



With the Colporteurs

Remarkable Stories of God's Providences

A FEW months ago one of our sister colporteurs was walking to her home one evening after her day's work was finished. As she was passing a certain house a voice spoke to her saying, "Stop! Go to that house." The voice was so clear and definite that the sister felt she must obey. She knocked on the door, but there was no response; she knocked again, and still again. Finally a woman with tears flowing down her cheeks came to the door. At first she would not admit our sister, but when the sister began to speak of the love of Jesus, she was admitted. She saw that the woman was much troubled, so she asked if she could pray with her. This privilege was given and our sister prayed for the woman. After the prayer the woman explained to our sister her great trouble, telling her that she had just written a note to leave behind for her loved ones, and that when the knock came on the door she was just ready to take poison to end her life. "Now," she explained, "God has sent His angel to save me," and loudly she thanked God for His love in saving her from self-destruction. The sister took the woman to our meetings where she studied the truth. To-day she is an Adventist. The husband of this woman was so happy that his wife's life was saved that he also accepted the message. As it was a colporteur that the Lord had used to bring salvation to the family, this man felt it his duty to enter this same work, and to-day he, too, is a faithful colporteur.

DURING the World War a Hungarian soldier was sent to Siberia as a war prisoner. There he learned the truth and was baptized. To-day he is one of our faithful colporteurs, and he has already won seventy souls to the truth. Two years ago this brother was canvassing in a fanatical Catholic village and interested many in the message. The

priest of the village became very angry and decided to stop the work of the Adventists in that part of the country. Nine miles away was an Adventist chapel. The priest went to a young man who worked in the woods with dynamite, and arranged for this young man to go and place a charge of dynamite under this chapel and blow it up. The young man decided that he would go first and see these people of whom the priest had spoken so much evil. Taking his wife with him he entered the chapel on the Sabbath. He wanted to make sure that these people were as bad as the priest had said they were. If he found that the report of the priest was correct, he would carry out the plan and blow up the chapel and the people, too. He was greatly interested in what he heard, and he said that he had never heard such a clear explanation of the Bible from his priest. He purchased a Bible and returned home to study it by his fire in the woods each night. There he and his wife found the Sabbath truth and other Bible teachings. One night he had a dream of the second coming of Christ. In three weeks he returned to the chapel to ask for baptism. He carried his tithe with him. The elder found he understood the truth from his three weeks' earnest study. He was baptized, and to-day he is one of our most faithful colporteurs. God works in wonderful ways to cause the wrath of man to praise him.

BROTHER B. BELTON tells an inspiring story of how "Prayer changes things." He writes: "I was trying out a section of new territory for a colporteur. I chose a good avenue and started in house by house with *Desire of Ages*. But the people seemed hard and indifferent. When I felt almost beaten I remembered to pray. Like Nehemiah, who lifted his heart to God for help even while he

was engaged in his work, so did I. At the next house the maid said that her mistress was out. I suggested that she herself would be interested. 'No,' she said, 'but my friend who is cleaning upstairs will be! The result was an order for a 25/- copy. Just the book she was wanting. The next door, a similar reply, the lady out, so again I was impressed to canvass the maid, who I found was a widow and a very earnest member of the Wesleyan Church. She was moved as a few statements were read from my prospectus, and she gladly ordered a copy in the £1 binding. Then I came to a Salvation Army hall. The door was slightly ajar, so I walked in and upstairs. The place seemed deserted. I looked around, and there in front of the desk was the statement, 'Prayer changes things.' Presently the officer in charge of the place came up the stairs. After greeting him, I said, 'How true that is in front of the pulpit,' and I went on to relate my experience in taking those two orders a little while before. When his interest was so aroused in the way God answers prayer, it was comparatively easy to take his order for a copy of the book in the £1 binding. It is so easy to fall into the habit of neglecting to pray while we work. I am reminded of the statement in *The Colporteur Evangelist*, 'Pray and work, and work and pray, and the Lord will work with you.' "



The Awakening Interest Among the Jews

IN the course of the past four years we have distributed among the Jews 500,000 copies of the Jewish publication, *Present Issues*. The Jews have contributed nearly £25,000 for the progress of this world work. This amount, which we received chiefly during the Harvest Ingathering Campaign, was accompanied by many manifestations of gratitude for the work of self-denial which we carry out in all countries of the world.

Not long after the last General Conference we circulated more than 50,000 special copies, which dealt with religious liberty, so much discussed in the United States. This issue was so well accepted by the Jews that editors, writers, rabbis, and confederates devoted many columns in the newspapers to the expression of their appreciation of the defensive attitude upon civil and religious liberty taken by our people on behalf of all nations. To observe a body of Christians standing up in their defence appealed to the Jews as a brotherly action. It made a great impression to observe that a Christian brotherhood should intercede for equality of rights on behalf of the Jews. One highly-placed Jew residing in California said to one of our brethren, 'We Jews look upon the Gentiles as our friends, but we consider the Seventh-Day Adventists as our Christian brothers.'

Our ministers receive invitations to occupy pulpits in Jewish synagogues. One of our Californian conference workers was invited to preach to a Jewish congregation in San Francisco upon the theme, "Why do the Seventh-Day Adventists believe that Jesus is the Messiah of the Old Testament?" Upon our brother referring to certain Old Testament prophecies the rabbi found them and read them to his congregation.

We would conclude our references to these conversations with the Jewish world by relating an amazing incident which occurred in the city of Denver, Colorado, in April of this year. A Jewish lawyer and man of affairs invited twenty associates to his house at Christmas to give consideration to the divine mission of Israel. Before leaving the meeting an extraordinary movement was initiated. A plan was formed to call together a Sanhedrin such as was in existence in Jerusalem nineteen hundred years ago. This tribunal is to be composed of prominent Jewish rabbis from all parts of the world, and is to be called in Jerusalem to re-examine the trial of Jesus of Nazareth.

This ecclesiastical body will revise the findings of the Sanhedrin which sentenced Jesus to death. After an intense and careful investigation of the life and works of Jesus this Sanhedrin will pronounce its judgment. If the tribunal discovers that Christ was unjustly condemned to death by that hierarchy, the Sanhedrin will make known its decision to the world. There will be a call to confession and repentance sent to all the Jews in the world, praying to God for forgiveness for this grave sin of their forefathers in crucifying Christ; that the grace of God might terminate the curse upon all the Jews, which has pursued them like a leprosy for nearly two thousand years.

Who could predict what such a plan might bring about? Are not the words of the Lord to David appropriate at such a time, "When thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the Lord go out before thee, to smite the host of the Philistines"? 2 Sam. 5:24.

F. C. GILBERT.

"Bargain Sale" for Children

OUR last "sale" of shop-soiled books was appreciated so much that we were only able to supply about half the orders which came in.

This week we are offering another bargain. We have been experimenting in binding sets of *Bedtime Stories* as one big book and have a number of slightly defective copies on hand. The pin-marks show, but otherwise the books are perfect. Beautifully bound in patterned red cloth, marbled edges, decorative end-sheets. Contains *Bedtime Stories*, Series 1, 2, 3, and 4. Price, 3/6 post free.

North England Conference . .

President - - - - Pastor W. T. Bartlett.
 Secretary-Treasurer - - - - J. H. Parkin.
 H. M., S. S., and M. V. Secretary - - - - J. M. Howard.
 Field Missionary Secretary - - - - G. Bell.
 Office Address 22 Zulla Rd., Magdala Rd., Nottingham.

Notes from the President

PASTOR J. S. WASHBURN, who laboured in England between thirty and forty years ago, has been spending a few weeks in Great Britain and has paid visits to some of his old fields of labour in North England. Kettering and Wellingborough have been thus favoured. Lincoln also had a visit.

OUR tithe receipts for November are down by about £14 as compared with the same month last year. We appeal to all to bring in their tithes fully by the end of the year. Whether we are rich or poor, we enjoy all that we possess by the favour of the Lord, and it is His plan that we should acknowledge our indebtedness by returning to Him the proportion that He claims.

BROTHER F. W. COPPOCK writes that as the result of the little effort at West Hartlepool, six sisters are now meeting with them on Sabbath and preparing for baptism. This he hopes will be held about the end of the year. Darlington and Stockton companies are also growing in an encouraging manner.

THE Grimsby Church has left Thrift Hall and moved to Slatters Hall, Freeman Street, which is a much better and more suitable home for the church in that place.

PASTOR A. S. RODD was hoping to secure a hall in Kidderminster for a contemplated effort, but up to date nothing satisfactory has been found. He writes that the work in his area is making progress, and that a tract campaign, carried on by the members, is in full swing. Cottage meetings are being held with good results.

W. T. BARTLETT.

Harvest Thanksgiving at Manchester

DURING the week-end, October 31st to November 2nd, special Thanksgiving services were held in celebration of the blessings of the harvest season. Our little church was beautifully decorated with a rich display of products from field, garden, orchard, dairy, and kitchen—gifts most generously brought in by members.

In spite of inclement weather the opening Sab-

bath meeting was well attended and a good number were again present on Sabbath morning. Both these meetings were addressed by our conference president. On the Sabbath evening, which was particularly for the young people, Brother Bartlett referred to the lessons of our heavenly Father's love and care for the human family to be drawn from the abundance and variety of Nature's gifts. On the following morning the theme of the president's address was, "The Secret of a Fruitful Life." Constant abiding in Christ as the branch abides in the vine is the only way to a successful Christian experience and a life of helpfulness.

Brother Bartlett expressed his appreciation of the work done by the members of the South Manchester Church in the Harvest Ingathering Campaign. He was pleased that we had reached our goal and hoped that we would keep on with the good work to help make good the deficiency of less successful companies.

On Sunday evening an encouraging address was given by Brother Parry of Liverpool, who also rendered special music throughout the services.

The gifts of fruit and vegetables were afterwards distributed to the sick.

M. THACKABERRY,
Church Clerk.



Sabbath-School Convention at Liverpool

THE week-end from Friday, November 21st, to Sunday, November 23rd, was a period of intense interest and real blessing to the church at Liverpool despite somewhat unsettled conditions in the matter of meeting-place and, incidentally, of the weather. With the exception of the Sabbath services in Belmont Hall the meetings convened at 35 Kensington, the future home of the Liverpool Church, in a room prepared temporarily, prior to partial demolition and alterations commencing immediately afterwards.

Our interest was aroused at the commencement of the convention on Friday evening by striking statements in an address by Brother Howard regarding the necessary qualifications of Sabbath-school teachers. These statements were impressed still further by Pastor Lindsay with effective illustrations that will live long in the memory of those teachers who were privileged to hear them.

The Sabbath services, continuing in the same

spirit, brought fresh inspiration and a desire for progress in this most important department of the church, which Pastor Lindsay aptly described as the Adventist's university. His address in the morning dealt with the relation between the Sabbath-school and the church, and in the afternoon, with goals. Brother Howard described later how these goals could be attained, urging the strengthening of the Home Department and the systematizing of offerings.

Sunday afternoon was devoted to the answering of questions, and much practical help was given by the visiting brethren, resulting in the making of resolutions destined to spell progress in Sabbath-school work in Liverpool.

It was decided to inaugurate a weekly teacher's meeting, also a monthly committee meeting, and to commence a junior division as soon as practicable.

Pastor Lindsay's address on Sunday evening was a fitting conclusion to an inspiring convention, and as he spoke of the progress of the Gospel in the earth, all hearts were stirred with a desire to have a part in the great finishing work.

G. WOODHEAD.



Stoke-on-Trent

ON Sabbath, November 8th, Pastor W. T. Bartlett visited Stoke-on-Trent. We were very pleased to have our president with us, and following the Sabbath-school session he conducted the preaching service, taking for his subject, "The Secret of a Fruitful Christian Experience."

At the young people's meeting that afternoon Pastor Bartlett spoke about the mission fields. He told us of his experiences as an evangelist in East Africa, and made his own labours among the natives appear so real to us that we almost felt that we were out among them ourselves.

On Sunday evening, November 9th, we again assembled in the Lord's sanctuary. On this occasion Pastor Bartlett delivered a very interesting address, taking for his opening text Acts 13:32, 33. The discourse became intensely interesting as he proceeded to explain what an important part the resurrection of our Lord played in the Christian's life. He told us that Christ's victory over death and the tomb also made Him victor over Satan and all the things of darkness, and in this we were to take fresh courage and remember "that He was tempted in all points like as we are," and that we should press on and win through.

We extend to our president our sincere thanks for his ministry to us, and for the many blessings received from God as a result of his visit.

We are also glad to report that we have passed our Harvest Ingathering goal, having so far been able to deposit £35 os. 8d. in the Lord's treasury for this worthy cause. GORDON P. THOMPSON.



The Whole Message at Lincoln

THE WORKER family will no doubt be pleased to hear of the revival of the work at Lincoln under the leadership of Pastor J. E. Bell.

The third Sunday meeting, which was held in the Oddfellows Hall, showed quite an increase in attendance and interest, and we are hoping for a strengthening of the work here.

We are also very grateful for the services of Nurse Baldwin, who gave us a demonstration of how to treat a cold and give simple home treatments. This was the first of a series of health lectures which will be held each Wednesday. The health work is thus being given its rightful place as the "right arm" of the message here in Lincoln.

C. H. CLARKE.

Hon. Secretary of Bible Crusade.

The Good Health League

Union Secretary

F. W. Goodall

Enthusiastic Health Demonstration at North London

At the New Holloway Hall on Thursday, November 20th, a special Good Health cookery demonstration and exhibit was held.

The hall was very tastefully decorated and arranged with special tables and exhibits. At 3 p.m. Nurse E. Crooks gave a practical cooking demon-

stration before a crowded audience of some 200 members and friends. We regret that between thirty and fifty people were unable to get in. Nurse Crooks very ably explained and demonstrated how to prepare and cook a Christmas Dinner. The table was nicely laid out with a mock turkey in the centre and little "goslings" around, with other tasty dishes. A very keen interest was taken by all present in the way the

nurse prepared the various items. It was quite an exciting moment when the "goslings" were brought out of the oven. Recipes had been prepared so that all might be able to put into operation the instruction received. These were quickly disposed of together with all the good things so nicely arranged on the table.

Following this we were privileged to take a visit by means of moving pictures to the nurseries where tomatoes and beans are grown. Then came refreshments which included tastes of Granose with milk or fruit, spaghetti and cheese, tomato soup, and baked beans, as well as sandwiches of various kinds, not forgetting Postum and other drinks, etc.

The children had their special hour and about sixty were present to listen to a talk by Miss Stevens of the Health and Cleanliness Council and Mr. D. Nolan's talk and practical example of exercise.

After a few minutes' interval Pastor R. A. Anderson gave a lantern talk on "A Visit to Australia." In a most graphic manner we were taken over to Australia and visited some of the beauty spots of this country, whence we receive so much of our necessary food supplies. Some 300 people were present at this lecture.

Following on almost immediately came the public lecture on "Diet and Nutrition." Nurse E. Crooks, in a most interesting and instructive address, made very clear the importance of carefulness in the selection and preparation of food. She explained how food is received into the body, the various processes through which it passes, and how it is digested and assimilated. She stated that there are three chief classes of food: "Builders," "Energizers," and "Purifiers." Following her talk, Brother A. Warren, in his own attractive way, introduced us to "The Road to Health and Happiness." We were pleased also to hear from Dr. D. A. R. Aufranc on the subject of "Our Good Health League."

After this meeting we were again invited to visit the exhibit where moving pictures were shown by special request for those unable to be present in the afternoon. This finished a most interesting and practical programme lasting from 3 p.m. to 10.30 p.m.

The expressions of appreciation from the large number present were sufficient evidence of the tremendous success of these meetings. We are greatly indebted to all the helpers for their loyal co-operation.

F. W. GOODALL.



Health Meeting at Plymouth

A FORWARD move was made in connection with the health work at Plymouth when the Good

Health League arranged for three days of lectures.

Our new lecture hall was very attractively decorated with posters and charts which impressed all who came with the fact that the Good Health League was a live movement.

Behind the platform and on either side were charts and posters supplied by the League, the Health and Cleanliness Council, and the Milk Council. Around the hall were tables on which were displayed health foods of various kinds. There were also demonstration tables for tasting various products. At the entrance the Stanborough Press had a display of health books and in a separate room tables were laid out with cakes of very tempting appearance.

The average attendance each day at the afternoon meetings was between forty and fifty, and at the evening meetings approximately ninety to one hundred people were present. The children also had their special hour and came along in good numbers.

At the opening meeting on Monday, Miss E. Crooks gave a practical talk on "Milk and Health." She explained the importance of milk, its food value, and gave advice on how to keep it, as well as how and when to take it. Following her talk opportunity was given to try a special grade milk provided by a leading dairyman of Plymouth. Nurse Crooks also took the children's hour and spoke on the subject of "Castles Worth Building." In a most interesting and impressive way she showed how necessary it was to care for the teeth, especially while young. We were also introduced to the Archer who, with bow and arrow, or with tooth-brush and dentifrice, helps to guard the Ivory Castles.

At the evening meeting, with Pastor F. S. Jackson in the chair, Nurse Crooks again gave her lecture on "A Balanced Dietary." She was listened to with much attention and it was evident, from the questions raised at the close of the lecture, that her talk had created a deep impression.

The programme on Tuesday was arranged by the Health and Cleanliness Council. The lecturer, Miss W. B. Stevens of London, spoke at both afternoon and evening meetings, as well as at the children's hour. She explained the importance of cleanliness, fresh air, and exercise as a basis for good health.

The final meetings on the Wednesday were well attended by interested audiences. Nurse Leigh very ably gave a practical cooking demonstration in the afternoon. The various dishes had previously been partly prepared and were ready for mixing and placing in the oven. Before doing this Nurse Leigh explained the food values and methods of preparation. All the dishes cooked during the demonstration were ready for sampling soon after the meeting.

The children's hour found almost 100 children present. An interesting programme had been prepared for them. Pastor F. W. Goodall gave a blackboard talk on "The Body House." Nurse Leigh led out in some simple breathing exercises in which the children took part. Miss E. Hyde directed the children in community singing. After a most enthusiastic hour presents were distributed and a happy band of children marched away hoping that it would not be long before the next Good Health League meetings.

For the closing meeting quite a full programme had been arranged. Pastor L. E. A. Lane gave a talk on "Constipation—Its Prevention and Cure," while Nurse Leigh demonstrated a simple treatment for constipation with one of the children as a patient and the table as an improvised bed. Nurse Leigh, with the help of Mr. Leigh, also showed how to give a sitz bath. The patient seemed to enjoy the treatment very much. Pastor Goodall then spoke on the aims of the League and invited membership. There was quite a good response, twenty-four members being enrolled at this meeting.

After the sampling of special soup and some of the good things prepared at the afternoon demonstration, our health lecture came to a close.

We would like to express our hearty thanks and appreciation to all who so untiringly worked to make these meetings such a great success.

The musical items, both by the juniors and young people, were very much appreciated. After paying expenses the sum of £3 10s. od. was passed over to the local church building fund in addition to £5 10s. od. sales from the cake stall which had been arranged in connection with these meetings.

MRS. CROCKER,

Local Good Health League Secretary.

Circulation Department

Was He Correct?

"I FEEL I must send you this experience along. I called at a house, saw the gentleman, and found him very interested. After I had unfolded one prophecy after another, and really impressed him, he said, 'I know to whom you belong.' On asking 'to whom?' he replied, 'The Adventists.'

"He then told me that he had met many sects in his travels over the world, but if ever anyone knew the Bible it was the Seventh-Day Adventist."

W. C. SMART.

Just One Colporteur's Record

"BRISTOL people have received, roughly speak-

ing, during my labours here, three hundred and seventy *Bible Readings*, a few hundred *Steps to Christ*, three hundred *Great Issues*, two hundred *Protestantism Imperilled!* many *Bedtime Stories*, *Present Truth*, and *Good Health*. Look what God hath wrought! His Word shall not return unto Him void, but shall accomplish that which He pleases."

B. BILLARD.

That Other Chair

W. F. BOREHAM tells of a Scot lying ill. A minister visits him and notices a chair facing the invalid.

"Well, Donald, I'm glad to see you have had a visitor."

"No," replied Donald, "but I'll tell you about that chair. Years ago I couldn't pray right somehow; wandering thoughts and tired body spoiled all my prayers. The minister told me not to worry about kneeling down, just put two chairs facing each other and sit down and believe Jesus is in the other chair. Pretend it if you like—and just talk to Him as if He were there—a true friend of yours. I have done so ever since and I find He is there."

The Scot died alone at night with his hand resting on that chair.

Her Name in Gold

HER name stamped in gold on a leather-bound hymnal gives just that touch of personal possession which will make the pleasure of the gift complete. It only costs a few pence, but it will bring praise for your thoughtfulness.

Advent Hymnal, leather, 15/-, post 6d. Name in gold, 1/- for two words, 1/6 for three words.

City Librarian and "Present Truth"

PASTOR A. E. BACON informs us that he has just received permission from the City Librarian to have every issue of *Present Truth* placed in all the branch libraries in the district. As these branches number twelve in all, a large number of people will thus have the opportunity of becoming familiar with the good news the magazine contains. The Bristol Home Missionary Society is meeting the expense.

5/- Profit on Half-a-Crown

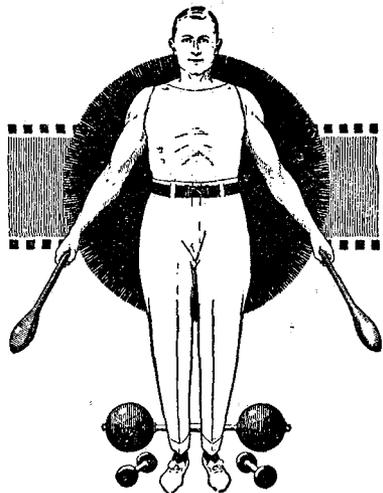
"YES, that book cost me half-a-crown, and I shall probably read it through in one night," said a friend.

"But I have already learned three good things from it and they will be worth at least 7/6 to me in my work.

"So I gained 5/- by spending that half-a-crown for the book. That was a good profit, wasn't it?"

A.W.

Yes! All Classes Will Buy The New "Good Health"



JUST as the "Good Health League" is beginning anew its national campaign of lectures demonstrations, etc., so "Good Health," the organ of the League, is being greatly improved so as to be of interest to a far greater number of people.

32 Pages. Profusely Illustrated. More Pages. More Pictures. Price as usual—3d.

Special Articles for All Classes

You can sell the magazine to:

1. **Young Men.** Show them the article on "Skating."
2. **The Housewife.** Display "Some Delicious Soups," and "The Home."
3. **The Expectant Mother.** Show "The Mother-to-Be," by Nurse H. Bull.
4. **Children.** Show Children's Corner and Competition.
5. **To Others.** Let them see "Mind Your Feet"—a valuable article to increase foot comfort. And show, "Cheer up, Everybody!" and "How the Body Works."

Others will buy because of the humour of "The Brave Islanders" parable. Some will want it because of the "Free Advice" through "The Consulting Room."



Make friends with the people; get them to be regular customers and you will be able to be of great assistance to them.

"Good Health" poster to hang in window—free on application.

Order supplies at once through your secretary. (Or direct from The Stanborough Press Ltd., if isolated.)

You Can Sell the New "Good Health"

EDITORIAL NOTES

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Editor: - - A. S. MAXWELL

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not later than Wednesday, Dec. 17th.

December 12, 1930

THE Winter Council of the Northern European Division closed on December 3rd, and the members of the committee have now returned to their various fields of labour.

THERE are four union conferences in this Division, namely, the Baltic, British, Polish, and Scandinavian. In addition are the vast mission territories of East and West Africa, Abyssinia, etc.

BROTHER BABIENCO represented the Baltic Union, Brother Meredith the British, Brother Isaac the Polish, and Brother Nord the Scandinavian Union. Brother W. McClements from West Africa, and Brother S. G. Maxwell from East Africa were also present, together with other missionaries and members of the British Union Committee.

MATTERS of considerable importance were discussed and it was especially interesting to watch the reactions caused by the cut in the appropriations made to the Division by the General Conference.

BROTHER C. K. MEYERS, representing the General Conference, sought to instil courage, and in the course of one of his most helpful addresses, reminded the Council that the early church started out on its divine mission without any appropriations at all. There was no America then to send over its dollars. Yet the church triumphed. And so to-day, the drying up of our human resources may send us more earnestly to God and lead us on to conquests we have not as yet envisioned.

How seriously the financial situation in America affects the various union conferences—and particularly, of course, ourselves—became apparent when the limited amount available was apportioned. Everybody saw at once that it would lead to radical changes and that strict economy would need to be practised if the work was to be carried on at all.

OWING to the financial situation, and the drastic measures necessitated thereby, the British Union Committee afterwards decided unanimously to postpone the plans for the removal of the College.

ONE of the most interesting facts gleaned from the Council was that the whole of the appropriations received by the Northern European Division from the United States really pass on direct to the African missions. In other words, the British and Scandinavian Unions are now more than self-supporting *when the total funds raised in these fields are reckoned*, and they are both contributing a large surplus to the Division besides.

BROTHER BABIENCO brought a remarkable story of progress from the Baltic Union. In his field, with only 5,000,000 population, he has a membership of over 4,000 believers. If we had the same proportion in the British Isles, there would be a membership of over 40,000!

A RECENT issue of the *Bible League Quarterly* contained an article by the Rev. Wright Hay denouncing Seventh-Day Adventism, and reasserting the old falsehood that they make Satan their Saviour. We approached the editor of the magazine, requesting an opportunity to reply to the charge, but he has declined to answer our letter. We are therefore taking up the challenge in the next issue of *Present Truth* (No. 1, 1931), in which will appear articles by W. T. Bartlett, G. McCready Price, and the Editor. If you know anyone who has been troubled with the Satan-saviour bogey, see that he receives a copy of this paper.

SITUATION urgently needed for young married Adventist, two children. Has thorough knowledge of gardening and farming. Can also do all kinds of property repair work. Apply in first instance to W. H., c/o A. C., Stanborough Park.

DON'T FORGET. We are ready for those "Quick dispatch" printing orders for next effort. Also commercial printing. Electric Press, Bentham, Lancaster.

WANTED, by reliable youth, work in the cabinet-making, paper-hanging, or decorating line. Studying draughtsmanship. Birmingham or Wolverhampton district preferred. Apply in first instance to J. M. H., 22 Zulla Road, Magdala Road, Nottingham.

WANTED—By a young lady, position as housemaid or general help, where Sabbath can be kept. London if possible. Write first to T. H. Cooper, 39 Aston Crescent, Newport, Mon.

SUNSET CALENDAR

	London	Nott'ham	Edin.	Cardiff	Belfast
Dec 19th	3.53	3.49	3.39	4.6	3.59
Dec. 26th	3.56	3.53	3.43	4.9	4.3