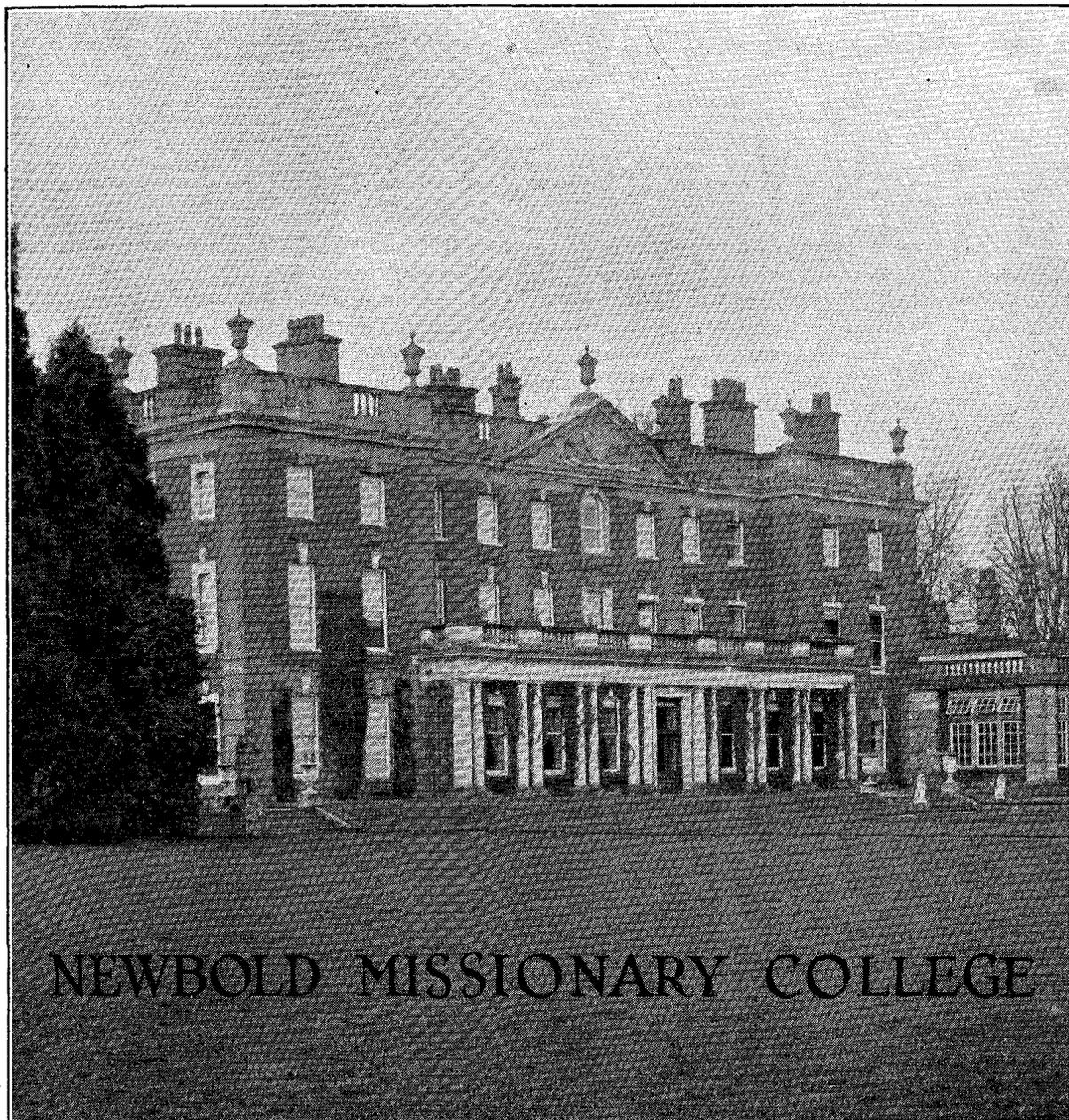


The **MISSIONARY WORKER**

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS.



The magnificent new home of our British Training College.



A view across the lawns and flower beds, showing fountains, mansion, and main water tower.

COLLEGE DECISIONS

For some years the Union Committee and our educational brethren have laboured continually with the problem of our College work in this field, and various suggestions have been advanced and often discussed. One goal has always been before us—a higher standard of education for those who graduate.

Our present College is very inadequate to meet our real needs. The building is not suitable for our Col-

lege work. The class-rooms are far too small, and there are not enough of them. The chapel and library are not what they ought to be, and the accommodation in the students' rooms is far too cramped. We have therefore been forced to consider seriously the enlarging of our accommodation to meet all these needs. But how to raise money for such a scheme has been a very real problem.

A few years ago the Watford Borough Council extended its boundaries and included our property and estate in its territory, bringing about an increased burden in rates, etc., which nearly doubled these expenses. The College, being the only non-earning institution on the estate, was in consequence heavily burdened. We have been forced, therefore, to consider the advisability of moving to some place not so

heavily rated. Then the Government gave us notice of a new road they planned to make which would cut our estate in two, making it impossible to run the farm, which had given employment to a number of students. This last difficulty practically compelled the committee to look for new quarters for the College. Very reluctantly the greater part of the Kingswood Estate, through which the new road was to come, was put up for sale and many prayers were offered that God would help us in our decisions by the result of that sale, some going so far as to say that if the sale brought in a certain amount, this would be an indication that the Col-

lege should move elsewhere; for during all this time there were questionings as to whether we should remove.

The price obtained for Kingswood reached our highest expectations, and after counsel with the Division Committee and some members of the General Conference, the British Union Committee decided to look for a new home for the College. Many properties were offered to us and many were viewed, but we felt that we must not hurry, though it seemed to some that we should have taken the step to move a year ago.

At last an exceptionally fine property was brought to our notice and most of the members of the Union Committee went to see it, as well as several members of the Northern European Division Committee. All seemed to think this would be a good place if we could secure it

By

PASTOR W. H. MEREDITH

*President of the
British Union Conference*

without getting ourselves into financial difficulty. We were advised to purchase, but waited, hoping for clear light. Then came word that it was possible to secure the mansion with a large farm and all we would need for a sum within our reach. On Tuesday, February 17th, after much consideration and prayer, the full Union Committee, with three Division men present, decided to offer a sum below the one suggested to us, and a small committee was sent to negotiate and purchase, if all seemed right. This committee spent a whole day viewing the property and came away perfectly satisfied that it was all that could be desired. We could only feel that God was going before us making the way clear.

Now it only remains for our solicitor to be satisfied with the contract and deeds, the owner having given us promise of vacant possession at an early date. So the College will meet in its new quarters next College year.

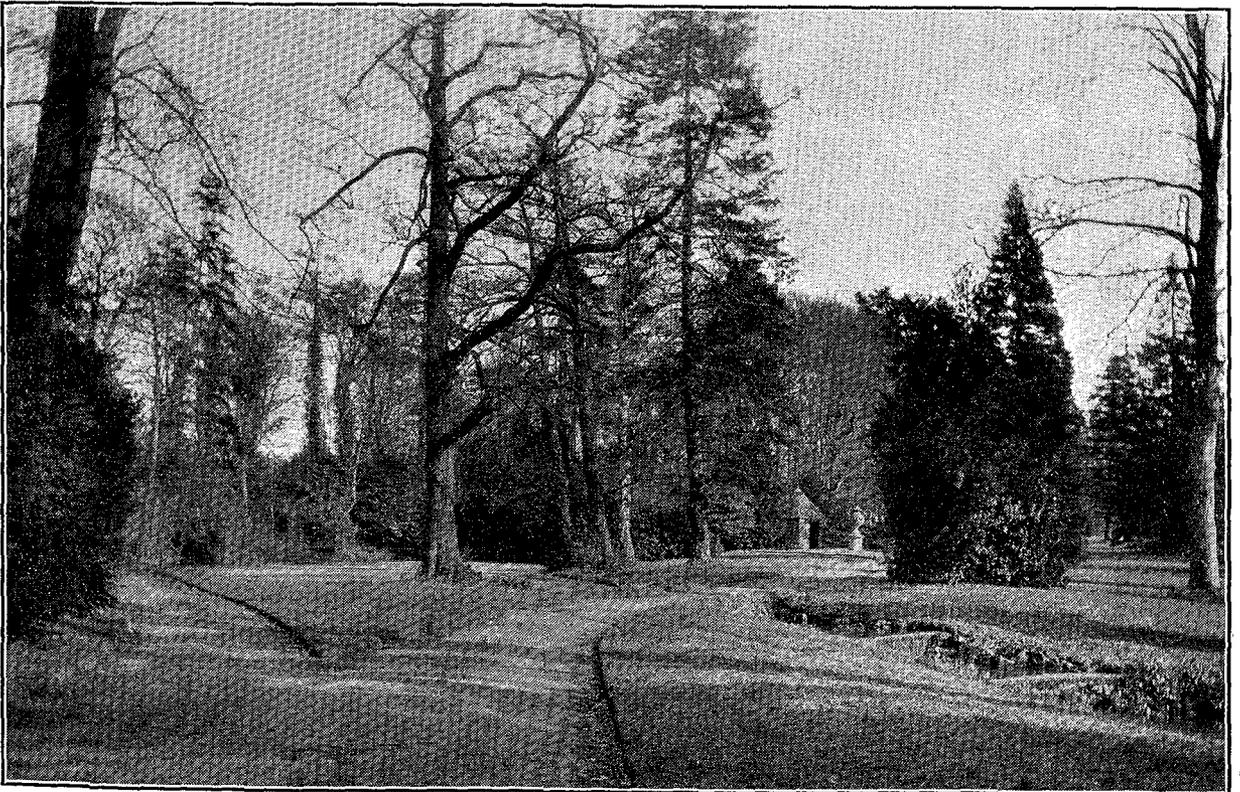
We believe the Lord has guided in this move and that His blessing will be upon it. Here are some of the reasons that led us to the decision :

1. The old College building was entirely inadequate to meet the needs of the College programme. We must either build again at Stanborough Park or move.
2. To build here would cost a large sum and

would increase the rates and taxes, so making it almost impossible to run the College without great loss.

3. Kingswood Estate was rendered useless to us for farm purposes by the new road passing through, and it was felt that we must have a farm to find work for students and to supply the College with food, etc.
4. The new mansion and estate will give us room for many more students than we have now. It will provide more work for the students. It is in a condition that will enable us to occupy it without much cost, apart from the moving operations. It is in the country, Rugby being the nearest town, five miles away. It is self-contained, with its own electricity, water, and sewage.
5. The new College is in the North England Conference, thus giving to that conference one of our institutions which we all believe to be a good thing.
6. We secured for the Kingswood Estate more money than the actual cost of the new estate. Thus our immediate needs are supplied without any extra burden being laid upon the field.
7. The General Conference promised us \$20,000 to help us establish new industries in our new situation.

(Continued on page 7.)



An exquisite scene near the lake.



Newbold: The main entrance

EDUCATION & FUTURE PROGRESS

THERE are vital questions which press upon us in the Advent movement at this time. We have come into an hour of stress and crisis. We shall either see a strong advance to larger things, or a period of delay and retrenchment. What is really the future of this Gospel cause to be? Is it possible

that we have come to the limit of our resources and power to expand? Or will the Advent message extend yet further, going from strength to strength? This is no idle question. It requires careful thought from many angles. Other religious reforms did, in their history, increase to a certain point. Then came years of stagnation and final defeat. We are not to follow their trail. There are glorious days and mighty deeds before us. The latter rain is at hand. God plans on a far greater work. We have only laid the foundation. Apostolic days of divine power will come—unless we fail.

The future of the Advent movement depends under God on three factors: (1) The first is a godly people, self-sacrificing, humble, earnest, and loyal to the mission cause. We must beware

of a spurious spirituality, that is, pious words without love and zeal. (2) The second is a staff of missionary workers who are truly devoted, with a passion for souls, and fruitful. Preachers are not entertainers. We need soul-winners, not popular lecturers—a converted ministry of men and women who raise up at least one new church or group of believers each year. Those who, in their love for applause, seek to please the world, should work for the world.

(3) The third is larger and more aggressive planning. It is the methods we choose and the goals we place before ourselves that decide whether or not we succeed. A limited vision, a false conservatism, a desire to stay where we are and keep what we have, is the way of a blind alley—it gets us nowhere.

The future fate and destiny of the Advent cause, as outlined above, will be decided by the schools we have. If we would secure the people spoken of and the workers really needed, we must have a strong, broad, and deeply-rooted educational programme and activity. Great Britain needs a senior College. The Stanborough Park College has accomplished a good work. We honour the godly teachers who, hampered by many difficulties, have laboured unselfishly there. We are grateful for every student from it who

By

PASTOR L. H. CHRISTIAN
*President of the
 Northern European Division*

has entered the work of God. But the College now is too small and the equipment utterly inadequate. We should not only have larger buildings and more land; we should have a College that is up-to-date in its library, laboratory, and other facilities. Above all we must secure the strongest faculty of God-fearing, well-trained men and women that can be brought together. Then we need a consistent, steady school policy with a permanent objective. We want true Christian education in a British course of studies adapted to British minds and conditions, but yet sufficiently broad and international to serve students from all the earth.

There is to-day an urgent call for better trained labourers—men and women who are prepared spiritually, mentally, and intellectually to do a large work in the Master's service. We sorely need missionaries who are recognized by other schools and societies because they have passed not only the Matriculation, but more advanced examinations. And our schools should be prepared to give such training and examinations. We need a senior College in England for the work in the British Isles and missions. We need a senior College in England for the Adventists in the British Empire. There are Britishers in Canada, Australia, India, South Africa, and other places who desire to come to England to finish their education in a well-

established Adventist senior College. We need a senior College in England for the entire Northern European Division.

Our membership now stands at 25,600, an increase of over 3,000 during the past two years. We have good, small training schools in Poland, Riga, Sweden, Norway, and Denmark. We have the money and are planning to buy or build a school this year in Finland. In Denmark we have just moved the school from near Copenhagen out into the country. This new Danish school was dedicated early this year. It has a good location and has cost approximately £19,500. At the dedication on January 4th, Pastor Muderspach, the conference president—to the joy of all—announced that the school was dedicated free of debt. Denmark has worked for years to secure this money and has practically gathered all of it. They feel that the 2,700 believers in that little country need a well-equipped school.

All these training schools on the Continent are doing good work. They have courses of study of from four to six years. Some of the best and most successful soul-winning preachers in this Division have been trained in those schools. But many of the students who finish there desire advanced education. Hitherto they have often gone to France or Germany to secure the

(Continued on page 7)



The ice-covered lake

Working Your Way Through the New College

By JOHN RIGBY

Business Manager, Newbold Missionary College

OPPORTUNITY! What an encouraging word! It hints at more than possibility; it almost offers probability.

But opportunities are valuable only when grasped.

It is said that the Greeks used to imagine "Opportunity" as bald except for a forelock. There was nothing to hang on to from behind; he had to be held as he came along.

Young people of the British Union, here is the greatest opportunity to fit yourselves for service that has ever come your way.

Never before in the history of the work in this field has the way opened for so many of you to enter College.

NEWBOLD—our magnificent new College property—is calling you. Plans are being laid for the accommodation in the beautiful old mansion of from 125 to 150 resident students this year. That there will be a big revival of interest throughout the field in our educational work goes without saying. Many of our young people, who, up to now, have hung back will put forth special effort to be amongst the first to connect with the new College.

Many, of course, will find the financial problem a serious difficulty. It will be the writer's personal privilege to assist in solving it.

We have given very serious consideration to this aspect of our work and, whilst we hope for many students who will be able to pay full fees in cash, yet we are anxious to come to the assistance of all who cannot quite reach this ideal.

So far as we can see at present, it will be necessary to stipulate a minimum cash payment of £20 on enrolment; but if anyone feels that his is a special case let him write us as soon as possible, giving full particulars, so that we may do our best to study ways and means of meeting the situation.

The fees to be charged are the same as for

last year—£54, inclusive of board, room, laundry, and tuition, for the thirty-six week school year. This works out at the extremely low sum of 30/- per week. Obviously, it does not pay all expenses. Quite a large appropriation from the British Union Conference is necessary to bring this amount up to the real cost, which, on the basis of the expected enrolment this year, will be about £72 per student, or £2 per week. In other words every student receives a grant of at least £18 from the British Union.

During the last completed school year the College furnished labour to students to the value of over £1,800. This year we plan to use every effort to increase this considerably.

Much of the 300 acres of the new estate is parkland in excellent condition. This will furnish accommodation for quite a large dairy herd. It is our purpose to develop a good market for our produce and, although we must start in a small way at first, we hope to be able to work up to full capacity during the year. Here is a good opportunity for first-class

farm help. Already a number of applications have been received.

The land is also very useful for sheep, and the district one of the best for poultry farming. These three industries offer a pleasant means of converting muscle into school fees.

We must not forget the market garden. There is a fine old, well-cared-for garden with plenty of glass-house accommodation. Quite near is a good market for all surplus produce. Here is an opportunity for the young gardeners among us.

For the more mechanically minded provision is being made for tuition in woodwork and metal work, and plans are also on foot to start industries to put the tuition into practice by making saleable articles. The estate is well timbered, and much of this timber will be available



Principal: W. Murdoch, B.A.

for use in the woodworking department.

These, however, do not exhaust all the opportunities. The Field Missionary Secretary of the North England Conference has already given careful consideration to the possibilities of the district from the standpoint of our publishing work. He himself has proved it to be most productive.

An area of fifteen miles radius around the College, together with three important towns just beyond, has been allotted for the use of our student colporteur force.

The estate itself will call for efficient workers for its proper upkeep. It is in a beautiful condition now and we must keep it so.

The domestic side of the work will furnish other opportunities. Classes are being arranged in Cookery, Domestic Hygiene, and, possibly, Dressmaking and kindred subjects.

The laundry work will be of a less mechanical nature than has been the case at Watford, where we have had extra work from outside the institution, but there will be scope for development.

These are just a few of the opportunities. Others will arise as we get settled. The policy of the administration will be to develop every suitable possibility. We are anxious that facilities shall be provided so that not one earnest seeker after

a training for God's service shall need to stay away because he cannot pay full fees.

The opportunity is coming your way. Recognize it, rise to meet it, and grasp it quickly.

In less than six months the new College will be in full swing. Now is the time to prepare. Write us without delay. Let us know all the essential facts as to your plans, your past experience, and your financial prospects, so that adequate provision may be made for you, and your abilities may be used where they will give best service.

* * *

College Decisions

(Continued from page 3.)

8. The new College lends itself to the provision of facilities for younger students, which, it is hoped, will be developed in the near future. When we consider all that has taken place over

a number of years while studying College matters, and now find such a splendid conclusion to our questionings, we can only say, "Hitherto hath the Lord helped us." We have seen His hand guiding us and at last we have discovered a place that looks like being equal to supplying all our needs for College purposes. That God may continue to lead and make us ever ready to follow is our earnest prayer.

* * *

Education and Future Progress

(Continued from page 5.)

further training needed. Yet the English language is the first language of missions and of the Advent cause. Many of them would be glad to come to our English College, if they could find with us a well-equipped institution. The Division has voted to give financial support each year to such a College, and the General Conference has granted us a very liberal appropriation. We are grateful that the British Union has now secured a most favourable location for the new College. They have sought a long time and planned well. It will take hard work, it will cost money to establish this College, but a united effort will, by the blessing of God, mean a new day in our educational endeavour. The establishment in England of a first-class senior College is an event of historic importance to the cause in many lands.

* * *

Religious Liberty Petition

ON Monday afternoon last we were surprised to hear the voice of Mr. H. H. Martin, Secretary of the Lord's Day Observance Society, on the phone. He was very anxious to find out the size of our petition, and when we planned to present it to the Prime Minister. He was unlucky.

However, his great anxiety to discover our plans was an interesting indication of the importance placed upon the work being done by the R. L. A.

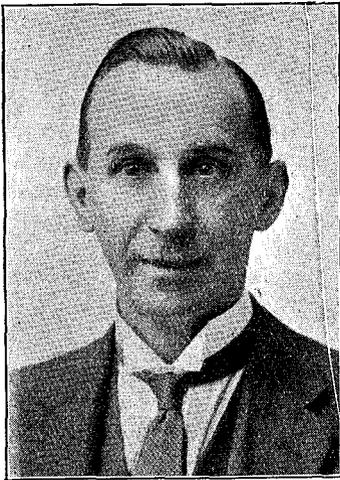
Would that every member and leader of our work in the field had an equal appreciation of the value of this phase of our work! The petition has been backed wholeheartedly by a number of enthusiasts, but if only *all* had helped!

Those who still have forms by them, please get them filled in at once and forward to head-quarters without delay.

A.S.M.



Business Manager: John Rigby.



G. W. Baird, B.A. (Lond)
History, English, Latin



P. Schuil
Modern Language, Special English



E. E. White, B.Sc. (Lond)
Science, Mathematics

THE
COLLEGE
FACULTY
1930-1931

My guide said: "Elevate the standard in all school education."—"Testimonies to Ministers," page 182.

"We see the need of encouraging higher ideas of education and of employing more trained men in the ministry. Those who do not obtain the right kind of education before they enter upon God's work are not competent to accept this holy trust and to carry forward the work of reformation. . . . We need more culture, refinement, and nobility of soul in our labourers."—"Testimonies," Vol 5, page 584.

"It is sinful to be indolent and negligent in regard to obtaining an education. Time is short, and as the Lord is soon to come to close the scenes of earth's history, there is all the greater necessity of improving the present opportunities and privileges,"—"Fundamentals of Education," page 216.

Thus the spirit of prophecy teaches us that our young people should receive an education which will fit them to give the most important message in the most important hour in history. "Educate! Educate! Educate!" is the cry that throbs around us, and we are sure that we are now in a better position to take up this challenge than ever before. With the new location, there will be ample accommodation for classrooms and splendid facilities for library and laboratories.

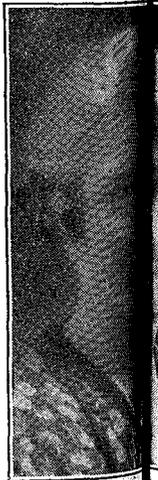
Newbold is a wonderful old mansion that seems just "made to order" so far as buildings and grounds are concerned. As in the schools of the prophets, those holy men of old learned from God and from Nature, learned to preach the Word and to ply the axe, so we to-day think that education is incomplete unless it comprises that of the heart, the head, and the hand. So, coupled with the spiritual and intellectual, such

Raising the Standard of Education

trades as engineering, carpentry, market gardening, and farming, will be thoroughly taught by competent teachers.

We are glad to welcome Brother J. Rigby as Business Manager of the College. This is no new task to which Brother Rigby has been called, as he acted in this capacity for several years before he was appointed as Treasurer of the Stanborough Press. His acquaintance with the needs of the students, coupled with his successful experience in handling industries, makes Brother Rigby of inestimable value as Business Manager. We are greatly indebted to the Stanborough Press for releasing him. Their loss is our gain.

The scholastic standard of our faculty has also been given much attention. We are pleased to announce that Pastor G. Keough will again be our Bible teacher. His long experience in Bible lands, and his thorough knowledge of the original languages of the Bible, make him a most capable and careful instructor. To listen to Brother Keough expound and explain many of the intricate prophecies of the Old Testament is indeed a wonderful opportunity.



Mrs. Preceptress

TO
LEGE
CITY
11
12



K E Hyde, ACTS
Shorthand, Typewriting.



A H Thompson
Preceptor, Book-keeping,
Music



G. Keough
Bible Exegesis, Homiletics.

Brother G W. Baird comes back to the school as History and English teacher. He has certainly made good use of his long-deserved leave of absence for special study. Not only has he taken his B A. Honours in History at the University of London, but he has also spent this year in research work, so that Brother Baird is now a specialist in his field

We welcome several new members to our faculty; among them Brother E E. White, who has his B Sc. from the London University If you wish to explore the fields of Chemistry and Physics, come and sit at the feet of Brother White.

The modern language department will be headed by Philip Schuil. Since leaving Stanborough College, Brother Schuil has spent three years in Germany and will study this summer in Paris. His aptitude for modern languages peculiarly fits him for the place to which he has been appointed.

Brother E Ashton will be head of the Carpentry Department. He has had long experience in this work, not only in the home country, but also in the foreign field. Since returning from West Africa seven years ago, Brother Ashton has taken charge of the Carpentry Department at Stanborough Park. We hope that next year many will avail themselves of the opportunity of learning carpentry under his able instruction.

Brother Figg has been appointed as our electrical engineer. The new estate has its own electric plant and we consider ourselves very fortunate indeed in having

such a competent electrician as Brother Figg to take charge of this branch.

While still in preparation for ministerial or missionary work, the senior students will be given the opportunity of assisting some experienced evangelists in conducting efforts, and

it is our aim to build up several churches in the vicinity. Thus, when the students graduate they will already have been initiated into

By

W. G. C. MURDOCH, B.A.

Principal,
Newbold Missionary
Co'lege

real evangelical practice.

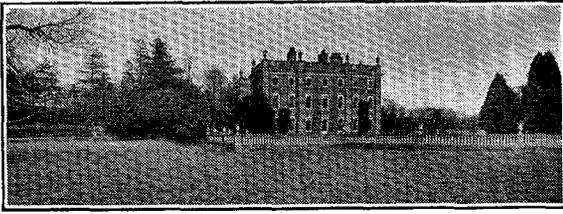
Our system of education prepares young people, not only for a place in this work, but for a place in the kingdom of God. Thus in all our education we keep the future life in view and fully recognize that the courses offered here are but preparatory to those that we shall pursue throughout the ceaseless ages of eternity.

We intend strengthening the commercial course and are asking the students to sit for recognized public examinations in Book-keeping, Shorthand, and Typewriting. This year, after a three-months' course, ten of the students were successful in obtaining their elementary certificates in Book-keeping, four of them being placed on the honours list. In a fortnight they will be entering for the intermediate examination. Mr. A. H. Thompson, who has secured his teacher's diploma, is in charge of this department.

The touch system of typewriting is taught,
(Continued on page 14.)



I. Lett
s of Matron, Do-
stisence



Side view of the Mansion.

THE removal of the College to Rugby ought to be a material help to North England, although the institution is and always will be a Union one, existing for the sake of the whole field. The move should add to us a strong church, with a full quota of faithful tithe-payers. It will reduce travelling expense for students from the northern parts of the field.

The great gain, however, will consist in the fact that the College will, in a planned and systematic way, cultivate a considerable area in our conference, sowing the literature in every hamlet, village, and town, and, we trust, following it up with forms of evangelism that will produce an abundant and splendid harvest. At least a million people will be within convenient reach. In that large region the College will attract attention and will, we trust, make the truth honourable and of good report.

Although our conference cannot be more interested in the College as a training centre than is the rest of the field, I am sure that North England will watch with special gratification the new developments that must be associated with the move to Rugby. Hitherto our educational policy has had special reference to the training of suitable workers for conference or institutional employment. The great objective will still be the training of missionaries for the home and foreign fields; but I hope and believe that our future policy will aim at the higher education of the whole body of our youth. The majority will never enter conference employment; nevertheless they should receive, as far as possible, a practical education for living a prosperous Christian life, and exerting a powerful Christian influence in an unbelieving world.

We should have a secondary school where boys and girls could continue the education given to them in the elementary schools to a point where they would be qualified, if they desired, either to enter our own training College, or, for instance, a medical school where they could prepare to become doctors. Every Seventh-Day Adventist youth should be ambitious to reach the highest possible point in mental and spiritual attainments. Christian teachers and physicians could exert a powerful influence for the message

We Welcome the College to North England :: ::

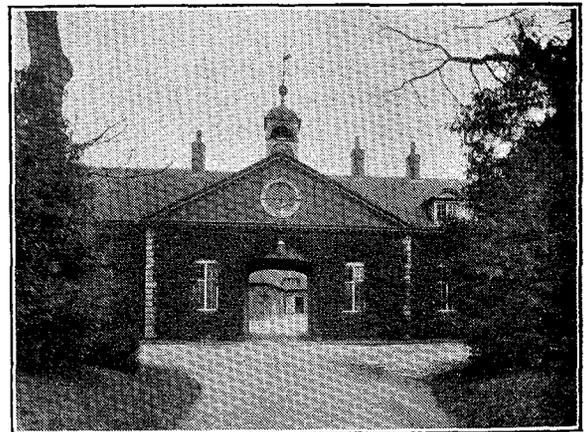
By W. T. BARTLETT

and support themselves in places where the cause had no other representative. Such missionaries as these we should try to develop, and a Seventh-Day Adventist secondary school would doubtless save to the cause of truth many who now pass by short stages from our Sabbath-schools to the world. In such a school one main purpose would be to produce and develop Christian character during the years of adolescence, so that our youth would be carried safely through some of their most perilous years. They should in the course of their education be taught thoroughly one useful trade, so as to be better prepared for the struggle of life.

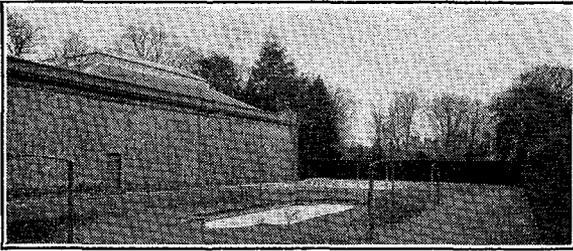
Then there are young people whose early education has not fitted them to enter a secondary school. These should, at least, be taught a useful trade by which they could earn their living, should be thoroughly grounded in Bible knowledge, and thus be qualified to go anywhere as self-supporting missionaries.

In all cases the education should comprise some training in business principles and qualities, so that the student when he went forth to carve a career for himself would know how to go about it on lines that would bring success. Nothing would help more to this end than a well-instructed carefully-supervised experience in the canvassing work.

The new College property furnishes oppor-



Entrance to stables and garages.



The gymnasium.

tunity for all these lines of education. There are buildings enough to accommodate students of the Training College, of a Secondary School, and of an Industrial Bible School. There is land enough of the right quality to grow food and to provide sound training in market gardening and poultry-raising. Printing, boot-repairing, tailoring, woodworking, and other industries could be taught and practised here. And there is population enough to provide sound training in canvassing work for all the students.

We have lost many of our young people from the churches of North England who might today be workers in the cause had they been aided to fit themselves for self-support, instead of being compelled by worldly-minded fathers to go to work on the Sabbath before their characters had been developed to the point where they could stand for the truth. Facing continually, as I do in North England, these painful losses, I am glad to believe that the new College will help us to stop the disastrous leakage.



Evangelism in Newcastle District

IT is some time since the WORKER family has heard any news of the progress of the Advent message in this northern city of activity, not because matters have been too commonplace to write about, but rather because we have been so busy holding and extending our work according to our God-given opportunities.

We have for some time past been seeking to train our churches at Newcastle and Gateshead to care for themselves as far as possible, so as to enable us to advance into new territory.

WALLSEND

Our first outward move was to Wallsend, between which point and the Solway Firth Hadrian established his Roman wall as a line of defence against the Picts and Scots. A strong effort was made here also by the enemy to keep the banner of truth from being uplifted, but in the end, after many interviews, we obtained an ideal site for our tent rent free. Brother Wood proved an ideal tentmaster and his influence still lives in the town. In addition he gave us the use of his

own organ, acted as accompanist, and with his wife assisted in quartette singing. His mechanical genius also was a real advantage on many occasions.

Other things that we needed came along in remarkable ways. A certain brother and sister in the printing trade gave us a free issue of programmes, so that with only a small allowance of £12 and collections all our needs were supplied.

We had usually about 100 on Sunday evenings and about an average of forty to the week-night services. A special Health Campaign, in which Nurse J. Handysides led out, was a valuable addition. The people were very appreciative of this and a good foundation was laid for bringing our new believers into harmony with our health message. Our services were well spoken of throughout the town.

The closing week-end of our campaign was made memorable by a most helpful convention for the deepening of the spiritual life. The churches of Gateshead and Newcastle and the Wallsend interest, with representatives from Hartlepool and Stockton, met together and the Lord came very near.

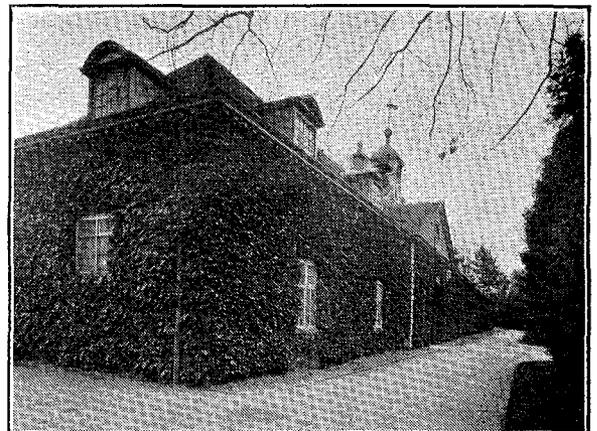
It was with a feeling of sadness that we took down our tent at last and transferred to a suitable hall. The move sifted our interest, but we have about twelve who are definitely observing the fourth commandment and others who show promise of doing so.

Sister Casey has organized a Sabbath-school and about £61 was turned over to the conference in offerings for the last quarter of the year. A baptism will be conducted in the near future. We thank God for all His blessing at Wallsend.

NORTH SHIELDS

On January 11th we moved on to North Shields at the mouth of the Tyne, and in a well-appointed hall began a winter effort, Brother H. Munson and Sister Casey assisting.

We have been somewhat disappointed that our audience has not been larger, but as we are



A view of the extensive outbuildings.

brought closer to the people we notice that there is growing up a very deep interest in the Advent message. We have made many friends. One gentleman revealed this in a practical way by placing some paper money on the collection plate; another is working his street with personal calls with programmes of our meetings, urging the people to attend, he himself being a local preacher. Others are offering help in various ways, and we are greatly cheered by the evidences of God's Spirit working on many hearts, and look forward with confidence to results. We are also very grateful for a generous gift from one of our members which has made a much stronger work possible.

BLAYDON

During Young People's Week a year ago a young woman made her decision for the Lord and in August went through the ordinance of baptism. I had commenced, prior to this, giving her studies at her house; after baptism she urged that these be continued that her girl friend could also hear. This friend has become deeply interested and others have gradually been drawn in until at our past two meetings we have increased our number to ten and eleven, including relations and friends. Now there is a call for an evening meeting to be regularly held, in order that still more can come who find it inconvenient to attend in the afternoon. Thus we have another promising opening and the prospect of raising up a company without the expense of an effort.

About eight miles farther south in the same county a young man and his wife have started to keep the Sabbath who originally received literature from a relation in British Columbia. He is becoming quite a worker and has already a list of *Present Truth* readers. The Lord is giving him much grace in his isolation and each time that I visit him he shows an indomitable courage and a determination to go through to the end. His good wife is standing by him and I hope that we shall soon be able to receive them into membership. They need our prayers.

Another item of interest which shows the attractiveness of a consistent Christian character. One of our young people of Gateshead employed by a large Jewish firm has been successful in getting the manager to our meetings at North Shields and Gateshead. He is showing a keen interest in the message and through his influence one of our young people from the Wallsend effort has been given employment by his firm. He has commenced to attend Sabbath meetings and we look forward to his acceptance of the whole message.

We are glad to have Brother Munson added to our small band of workers with all our busy activities, and while we fear it is a little unfortunate for him that he has been transferred from the tropics to such a northerly outpost, and his health is not at present as we should desire, he

is working very acceptably in all the lines of service he has taken up. Sister Casey has her hands very full, having interests in Gateshead, Wallsend, and North Shields.

We are satisfied that the Lord is setting His seal upon the policy of moving outward to the unentered towns, and we look to this present year to be one of the most productive in the history of the message in the Tyne Valley.

Remember the workers, the believers, and the interested ones in these promising districts in your prayers.
F. C. BAILEY.



Church Officers' Convention at Handsworth

A VERY profitable and successful convention was held in the Handsworth Church over the week-end, February 13th to 15th.

Delegates to the number of thirty were present from the churches in Coventry, Wolverhampton, Stoke-on-Trent, Worcester, South Birmingham, and Handsworth, and the Bromsgrove Company was also represented. Pastors W. H. Meredith and J. Harker from the Union and Pastor W. T. Bartlett and Brother J. M. Howard of the local conference were in attendance, in addition to Pastor G. D. King and the writer.

The convention opened on Friday evening, when the topic, "Church Officers," was presented by Pastors Bartlett and Meredith.

On the Sabbath, the attendance was considerably augmented by the members from South Birmingham and Handsworth, and throughout the day the services were of a deeply spiritual nature. The Sabbath-school session was conducted by the department leaders, Brethren Harker and Howard, and Brother Bartlett gave an inspiring missionary address, urging all to preserve a balanced interest in both foreign and home missions. He stressed the fact that Seventh-Day Adventists owed any success which may have come to them under God to their fidelity to the great commission of Matthew 28:19, 20.

The preaching service was given over to a discussion of Sabbath-school work, and Brother Harker, who led out, covered the points necessary to the conducting of a successful school in a very thorough manner. We were all made conscious of the high standard to which Christ the Great Teacher is calling us.

The afternoon and evening sessions sustained the general excellence of the whole convention. At 3 p.m. the topic, "Churchmembers," was dealt with by Brethren Bartlett, Meredith, and Harker, and at 7 p.m. "The Church as a Training School" was the theme of discussion. Brother Harker outlined the special provision which has been made for a series of classes in Home Missionary, Sabbath-school, and Bible Teachers' training work which it is hoped will be begun in all the churches of the Union in the very near future.

Brother Howard spoke along the line of Good Samaritan work, hospital and prison visiting, etc., and Nurse J. Handysides followed with a very helpful talk on the Good Health League work. The "right arm" of the message is coming back to its rightful place, as is evidenced by the interest manifested in the classes which Sister Handysides has been conducting in the Birmingham district.

Pastor Bartlett took the Sunday morning devotional service, and all were greatly blessed by his deeply spiritual presentation of the high points in the book of Titus. This address will live long in the minds and hearts of the delegates.

There were two sessions of the convention on Sunday. In the morning Pastor Meredith very ably spoke on the topic, "The Work Needed," with special reference to what a church can do without a pastor.

In the afternoon a Question Box hour was conducted, and a practical application of the lessons of the convention was emphasized. Arising out of the deliberations of this last session, the convention passed a resolution that an offering be taken in all our churches on the first Sabbath of each month for home missionary purposes.

The convention closed at 5 p.m., and it was the unanimous opinion that an exceedingly helpful time had been spent together. The delegates returned to their spheres of labour refreshed and empowered by the good Spirit of our God.

A special word of appreciation is due to the sisters and kind friends of the Birmingham churches who provided hot drinks and light refreshments on both Sabbath and Sunday.

A. V. WARD.

WELSH MISSION

Superintendent: Pastor H. W. Lowe
Address: 80 Australia Road, Heath, Cardiff

Notes from the Superintendent

We find our article on the needs of the work in Wales has met with a hearty response on every hand. Many of our Welsh brethren are stirred to enthusiasm at the thought that some of us have a soul-burden for the unwarned Welsh-speaking population. At the moment there are two young Welshmen, one an evangelist of some repute, the other a minister of ability, greatly interested in our message. Pray that God may answer long lifted prayers for such workers as these.

IN our journeys throughout Wales we are kept closely in touch with economic conditions.

HERALDING
LIBERTY



THE NEW MAGAZINE
"LIBERTY"

You must see a copy of the new British quarterly magazine, *Liberty*, being issued this week. Just the thing to bring the principles of true freedom before the people at this time.

Striking two-coloured cover reproducing the masterpiece, "The Forbidden Book."

Stirring article by L. H. Christian "Liberty in Post-War Europe"

"Our Priceless Heritage"

By W. T. Bartlett

"Laws that Should be Repealed"

By A. S. Maxwell

"Should We Have Sunday Laws?"

By W. L. Emmerson

Rousing comments on the present dangers, articles that will nerve and inspire, pictures that will prove the past and point out the pathway to liberty for the future. Shows how workers may be protected without violating the laws of liberty.

Price 3d.

Usual discounts. Order a supply from your Missionary Secretary and sell in your neighbourhood.

The Stanborough Press Ltd
Watford, Herts.

Recently, an award in the mining dispute has lowered the wages of practically all miners. Railwaymen and others are experiencing the same reduction in income. These things have an adverse effect on our tithe income. In addition, our two heaviest tithe-payers have passed away during the past eighteen months. We feel this is a Heaven-sent call to those of us who are not as faithful as we should be in these matters, to arise to the heights of our privileges as children of God and workers with Christ. This crisis comes to prove us. Let us prove God now.

BROTHER T. H. COOPER requests prayer for his work in Pontypool, where a new hall has been rented and a larger attendance secured. Brother Bird is meeting great prejudice and opposition in Colwyn Bay, and should be especially remembered. We regret Brother H. F. De'Ath's departure from Wales to accept the chaplaincy of The Stanboroughs, but wish him blessing in his new field of labour. Brother Murdoch holds the fort at Swansea, with the loyal co-operation of the local members.

FOR the coming days and tasks: More prayer, firmer faith, greater courage, renewed loyalty in supporting our Lord's cause!

H. W. LOWE.

Publishing Convention at Newport

THE Publishing Convention held at Newport over the week-end, February 27th to March 1st, was an occasion ever to be remembered by all who attended. We were glad to have with us Pastor J. J. Strahle, of the Northern European Division Publishing Department, Pastor S. Joyce, of the British Union Field Missionary Department, and Brother A. Warren, of the Stanborough Press. After Pastor H. W. Lowe's and Pastor T. H. Cooper's words of welcome came an interesting address by Brother Warren, who, to emphasize the tremendous importance of books in human history, based his thoughts on Daniel's epochal discovery, through the books of prophecy, that the years of Babylonish captivity were accomplished.

A large meeting of members from Newport, Cardiff, and Barry convened on Sabbath morning, when Brother Strahle related many remarkable providences in the history of the work, especially the literature work, in the Far East. After a further delightful study by Brother Warren, Brother Strahle's lantern lecture on the work in the Far East terminated a most inspiring Sabbath day.

After Brother Cooper's devotional service on Sunday, the day was given over chiefly to methods of approach and soul-winning through

literature, a number of demonstrations and practical drills by colporteurs themselves proving of real help.

We greatly appreciated the co-operation of the Newport Church throughout this convention. We pray that the colporteur work in Wales may be greatly strengthened, that still others will join the Lord's army of literature workers, and that the work may be speedily finished.

D. DAVIES.

Stanborough Park Choir

AN event of interest to all music-lovers will be the performance on Saturday evening, March 28th, at 7.45 p.m. in the Stanborough Park Church, of Maunder's "Olivet to Calvary."

In previous years the cantatas rendered have been given either by the student chorus class or by a comparatively small independent choir, but this year we have decided to mass our musical forces and combine the College and Church Choirs for this performance. This body of about ninety singers will be supported by a string orchestra, and we are confident that those who attend will have an enjoyable evening, and at the same time have the satisfaction of knowing that they are contributing towards the expenses of the church.

Programmes, to be obtained from the members of the chorus, are sixpence each, and, as the seating accommodation is limited, they should be secured at once.

A. H. THOMPSON.

Raising the Standard of Education

(Continued from page 9.)

and careful record of the student's progress is kept. Fifty words per minute is the speed required for graduation in this subject, while a Pitman's certificate for 120 words per minute is necessary for obtaining credit in shorthand. These two subjects will be taught by Miss Hyde, A.C.T.S.

We extend an invitation to all our young people in the British Union to communicate with us and to lay their plans to enter the "gateway of service" without delay.

While building big and broad plans for the future, we would pay a tribute of respect to those able and ardent educators who have gone before. They have laid the foundation and we are but erecting strong structures thereon. "Come thou with us and we will do thee good."

UNFURNISHED—Two nice rooms, with bathroom. 10 First Avenue, Garston.

WANTED—Post as nurse-companion to invalid, or child, or elderly person. Highest references. Apply: N. H., c/o Stanborough Press, Watford.

Good general maid required. Another maid kept Apply: Mrs. Madgwick, 80 Cranbrook Road, Ilford, Essex.

Editorial Notes

(Continued from page 16.)

wood silently increased in value without our aid. None of us of himself could have brought about that upward movement. Then came the sale. Into our hands was placed a sum beyond our expectations, and yet not nearly enough—so we thought—for our needs. Then came the great discovery of Newbold. We merely looked for it. And when we first saw it some said, "It is beyond us; we can never possess this." And then God helped us again; and at last He placed this wonderful property in our hands for less money than we obtained for poor old Kingswood. "It is the Lord's doing, and it is marvellous in our eyes."

THIS week sees also the birth of another new endeavour. From our presses come the first copies of the British edition of *Liberty*. Never was a champion of religious freedom more needed than to-day. We earnestly hope that all our people will give the magazine a warm welcome and scatter it eagerly far and wide.

EVERY town councillor should receive a copy, and all the local professional and business men. Copies can also be sold to interested *Present Truth* readers. Let every member endeavour to dispose of at least a dozen copies.

AND please feel free to write and tell us what you think of the new magazine. Any practical suggestions for improvement will be warmly welcomed.

By the way, when canvassing *Liberty*, endeavour to obtain annual subscriptions wherever possible. The price is only one shilling per annum, and many should respond to this suggestion. Don't forget to obtain the full name and address of the subscriber. Annual subscriptions carry a ten per cent discount.

THE first of a series of Publishing Conventions was held at Newport last week-end. Others will follow on the dates named:

- May 15th-17th South Manchester.
- May 23rd-25th Nottingham.
- May 29th-June 1st Belfast.
- June 12th-14th Newcastle.
- June 19th-21st Southampton.

WE are very anxious to discover whether there is any latent literary talent among our young people in this field, as we want to build up a larger force of reliable contributors to *Present Truth*, *Good Health*, *Liberty*, *Wonders*, and our other publications, besides establishing a group of efficient newspaper correspondents. To assist us in our search we are offering a prize of two guineas to the writer of the best article on one of the following subjects:

1. Our Lord's Return.
2. Signs of Christ's Coming.
3. Who Changed the Sabbath?

4. The Present Menace to Liberty.
5. The Passing of Protestantism.
6. Any other phase of the Advent Message.

The following conditions must be observed: Articles must be clearly written (preferably typed) on one side of the paper, and widely spaced.

They must be the original, unaided work of the competitor.

They must not exceed 1,500 words.

They must reach our office at the Stanborough Press, Watford, by April 15th.

The competition is open to any of our young people between seventeen and twenty-five years of age.

THE many friends of Mr. and Mrs. R. A. Brett, who went out as missionaries to China not long ago, will wish to congratulate them upon the arrival of Yvonne. A cable states that mother and daughter are progressing splendidly.

THE following notice appeared in the Scottish edition of the *Daily Express* on March 9th:

"A striking appeal to the churchless masses and the advocates of brighter Sunday services is being made here by Pastor Percival Prescott, the noted evangelist and lecturer.

"Pastor Prescott has taken over on Sundays here the New Picture House, Princes Street, for a series of popular lectures and a campaign to bring the people back to the church.

"More than 2,000 people attended the new form of religious services to-day. Queues formed long before the lectures began, and on each occasion the hall was comfortably filled."

REQUIRED for doctor's home, Swiss Cottage, good general help, able to cook, or willing to be taught cooking, and to make herself generally useful, answer telephone, etc. Sabbath privileges given. Age between 25-30. Apply in first instance to A. Carey, Stanborough Park.

WANTED.—A young man, age 16-17 years, smart in appearance and thoroughly reliable, for office work. Must be quick and accurate at figures and able to do touch-typing. Knowledge of shorthand would be advantageous. Write, giving full particulars and references, to BM/ZW3C, London, W.C.1.

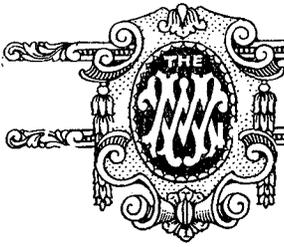
WANTED—Elderly person who would share home with widow who is deaf, for company. Home, gas, fires, but must board herself. Small pleasant cottage in a country town of Suffolk. Apply: Mrs. Kinman, Boblow, Helions Bumpstead, Haverhill, Suffolk.

SEVENTH-DAY ADVENTIST girl, age 25 years, would like situation. Sabbath privileges. Present post 8½ years with children. Had charge of babies from one month and eighteen months. Write: Miss D. Kent, "Glencoe," Oriental Street, Shirley, Southampton.

SEVENTH-DAY ADVENTIST sister wants pleasant, unfurnished room with slot gas and water near. Rent moderate, at Westcliff, Holloway, or Finsbury Park. Write J B, c/o 395 Holloway Road, London, N7.

SUNSET CALENDAR

	London	Nott'ham	Cardiff	Belfast	Edin
March 27th	6.24	6.30	6.37	6.50	6.40
April 3rd	6.36	6.43	6.49	7.3	6.55



EDITORIAL NOTES

Vol. 34. No 6.
26

EDITED BY A S MAXWELL

March 20, 1931

Note: Copy for the next issue must reach us not later than Thursday, March 26th.

HAIL to Newbold Missionary College! With great joy we welcome thee!

AND so our wondering and our worrying about the future of the College are at an end. To some of us, at least, the relief is intense. Now we can go forward and build with strength and certainty.

THE new College is a perfectly glorious place. Privileged indeed will be the young people—and the faculty—who gather there next September. Pioneers all, they will thrill with the delightful thought that they are starting together on a great new enterprise for God.

No words are sufficient to describe the natural beauties of the situation. A view of the fine old mansion across the tree-lined lake, with daffodils bobbing on the close-cut lawns, with rippling waters falling from a chain of ponds, with aged cedars and tall evergreens swaying gently in the breeze, with sheep grazing peacefully in nearby pastures, with all nature bursting forth with spring-time energy, is a sight to stir all our youth in the kingdom with a new ambition—and fill with envy all the rest of us for whom school days have passed.

AND what a splendid name it has! *Newbold Missionary College*. It is *new* to all of us, and it has been purchased to train new, bold missionaries for the Master.

HIGH up on the front of the building there is a Latin inscription—*Virtute et Labore*—which, being interpreted, means, BY COURAGE AND INDUSTRY. Could any motto be more appropriate to an Adventist College?

ONE of the owners of the estate some half-century ago was a great believer in physical culture. Had he been alive to-day he would surely have joined the Good Health League. He built

a gymnasium for the use of the village—seventy-five feet long by fifty feet wide—a hall large enough to seat over 700 people. He also built an annex to the mansion with twenty-two rooms to accommodate two cricket teams. In addition he provided a spacious brick cricket pavilion. To-day we enter into his labours—and bless him for his philanthropic vision.

REALLY, when one has tramped round the boundaries of the 300 acres, walked through the long corridors and spacious apartments of the mansion, inspected the splendid annex, the out-buildings, the vast amount of stabling and garages, the extensive kitchen garden and range of glass-houses, the electric light plant, the two brick water towers, the large and well-equipped farm buildings, the dairy, the saw-mill, the gymnasium, the cricket pavilion, and eleven cottages, one is bewildered by the extent and magnificence of it all. One could not build it all to-day for £100,000.

TRULY God has been good to us. It seems as though He is saying to us, I wish above all things that My work should develop in Britain; I see the poverty of My remnant here; I realize that they have given their best to other fields; now I will give them something beyond their brightest dreams; I will give them a College for their young people the like of which is not to be found in all the world.

So it has turned out. God has done it all. Kings-
(Continued on page 15.)



Important Notice

It is particularly requested that our people refrain from visiting the new estate at Newbold until after June 24th, as the present owners will remain in residence until that date.



Newbold Missionary College: A view across the lake.