



“At the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully.”—“Early Writings,” page 85.

# The Sunday Crisis

## Our Golden Opportunity

By THE EDITOR

fusing Sunday boxing licences because of the High Court decision. And whatever the decision of the judges

EXPLAINING this striking statement, Sister White remarked that “the commencement of the time of trouble” here mentioned refers to “a short period” just before the plagues are poured out, while Christ is in the sanctuary. “At that time,” said Sister White, “trouble will be coming on the earth, and the nations will be angry, yet held in check so as not to prevent the work of the third angel.”

That time is here. Trouble is coming on the earth. Nations are angry. And now our supreme opportunity to go forth and proclaim the Sabbath more fully has come.

Never before has this country been so stirred over the Sunday question. The recent decision of a High Court judge that the Sunday Observance Act of 1781 is still operative has brought the whole matter into the limelight of public interest.

Seizing her opportunity, a young woman, Miss Orpen by name, has acted as an “informer” under the Act of 1781 and has issued writs against the *Daily Mail*, the *Daily Express*, and many London cinemas, claiming fines totalling £215,000.

Doubtless others will follow her example in other places, and a real conflict over the matter is inevitable. That the situation is really serious is evidenced by the action taken by the London County Council in re-

may be when Miss Orpen’s summonses are heard, it is certain that nation-wide publicity will be given to the entire proceedings.

Could we wish for a more golden opportunity in which to present our message, and particularly our principles concerning the Sabbath and religious liberty?

Surely this is the hour we have so long expected. Here is the whole country stirred to the depths over the very subject which forms part of the core of our message. Tens of thousands of people whom we have never thought to approach before will be ready to listen to us now.

Think of all those whose interests are wrapped up in Sunday entertainments. Who would have dared to discuss the Sabbath question with them under normal circumstances? Now we can go to them as friends, leading the religious liberty campaign, telling them of our attitude towards the repeal of the Sunday laws. Innumerable openings will arise to tell them the whole story of our truth.

Think of the Members of Parliament and of town councils who will be discussing the Sunday question during the next few weeks. Have we no help for them? Rather, do we not have the very light they need? Shall we not approach them and present our message with all the zeal and earnest-

ness the Lord may give us?

This is our great hour. If we fail to take ad-

### Providential Openings

*In our own country there is much to be done. There are many cities to be entered and warned. Evangelists should be finding their way into all the places where the minds of men are agitated over the question of Sunday legislation and the teaching of religion in the public schools. It is the neglect of Seventh-Day Adventists to improve these providential opportunities that is hindering the advancement of the cause —“Testimonies,” Vol. 9, page 51.*

vantage of it we shall be untrue to our calling, unworthy of the responsibility God has committed to our trust.

What, then, shall we do? How best can we utilize this priceless opportunity that has come to us?

*Firstly*, let everybody send for large quantities of the new tract, *Repeal the Sunday Laws!* This tract has been prepared for this crisis, and everyone should use it to the utmost. Especially see that every member of the local municipal council receives a copy, also the educational authorities and professional men.

*Secondly*, let all who can do so circulate *Truth and Freedom!* It was written for this hour. Take it out in hundreds. Let Britain be flooded with it.

*Thirdly*, those who can do so acceptably should write to their local newspapers, setting forth our principles of religious liberty. Those who feel they cannot make up their own letter can copy extracts from the article on the last page of *Present Truth* No. 1.

*Fourthly*, where possible, visit or write to every local cinema or theatre proprietor, or anyone who may be adversely affected by the Sunday Observance Act, and give him copies of our Religious Liberty literature. Tell him about the true Sabbath. Let him know about our world-wide work for truth and freedom.

*Fifthly*, approach the Jews on the matter. This will give a wonderful opportunity to discuss the Sabbath question with them.

*Sixthly*, write or visit your Member of Parliament. Make plain to him the injustice of religious legislation, of its inconsistency in a country professing to give complete civil and religious freedom to all its citizens. Tell him in no uncertain tones that there are men and women in Britain who are opposed to Sunday laws and urge him to advocate their repeal.

*Lastly*, let this whole matter be made a subject of earnest prayer in every church, that wisdom may be given for the conducting of the campaign and that every member may be a faithful witness in this hour of crisis.

Thus by voice and pen let us seize this golden opportunity that is ours to-day.

It will bring us many friends, new openings for the message, new avenues of approach to long-closed hearts.

There is a sound of a going in the tops of the mulberry trees. The moment to advance has come!

### A Harvest Service in Nigeria

OUR believers in Nigeria have a keen interest in the Harvest Ingathering work and have set their goal at £150 this year.

In Aba district, where the people live by farming, there are no large towns in which to collect. A privileged few are given territory in Aba and the adjacent villages, but the majority of our members have to work in other ways.

Last Sunday at our Obeti church we were privileged to see some of their efforts. A harvest festival service was arranged to which the members personally invited their neighbours, both heathen and Christian. The church, built to hold 100, was packed with over 200 people, while fifty had to sit on benches outside the door. The building was decorated with palm leaves for the occasion, and gifts of yams, corn, and other produce were piled on the floor around the platform. After a short service the people were invited to come forward with their gifts and give public testimony of the Lord's blessings. The testimonies were very encouraging; one thanked God for saving his life in a serious illness after all medicines had failed. Others testified of temporal blessings, and a number told of the great blessing the Sabbath had been to them, and their experiences in keeping it.

The visitors present were much impressed by the testimonies; some joined in them, and all brought thank-offerings. We have reason to believe that a number of them will be led to unite with us. When the goods are sold we expect to realize about £4 from the service in that little church, but more than that, we feel that the aim of souls as well as goals will be attained.

This is the first of the harvest services this season, and many similar gatherings are being planned.

J. CLIFFORD.



### See the Christmas Morning Star

If the sky is clear at seven o'clock on Christmas morning, you will be able to see in the south-east the brightest and perhaps the most lovely star of the firmament. It is the planet Venus, our next-door neighbour, in all probability another un-fallen world.

As you gaze upon it—it is just a thin crescent like the new moon at present—you will be reminded of the star which guided the wise men of the East to the place where the infant Redeemer was laid.

Three days after Christmas Venus is at its greatest brilliancy, and in—but we mustn't take more WORKER space. Just read the description of Venus in our book *Starland*, 2/3, from the Press. Your heart will go out in admiration as you read this wonderful description.

A.W.

# North England Conference . .

President - - - - Pastor W. T. Bartlett.  
 Secretary-Treasurer: - - - J. H. Parkin.  
 H. M., S.S., and M.V. Secretary - - J. M. Howard.  
 Field Missionary Secretary: - - - G. Bell.  
 Office Address: 22 Zulla Rd., Magdala Rd., Nottingham.

## Notes from the President

THE reports from the Week of Prayer are encouraging in tone. God has bestowed His blessing on us freely. We have learned again how responsive is the Throne of Grace to our approaches, and we should all be encouraged to draw more largely and frequently from the limitless resources of Heaven to meet the many needs of earth. We are grateful to all the voluntary workers who helped by conducting services

A NUMBER of our men in North England are out of employment and depending on the National Insurance to provide them with daily bread. There is a shortage of work in many industries, but there is no shortage of that kind in the work of God. It may be that by the present distress God purposes to enrol a larger number of men and women in active service, that in these closing times of trouble His work might be speeded towards its completion. If you who read these lines are out of employment, will you not consider prayerfully whether it may not be God's plan for you that you should enter His service, either for part or for full time. If you would like to give the matter a trial, write to us and we will put you into touch with our Field Secretary, who will be glad to study the possibilities with you. We have just seen a private letter written by a would-be student, which runs thus: "I feel I must write and thank you *at once* for the 'tips' you gave me on canvassing. I carried them out to-day (Sunday) and found my results to be far better than the previous week. . . . My record to-day was seven hours, five orders, business £5 12s. 6d."

PLANS are being laid for an early start on some public efforts in the New Year, and we hope soon to be able to furnish news of these. Brother F. C. Bailey is to attack North Shields, having been led to that place by what seemed providential indications. Brother E. E. Craven will take up work in another section of the city of Bradford.

A STIRRING call to evangelism has come to us all from the recent Autumn Council, and our evangelists are minded to respond with all their might to the appeal for a more powerful presentation of

the "rugged truths" of the message. It is not in mortals, however, to accomplish the work of God. We must have the mighty aid of the Holy Spirit, and we trust all our members will continue instant in prayer, that our work for the coming year may take on evidences of spiritual power beyond what we have experienced in the past. All the signs of the times indicate that our opportunity to give the message is a fleeting one. We must earnestly seize our opportunity or the time will surely come when we shall bitterly regret that we failed to do so.

BEGINNING with the New Year Brother C. L. Kelly of Rugby will be taking over the duties of the Field Missionary Secretary in this conference, which have been discharged till now by Brother G. R. Bell.

MAY the rich blessing of God attend one and all in the New Year, converting us into an army of loyal soldiers fighting under the banner of Prince Emmanuel.  
 W. T. BARTLETT.

## Leeds

PASTOR W. T. BARTLETT, our president, has asked me to write to the WORKER family with reference to work for our young people. In this northern city it is comparatively easy for our young people to secure work with Sabbath privileges. The wage is, of course, small for the first few years, but after a while one can earn fairly good money in any of the following callings: Tailoring, which would include machining and cutting, cabinet-making, including fitting, carving, and polishing, also printing (a limited number).

I should be glad to hear from any young people or parents at the following address: 12 Hollin Park Place, Oakwood Lane, Leeds. Before writing I would advise you to talk it over with your local church elder or leader, and ask him to write me as well. Closely associated with every Christian young man or woman should be three G's—Grit, Grace, and Gumption. Your local elder or leader should write stating that you possess these, for it is useless writing otherwise.

F. E. CRAVEN.

## SOUTH ENGLAND CONFERENCE

President: Pastor O. M. DORLAND

Address: Eagle House, 395 Holloway Road,  
London, N.7.

### Notes from the President

THIS being the last issue of the WORKER for the year causes us to look back at the past twelve months. God has been good to us as a conference, and we are grateful for all His mercies. Although unemployment has increased in the country by a million, our finances have made steady and substantial gains. We look forward to the New Year with courage, with increased faith in God, and confidence in His people and in the final triumph of the message. We wish every member the rich blessings of heaven during 1931, and trust that the good experiences of the recent Week of Prayer will continue with you all.

DURING the month of November we maintained our financial gains. Let me urge upon all members to see that their tithes and offerings to the cause of God are paid into the Lord's treasury by the close of the year. The isolated members should send their monies direct to the conference treasurer, Brother H. D. Clarke.

IN the past two years the South England Conference has received an average of £1,650 from the Union for the purpose of carrying on its evangelistic work. As the result of the decreased appropriation from the Division and the urgent needs in the other sections of the field, we shall not receive this help for 1931. But we are anxious to carry on strong aggressive efforts. In the past we have only held enough capital to carry our work for three months, and the lack of appropriation will necessitate our reducing this amount to only six weeks, which is much below the margin of safety in these unsettled times. We therefore ask our members and workers to help maintain and increase our funds for work in our own field, omitting all but the necessary items of expense.

It is hoped that the enlarged *Leader*, now being sent to our church officers, will prove the added help that is desired, to make them more efficient in carrying on their sacred responsibilities.

WE are sure that the sympathy of all our workers and people will be extended to Pastor W. J. Young, whose wife died suddenly on Sunday morning, December 7th, in a London hospital.  
O. M. DORLAND.

## South Stoke

A JOYFUL service of praise to our heavenly Father was conducted in the South Stoke Church to celebrate the reaching of over £50 in the Harvest Ingathering Campaign, which is £18 beyond our church goal. This sum was gathered by willing workers over an area which had been called upon for £100,000 during the summer months to build a large hospital. In spite of the sacrifices made to help meet this demand, the people seemed more willing to give to us than they were last year, many of whom thanked us, and commended us for the work we were doing. To Him be all the glory, for it is He Who worketh in us to will and to do of His good pleasure. Surely we are living in the day of God's power; it is only for His people to be willing.

MARGARET CLIFFORD, *Church Treasurer.*

## WELSH MISSION

Superintendent: Pastor H. W. Lowe

Address: 80 Australia Road, Heath, Cardiff

### Firstfruits in North Wales

IT was a joyful occasion which took us to Rhyl recently to witness the addition of twelve good souls to the Advent church. The number baptized does not nearly represent the indefatigable labours and soul travail on the part of our workers against prejudice and opposition not often encountered in these lands. Read Brother A. F. Bird's account, and continue your prayerful remembrance of these campaigns in Rhyl and Colwyn Bay.

PASTOR J. S. WASHBURN'S visit to Wales brought blessing to many in the Swansea, Cardiff, and Newport districts.

IN view of the serious shrinkage of funds available for work in the homeland, we wonder if we should not pay due heed to certain warnings respecting the hoarding of funds and the retention of property which might be better employed in soul-saving evangelism?

"Houses and lands will be of no use to the saints in the time of trouble . . . At that time their possessions cannot be disposed of to advance the cause of present truth. If they have their property on the altar, and earnestly inquire of God for duty, He will teach them when to dispose of these things. . . . I also saw that God had not required all of His people to dispose of their property at the same time, but if they desired to be taught, He would teach them, in a time of need, when to sell and how much to sell."—"*Early Writings*," page 57.

WE recently enjoyed speaking at the Stanborough Press worship hour, and are glad to acknowledge a cheque for relief work, contributed by the firm and employees. This willing help, together with other assistance already promised, will enable us to render some small assistance to a number of needy families. Heartfelt thanks to all willing contributors. H. W. LOWE.



**Baptism at Rhyl**

WE know there are many throughout the Union who have made special prayer for us that the Word of the Lord may have free course and be glorified in North Wales, as elsewhere. You (and particularly Miss D. Brown, who worked with us as Bible-worker for twelve months, and who reluctantly left here before the baptism for work in Plymouth) will rejoice with us in the knowledge that the Lord has raised up witnesses for His name in Rhyl.

On Monday, December 8th, we had a very blessed service, when Pastor H. W. Lowe spoke words of exhortation from Romans 6 to the baptismal candidates and a few friends gathered in the Baptist Chapel, Rhyl. The writer then immersed ten dear souls; two others were received into church fellowship by vote.

Continue to pray for the triumph of God's truth here and in Colwyn Bay. A. F. BIRD.

\*\*\*\*\*  
**SCOTTISH MISSION**  
 Superintendent: Pastor W. Maudsley  
 Address: 47 Kingsbarns Drive, King's Park,  
 Glasgow.  
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**Twenty-One Souls Added**

It is with pleasure that we report the recent baptism in the Glasgow Church in connection with the two efforts conducted in Hamilton and Uddingston. These towns are on the outskirts of Glasgow. The service was held on Sabbath, December 6th, Pastor Murdoch officiating.

THE Hamilton effort was started splendidly about the middle of February, and though the brethren in charge were considerably limited financially, having only £100 to work on, they made good progress. From this effort nine people have joined the movement, and several others are contemplating this step in the very near future.

FOUR miles away from Hamilton is the little town of Uddingston, where a tent effort was con-

ducted. As there were no means for this, the campaign was practically self-supporting. A number of providential openings occurred, and these were wisely taken advantage of, and God has blessed this tent effort with ten precious souls. Most of the work has been done by Brethren Murdoch and Tapping, assisted by Miss Anderson, and part time by Miss McRorie. Two others joined by baptism from elsewhere, bringing the total to twenty-one—seven men and fourteen ladies.

WE hope the prayers of our people will follow these new members, and trust that they will have a rich and glorious experience with God's people in the days that are before them.

THE Week of Prayer has been a season of great blessing to our people in Scotland. In most of our churches and companies meetings were held nearly every night in the week, and though the weather has been anything but kind, we were all greatly encouraged. There is no doubt that this special season of prayer provides a means of spiritual life to the church.

DURING the first eleven months of this year we are happy to report an increase in tithe of over £100, representing a gain this year of ten per cent. Our offerings are likewise good, and the Lord also blessed us greatly in the Harvest Ingathering work.

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IN spite of the serious conditions that face us in the future, because of shortage in finance throughout the world, we are looking forward to the year 1931 with more courage and determination than ever.

IN conclusion I would like to express my heartfelt gratitude to all our churchmembers and isolated members who have helped to make 1930 a successful year in Scottish history.

Yours in the Master's service,  
WM. MAUDSLEY.

## The Good Health League

Union Secretary

F. W. Goodall.

### With Our Nurses

News has just been received from Southampton of a very successful food demonstration conducted by Nurse E. Crooks. There were meetings afternoon and evening with quite good attendances. Keen interest was shown in the preparation and cooking of the various dishes.

We have now three Home Nursing classes in full swing at Bournemouth, Portsmouth, and Southampton. It has been good to listen to the words of appreciation from the members of these classes.

We thought the WORKER family would like to know of the activities of our nurses in their work. Here is some good news from Nurse E. Crooks:

#### LEAGUE EXPERIENCES

"Life without health or with impaired health is merely an existence. Life can only really be lived when the health is normal, when there is the free circulation of pure blood in a sound organism. For the simple reason that 'good health' is life, and life is growth, so our Good Health League is developing and the new centres springing up here and there are as surely life as the fresh green shoots of early spring. There is something contagious about the activities of a pure life force; it radiates vitality and resuscitates the stagnant condition. So all who have a sincere interest in the Good Health League eventually find this true of themselves. The very name of our League when thought upon has a tonic effect and inspires one to be on the alert for opportunities of passing on this vital force. And can we deny the need of such a course of help in this disease-ridden world? These advantages taken as privileges are many, and are ever confronting us.

#### WAYSIDE MINISTRY

"A few weeks ago on a dreary day a smile was exchanged with an invalid sitting at his bedroom window. This gave opportunity for solicitous in-

quiry. This in turn brought an invitation, and several visits were paid. The person having suffered for many weeks, the hospital was recommended, and the continued interest and help offered by the writer was gratefully received. Prayers for guidance and God's blessing were answered. Imagine our surprise when the doctor in attendance that particular morning was a Seventh-Day Adventist and an ardent supporter of the Good Health League! Through his kind attention and Christian courtesy the previous good impressions were even more firmly established. This experience has led these people to an interest in other phases of our message and life-long gratitude to the Good Health League workers.

#### HEALTH LECTURES HELP

"During our Health Exhibit recently held in Plymouth a very sick man sought advice. Whilst giving this, a gentleman stood by, and on hearing the word 'Stanboroughs,' he quickly turned and said: 'Why, I have just returned from a visit there and though over seventy they have made a new man of me in three weeks, and I am saving up to go there for a holiday next year.' And leaving us with an emphatic 'God bless them in their noble work,' I had very little need further to convince the seeker of health.

#### IN SEASON AND OUT OF SEASON

"A few days ago, whilst shopping with a prospective patient for The Stanboroughs, I chanced to turn round and saw a young lady in her mother's arms and in the throes of a bad epileptic fit. The assistance proffered was most gratefully received and after getting the patient home a desire for further acquaintance was earnestly expressed. This was an only child of well-to-do parents.

"Surely as we fit ourselves for missionary endeavour the Lord will acquaint us with rich and poor who are needing the message of life and health. Let us seize these golden opportunities

as they come to us and heed our Lord's command. Be ye not weary in well doing. Already our Home Nursing classes have been the means of reviving the interest of some who had supposedly gone back to the world. Our League has come not only to stay but to develop and be a mighty impetus to our work generally."

We will now go over to Birmingham, where Nurse J. Handysides has her head-quarters. She has five Home Nursing classes in full swing, as well as regular Good Health League meetings. There is a growing interest. Listen to Nurse Handysides:

#### THE GOOD HEALTH LEAGUE

"The Good Health League, that movement which has been existing only in name, has in recent years shaken itself from the dust and a new power has taken possession of it. At once this power has stirred the old spirit of conquest and again campaigns are on foot against the hosts of disease, dirt, and intemperance. Never again must this giant sound a retreat or slacken in its appointed task till a glorious triumph is reached.

"To those unaware of the importance and aims of this movement it is the happy privilege of *Good Health* to enlighten and educate.

"The League has but few aims, but they are of vital importance. It stands for temperance and moderation in its broadest sense.

"A vision of the original glory of the masterpiece, then a glimpse at the marred image, is enough to stir any soul with a desire to return to the former Edenic perfection. The soul thus touched can, like the Great Physician, have compassion on broken humanity and seek to follow in His steps, binding up the broken vessels and then bidding them go and sin no more. The power which accompanied His work will accompany every follower of His—and never a case went unhealed in His presence. Obedience to Nature's laws will rectify any disharmony in the functions, and any organic disease which may be beyond the skill of the human physician will yield to the prayer of faith.

"The Good Health League teaches the simple laws of health to all. Every member becomes a worker to labour in the fight against disease, and as League centres are formed, changes take place—cleanliness in the whole being is the aim, and clean individuals make clean homes, clean homes make clean communities.

"To every reader this movement offers its privileges and a share in the song of victory. Will you not join it?"

We urge every member to start the New Year well by linking up with us in a Great Crusade of Health. Help to make 1931 a real happy and healthy new year. F. W. GOODALL.

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# EDITORIAL NOTES

THE MISSIONARY WORKER is printed and published fortnightly in Great Britain by  
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December 26, 1930

THE compliments of the season to every reader!  
AND while we are wishing each other a happy Christmas let us remember our brethren who are unemployed, and wherever possible send them good wishes in a practical form.

TALKING with Pastor Lowe the other day we learned to our astonishment that nearly one-third of our membership in the Welsh Mission is subsisting on the "dole." His heart, we know, will be made glad if he can minister Christmas cheer to these sad homes. Will those who have abundance kindly send what they can to Pastor H. W. Lowe, 80 Australia Road, Heath, Cardiff.

It is our earnest hope that our people will respond to the suggestions we have made elsewhere in this issue with reference to the Sunday question. While the Lord is giving us fewer dollars He is certainly multiplying our opportunities, and sometimes these are more valuable than money.

PERHAPS we should point out that in all our discussion of the Sunday law question it is imperative that emphasis be laid entirely on the religious aspect of the case. We must avoid controversy on the regulation of hours of labour by the Government. Where this is done for civil reasons, it is usually of benefit to the community. Our protest must be made absolutely on religious grounds and be directed against State interference in matters that affect man's inherent right to liberty of conscience.

BROTHER D. DAVIES has now moved from Pontyclun to "Norleigh," Taff Mead, Cardiff.



## Matriculation Examinations

MANY of our young people taking Matriculation examinations have experienced difficulty at times because of certain subjects having been set for examination on the Sabbath. This matter has been taken up by the British Union Conference Committee with the Board of Education, Whitehall, London, with the result that we are able to report that, where religious principles prevent anyone from taking an examination on the Sabbath, arrangements can be made to set special papers for such candidates on another day in the week. We have pleasure in publishing herewith an extract from the official letter received from the Edu-

ational Board. It was sent from the Universities of Manchester, Liverpool, Leeds, Sheffield, and Birmingham Joint Matriculation Board to the Board of Education, Whitehall, and reads as follows:

"We have for some years arranged to set special papers for candidates whose religious scruples prevent them from taking examinations on Saturday. We make a charge of £2 to each candidate for each such special paper, but if there are more than two candidates we require from them only £4 in all. That is, the first candidate pays £2, the second candidate pays £2, and if there are  $x$  candidates each pays £4/ $x$ . The number of applications is extremely small. In many years we get no applications at all. Naturally, we do not put the big subjects on the time-table for Saturday."

The writer has been informed by the Secretary of the Board of Education that adequate notice is necessary; therefore, in the event of any of our young people wishing to take advantage of the facilities offered, it will be necessary for them to give from four to six weeks' notice to the Secretary of the Examining Board.  
A. CAREY  
*Secretary, British Union Conference.*

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AN experienced nurse would like a case, lady or gentleman, where she could keep the Sabbath in the New Year. Apply: Miss Dunn, c/o Mrs W Heaton, North Street, Barrow-on-Humber

## SUNSET CALENDAR

	London	Nott'ham	Cardiff	Belfast	Edin.
Jan 2nd	4 2	3 59	4 15	4 10	3 49
" 9th	4 10	4 8	4 23	4 20	3 59