

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS.

A Holy Convocation

By PASTOR L. H. CHRISTIAN

THE spiritual state of a church is measured by its worship. A mission society or religious movement that has well-attended, inspiring meetings is sure to prosper. Israel of old was instructed most carefully in regard to its divine services. There was the weekly Sabbath, the new moon watches, the annual feasts such as the Passover, Pentecost, Day of Atonement, etc. In those days or weeks of worship, the spiritual life of the people was deepened. The youth were taught. The discouraged were helped. These days were times of joy. Music and singing were prominent. In every way the cause of God was built up. (Read Leviticus 23.)

In the remnant church to-day, this same principle applies. In the Advent movement, our meetings must never be given second place. With us, too, worship is as the breath of life. In the stirring appeal of the book of Joel, God exhorts us in these latter times to gather the people and to proclaim a solemn assembly. The purpose is that all may earnestly seek the Lord. (Joel 2:15-18.) The Advent cause has certain gatherings that have become an established order with us. There is the Sabbath-school and other Sabbath worship, the weekly prayer and testimony meeting, the annual and other conference sessions. No service among us, however, means more to the spiritual life of our people than the Week of Prayer, a plan for worship that has been with us many years.

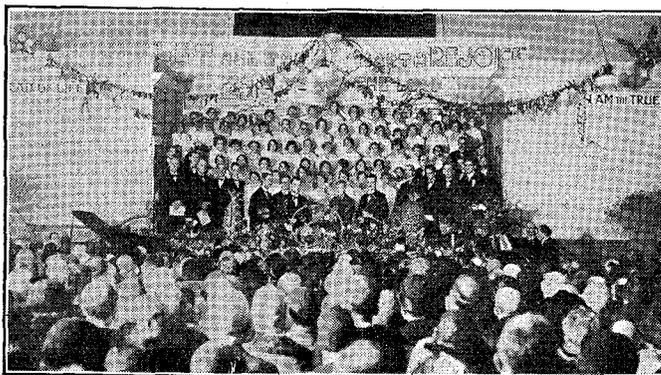
In this solemn, serious time, when war and tribulation seem right at hand,

and when our dear believers in some lands suffer bitter persecution, we do need to pray much and in strong faith. We need a clearer understanding of the prophecies and a deeper spiritual life. We need to save our youth. We need a distinct and definite revival in every church. The General Conference has prepared a series of excellent readings. These are really a message from the leaders of the Advent cause to our people throughout the world. Every member should have them. Will not all our people throughout the Division give earnest study to these readings? Go through them at home before the meeting. Give time to dwell on them in a good testimony meeting. Every reading should be read. The Annual Offering ought not to be forgotten. Let there be given time for earnest prayer and testimony. By the grace of God, the Week of Prayer this year should be a season in which we confess our sins and make a new start in serving God. It should be, indeed, a time of prayer, "a holy convocation unto the Lord."



The Privilege of Prayer

THE darkness of the evil one encloses those who neglect to pray. The whispered temptations of the enemy entice them to sin; and it is all because they do not make use of the privileges that God has given them in the divine appointment of prayer.—"Steps to Christ," pages 82, 83.



Harvest Thanksgiving Service at Holloway Hall. See page 4.

A Call to Prayer

By PASTOR W. H. MEREDITH

ANOTHER year with its perplexities, its sorrows, and trials is fast passing away, and yet for us all there have been many joys and mercies that call forth gratitude and thanks to the Lord for His goodness.

If we turn our eyes to the nation as a whole, many would say that we have passed through dark and cloudy days, with much unemployment in the country, bringing in its train distress and poverty. If we think of the world there is much to cause distress with perplexity, and yet again we cannot help but feel that the Lord Himself is going before His people and many blessings come to us even because of the difficulties and the trials through which we pass.

As we draw near to the Week of Prayer, appointed this year for December 6th to 13th, it behoves us to endeavour to relate ourselves to our present circumstances and petition our God to supply all our needs.

The British Union Committee, looking forward to the Week of Prayer, and considering conditions around us, decided to recommend to all our churchmembers to set apart Sabbath, December 6th, as a day of fasting and prayer.

The Week of Prayer itself is an annual institution among us as Adventists. It is a time when we thank the Lord for past mercies and seek from Him new grace and strength for the duties before us.

First, it seems to us that this year especially calls for a deeper consecration on the part of every churchmember. The work that God has given us to do is a task far too great for human hands, and the difficulties are increasing on every hand, tending to hinder the progress of the work. Nothing but a renewal of our own consecration and a fresh supply of grace and power from the Lord will enable us to face the further difficulties as they come to us. We know that we must expect times to become more and more difficult, therefore we shall need greater strength from God to make a success of the work He has given us to do. During this Week of Prayer let us therefore pray earnestly that God will give to us a deeper experience, a closer walk with Himself, and more power in our service than we have ever known.

Second, it would be very fitting to pray that the Lord may, in accordance with His will, improve the industrial situation of the country. There are many of our own people who are badly affected through lack of employment, and this must mean that the cause of God suffers for lack of means. We can surely pray that God will, in His own good way, put into the hands of our people work that will not only supply the needs of their families,

but also enable them to give more liberally to the cause. As we think of the needs of the work

at the present time we must get our vision far beyond our home churches to the world-wide efforts of this people. The Lord is opening doors to us and calls are coming to us so fast that it seems impossible for us to fulfil all the needs for lack of men and means. We therefore suggest that we pray during this special week that the Lord may bring prosperity to His people and put it into their hearts to be more and more liberal in their giving that the work may not be hindered.

We would also suggest that during this week our church officers endeavour to get in touch with every member of the church, striving to help everyone to take part in this special season. There are hungry hearts even among our churchmembers that need to be comforted and to us it seems good that during the Week of Prayer all such should be cared for and opportunity given at the meetings for our churchmembers to bring their requests before the Lord, making them known to each other, and the whole church praying unitedly on behalf of these requests.

We pray that this Week of Prayer may be a time of great blessing, that every member of the church shall be renewed with courage and hope for the future, and strength be given for the tasks that are before us. We pray that any who may be growing cold or lukewarm may be refreshed and encouraged to renew their consecration; that some who may have backslidden may be reclaimed to the truth, and that all may rejoice together in the progress made towards the kingdom.

As we appoint this special day of fasting and prayer, let it be understood that it is not expected that every member of the church fast the whole twenty-four hours of Sabbath, December 6th. Many of us can do that with profit to ourselves and those around us. Let us fast with a definite object and pray believing. Let everyone enter into the spirit of the day in such a way as to bring the best help to all. Some light refreshments may have to be taken by some. Let everyone be free to meet the circumstances as they exist.

The Lord Himself, in the second chapter of Joel, verses twelve to eighteen, gave instruction for such days as these to be set apart by the church. Let us therefore relate ourselves to this special season with earnestness, thankfulness, and hope for the future, remembering that the promise of God is that He will not fail His people but He will bestow upon them abundantly of His good Spirit.

We are, without doubt, living in the time of the latter rain. We need to dwell upon this thought that we may receive an outpouring of God's

Spirit, that we may be used in the Master's service for the quick finishing of the work.

Remember that Sabbath, December 13th, is the day set apart for the taking of the Annual Offering as the Lord hath prospered us. Let everyone give liberally, even though it must be a sacrifice to give. Let us make the sacrifice that we may receive more and more of the blessing of the Lord. That the Lord may abundantly bless in all our churches, in all our homes, during this special season is our prayer.

Young People's Department

Plans for Junior Missionary Volunteers

WE have been greatly encouraged by the splendid reports that have come in showing the good work done by the young people and juniors in the Harvest Ingathering Campaign. We trust that when all the reports are in they will show that our young people have reached all their goals. How nice it would be if this could be said of every society in the British field.

Now you will be interested to learn of plans that we are preparing for the coming year. There will be some surprises in store for all our young people, including the juniors. The basis of our plans is "The Harmonious Development of the Physical, the Mental, and the Spiritual Powers." In our juniors are wrapped up wonderful possibilities which are only waiting to be developed. We look to our young people's leaders to do this. Our plans, therefore, will include special help for the leaders as well as progressive studies for the juniors. We trust that special care will be taken in the appointing of these leaders for the new year.

All the young people will require a copy of the *Morning Watch Calendar*. Will leaders and parents and those interested in our youth kindly see that all have a copy of this Calendar, so as to commence January 1st with the Morning Watch habit. This is only one of the items that we anticipate emphasizing in our junior work. There will also be nature study, and instructional classes of useful activities. Look out for further word later.

Let us co-operate together for a great advance move in our work among the youth, remembering that "We have an army of youth to-day who can do much if they are properly directed and encouraged. We want our children to believe the truth. We want them to be blessed of God. We want them to act a part in well-organized plans for helping other youth. Let all be so trained that they may rightly represent the truth, giving the reason of the hope that is within them, and honour-

ing God in any branch of the work where they are qualified to labour."—"*Missionary Volunteers and Their Work*," page 11.

F. W. GOODALL.

The Good Health League

As we review the past months we are pleased to notice the growing interest in the Good Health League. Churches are taking hold and members are co-operating with enthusiasm. We anticipate that the new year will show a great advance move in our health work. Plans are already on the way and we hope that, commencing with the new year, we shall be able to present something in which every church and every member can co-operate. Now is the time to prepare. Churches will soon be appointing their new officers. Will nominating committees kindly remember to make provision for the Good Health League? There should be a leader and a secretary associated with the Home Missionary Committee. The *Missionary Leader* which is published each month will contain information that will help in promoting the health work. The *MISSIONARY WORKER* will also contain reports of progress in the different centres. Then, the *Good Health* magazine is to be specially enlarged and filled with good practical articles that will enable us to make known our health principles to others. We feel sure that every church will give us their hearty support, so that we may start the new year well. Those who desire further information, will you kindly write to the Good Health League Secretary, Stanborough Park, Watford, Herts.

F. W. GOODALL.

Change of Meeting Place

THE address of the meeting place of the company at High Wycombe is now: Christ Church Memorial School, Queen Victoria Street, High Wycombe. Sabbath-school: 10 a.m.; Service: 11 a.m.

ORGAN for sale. Eleven stops, two knee-swells. Solid walnut. Mirror back. Fine piece furniture. Good tone. Room required. No reasonable offer refused. £10 asked. Apply: 22 Davenant Rd., Upper Holloway, N.19.

WILL members in London district able to accommodate foreign students at reasonable rates for summer months kindly communicate with C. H. Anscombe, 29 Oxford Street, London, W.1.

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South England Conference . .

President - - - Pastor O. M. Dorland.
 Secretary-Treasurer: - - - H. D. Clarke.
 H.M., S.S., and M.V. Secretary: - H. T. Johnson.
 Field Missionary Secretary: - - B. Belton.
 Office Address. 395 Holloway Road, London, N. 7.

Notes from the President

PLANS and readings for the annual Week of Prayer have been sent out to each church and company. We trust that wherever possible meetings will be held each evening of the week. It has been suggested that the first Sabbath be a day of fasting also. Let us not wait until this special season arrives before seeking the Lord, but let us make heart preparation that, at the very beginning of the week, we may receive abundant showers of the latter rain.

THE only fund showing a decrease in the conference is the Week of Sacrifice, taken up in July. Let me ask that a liberal gift for missions be presented to the Lord in the Annual Offering on December 13th, at the close of the Week of Prayer. This will make up for the deficit in the Week of Sacrifice. Shall we give less to the Lord, Who has given so much for us, than we would give to an earthly friend or relative at the coming festive season?

WE suggest that the local church nominating committees be appointed at an early date so that the new officers may be prepared to take up their duties on the first Sabbath in the New Year.

AT this writing the Harvest Ingathering total has passed the amount received by December 31, 1929. Again we thank you for your sacrifice and service.

WE wish you Heaven's richest blessing during the Week of Prayer. O. M. DORLAND.



Harvest Thanksgiving Service in North London

"From wondrous beauty everywhere,
 The joyous bird, the floweret fair,
 The homage of creation rang,
 The morning stars together sang,
 The Lord is King, rejoice, rejoice."

HARVEST! What a wealth of meaning lies behind the word!

Harvests remind us of the grand time just ahead when the toiler will be rewarded, and when the righteous shall shine forth as the sun in the kingdom of their Father. This was the encouraging message delivered at the North London Church on Sunday evening, October 12th, by Pastor R. Allen Anderson.

It was the special Harvest Thanksgiving service. The large auditorium was crowded to its utmost, and this almost without the aid of advertising. Indeed, such is the rule at present each Sunday night. On the evening in question over 800 people attended, only twenty-five per cent of whom were members of the Advent movement. Decorations ran the entire length of the building, culminating in one grand thanksgiving array in front of and below the platform. Behind and above were ranged over eighty members of the London Advent Mission Choir. Surmounting the whole stood out in bold letters the words, "Let all the earth rejoice. Praise ye the Lord."

The usual solemn mission address was waived, and an inspiring praise service took its place. Harvest hymns had been chosen and were sung with enthusiasm. The choir admirably rendered J. H. Maunder's brilliant short oratorio, "The Song of Thanksgiving." Grand choruses, interspersed with melodious solos and duets on the theme of sowing and reaping, and supported by vigorous congregational singing, made up the splendid musical programme.

Pastor F. W. Goodall made an impassioned appeal for funds on behalf of the world-wide medical missionary work. Interesting facts and figures concerning the leper work and the relieving of other fearful human maladies gave impetus for a hearty response when the collection was received. The proceeds of the evening were threefold. The offering in cash went mainly toward the Harvest Ingathering work. The offerings of fruit, vegetables, food, and flowers, were passed on to the Royal Northern Hospital, part also being reserved to alleviate certain outstanding cases of poverty in our midst.

Interested folk just learning this grand harvest message of truth returned eagerly again and again with offerings of fruit, flowers, vegetables, and groceries. Many willing hands tastefully decorated, distributed, and displayed the gifts to advantage. It was most encouraging to see those who as yet are still in the valley of decision so enthusiastically entering into the privileges of giving and helping. In itself the meeting became a happy and useful advertisement, and scores of new faces have appeared as a result.

Pastor Anderson conducted the choir and explained the various passages as they were sung.

The poetical symmetry of various psalms and other passages of Scripture had been admirably blended and woven into this beautiful "Song of Thanksgiving." Opening with a fine chorus of praise, the work leads on to tell of the creation ringing with beautiful harmony from mountain, river, streamlet, flower, and wave, and then comes the steadfast promise of God that sowing time and harvest will not cease to be.

The performance was much appreciated by the audience, many requests to repeat the work having come in. The Mission choir is proving a valuable asset to the work in London. Many offers of vocal assistance have been made from erstwhile strangers in the audience, some of whom have already decided for the message of truth. Such singing also provides an excellent social meeting ground every week for the young people in this part of the conference, besides exercising both their mental and physical talents in the best cause.

In addition to providing a considerable quantity of foodstuffs for the Royal Northern Hospital and the poor, the collection (with a portion of the Ingathering collection for the week) realized about £50. We thank God for such a response without pressing too heavy a burden upon so many who are just finding their Saviour.

The officers of the church and the London Advent Mission staff wish to place on record their heartfelt gratitude to all who helped make this festival a success, and above all to the Giver of all good gifts, our Father in heaven.

C. R. ANDERSON.

Harvest Festival at Watford Town Church

ON Friday evening, October 3rd, the Watford Town Church gathered together for the Harvest Festival service ably arranged by the young people's society. The members of the church had responded heartily by giving freely of fruits, vegetables, etc., and the church was very tastefully decorated.

We were pleased to have Pastor J. J. Gillatt with us to take the harvest address. His study was very timely, reminding us of the great harvest when the Lord will come to take His faithful people home, and all who attended the service received a rich blessing.

The Sabbath morning service was conducted by Brother W. C. Murdoch, the College principal, who brought to our notice the necessity of keeping pure and clean in both mind and body, so that the Holy Spirit can enter and prepare us for the final harvest.

These two services were indeed times of refreshing for all and were much appreciated.

In the evening, after sunset, by kind permission of Brother H. Osborne, we were able to use the Granose van in distributing some of the harvest gifts to the sick and needy. The remainder was passed on to the director of the Watford Infirmary, who sent a letter of appreciation and thanks during the following week.

WM. McCLURE,

Joint Young People's Leader.

North England Conference . .

President	- - - -	Pastor W. T. Bartlett.
Secretary-Treasurer	- - - -	J. H. Parkin.
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Office Address:	22 Zulla Rd., Magdala Rd., Nottingham.	

Notes from the President

WE have tried, as far as possible, to send some help for the Week of Prayer to every company in the conference, especially to those who ordinarily get but little. Wherever two or three are able to get together, let there be as many seasons of united prayer and mutual encouragement as can be got into the week. It is a time to ask and receive special blessings.

I AM writing from Ulverston, where we have a small company holding up the light of truth. They rarely get a visit except from Brother F. A. Williams of Bentham, who is also leader of the company in that place. I had the pleasure of studying the Bible with a roomful of people at Ben-

tham, where some have taken their stand through the efforts of Brother Williams, making, with the old members, about ten in all. Brother Williams and his Seventh-Day Adventist partner have the Electric Press, and I was glad to find this fully occupied with work. I suggest to all our people in North England who employ printers that they give Brother Williams of Bentham or Brother Pegg of Lincoln a chance to estimate for their work. Both these men are entirely worthy of our backing.

BROTHER C. A. REEVES reports an audience of about 600 on Sunday night in the Louth Cinema and there was a large number of requests for literature.

A GOOD number turned out, in spite of pouring

rain, for a magic-lantern lecture on "Mission Experiences in East Africa," in connection with Brother W. R. A. Madgwick's effort in Blackburn.

BROTHER G. D. KING writes that his new Sabbath-keepers are taking kindly to Sabbath-school and in other ways becoming established.

W. T. BARTLETT.



Bradford

THE members of the WORKER family will doubtless be wondering how we are getting along in Bradford. One could hardly believe that there is such a remarkable difference between the people of Leeds and Bradford. It is quite easy to get a crowd to a religious meeting in Leeds, but in Bradford it is practically impossible. The Bradford people are not religiously inclined. No minister of any denomination has ever succeeded in this northern city. Under the blessing of God we have been able to add to our membership twenty-one dear people. Two more of our young men will be baptized at the College, making a total of twenty-three. Four have joined the Leeds Church, and nineteen join our Bradford company. We give to God our thanks for His benediction. These represent the firstfruits of our labours. We have another twenty expecting to go forward in the near future. God has usually crowned our labours with a score since we have laboured in this area. Credit must be given to Sister A. F. Clarke and Brother B. Hardy for their very acceptable labour. Our loyal few in Bradford and many of our dear people in Leeds have stood by us loyally. We believe if the very meagre budget had been larger that many more could have been gathered in. Pray for us in this northern, brass-bound city.

E. DAVIES, *Church Clerk*,

E. E. CRAVEN.



A Sequel

AFTER the candidates mentioned above had been baptized, the writer warned them that, just as Jesus was severely tempted after His baptism, so doubtless they would be tried in the very near future. We had no sooner left the Eccleshill Baptist Chapel, which was about 6.30 p.m., than the *Bradford Evening Argus* announced a lecture at the Elim Foursquare Gospel Church, Westgate, entitled: "How I was delivered from Seventh-Day Adventism," the lecturer being "Pastor Rash" of Hove.

I decided I would go and hear what the pastor had to say. Brother Hardy came along with me. We took with us 400 tracts on the Christian Sabbath. About 400 people were present. The service commenced with several catchy choruses.

Then we stood to sing a hymn. We then sang one or two more choruses, after which we hummed one, and prayer was duly offered. The speaker then came in, and immediately the writer recognized the lecturer as a young man who had been on Stanborough Park, and who hailed from Hove. Pastor Rash, of course, minimized the Sabbath. He declared that we only believed in a partial work on the cross, and that it was blasphemy to teach that Azazel was Satan. He disagreed with us on the state of the dead, and said that to prove our points we had to quote from "that weak King Solomon who wrote Ecclesiastes," and Job, whom he inferred was not reliable. He objected to our quoting from Sister White, whilst he himself quoted from the Fathers. Unfortunately for himself he threw the meeting open for a few minutes. This gave us just what we wanted. The writer made a few statements. Pastor Rash was at one time a Seventh-Day Adventist, and when confronted with a six-year ministerial course he refused to entertain the same, and so evidently left the movement, finding it easier to enter the ministry of the "Foursquare Gospel." From his lecture he himself was certainly not foursquare even with his Bible. Brother Hardy then asked the lecturer a few questions, and Brother Ben Davies followed up. We were ably supported by a lady at the rear of the hall who turned out to be Sister A. F. Clarke, who had come over from Huddersfield for the lecture. Quite a few of our unbaptized members were present, and they went away strengthened rather than weakened. We believe that the Adventist cause received an uplift that night. However, we know that nothing can hinder the truth. Truth must go forward and we must go forward with truth.

E. E. CRAVEN.



The Good Health League in the North England Conference

ON July 10th the Good Health League put in its first appearance at the Gospel Tent, South Birmingham, and had a very hearty welcome from Pastor G. D. King, who quickly made arrangements for its introduction to his prosperous mission. On July 14th we rallied for the first meeting in our campaign. The weather was unfavourable but the attendance and interest were good and the subject, "Health and the Gospel," swept away all prejudice and raised a lively enthusiasm, thanks to the Lord Who has promised success wherever His name is lifted up. No barrier can stand against that power.

On July 16th we had our first afternoon session, followed by our children's service, and thereafter the League was able to arrange three meetings a week—except for a fortnight in August when we

concentrated on a health programme at Pastor F. C. Bailey's mission at Wallsend—till the end of the tent season. During that time we had a very good food demonstration which was well attended, and a visit from Brother A. Warren was greatly appreciated.

On September 25th we organized our local branch of the League, and arrangements were made for the starting of a Home Nursing class, which assembled for its first session in the Co-operative Hall, Stratford Road, on October 2nd. To our delight thirty members enrolled at that time, and are attending regularly, besides ten or twelve others who come when at liberty. When we realize that more than half of these ladies are interested ones from the tent mission we feel that the "right arm" of the message has an important place to fill, and we pray that God will help us to sense the great responsibility and lead these dear ones fully into the message.

October 3rd found eighteen sisters gathered together in the cosy vestry at Nineveh Road, Handsworth, for their first Home Nursing class, and a good interest prevails at this place also.

On October 19th our Coventry sisters had their first class and although it is small as yet the interest is good.

October 28th saw another little company at Wolverhampton studying to show themselves approved medical missionaries and truly we can see by faith the servants of God following in their Master's steps, doing real practical deeds of love.

Thursday evening, October 23rd, was one of the most happy and enjoyable events of the programme this year at South Birmingham. Between fifty and sixty gathered on this occasion and sang to open, "Oh, for a heart to praise my God." Brother King was in the chair and gave the open-

ing prayer, also a stirring appeal for the League. This was followed by special musical items rendered by Sister Rose Howell, Sisters Sarah and Rose Edge, and Sister King. Sister Donaldson gave a splendid address on "The Home" which was greatly appreciated. The writer then recalled some of the laws of health, and then all entered fully into the closing item, many passing up their plates for more. Three kinds of soup had been prepared, showing what can be accomplished with the best of the vegetable kingdom to keep our bodies well warmed during these cold days. The gentlemen enjoyed this meeting as they have felt "shut out" from the classes; they are satisfied with one meeting a month, especially if it is a practical affair.

We are of good courage and enthusiasm runs high in this corner of the field, but we want the whole conference to join in our joys, and we pray that soon we shall all be sharers in our health advance.

J. HANDYSIDES.

Harvest Thanksgiving at Leeds

THE Harvest Thanksgiving services organized by the young people's society were held on Friday, Saturday, and Sunday, October 24th, 25th, and 26th. A lovely display of flowers, fruit, and vegetables, tastefully arranged, along with the beautiful gift of song, including two anthems, recitations, and very helpful talks, all combined to give us a most enjoyable time. The harvest offerings were afterwards given away to our sick and needy members, and £2 1s. 6d. was added to the Harvest Ingathering fund, for which we truly thank the Giver of all. We were sorry our room was far too small for this occasion, but we managed to squeeze in ninety-four people.

M. VAUGHAN, Clerk.

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| 3. The Child in the Midst. | 7. Peter at Pentecost. | 12. Paul at Berea. |
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EDITORIAL NOTES

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November 28, 1930

THE Harvest Ingathering total for the British Union Conference now exceeds £8,000.

IF this amount was collected at the average rate of five shillings an hour, it represents 32,000 hours of patient, self-sacrificing service.

THE Winter Council of the Northern European Division opened at Stanborough Park on Tuesday, November 25th.

"GREETINGS," the special Christmas issue of *Present Truth*, is now off the press. We hope all our people will give their loyal support to its distribution.

A LETTER just received at the office says: "Is your *Present Truth* still in circulation? I used to read it thirty years ago and have an extract from it dated 1896." How true that "after many days" the scattered seed shall bear fruit.



A Colporteur's Remarkable Experience

RECENTLY I visited a leading Baptist worker who, I was informed, would surely give me an order. I canvassed both himself and his wife, but failed. As I was departing he remarked, "Call again at my shop in town, if you like, in a few weeks' time." I dismissed the matter from my mind. Two weeks later I cycled four miles to visit some people in that same town. They were out. I felt impressed to visit Mr.— again. I called at his house, not the shop. He greeted me with a smile. "Come in," he said. "When we heard the bell, I said to my wife, I believe that young man has called again about his book. We did not know who it was, for we were outside. Really, it is wonderful, for we have decided to have one of your books and here is a £1 note for it."

Surely God leads in this His work.

J. W. DEAN.

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THE *Morning Watch Calendar* is a most appropriate Adventist "greeting card"—especially the de luxe edition.

It comes as a neat booklet of thirty-two pages, with an artistic cover that reminds one of a glorious morning sunrise. The lettering is embossed in deep green and the de luxe edition has a dainty bow of silky ribbon to further enhance its appearance. Space is provided for the names of sender and receiver, and special envelopes with printed greetings are also supplied.

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AN original Christmas carol in printed form, simply written, and suitable for kindergarten or juniors, can be had for 2d. post free on application to The Home Missionary Dept., Stanborough Park, Watford, Herts.

SUNSET CALENDAR

	London	Nott'ham	Edin.	Cardiff	elfast
Dec. 5th	3.52	3.50	3.41	4.5	4.1
Dec. 12th	3.51	3.49	3.38	4.4	3.59