

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS.

Another Church Building Dedicated

By F. S. Jackson

It was the privilege of the believers in Brighton and Hove to witness the dedication of their church building to the service and worship of God on Sabbath, October 11th. A special programme of services had been arranged over the week-end, and on Friday night, with Pastors W. H. Meredith, O. M. Dorland, R. Mussen, and the writer present, a solemn service of preparation was conducted, when the president of the South England Conference spoke with great freedom and power, leading us all into a state of preparedness for dedication day on the morrow. The church had been beautifully decorated with flowers and looked a picture.

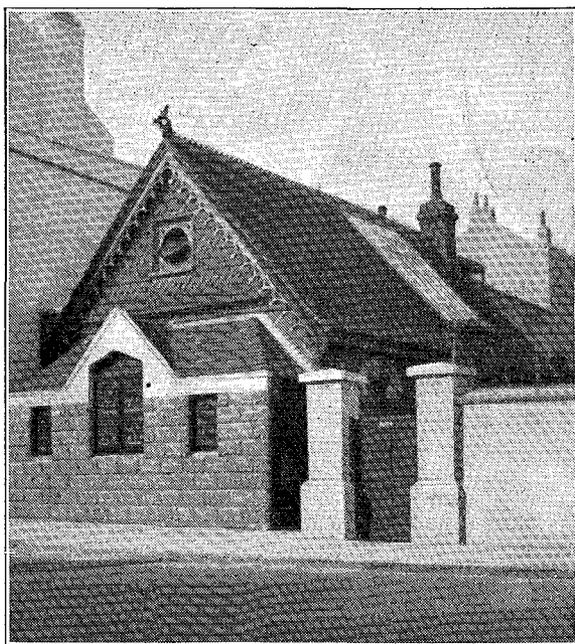
When Sabbath morning arrived, after a very happy and profitable school hour, Pastor Meredith preached the dedicatory sermon based on Solomon's prayer at the time of the dedication of the temple in Jerusalem. This proved to be a deeply impressive service, and all dedicated their hearts and lives anew to God. Then followed the dedicatory prayer by the writer, and the benediction by Pastor Mussen. A feature of this service, which gave very much pleasure, was the beautiful rendering of the song, "How Lovely are Thy Dwellings," by Sister Doris Fraser.

In the afternoon Pastor Mussen, the incoming pastor, enriched all hearts with an inspiring

address on "Conscience," that "spirit in man which is the candle of the Lord." Then followed a happy praise service in which many took part. All hearts were truly glad that we now have a church building of our own in Brighton and Hove where God's presence and blessing abides "till He come."

On Sunday night, at 6.30 p.m., the church was packed (indeed, this was practically true throughout the whole series of services), and what a wonderful service it was! Pastor Meredith spoke on the subject, "Seventh-Day Adventists—their Place and Work in the World." After dwelling with great power on the surety of the Scriptures, the speaker gave us a most inspiring review of the General Conference in San Francisco. We

seemed to be transported to the auditorium itself, listening to the actual story of the wonderful things God is doing in all the earth through Seventh-Day Adventists. Truly God was present in a marked manner in this never-to-be-forgotten service. Sister Norris sang to us a selection entitled "Peace," and at the conclusion of the service Sister Iris Barber sang "Nearer, My God, to Thee," and every heart was touched by these compelling strains with a deep, deep longing for a closer walk with God. The whole of the musical arrangements for the week-end



Our New Church at Hove.

were very ably cared for by Sister Pridy, our pianist.

It was a great sadness to all that Sister Fraser was unable to be present at any of the services owing to sickness; for, had it not been for her initiative and indomitable energy, our church building hopes would never have reached such a

wonderful fruition. The WORKER family will be delighted to know that our beautiful church is practically free from debt. And what a story could be told of toil and sacrifice by one and all in the raising of the funds necessary for its purchase. But to God be all the glory. It has all been gloriously worth while!

South England Conference

Office Address: Eagle House, 395 Holloway Road, London, N.7.

President: Pastor O. M. Dorland.

H.M., S.S., & M.V. Sec.: F. W. Goodall.

Secretary-Treasurer: H. D. Clarke.

F.M. Sec.: B. Belton.



The Good Health League

"JOIN the Good Health League and enjoy life."

This is the watchword of the Good Health League. The desire of the beloved disciple, John, is our desire to-day: My brother, "I wish above all things, that thou mayest prosper and be in health, even as thy soul prospereth."

Health means happiness, peace, and contentment. Health means better service for God and for humanity.

To be master of your task and not underneath it all the time, means inspiration, enthusiasm, and all that goes to make for success in life.

Health gives a joyous satisfaction in acceptable and efficient service rendered, which cannot help but make its appeal to those whom we serve.

Whether in the home, or at the office, in the shop or in the works, in social life or in Christian service, good health is a valuable asset.

It is essential to personality. Healthy people have a joy which is contagious. They radiate happiness and impress you with the importance of their mission in the world. If you ask them how they are, how good it is to hear their answer, "I am well and happy." While it is true that many suffer through no fault of their own, and may never expect to enjoy health, yet, on the other hand, we believe the majority may enjoy the best of health, providing they obey the laws of health. Whatever the cost may be, and I agree that sometimes the bill is a big one, especially when we consider the sacrifices necessary in connection with the bill of fare, and in the daily habits, yet, put all the sacrifices and costs in the scale on the one side, and good health in the other, and I know which you would choose—it is worth it every time.

You say it is difficult. Yes! Hence the reason why Good Health League meetings should be held

and centres organized where practical, simple instruction may be given by those who know.

"Education in health principles was never more needed than now."

You need to become better acquainted with the simple laws of healthful living. The members of your church also need help, especially those who are newly in the faith, and above all, the world around you needs the message of health that we have. Therefore we appeal to you all to join the Good Health League and link up with this great crusade of health.

As we write, a series of health meetings is in progress at Plymouth. There is a splendid interest. We expect to give a full report later.

A special Good Health League rally and demonstration has been arranged to take place in the New Holloway Hall on Thursday, November 20th. At 3 p.m. there will be a cookery demonstration by Nurse E. Crooks, subject: "A Christmas Dinner." At 5.45 there will be a "Children's Hour," and at 6.45 a lantern talk: "A Visit to Australia," by Pastor R. A. Anderson, followed by the public meeting at 7.45, subject: "A Balanced Dietary."

Book the date now and spend the day with us at North London. Special exhibits and displays, refreshments, samples, and recipes. You must be there.

F. W. GOODALL.

Clapham Good Health League

THE members and friends of the Clapham Church held a successful meeting at 80 Lavender Sweep, on September 23rd, in connection with the Good Health League. Nurse Crooks gave a very interesting and helpful lecture. We anticipate having these lectures monthly, as we believe they will prove to be a blessing to all who attend.

M. PETERS, Clerk.

Stanborough Park Good Health League

ON October 9th the Good Health League of Stanborough Park opened its autumn and winter season with a rousing lecture and demonstration.

Mr. Nolan (Gymnasium Instructor at The Stanboroughs) gave a helpful talk on "Exercising for Health," followed by a humorous sketch, "A Patient's Dream." Although the sketch was humorous, it illustrated many valuable exercises which, if practised, will surely do good.

The Gymnasium Class gave a display on the trapeze, and there was a demonstration of special exercises for the feeble as well as for the strong.

Solos were rendered by Mr. De Arana and Miss Washburn.

Push forward this Good Health League work wherever you are. It will be a blessing to you and to mankind.

A. GALLAHER,
Secretary.



West London

THE WORKER family will be interested to learn that on Sunday, September 28th, four more souls were brought into church fellowship by baptism. One of these, a sister, whose husband will soon join her in this stand, and who is looking forward to the time when he will be permitted to be baptized, is the result of Brother Watson's work in Southall.

Many were present to witness this baptismal service, and we felt that God's presence was made manifest. Pastor Bevan, who immersed the candidates, was greatly assisted by the presence of Pastor Dorland. Six others are keeping the Sabbath, and we are looking forward to another baptism at an early date.

I. BALDWIN.

Harvest Thanksgiving at Cambridge

THE Harvest Thanksgiving week-end of October 10th to 13th was a happy and joyous time for the Cambridge Church.

Friday had been appointed as the day for receiving and arranging the gifts. Corn, fruit, flowers, vegetables, bread, cakes, and many other good things were brought by the members and friends, and the church was very nicely decorated and arranged by the deacon, Sabbath-school secretary, Mrs. Bailey, and others. On entering the church one could not but feel happy and thankful for all the good gifts which God had given.

In the evening at 7 o'clock, a prayer meeting was held, Pastor G. W. Bailey speaking on the subject of "Praise."

At the Sabbath-school and afternoon service the same spirit of thanksgiving and praise was manifest. Special singing was provided by the young people.

On Sunday evening the special Thanksgiving Service was held, quite a nice company being present, including a few visitors. Pastor Bailey again spoke on "Harvest Thanksgiving and Praise." A trio by Mrs. Bailey, Mrs. Redhouse, and Brother Redhouse was sung, and two solos were rendered by Mrs. Bailey and Brother Redhouse. Many friends expressed their enjoyment of the service.

The following day the good things were given to the sick, or sold. The proceeds of the sale, amounting to £2, were passed over to the Harvest Ingathering fund.

E. S. RULE, *Church Clerk.*

North England Conference

Office Address: 22 Zulla Road, Magdala Road, Nottingham.

President: Pastor W. T. Bartlett.
H.M., S.S., and M.V. Sec : J. M. Howard.

Sec.-Treasurer: J. H. Parkin.
F.M. Sec.: G. Bell.

Notes from the President

FIFTEEN sisters were lately baptized at Blackburn, and these, together with three others, have been received into the church. There is a good interest in that place, and it is expected that others will be ready for baptism before the close of the year.

BROTHER C. A. REEVES is carrying on his meetings in Louth in a hall in the centre of the town, accommodating about sixty. As this was

full at the first meeting, he hopes to hire a cinema in the town for a few Sunday nights.

BROTHER F. C. BAILEY has also secured a suitable hall in Wallsend, where he is continuing to hold meetings with those who came to the tent.

W. T. BARTLETT.



Reaping in Blackburn

IN a previous issue of the MISSIONARY WORKER we gave a short account of the launching of our

evangelistic campaign here in Blackburn on Sunday, January 26th, with Miss M. Holding as Bible-worker. After nine weeks in the Overlookers' Hall, we transferred to the Y.M.C.A., where, besides Tuesday evening and Sabbath afternoon meetings, we have been able to continue ever since our Sunday evening lectures in the large lecture hall. This has been possible not because we were allotted an inexhaustible budget (far from it!) but because God has graciously moved upon those attending to give liberally. Up to the present over £95 has been received in collections. This figure speaks volumes when one realizes that Blackburn to-day is perhaps more severely hit by the cotton-trade depression than any other town.

Yes, God has blessed, and many have been deeply impressed by the glorious truths of the Advent message. Already seventeen—the first-fruits of our present campaign—have joined the ranks of God's commandment-keeping people. Fifteen of these were baptized by our president on Friday evening, October 10th, in a Baptist church kindly lent for the occasion, and received into church fellowship on the Sabbath. The other two were received into fellowship on the same occasion by vote.

It is most gratifying to note the loyalty and missionary zeal of these new believers. One, formerly a Wesleyan, was being enticed back to her old place of worship. "No," she said, "I am not going near the place. I am a Seventh-Day Adventist now—and proud of it!" Another, a convert from the Plymouth Brethren, was waylaid by some zealous advocates of her former faith. "You are going out of your mind," they told her. "By keeping this Sabbath you are hanging a millstone round your neck." She ardently defended the truth and hopes to win some of them for the message. Yet another, writing of her baptismal experience, says, "I thank God through Jesus Christ that I went through it and that I shall never be ashamed of the Gospel of Christ, and that one day I with others hope to meet Him in the sky in all His glory. At home they will not listen. One of my own asked me if I had taken leave of my senses and when was the cart coming for me? 'Be sure,' she said, 'and don't come near our house with your religion. There is nothing in it.' But I know differently." May God bless and strengthen these new believers that they, with unabated zeal, may prove valuable soul-winners.

It would be unfitting to conclude this brief report without acknowledging appreciatively the loyal support which local members and friends have given to us in this campaign. The prayers, presence, and whole-hearted co-operation of Blackburn's faithful remnant have been a source

of considerable encouragement. Our neighbours in the faith at Burnley likewise have manifested their sincere interest in spreading the message. We thank one and all for their willing help, and pray that as a united band of believers bearing aloft the banner of Jesus, we may advance from victory unto victory in this northern portion of Lancashire.

W. R. A. MADGWICK.



Harvest Thanksgiving at Derby

OUR Harvest Festival was held on October 4th and 5th. We had a very good display of fruit, vegetables, and flowers. On Sabbath, Brother Parkin, who was present with us, took part in both morning and afternoon services. The young people took part in rendering solos, recitations, and exercises appropriate to the occasion. The speaker for Sunday night was Brother Pollard from the Nottingham Church, and the discourse was based on the text in Psalm 116: 12 and 13: "What shall I render unto the Lord for all His benefits towards me? I will take the cup of salvation, and call upon the name of the Lord." Some of the fruit was given to the sick, the remainder was sold, the proceeds going to swell the Harvest Ingathering funds.

A. DEAN, *Church Clerk.*



Stoke-on-Trent Harvest Festival

"PRAISE ye the Lord! 'tis good to raise your hearts and voices in His praise," was the well-known hymn which was heartily sung on Sunday evening, October 12th, to open our Harvest Festival. Brother J. M. Howard officiated at the meeting, and in the well-filled hall a good supply of flowers, fruit, and vegetables was pleasingly displayed.

Following prayer and the reading of a passage of Scripture, we sang the popular harvest hymn, "Come, ye thankful people, come," and Sister Mansfield kindly rendered a solo entitled, "What will the harvest be?" Brother Howard then spoke, taking the parable of "the Sower" as a model for a personal call to every individual to receive the Word of God into "good ground," and to do thereafter a mighty work for our Creator in our little sphere of life.

A further hymn and the pronouncing of the benediction brought a much enjoyed service to a close.

The collection, as is our custom on these occasions, was given to the North Staffordshire Royal Infirmary, Stoke-on-Trent.

We thank Brother Howard for coming over for this occasion, and praise the Lord for the many blessings received from his visit.

GORDON P. THOMPSON.

How York Sets High Goals and Reaches Them

I HAVE been asked to give a brief summary showing the reasons for the steady success of the York Church in the Harvest Ingathering Campaign. The secret, I believe, is to be found in the emphasis which has so repeatedly been laid upon the church's responsibility to the world. The evangelist who, under God's grace, was instrumental in raising up the church, pleaded the cause of missions so well that even before the church was organized, several potential members expressed a desire to help in the work of gathering funds. After training they were allowed to do so and were very successful. In the first campaign after the organization of the church practically all the members took part in the work, and that record, with very little variation, has been kept up ever since, thanks chiefly to the early training.

Our plans are: Set a high goal, at least double the conference amount; have leaders who lead and work, and get every member to take part; divide the territory into sections under leaders, and the members into bands; let the same people work the same territory year after year, not only the town but all surrounding villages within a twenty-mile radius; have a rally service every Sabbath at which prayer is offered by all present for the success of the work.

J. H. HANSON.

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 * **WELSH MISSION** *
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 * Superintendent: Pastor H. W. Lowe *
 * Address: 80 Australia Road, Heath, Cardiff *
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Notes

BROTHER BIRD'S campaign in Colwyn Bay has opened under considerable opposition. We rejoice that the latest word indicates that the opposition has served to advertise the meetings, and, though the numbers are not large, a nicely attentive crowd now attends. Brother Murdoch commences in Rhyl Town Hall on October 26th. Pray that these good workers, together with Miss Spital, may be God's instruments in leading many souls to Him. Our first baptism in Rhyl should take place shortly.

THE little company in Pontypool is still continuing encouragingly, and Brother Cooper, with Miss Brooks, needs our constant prayerful remembrance.

BARRY company has about burst the bounds of its meeting room. God has blessed abundantly and new quarters are needed badly.

CARDIFF has overshot its Ingathering goal within the stipulated six weeks, and some are still going on. The valley companies are still valiantly collecting, though facing much poverty. Newport and Swansea Churches are coming along a little better now, so we should have a fair showing for this year's campaign. There is still room in the ranks for those who have not yet been out to battle for the Lord. H. W. LOWE.

At Rest

MAY.—Mrs. Rachel May, of the Cardiff Church, was called to rest on October 17th at the age of eighty years. For some thirty years she had rejoiced in the Advent hope, and none who knew her doubted her unswerving allegiance thereto. Her strength of character, her thoughtful ways, and her zeal for the cause of Christ endeared her to all hearts. A son and daughter are left to mourn their loss, while the church has lost a faithful worker. We laid her to rest beside her husband on the 21st, sure of a glad reunion when Jesus comes. H. W. LOWE.

SLOW —We deeply regret to report the passing away of a faithful member of the Kettering Church on October 5th. Sister Slow was baptized on December 18, 1915, and for a number of years had carried on the work of church treasurer. During her long and painful illness, she testified to all who visited her of the goodness of God and of her firm belief in the truth. We laid her to rest on October 8th, with every confidence that she will be among the redeemed. Pastor W. A. Hall conducted the service in the Cemetery chapel and performed the last sad rites at the graveside. A good number attended a memorial service on the following Sunday, Pastor Hall taking the last chapter of Proverbs as his theme, which was very fitting. Sister Slow leaves to mourn their loss her husband, Brother W B Slow, and their adopted son, Brother W. Barber, who is training for service at Stanborough College. L. M. PORCH, *Clerk.*

LOCKERBY.—Sister Lockerby, age seventy-one, fell asleep in Jesus on Sep 29th, and was laid to rest in the Great Northern Cemetery the following Sabbath. She accepted the truth about twenty-two years ago, and was most faithful and devoted to the cause. It was the writer's privilege to accompany Pastor A K. Armstrong to the home, where he conducted a brief but very helpful service in the presence of relatives and friends. Sister Lockerby leaves a husband, two daughters, and two grandsons to mourn. W. HUNTER.

WANTED, by reliable youth, work in the cabinet-making, paper-hanging, or decorating line. Studying draughtsmanship. Birmingham or Wolverhampton district preferred. Apply in first instance to J.M.H., 22 Zulla Road, Magdala Road, Nottingham.

A WIDOW lady has two furnished rooms to let to respectable married couple. Good home in nice neighbourhood 14s. per week, including use of gas. Address: Mrs W. Boot, 16 Hunt Street, Blue Bell Hill, Nottingham.

DON'T FORGET. We are ready for those "Quick dispatch" printing orders for next effort. Also commercial printing. Electric Press, Bentham, Lancaster.

**Remember in your prayers
 Colporteur Day
 Sabbath, November 22nd.**

The
MINISTRY
of the
LITERATURE

"TO GIVE LIGHT;
"TO SAVE LIFE."



It is said that on the Eddystone Lighthouse is to be found the inscription, "To Give Light; To Save Life." How appropriately these words describe the work of our books and magazines and those who are circulating them.

Kingsford-Smith and the Book

Just at present all the newspapers are talking about the record-breaking flight of Captain Kingsford-Smith. England to Australia in ten days!

Think of it! And this is only one of seven or eight great flights made by the doughty captain. A former flight from California to Brisbane was perhaps the most wonderful of all his exploits, taking him right across the wide Pacific Ocean.

A book started his interest in flight. At the tender age of five he was given a volume with pictures of flying machines, and this aroused his interest so much that he attempted to fly from the roof with the aid of an umbrella. The attempt ended disastrously, for the youthful airman crashed and broke his collar-bone.

But the book had done its work in making a permanent impression on the boy's mind, and even this fall could not erase it. The pain of a broken bone was not so strong as the influence of one book. Adventists should remember this and give, sell, and lend our literature.



Can the Book-Agent Work Wonders?

YES! You will be astonished at his power as you read in this week's *Present Truth* of the things he has accomplished. Note the article: "Wonders Wrought by the Bookseller."

And because you wish that multitudes would read Adventist books, why not sell this issue of *Present Truth* yourself, and then ask the colporteur to visit the same houses with his book. He may find that this article has made the people unusually hospitable towards those who sell books.

For "the wider the circulation of our publications, the greater will be the demand for books that make plain the Scriptures of truth." You may have a part in the making of the Luthers, the Careys; the Wesleys, the Edisons, the Franklins of the age in which we now live.

Describing the Book to the Drunkard

"THE man next door is a fearful drunkard," the colporteur was told. But Brother Cooke called in spite of the warning. He says: "The man's wife answered the door and invited me in, and after canvassing her she gave me an order in the best binding. She then asked me if I would talk to her husband, mentioning, however, that I should have to put up with his shouting at her for having the book. I consented to see him, and while she went into the garden I offered up a silent prayer to God asking Him to soften and open this man's heart.

"After talking to the man a few minutes I began to canvass him and during my canvass I explained many of the prophecies, and particularly talked about the judgment and how God was taking account of our lives. Then I made an appeal for surrender.

"His wife is having his initials put on the leather binding, with the confidence, she told me afterwards, that it would alter his life. I told her there was a temperance section in the book. The lady said, 'No one has ever been able to talk to him like that' before,' and that 'God must have sent you to him.' We need to pray for such men."



Wonders of God Wins Worship

How will people be constrained to *worship* Him that created heaven, and earth, and sea, and all the fountains of waters?

Can they do this if no one points them to the works of His creation?

No!

But as you call attention to His wonders in sky, and earth, and sea, minds will be impressed with His power, hearts will be touched with His love, and worship will be rendered by lives consecrated to His service.

Sell *The Bible and the Wonders of Our Age* to the people. It has been specially prepared that the wonders of His creative power and the wonders of His present work might be brought before the people's gaze. Order a supply to-day.

A. W.

Now in Preparation

The Special Holiday Number of "GOOD HEALTH"

Special Articles Extra Pages
Fine Coloured Cover

Canvassing a Convent

By F. J. Kinman

I LIKE convents. They are usually tucked away in the most beautiful grounds, and before you arrive at the door you have already collected some lovely thoughts of God and His handiwork from the beautiful flowers and foliage. Entering one such secluded retreat a little while ago I encountered a uniformed lady.

"You are the Reverend Mother, I believe?"

"I am, and you?"

"Well, I am engaged in Christian work."

"Oh yes; then what can I do for you?"

"Do you come from Liverpool, Mother?"

"Oh no, I am Irish."

"How nice!"

"What form of Christian work are you in?"

"Well, as a matter of fact, I am a colporteur."

"Yes, but you know we are Catholic."

"Oh, I realized that; it is the reason I have chosen to come to you. I have here a prospectus of a beautiful devotional work; and ——"

"Well, you know we never buy anything but our own books."

"I have been told that—but look at this wonderful picture of Christ and His mother. You surely have not seen this before."

"I have not, but of course we have our own devotional works."

"Indeed you have, but I cannot help pointing this out. You know, as Christians, we should never stand still. We must go forward. Is that not right, Mother?"

"I quite agree."

We look at the beautiful section, "Christian growth and experience."

"Yes, I like your book immensely, but really I could not afford to buy it. It is kind of you to call and candidly, if I could see my way to purchase your nice book, I would."

"You have several children in the building, have you not?"

"Oh, yes, we have several in training here."

"Well, what about these? They are called, *Uncle Arthur's Bedtime Stories*. Would they not be the thing to train the little ones on?"

"Are they scriptural?"

"They contain just what they should. Stories with morals, stories of Jesus, as well as——"

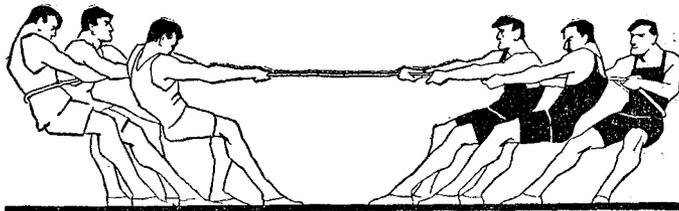
"I will take these three from you."

"That's right. Then when can I deliver a copy of *Bible Readings*?"

"Perhaps next year, because I really like it."

It was almost an accomplishment. Evidently I did not pray earnestly enough.

THE TRIUMPHS OF THE "NEW DIET" BOYS OF SPRINGFIELD



Read how the Springfield boys thrived at Wycliffe College on food reform meals. See the account in the opening article

in the NOVEMBER GOOD HEALTH

The November issue also contains a good article by H. F. De'Ath, "Wide-Awake Workers." Eustace Miles gives a valuable page on "Salads." "Walking" and "Swimming" will attract young people, while "The Overworked Mother" gives a secret of freshness to those who have the care of the family.

Price 3d.

SELL GOOD HEALTH AND HELP YOUR NEIGHBOURS

EDITORIAL NOTES

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Editor: - - A. S. MAXWELL

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not later than Wednesday, Nov. 5th.

October 31, 1930

WE were glad to see Pastor C. E. Weaks at the office last week. He is returning to the United States shortly to take up his work as Associate Secretary of the Field Missionary Department of the General Conference.

PASTOR J. J. STRAHLE, who is to take his place as Field Missionary Secretary for the Northern European Division, is due to arrive in this country about the end of November. He will therefore be in time for the next Colporteurs' Institute which, it is hoped, will be held on Stanborough Park early in January.

THE fine new extension to the Stanborough Press is rapidly nearing completion and should be ready for occupation early in December.

THE address of the Rotherham Church has been changed to the Co-operative Hall, Masbro', Rotherham.

ALL will rejoice at the improvements now being made in *Good Health*. The Christmas issue will contain twenty-four pages, with a beautiful cover in two colours. We hope it will receive the support from our people that it deserves.

IN order to produce a larger paper we must needs have more advertisements to help meet the cost. To obtain advertisers we must encourage them by taking an interest in their products. One definite way of helping forward *Good Health*, therefore, is to write to the firms advertising in the paper. If possible, purchase goods from them. Then they will advertise again and we shall be able to make *Good Health* the really strong paper we all desire it to be.

You are bound to like the cover of *Bedtime Stories* No. 7. It is, perhaps, the most attractive of the whole series. Copies of the book should be ready for sale about one week from the date of this paper.

HERE is a delightful story about one of our colporteurs and a policeman:

"A colporteur in a Catholic country was stopped by a policeman who took all his books from him, opened them, and then wrote in bold letters across the pages such expressions as 'Adventist Books,' 'Forbidden Books,' 'Dangerous Books,' etc. The books were then returned to the colporteur and he was sent away. He felt

upset, of course, to think that his books had been so badly mutilated. But, securing some new samples, he again began his work. He carried the mutilated books with him, and finally decided to see how they would work as samples. As the people saw the warnings written in them, they became curious and wanted to know what the books contained. The colporteur found to his surprise that these 'Forbidden Books' were his best samples, for the people wanted to learn what it was that was forbidden. He sold more than he had ever done before."

A Good Record

WORD has just come to hand from Brother W. Cuthbert, one of our missionaries in Kenya Colony, giving a good experience in connection with the Harvest Ingathering work. This was related in a personal letter, possibly not intended for publication, but we feel it is due to the field to know how our missionaries are co-operating with us in the great task of raising funds for maintaining our work in mission lands. He writes:

"I have spent one week Ingathering here in this town, and though the white population is very small and there is acute unemployment, I was able to collect £55 19s. in one week. And there are promises of more to come, so that I think I shall reach the £60 in this little town of Nakuru. I told the folk that I was wanting to find one hundred people who would each give a £1 note. I found forty-six who did; one gave £3; eleven gave 10s.; five gave 5s. each; and two gave 2s. each. Now, of course, I must go on and try to reach the £100.

"Any success which has come, to God be the glory, for after all He has done the great things which are impressing the people and leading them to give."

We understand that all our missionaries are doing their utmost to swell the Ingathering fund. Let us pray for them in their endeavours not only in the raising of money but in the winning of many souls.
J. HARKER.

SUNSET CALENDAR

	London	Nott'ham	Edin.	Cardiff	Felfast
Nov. 7th	4.24	4.24	4.21	4.37	4.38
" 14th	4.13	4.12	4.8	4.26	4.26