

IRELAND

Great Britain's Neediest Mission Field.—By S. G. Joyce

How much do you know about Ireland? Is it possible that we may know all about Africa and the East, and be ignorant of this mission field within our borders—Ireland?

Sensing Africa's need we have sent men—our best—by the score; and money—by tens of thousands of pounds! Success has crowned our endeavours for God in that distant land. But at home, after years of labour, how little have we accomplished for Ireland!

Yes, Ireland is different from any other part of the British Isles. Here are five million people, nearly all Roman Catholics, with their own Catholic-controlled government. We have means of working with the Protestants. Our publishing house supplies excellent literature to back up efforts in Protestant districts, but how much literature have we for work among the Catholics—Irish Catholics?

How many of our conference labourers have had experience in working for Catholics and so can advise and help us? Truly our task is different, and Ireland is Great Britain's neediest mission field.

What Ireland needs is help such as has been poured out so willingly to Africa. Given this, similar success will be seen here—in difficult, discouraging Ireland. God will bless wisely planned endeavours.

For the past two years we have laboured in Ireland with just five workers—one for each million of the inhabitants. This is the smallest force of workers in any field in this Union conference and the largest population per worker anywhere in Europe! Can we expect success in this different, difficult land with so little help,

so few labourers, such meagre facilities and practically no literature to support our work? Think of it! We could not supply even *one* Bible-worker to each of the three efforts we endeavoured to run. We have only two Bible-workers in the whole country!

And yet listen! See what God has done in Ireland. Think what He could do!

Membership.—During the past two years forty new members have been added, the net gain for 1930 being double that of 1929! Thus, for two consecutive years, we show a gain in membership—the first time this has happened in Ireland for more than ten years!

Tithe.—Deducting “specials” the tithe made a good gain for 1930, and in 1929 the gain was over £200!

Sabbath-school.—Another gain in 1930 of £30; and 1929 had a gain of £85. Ireland leads the Union in this offering per capita.

Young People's Offering.—Double that of 1929. Also a new society formed, and another in the making

Harvest Ingathering.—Our goal of £2 per member was reached in *five weeks!* A total of £412 was reached by November 17th, and a further sum of £60 has been added since—thus making a total of over £472, a gain of £178 over 1929. And remember, Ireland was the only field in the Union to get its goal in 1929. For 1930 we have the largest increase in the Union and the largest amount ever gathered by Ireland in this campaign!

The *Annual Offering* and *Big Week* are also ahead of 1929.

Total Offerings.—Away ahead of 1929 by

£188! And 1929 had a gain of £155 over 1928.

Colporteur Sales.—A total of £1,050 for 1930—a gain of 200 per cent over 1929, the largest in the Union.

Now think of our small force of workers, with no additions or changes during the past two years. Think of our difficult field, with no institutions and no literature for the Catholics. Truly God hath done it all, and to Him we give the glory.

But, fellow-members and workers, realizing the faithfulness of your Irish brothers and sis-

ters, may we not urge you to pray that adequate help may be given to this field, that a great work may be done here such as God designs.

Why do we tell this story? Because merely suppressing the facts is folly. If England is to become intelligent concerning Ireland and arouse to its responsibilities, it must know the true situation. We earnestly beseech you to come to Ireland's aid as nobly as you have gone to the aid of Africa. Ireland is *now* your neediest mission. Remember your workers on this western front at the throne of grace, and may God bless all our labour for Him during 1931.

The British Union Colporteurs' Institute

THE British Union Colporteur Evangelists' Institute of recent date was a time of rich blessing for the fifty-two colporteurs who were privileged to participate in it. We felt sorry that a good number of others who were invited were unable to avail themselves of the opportunity thus afforded for further preparation for their important ministry with the printed page.

We were most fortunate in having the help of Pastor J. J. Strahle from the Division, also our Union conference president, two local conference presidents, the principal of our Missionary Training College, the Union Home Missionary secretary, our leading London evangelist, and a doctor from a large private practice in London, in addition to that of the chief men connected with the publishing department in this field.

In a marked manner God blessed and used His servants during the public services and devotional exercises of the Institute. We greatly enjoyed their ministry, and believe that the colporteurs will long continue to draw fresh inspiration and encouragement from the addresses delivered.

Judging from the keen interest manifested during the studies, and from the words of appreciation that followed them, we confidently expect large returns from the lessons Pastor Strahle taught daily on Gospel Salesmanship. He made the subject not only interesting and attractive, but also "simple, plain, and decided." The examination papers showed how fully the colporteurs had grasped the subject. We are confident that we shall soon see tangible proof of its value in many more books sold, and souls won to the truth. So we were comforted after the departure of Brother Weaks by having Brother Strahle come in and fill his place in such an able manner.

As usual, the manager of the Stanborough

Press and his staff did their level best to make the colporteurs welcome, and to give them a rich and happy experience. Arrangements were made on the Sunday afternoon for all the colporteurs to see over the publishing house, including the new extension, and to witness how the literature is prepared. Then tokens of appreciation were presented to them (1) for faithful time devoted to the colporteur work, (2) for the highest records of sales made during the past year, and (3) for being connected with the colporteur work. These gifts, and the sumptuous tea provided by the Press on the closing evening, touched the hearts of all present, and emphasized the spirit of brotherhood that exists between the field workers and the publishing house.

Three lantern lectures were given during the Institute. The first was "A Trip to the Far East" by Brother Strahle; the second a cinematograph visit to Rome and Naples, arranged at the Press by the manager; and the third, "The Life of a Carmelite Nun," given by the secretary of the Protestant Alliance, who came down from London specially for the occasion.

Altogether the Institute was a most happy and profitable experience for all who attended, and will, we trust, result in greatly increasing the efficiency and strength of our colporteur-evangelists in the British field.

S. JOYCE.



My Impression of the Colporteurs' Institute

THE very first meeting of the Institute held at Watford impressed me with the strong spiritual message given by Pastor W. H. Meredith. It did my heart good as I listened to God's servant extolling the work of the colporteur-evangelist. The following statement made by Brother Meredith stands out as a beacon light. "We are

coming to realize as never before the importance of the work the colporteur-evangelist is doing. We are depending on the colporteur-evangelist to help finish the work of God here on earth."

The writer was impressed with the leadership shown on the part of Pastor S. Joyce, the Union Field Missionary Secretary, and his lieutenants, Brethren Belton, Kelly, and Davies. Pastor A. S. Maxwell, manager of the Stanborough Press, was ably assisted by Brethren J. Rigby and A. Warren in giving the colporteurs a hearty welcome. In fact the whole staff of the Press made us feel right at home.

It was with keen interest that the writer carried on his studies in Gospel salesmanship. Seldom has he seen a greater interest than was shown by the colporteurs during this Institute. From the lips of one of those who attended was heard the following: "My, I am glad I came to the Institute, and oh, how I wish more of our brethren could have attended this most wonderful meeting." Again such words as these were uttered: "I thank God for the privilege of attending this Institute, and for what I have seen and heard. I never expected to receive so much help during the time we were together. It is my earnest determination to give my best for the Master when I return to the field. All the things we have discussed here have been the fruits of the Holy Spirit. I give my heart and soul to Him for service no matter where He asks me to go."

The closing service was one of the most impressive of all the meetings. Pastor Maxwell was in charge. The colporteurs resolved to go back to their fields to do greater things for the Lord. The field missionary secretaries assured the colporteurs that they would do all they could to help them to succeed, and are also planning greatly to increase their number of colporteur-evangelists and train them to become workmen whom God can use to win souls.

My faith and courage is greater than ever before because of the evidence of God's Holy Spirit working in our midst during the Institute.

J. J. STRAHLE.

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After Thirty Years

WE came to England on November 26, 1891, and sailed from Liverpool for the United States on January 25, 1902. The writer worked for two years in Bath, two years in Southampton, one year in Kettering, two years in Cardiff, one year in Swansea, and about ten months each in Bristol, London (Balham); and Liverpool. Some large meetings were held, especially in the prin-

cipal halls of Bath, Southampton, and Cardiff, and we were very thankful to see many accept the truth of this great closing message.

We were thoroughly at home in this country and very much attached to the work and the people, and it was like coming home again to have the privilege of a return visit.

We found that the work had greatly developed in England during the past thirty years. We very much enjoyed our visits to the Sanitarium, the College, the Health Food Factory, the Stanborough Press, and the British Union offices.

We held three meetings in the Stanborough Park Church, one meeting in the Watford Town Church, two meetings with workers in the Health Food Factory, and five meetings with the College students. All these institutions are doing excellent work. All our people and all the citizens of Great Britain should appreciate the skilful and scientific work of the Health Food Factory. In all my years of experience I have never seen in any country an institution of its character superior to it. It deserves the patronage of all who are seeking perfect life and health.

There is an excellent class of students in the College. We trust that many of them will become active and successful workers in the home and foreign fields. The special subject of our studies in those meetings was that of the power of the Word of God and the importance of filling our hearts with its light and life and righteousness, thus to receive God's thoughts, and to think His thoughts after Him, and with Him; This Word given in its perfection in the Bible, as the supreme standard and test of all revelation, comes to us in its latest manifestation, in the spirit of prophecy. Many infallible proofs were given that the living God has as truly spoken to this people in the spirit of prophecy, and is as surely leading this movement, as He led Israel of old. "The Lord of hosts is with us, the God of Jacob is our refuge."

J. S. WASHBURN.

WELSH MISSION

Supintendent: Pastor H. W. Lowe

Address: 80 Australia Road, Heath, Cardiff

Notes from the Superintendent

STATISTICAL comparisons reveal that whereas we added forty-five members last year (all except seven being new Adventists), we lost thirty-

four (twenty-one being transferred by letter outside Wales), leaving a net gain of eleven.

ALLOWING for a special 1929 Ingathering gift of £100, there was an increase of £54 in 1930. The Annual Offering was also up by £44, while the young people's mission offering increased by thirty shillings. It is encouraging to note that our total normal mission offerings increased by about £40. The continued industrial depression is reflected in a tithe decrease of £130, allowing for several legacies in 1929. Sabbath-school offerings were also down by £18.

IN these times we cannot afford to neglect our duty to God in financial matters. In depressed conditions we need God's blessing. Let us make this year one of personal devotion to our Lord's service in the matter of financial support, as well as in the seeking of new souls. Tract, paper, and other campaign work offer a wonderful opportunity for the spreading of the message and the saving of new souls.

WE hope to hold our Annual Meeting in Newport in July this year. Plan ahead to come.

OUR plans this year include two public efforts, a large part of the funds for which will be raised by the canvassing efforts of certain workers,

who need prayerful remembrance at this time.

H. W. LOWE.



Young People Active

FOR several months the Cardiff young people have been intent on helping to swell the Building Fund. To this end a very successful social was held in the Y.M.C.A. in December, 1930, when members and friends thoroughly enjoyed elevating entertainment in the way of music, recitations, games, etc. Articles made by the young ladies were sold, and refreshments which had been generously given by the sisters were dispensed free of charge. Also on December 28th, Pastor H. W. Lowe gave his lantern lecture on West Africa, musical items being rendered by the choir which had trained assiduously under Miss Craely for months past. This meeting realized a good collection, which was turned over to the young people, who, together with the proceeds from the social, have thus been able to contribute about £14 to the Building Fund. We thank God for the good spirit shown by the young folks, churchmembers, and friends, and we trust one day to rejoice in our own house of worship in this city.

I. SEAGRAVE.

South England Conference . .

President: - - - Pastor O. M. Dorland.
Secretary-Treasurer: - - - H. D. Clarke.
H.M., S.S., and M.V. Secretary: - H. T. Johnson.
Field Missionary Secretary: - - B. Belton.
Office Address: 395 Holloway Road, London, N. 7.

Notes from the President

A LONDON Church Officers' Convention will be held in the Wimbledon Church over the weekend, February 20th to 22nd. We hope that all church officers in the London area will make plans to attend as many of the meetings as possible. Full particulars will be sent to the churches in due course.

YOUNG PEOPLE'S WEEK will be held this year from March 7th to 14th. We trust that plans will be laid in all churches to hold special meetings for the young people, and that all workers and church officers will take the burden upon them to forward the spiritual welfare of our youth.

PASTOR R. A. ANDERSON opened a new effort in the Wood Green Empire on Sunday, February 1st, on a limited budget. We ask the prayers of our people for the success of this enterprise to reach a few of London's millions with the truth for this time

Two very much appreciated and instructive conventions were held during January in the Gillingham and Norwich churches. A similar meeting is planned for Plymouth and district on February 7th.

WE ask that plans shall be laid in every church to take up the Endowed Bed Offering on Sabbath, February 14th. During 1930 many cases received benefit from this fund and all were highly appreciative of the privilege and the pleasure of being at The Stanboroughs. Our offering last year amounted to £65. We are asking that every church endeavour to raise as much as in 1930, and more if at all possible, so that we may help as many as possible of our faithful people to receive this benefit.

O. M. DORLAND.



Norfolk District Church Convention

FROM January 23rd to 25th a special Church Convention was held in Norwich. Quite a full

programme had been prepared with the object of giving instruction and establishing the members in the various departments of church activity.

It was with keen anticipation of a busy weekend that we arrived at Norwich. Several surprises were in store for us. First, we received a speakers' programme of the meetings which was excellently prepared. Each service was given in detail on this programme with not only the arrangement of the service, but also the subject and the name of the one appointed to lead out; also the numbers of the hymns, which had been carefully selected to fit in with the subjects. This programme helped considerably toward making the meetings run so smoothly. We pass on this example to other churches where conventions will be held in the near future.

Our next surprise was to find that the church was fully organized, and that all the offices were filled by new members. When one considers that this church was only organized about a year ago and that about two years ago we had no members in Norwich, then one can appreciate the good work which has been done. We could not help but think of the wonderful transformation since 1926 when, as Brother Harker mentioned, on his visit to Norwich there was not a single Sabbath-keeper. Now we have a fully organized church of some fifty-six members.

On the Friday evening the room was filled to its utmost capacity with an eager audience of earnest members. It was another surprise to find everyone so keen. The subject of this evening's meeting was "The Call to Preparation." Sabbath morning found a group of teachers and others who had come together at 9.30 a.m. for the teachers' meeting.

Following this, at ten o'clock, we had our Sabbath-school with a senior and junior division. It was noticed that all were present on time. From the report we gathered that the majority of the members were present on time and had made a perfect record during the previous week. The conference secretary also pointed out in his short talk that the Norwich Sabbath-school members had received forty-five perfect record cards for the December quarter and thirteen ribbons for the year. Surely this is a record!

The Sabbath-school programme went through very nicely, and both the secretary's report and the missions reading, which, by the way, was given as a talk, were very well rendered. The superintendent attracted the attention of the school to the special goal device, which included not only offerings, but also the attendance and daily study.

Following the Sabbath-school, the morning

service brought in a few more members, and it was difficult to find room for all who came. The subject for this hour was "The Ministry of the Church" by Pastor W. H. Meredith.

While this service was in progress a special children's service, in the form of a Missionary Volunteer Society meeting, was also in operation. It was good to meet with the children and to listen to them as they recited the various items found on the Star Memory Certificate. We were specially impressed by two juniors of only four years of age who recited correctly the books of the New Testament. Quite a number of the children had already completed their work for these cards and are now ready for further work.

In the afternoon the subject of "Training in the Local Church" was considered. Full details were presented of the new course of lessons which has been prepared, and there was a ready response. After this meeting we had a Church Officers' Council, when we talked over plans for the building up of the church work, which included the "Repeal the Sunday Laws" Petition, and the forthcoming Tract Campaign. This council was quite informal and opportunity was given for the officers to express themselves.

We might mention at this point that arrangements were made during the convention for each department committee to meet. After the Friday evening service the home missionary committee came together. On Sabbath afternoon, after the meeting, the young people's committee met, and on Sunday evening, both the Sabbath-school and the Good Health League committees. This gave opportunity for counselling with the officers and helping them in their problems.

On Sunday afternoon, the subjects considered were, "Youth and the Advent Movement" and "The Gospel of Health." Following this the question box was opened, and this created quite a lively interest. This meeting was also well attended and some of the older children were present and were keenly interested in the plans for the Junior Health League.

The closing meeting of the convention was on Sunday evening at 7 o'clock when Pastor Meredith preached on "The Triumphs of the Gospel." About 100 members and friends were present, and all were impressed as they listened to the stories of victory in the mission fields.

All felt that these meetings had been a great success, and we feel sure that the members who came together both from Dereham and Norwich were greatly helped.

Much credit is due to Pastor R. S. Joyce and his helpers for the splendid work which is being done in this city. We found that he had a Colporteur Band meeting each week for training

and counsel, and the city was divided into sections so that each member had a certain district to work. We also found that the members were taking an average of five copies of *Present Truth* each for regular readers. We pass on the report of these meetings trusting that it will be an inspiration to other churches to organize their members for larger service. F. W. GOODALL.

NORTH ENGLAND CONFERENCE

President: Pastor W. T. BARTLETT

Address: 22 Zulla Road, Magdala Road, Nottingham.

Notes from the President

SABBATH, February 14th, is the day appointed for the Endowed Bed Offering. We are very thankful that, so far, we have been able to extend the benefits of this Fund to every needy member who has made application, and whose case was one that could be benefited by Sanitarium treatment. We trust our people will give liberally so that we shall not have to refuse any who need this help. Let the leaders give notice beforehand so that the offering can be ready.

BROTHER PARKIN wrote to the local papers, giving the substance of our Religious Liberty Petition, and inviting any readers who would be willing to sign to communicate with him. Only one of the papers printed the letter, but this has brought some response, so that the effort was worth while.

WE have sent out a small supply of the petition forms to every company, but shall be glad to send any quantity that can be used. Brother Hilton, of Ashton-under-Lyne, writes asking for more forms, having filled up those we sent him. In their area the Lord's Day Observance Society has distributed a million pamphlets. We get similar reports from other quarters of the intensive work being done for Sunday laws, so that we are handling a five issue when we ask for signatures to our petition. Most Christian people approve of Sunday laws, not having been instructed as to the danger of religious legislation. For this reason we should invite people to our Sunday meetings to hear the reasons for our petition. Then at the close, they can be invited to sign.

BROTHER W. A. HALL has started an effort in the Assembly Rooms, centrally located in Wellingborough. The churchmembers are helping, and we hope for a good gain in that church, one of the first to be established in England.

THE report of membership for 1930 shows 117 baptisms, 18 received by vote, and 20 by letter, a total gain of 155. Against this, however, we have to record losses by apostasy, 66, by death, 24, and by letter, 28, making 118, or a gain of 37. The present membership stands at 1,549.

WE must expect that in times of difficulty hidden weaknesses will come to light, but we can also rely on it that genuine faith will grow stronger under pressure. Seasons of distress have proved the most favourable for true disciples throughout the Christian era. We may look for real growth in these trying days. A faith that becomes impatient under trial is not the kind of faith that John was shown in the Advent people. W. T. BARTLETT.

SCOTTISH MISSION

Superintendent: Pastor W. Maudsley

Address: 47 Kingsbarns Drive, King's Park, Glasgow

Edinburgh During 1930

WE found the Edinburgh Church at the beginning of 1930 with no money to carry on efforts; and in a condition where they had despaired even of getting pastoral help. Some of the flock were scattered and others were getting discouraged. But the stalwarts rallied and the church began its life afresh.

As is usual with the Scottish churches, we have had a year of losses by emigration from Edinburgh, and altogether nine were transferred. Nevertheless, by God's favour, we have gained two good members by baptism and vote.

However, it is in the realms of finance that we have made the biggest headway. Our tithe, which stood at £87 18s. 9d. in 1929, jumped to £215 17s. 1d. in 1930—a noteworthy increase of over £127. The Harvest Ingathering improved from £80 in 1929 to £134 12s. in 1930. And whereas the total tithe and offerings were only just over £200 for 1929, the tithe and offerings for 1930 reached the praiseworthy figure of £406. From this backward glance, I am sure, the church will look forward, by God's help, to greater achievements.

Spiritually, the churchmembers at Edinburgh are beginning to realize their many blessings and joys in the Gospel. Edinburgh, the Queen City of the British Empire, holds golden opportunities for men and women of faith. The members of our church, although feeling weak in them-

selves, know that they have a mighty God, Who will help them to do great things for Him.

May all the readers of the WORKER pray earnestly for our efforts—large or small—in the city of Edinburgh during the year 1931!

PERCIVAL PRESCOTT.

Young People's Reading Course

You will be delighted with the books which have been chosen this year for our young people and children. Quite a number of inquiries have been received, and we are glad that we are now able to give you the full list. The Senior Course will comprise the following books:

Through Brazilian Jungles with the Book, by F. C. Glass.

The Young People's Nature Study Book, by S. N. Sedgwick, M.A.

In Starland, by F. Dickenson Chase.

The Bible—Is it a True Book? by C. B. Haynes.

Special price: 11/-, post free.

JUNIOR COURSE

Livingstone, The Pathfinder, by Basil Matthews.

My Dog Book, by Ernest Lloyd.

Wilfred Grenfell, by A. Gratten Hall.

Special price: 4/-, post free.

PRIMARY COURSE

By Sea and Air, by G. G. Jackson.

Nature Story Book.

Special price: 3/-, post free.

Three courses for 18/-, post free.

These books should be ordered by societies from their local conference secretary and by all isolated young people direct from the Stanborough Press.

All who read these books and write a short account of the subject, will receive credit in the Progressive Missionary Volunteer Courses.

Order your books at once.

F. W. GOODALL.

At Rest

The Passing of a Pioneer

McAvoy—On Wednesday morning, January 14th, the whole community around Stanborough Park was shocked by the sudden death of Pastor J. McAvoy in his sixty-third year. Brother McAvoy had celebrated the ordinances in the Park Church on Sabbath, January 3rd and following this had been recommended by the doctor to lay up and rest so as to guard against the possibility of phlebitis. Everyone hoped and prayed for his recovery and he himself thought he was making good progress and requested to be taken back to his home from the Sanitarium, where all was being done

for him that medical and nursing skill could do. Early in the morning of the 14th he rang his bell for the nurse, who very quickly got in touch with the doctor and Mrs. McAvoy, both arriving just before our brother passed away.

Brother McAvoy had given nearly forty years of his life to this cause, and to have him pass away like this seems more than we can understand. For years he gave his best to the colporteur work; then as Bible-worker and minister he was faithful wherever he laboured. During the past ten years he was connected with the work at Stanborough Park as preceptor and teacher in the College, chaplain of the Sanitarium, and pastor of the two churches.

Brother McAvoy took the keenest interest in every phase of our work, was always in close touch with needy churchmembers, ever ready to help the discouraged and to counsel with the erring. He feared neither friend nor foe in matters he thought right, and was always on hand to help the weak. He was a man of God, loyal and true, and a lover of the young people. He loved the children, too, and was loved by them in return. In the Sanitarium he not only acted as counsellor and teacher to the young workers, but was respected and loved by patients and guests for his kind Christian attention.

Married thirty-five years ago, he has left his dear companion of those years lonely, and bereft of her stay and his loving comradeship. Our hearts go out to her in loving sympathy; and our prayers are that she may be sustained and comforted by the God of all comfort.

The funeral service held in the Park Church will long be remembered by all who were present. Nearly 500 people attended, and then all walked to the Garston Cemetery, where we laid him to rest till his Saviour comes. Our hearts are sad, yet we rejoice in the hope of the resurrection, knowing that our brother and companion, so full of good Christian deeds, so loyal to the truth, so faithful in service, will hear the voice of Jesus calling him from his dusty bed to unite with all the faithful in meeting the Lord in the air, and to join in that grand union from which there will be no parting.

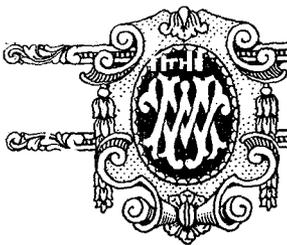
We who sorrow must renew our earnest consecration to God and to the work, endeavouring as best we can to fill up the gap left in our ranks by the removal of Brother McAvoy. That God may cheer all hearts so sadly bereaved and enable us all who mourn to rededicate our strength and talents to the finishing of the work is our earnest prayer.

W. H. MEREDITH

MORTON.—The members of the Southend Church have sustained yet another loss by the death of Sister R. E. Morton, who, after a long illness very patiently borne, fell asleep on December 23, 1930, age 85 years. She was one of the earliest and oldest members of this church, being one of the four sisters who accepted the truth under the ministry of Pastor A. D. Armstrong. Sister Morton held the office of deaconess for years, while her late sister Louisa was treasurer. She was faithful in all her duties, and a regular attender at the services while her strength permitted. For years the home of these sisters was open for meetings and Bible studies, and many have heard something of the message in their home. That the seed thus sown may show in the kingdom a glad fruition is our prayer. Pastor W. J. Young, assisted by the writer, conducted the service at the interment in Leigh Cemetery. One sister survives to mourn her loss. A. VINCE.

WANTED—State Registered S. D. A. nurse, also a good S.D.A. vegetarian cook. Apply: The Editor, MISSIONARY WORKER

UNFURNISHED room required urgently by young married couple, North London District. Write M. T. J., 395 Holloway Road, London, N.7.



EDITORIAL NOTES

Vol. 36. No. 3.

EDITED BY A. S. MAXWELL

February 6, 1931.

Note: Copy for the next issue must reach us not later than Thursday, February 12th.

HAVE you read the article on Ireland which appears on the front page? If not, turn to it now. It is an appeal after our own heart, for it calls the attention of our members in the British Union to their responsibilities in the home field.

THE writer of the book of Proverbs has some very straight things to say about the man who has his eyes in the ends of the earth. His words apply to many of us in Britain. We have allowed ourselves to become unbalanced in our interests. The romance of Africa has swayed us. And while we have been pouring our best in men and means into distant countries we have sadly neglected the pressing needs all around us.

IRELAND should have its own Adventist institutions to-day, with churches in all the larger cities. The medical work should be thriving there, to say nothing of the book work and evangelism. When will the work be done in Ireland if it is not done now? And who will do it if we fail to help? Let us take one eye at least off the ends of the earth and cast it upon this most needy mission field at our very doors.

AND there is Scotland. Pastor Maudsley will tell us soon of the needs of his mission. Pastor Lowe will tell us of the possibilities in Wales. Friends, let us develop Britain!

THE great "Repeal" campaign has come to help us. It has driven us out "to proclaim the Sabbath more fully." Thousands who otherwise would never have heard our message have been brought in touch with the truth.

FIFTY thousand copies of the *Repeal* tract were sent out before the Tract Campaign began. Fifty thousand more have been printed. Six hundred copies, together with *Truth and Freedom* and *The Origin of Sunday Laws* have been sent to Members of Parliament at the House of Commons. Special letters have been written to leading men, acquainting them with the Religious Liberty Campaign. Thousands of persons have been asked to sign the national petition. All these efforts will not fall on barren ground.

ALL petition forms which have been completed should be returned to head-quarters by February 8th. These will give us something to work with should a sudden emergency call for immediate action. Members should, however, continue to

gather signatures until further notice. We believe there must be hundreds of thousands in this land who would gladly sign this petition for the maintenance of religious liberty if they were asked to do so. Let us make the most of this unique and precious opportunity.



Endowed Bed Offering

FOR a number of years there has been a plan in operation whereby many of our sick church-members needing Sanitarium help have been able to visit the institution on terms within their reach. During the past year twenty-five cases on the Endowed Bed Plan were admitted and treated by the Sanitarium, and in previous years larger numbers have been received. The local conferences and the Sanitarium management are still prepared to continue their good work in connection with this plan, but money is needed so as to help our poorer sick members to receive that medical help and treatment which they really should have. In the past an offering has been taken up each year in the churches and companies throughout the Union for this fund, and this year it is planned to take up this offering on Sabbath, February 14th. We must plan for a large offering, as requests are coming in continually for help. Will you do your best?

A. CAREY.

WANTED, by reliable youth, work in the cabinet-making, paper-hanging, or decorating line. Studying draughtsmanship. Birmingham or Wolverhampton district preferred. Apply in first instance to J. M. H., 22 Zulla Rd., Magdala Rd., Nottingham.

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CAN any sister or brother offer to a middle-aged widowed sister a home? Small wage. Apply in first instance: S., 31 High Street, Northwood, Middlesex.

SUNSET CALENDAR

	London	Nottingham	Cardiff	Belfast	Edin
Feb. 13th	5.9	5.11	5.22	5.26	5.10
Feb. 20th	5.22	5.24	5.35	5.41	5.25