagrave and E. Raitt in their labours in this important city. Baptisms will take place in the near future at Southend, Reading, and also North London, where Pastor R. Allen Anderson has the church practically full on Sunday evenings, with a very good attendance at the week-night services.

We are hoping to begin two other aggressive campaigns in London in the near future. Still others are planned for the provinces. Though none of these efforts will be in a large way, we trust that, under the blessing of God, they will lead to the salvation of many souls.

WITH appropriate services the church in Hove was dedicated on Sabbath, October 11th. The believers in this centre are to be congratulated on their successful efforts in raising funds to secure this neat place of worship.

We are able to report that the tithe received by the conference for the first nine months of 1930 exceeds the amount received in the first nine months of 1929 by £500. This is a good gain, and we believe that by the continued faithfulness of the conference membership it will be maintained to the close of the year. The offerings also show an increase of £400 over the previous year. The present successful Harvest Ingathering Campaign accounts for £334 of this gain.

Books and periodicals to the value of £9,195

have been sold in the South England Conference territory during the first nine months of 1930. This is a gain of £1,382 over the same period of last year.

We are pleased to be able to inform the conference members that your former president, Pastor F. A. Spearing, now labouring in Southampton and district, is much improved in health.

We are pleased to welcome Miss N. Murdoch into the Bible work of the conference. It is planned that she link up with Pastor Morrison in the Croydon district, where an effort is to be commenced on Sunday, October 26th.

THE report of £516 for the fifth week in the Harvest Ingathering Campaign is a record in our history. We wish to thank every individual who took part in making it possible.

O. M. DORLAND.

Bristol

ON Sunday, September 14th, a Harvest Thanksgiving service was held in the Bristol Church, which had been beautifully decorated by the young people. A good congregation joined heartily in the hymns of praise and enjoyed the harvest address of the pastor. After the service some of the fruit, etc., was sent or given to the sick and needy and the remainder was sold and the money given to the Good Samaritan Fund.

On Sunday, September 21st, there was thanksgiving in the home of our esteemed treasurer and wife, Brother and Sister Evans, on the birth of their first child, a son. We wish them God's blessing.

CHURCH CLERK.

Thirteenth Sabbath in North London

It was the privilege of the writer to be present at the North London Church on Sabbath, September 27th, when the morning service was given over to the interests of the Sabbath-school.

The children led out well in the first part of the programme, taking the Bible as their theme in song and recitation, closing with a grand finale in which twenty of the children with cut-out letters formed the words, "Join our Sabbath-school," and each child recited a text commencing with the particular letter held.

Much credit is due to the officers and teachers of the Junior Sabbath-school for their patience in training the lambs of the flock.

The superintendent then made an appeal for the

Thirteenth Sabbath offering and Joyce Goodall supported this appeal with a recitation specially written by Pastor F. A. Spearing. The splendid offering of £14 14s. od, was then taken up, and North London rejoices in the fact that for the third successive quarter the Sabbath-school goal has been reached.

An appeal was then made for the missing members to link up with the Sabbath-school and enjoy the blessings of God bestowed upon those who study His Word. Following this a very helpful and instructive Bible study was given by Pastor R. A. Anderson, the subject being "Christian Growth."

This enjoyable and profitable morning was brought to a close by singing, "Now thank we all our God."
H. T. JOHNSON.

North England Conference

Office Address: 22 Zulla Road, Magdala Road, Nottingham.

President: Pastor W. T. Bartlett.
H.M., S.S., and M.V. Sec.: J. M. Howard.

Sec.-Treasurer: J. H. Parkin.
F.M. Sec.: G. Bell.

Notes from the President

WE are sorry to report another bad month in tithe receipts. September was £100 below the same month last year. The position up to the end of the first nine months of 1930 is that we are £4 behind the receipts for the same period of 1929. We trust that all leaders will do their utmost during the closing quarter of the year to encourage faithfulness in returning to the Lord His own in tithes and offerings.

BROTHER G. D. KING writes: "We had a splendid closing service in the tent on Sunday night. It was our Harvest Festival service. About 200 were present. The fruit and the vegetables were a wonderful sight; the tent looked a perfect picture, being decorated by a selected committee of ladies. We were able to send a car-load of goods to Dr. Barnardo's Home after supplying our own sick and poor. I have received a letter of appreciation from the Home. The offering was the largest received during the whole of the campaign, reaching £2 13s. 3d.

"We were fortunate in getting a fine day to take down the tent. The tent and equipment have been taken over to Brother G. T. Bryan's warehouse. He is kindly storing it all free of charge through the winter. We feel quite sure the meetings have accomplished great good. Several of our friends in the district visited us while we were taking down the tent and mourned the close of the services. We had a good first meeting in the Co-operative

Hall last night. Sister Handysides has already organized classes for home nursing in South Birmingham and Handsworth."

BROTHER REEVES reports a successful convention in connection with the closing of his tent effort at Louth. He also has succeeded in finding a place where the tent will be taken care of during the winter without any rent. Speaking of the convention, he writes:

"All who have attended testified of blessings received. The attendance was good throughout and we had a splendid representation from Skegness, Grimsby, Bardney, and Ulceby. At the Saturday evening Harvest Festival service we realized £5 7s. from the sale of products which had been given. This amount goes to swell the Harvest Ingathering total for this district. The tent was filled with a good audience on this occasion. On Sunday night the tent was packed with another interested audience as Brother Meredith told of the miracles attending the progress of the message. Last night it was our privilege to conduct the annual Harvest Festival service at the old Ulceby Church. It was gratifying to see the chapel packed to the doors. The sum of £3 was raised from the sale of fruits and vegetables for the Harvest Ingathering."

A BAPTISM will be held at Blackburn on Friday evening, October 10th, when those who have taken their stand as a result of Brother Madgwick's effort will be baptized.
W. T. BARTLETT.

A Spiritual Awakening on the Tyneside

"INSTEAD of the thorn shall come up the fir tree, and instead of the briar shall come up the myrtle tree: and it shall be to the Lord for a name, for an everlasting sign that shall not be cut off."

This beautiful text was the one chosen by Pastor W. H. Meredith as the foundation for the series of services for the deepening of spiritual life which commenced on Friday, October 3rd, in the Newcastle-on-Tyne district.

Approximately one hundred people attended the opening service, a considerable number of whom were Pastor F. C. Bailey's interested ones from Wallsend. All sat enthralled as Brother Meredith explained the text and lifted up the Lord Jesus as man's only Saviour.

The next day, following Sabbath-school, Brother Meredith again spoke, his theme being the judgment hour. As he solemnly outlined our position to-day he pleaded with all to accept Jesus and renew their consecration to His cause. At this service the young people rendered a very beautiful chorus.

In the afternoon Pastor Bailey commenced a study on the victorious life. This was concluded on Sunday and brought comfort to many. At the conclusion of the discourse all were invited to manifest their desire to walk with the Lord and live victoriously for Him. Hearts were cheered by the unanimous response, and it was with earnest fervour that we sang: "Oh, for a heart to praise my God, a heart from sin set free!"

Saturday evening was devoted to a consideration of the King's business. The pivot of the address was the thought that before we can embark upon the King's business we must have a vision of the need around us—we must see with His eye; we must hear with His ear; we must feel with His heart.

On Sunday morning Brother F. W. Coppock of Stockton conducted the Bible study, and all were encouraged and blessed by his ministry.

Early on Sunday afternoon a devotional service was arranged for our senior and junior young people. Here, again, we had a good attendance, and we trust that many were blessed.

The culminating service of this most inspiring week-end came on Sunday evening. Pastor Meredith addressed a large audience and all were thrilled as he unfolded the wonderful story of missions. At the close of this service a copy of the Ingathering booklet was given to all friends not of our faith.

We hear from Pastor Bailey that the convention has left a splendid influence behind it. We pray that the Lord will continue to bless the work in the Wallsend area and that many souls may ultimately be saved.

J. M. HOWARD.

Summer Tent Campaign in South Birmingham

ON Sunday evening, June 29th, we commenced our tent meetings in South Birmingham. This new venture was a step in faith, but God has blessed the efforts put forth to proclaim His truth in this part of the vineyard.

We were favoured with glorious sunshine for the opening lecture, which was given by Pastor G. D. King, and an added attraction was the Kings Heath E.M.S. Prize Band, which rendered suitable selections during the evening. These were much enjoyed by all in the crowded marquee.

Throughout the summer three week-night meetings have been held, besides the special health lectures given by Nurse Handysides and services for the juniors, and we greatly appreciated the help given by Pastor Bell on Tuesday evenings, prior to his being called away.

So keen has been the interest, that in spite of drenching rain on many occasions, seventy or more have attended a mid-week service. Following the presentation of the Sabbath by Pastor King, Sabbath afternoon meetings were also held in the tent. These have been well attended, and many of our friends have expressed the joy and blessing they have received through their attendance at the services.

Sunday, September 28th, was our closing service, when we had our Harvest Festival, 200 being present. We had a wonderful display of fruit, flowers, and vegetables, which was afterwards sent to the local branch of Dr. Barnardo's Homes, and gratefully acknowledged. A special musical programme was arranged for the occasion, and the congregation joined heartily in the singing of the well-known harvest hymns. The offering amounted to £2 13s. 3d., this being the largest taken in the tent. Following the closing benediction, "Praise God from Whom all blessings flow" was sung with much fervour, and thus ended our summer mission.

So in faith we go forward in the future, praying for God's richest blessing on behalf of the leaders of our work in this city.

DORIS V. HADLEY, *Church Clerk.*



District Convention at Louth

FROM Friday, September 26th, to Sunday, September 28th, we held our first district convention in the tent at Louth. A good number of members and friends were present from Grimsby, Skegness, Bardney, and Ulceby besides the interested people who have been attending our tent meetings throughout the summer. From beginning to end the reality of the Lord's presence was felt and every message was quickened to our

bership and has even cycled over forty miles to collect money. Coleraine set its goal at £2 per capita and is over the £6 per member mark. For what has been done we thank God and give Him the glory.

We appeal for the prayers of God's people that the work here may be established on a substantial basis and be enlarged. J. A. McMILLAN.

WELSH MISSION

Superintendent: Pastor H. W. Lowe
Address: 80 Australia Road, Heath, Cardiff

Newport

ON Wednesday, September 24th, three candidates from Newport and two from Cardiff were led through the baptismal waters at the Newport Church. The superintendent of the Welsh Mission, Pastor H. W. Lowe, examined the candidates and afterwards addressed a large gathering in the church. We were all touched by his earnest appeal to all to be faithful to their baptismal vows. The candidates were baptized by the writer and duly received into church fellowship.

At Pontypool, where we have been holding a small effort, there are several keeping the Sabbath, and in harmony with all our points of faith. There are several more partly keeping the Sabbath. One brother is approaching the manager of the mine where he is employed to ask for the Sabbath off. Another brother, who is working at another mine, has the Sabbath free, for which we thank God.

Three of our young people from Newport have gone to Stanborough College this autumn and four of our young members have entered the canvassing field. Others are planning to follow. We are sorry to lose the young life from our church, but rejoice that they are entering into some phase of the Lord's work.

On account of the financial depression in the district, the Harvest Ingathering work is very strenuous this year. Last year Newport reached its goal for the first time, and this spurs us on in the endeavour to attain to that coveted standard again.

When you supplicate the throne of grace remember the work in the Newport and Pontypool districts.

T. H. COOPER.

B. BROOKS.

IMPROVER required for the printing trade. Sabbath may be kept. State age and wages required. Felton's Printing Service, 4a Station Parade, West Worthing, Sussex.

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The Ministry of the Literature

The "Sea Glory's" Cargo

WATCHERS on the lightships by the Goodwin Sands saw little unusual as the steamship "Sea Glory" passed by on her way to Jamaica. And the coastguard on the cliffs at Dover sent no special message regarding her.

But to our people the steamship was of special interest because of a great case of magazines stowed away in her hold. Two thousand copies of *Wonders of Our Age* had been ordered by our brethren in that British island of the West Indies, and this was the vessel chosen to carry them across the wide Atlantic. "Good voyage to the 'Sea Glory'!"

A.W.

At Rest

DORWARD.—It is with regret that we announce the death of Sister Dorward of Kirkcaldy. She was one of the charter members of this company when it was organized under the labours of Pastor Ritchie many years ago. Our sister had been suffering for some time, and was seventy-three years of age. Pastor Prescott officiated at the cemetery, and we trust that when the Life-giver calls she with the rest of the faithful will join in the great gathering. W. MAUDSLEY.

CLINCH—Sister Elizabeth Levotine Judges Clinch departed this life on Sunday, August 17th, after having almost reached the "allotted span." She accepted present truth through two of our lay-members, one of whom is a colporteur, Mrs. Whitehead, and was baptized by Pastor J. West on June 29, 1921. She was beloved by all the members of the Gillingham Church, and was very faithful in all the duties of a church-member. After her death, her Harvest Ingathering canister was handed in and was found to contain over £3. She leaves her husband and one daughter to mourn. The interment took place at Chatham Cemetery, the service being conducted by the undersigned. Many beautiful floral tributes indicated the affection and esteem of friends and members. H. W. McCrow.

WILD—Mrs. Wild, of the Sheffield Church, passed away at the age of seventy-four on Monday night, August 4th. She was baptized on June 28, 1915, and was ever a loyal adherent to the truth. For five years she had been an invalid and often suffered most severely. She was at all times interested in the progress of the third angel's message, and her hope and confidence in the coming of Jesus often helped her to bear her sufferings with fortitude and patience. It was with a blessed assurance of a glorious resurrection to eternal life that she was laid to rest in Abbey Lane Cemetery on August 8th to await the return of the Life-giver. Sister Wild leaves behind to mourn her loss, her husband, two sons, and grandchildren.

R. WHITESIDE.

A LAD age 18 years seeks situation where Sabbath can be kept. Willing to do gardening and make himself generally useful. S. Emm, Micheldever Station, Hants.

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There is sure to be a rush for these books and in most cases we have only one copy, so read through the list now, decide quickly, and send your order to-day to:



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EDITORIAL NOTES

THE MISSIONARY WORKER is printed and published fortnightly in Great Britain by
The Stanborough Press Ltd., Watford, Herts.

Editor: - - A. S. MAXWELL

Vol. 35. No. 21.

Copy for the next issue must reach us
not later than Wednesday, Oct. 22nd.

October 17, 1930

AT a recent meeting of the British Union Conference committee, at which Pastors C. K. Meyers and L. H. Christian were present, it was decided to commence the search for a new site for Stanborough College in the Birmingham district.

SINCE then a small committee has been at work and one or two most attractive and suitable properties have been found. It is quite possible that an important announcement concerning this matter may be made shortly.

SCHOLARSHIP settlements have now all been completed and it has been found that during the past summer more students qualified for scholarship benefits than for many years past. There were six who won full scholarships, namely:

A. W. Allen	W. J. Newman
T. J. Adams	D. Emmer
B. Richardson	A. W. Cook

FIVE young men and two young ladies each obtained a two-thirds scholarship, namely:

H. V. S. Baker	S. Standen
J. C. French	Miss F. M. Preston
B. Kinman	Miss M. Mason
T. H. Lewis	

FIVE qualified for half scholarships, namely:

C. R. Bonney	T. H. Fielding
S. J. Burrow	W. J. Nicholson
D. J. Clarke	

THE total amount of money given by the Stanborough Press to these young people as scholarship bonus—in addition, of course, to the usual discount—was over £106. In all, well over £500 was credited to students' accounts at the College as a result of their summer's canvassing. In addition they received over £25 special scholarship bonus from the College itself.

QUITE apart from the financial benefits of the scholarship plan, however, are the spiritual blessings, both to the students and to the public, which are beyond price. Nearly four thousand people this summer opened copies of Seventh-Day Adventist books for the first time as a result of work done by students from Stanborough College!

ANOTHER twenty-two souls have just been added to the membership of the new church at Norwich. Less than two years ago there was not a single Adventist in this city. Now there is a membership approaching sixty. It is encouraging to reflect that the minister responsible for this splendid result,

together with his invaluable Bible-workers, were all graduates of Stanborough College—and that their budget allowance was of the very moderate type so familiar to workers in this field.

PASTOR F. W. GOODALL, who has done such splendid work in various departments of the local conferences, has been appointed to labour in a dual capacity with the British Union Conference. From November 1st he will become union secretary of the Good Health League and also secretary of the British Union Young People's Department.

WITH the development of the Good Health League it has been felt necessary to enlarge and improve the organ of the league—*Good Health*. The Christmas number will be particularly attractive, and this will be followed by an entirely remodelled paper in 1931. Dr. McClements will remain medical editor, and Brother W. L. Emmerston, who has done excellent work in the editorial department of the Stanborough Press during the past two years, will be office editor and advertisement manager.

SABBATH, November 22nd, has been appointed by the General Conference as "Colporteur Sabbath," when all our people are requested to remember the faithful colporteurs in their prayers and to give study to this important phase of God's work. A special programme has been prepared for the Sabbath morning service, and we would appeal to all church leaders to make use of this and to set the colporteur work before the people on this day as the high and holy calling God intends it to be.

WHEN in London recently we talked with a bookseller who was acquainted with our work in its early beginnings. He numbers among his friends Dr. Olsen, Brother Sisley, and other pioneers. He told us that he still has on hand a few copies of Dr. Kellogg's *Ladies' Guide* and *Science in the Kitchen* (now out of print), which he would be willing to sell at very low prices to clear. For *Ladies' Guide* (two volumes) he is asking 10s. 6d., and for *Science in the Kitchen*, 5s. Those desiring copies should write direct to Mr. Richard J. James, 10-12 Ivy Lane, Newgate Street, London, E.C.4.

SUNSET CALENDAR

	London	Nott'ham	Edin.	Cardiff	Belfast
Oct. 24th	4.49	4.51	4.51	5.2	5.7
" 31st	4.35	4.37	4.35	4.48	4.51