



“Liberty’s” Wonderful Welcome

What the Field Says About It

“Splendid!”

“CONGRATULATIONS on first issue of *Liberty*. I appreciate the Union Jack in sub-headings. It is a splendid magazine and right to the point. And its cheapness is one of the main features. It must have a great field in this country. We will push it all we can.”

R. A. ANDERSON.

“Attractive!”

“Thanks for first copy of *Liberty*. It is a very pleasant surprise, and quite an attractive publication. Please send me 100 for my own personal use. I will do what I can to commend it to our churches here.

“Wishing you every success in your new enterprise.”

F. C. BAILEY.

“Timely!”

“Copy of *Liberty* received this morning. Please accept my thanks for same. I trust that in presenting it to our people there will be a good response. We must do our best to stem the tide of religious legislation while it is day, for the night of persecution and oppression will come when our work will be ended.”

J. B. WEST.

“All-British!”

“Many thanks for *Liberty*. When I opened it I said, ‘What’s the good of that?’ thinking it was American. I am glad it’s home-made, a long-felt want at last supplied. I’ll do what I can to help its circulation.”

“Success abundant to the Religious Liberty Association.”

W. J. YOUNG.

“Marks An Era!”

“I have just read through *Liberty* and rejoice that we have at last such a paper. It is large enough, and no one who reads it will grudge the cost. It is pleasing in appearance throughout, and full of matter with the right appeal. Our own people should be benefited by reading it, and the paper will form an instrumentality by which we may approach, without fear, the loftiest classes.

“The paper will, I hope, be fiercely attacked, but if the standard of the first number is maintained, the truth will benefit by controversy. *Liberty* marks an important era in the development of our work in Britain.”

W. T. BARTLETT.

“Just What Is Needed!”

“I was glad to get hold of your new magazine, *Liberty*. It is just what is needed in this country. I shall give it all my support in every way possible, and recommend it to my church.”

A. K. ARMSTRONG.

“Beautiful!”

“As to *Liberty*, it is worthy of all praise, both in editorialship, make-up, printing, and folding. A beautiful, clean little magazine, and deserves the right hand of fellowship through the field.”

VICTOR WALKDEN.

“Ideal!”

“The *Liberty* magazine is an ideal little book for making known the eternal principles of liberty, and on my part its circulation will be fostered through the churchmembers.”

R. BOLTON.

“Up-to-Date!”

“*Liberty* is a splendid little book and its contents are very up-to-date and not overstated.”

B. BILLARD.

“Needed!”

“It is a fine little paper and what is needed in this country very much.”

W. E. GREGORY.

“Very Fine!”

“Undoubtedly it is a very fine magazine and contains some really fine articles.”

W. T. HAMLEY.

“Fine!”

“I think *Liberty* is a fine little book.”

J. HARDY.

“Very Good!”

“I have read *Liberty* and consider the articles very good. I was mostly interested in the editorial.”

W. G. CHAPPELL.

"Just Splendid!"

"I have read it through and think it is just splendid and just the book for such times as these and I will do my best to sell as many as I can."

J. STURGEON.

"O.K.!"

"Many thanks for *Liberty*. It is indeed a timely magazine with timely articles. The article by W. T. Bartlett is fine. In fact the whole is O.K., and I do pray that God will bless it as it goes on its way to lighten the world."

W. WOODFIELD.

"Meets the Need!"

"Many thanks for the copy of *Liberty*. We think it is just the magazine for the times in which we are living.

"It just meets the need. We have read with interest the articles and are forced to say that every article is fine, clear, and so simple, that we are bound to believe it."

S. HAMBLIN.

"Convincing!"

"Thanks very much for the copy of *Liberty* which I like very much. I think that all the articles are good and convincing, and being unsectarian, more people will be impressed with it."

C. SULLY.

"Excellent!"

"The new magazine is excellent. I do not know which article I like best, it is all so very plain that people must see, when reading it, the importance of religious liberty."

I. ATWELL.

South England Conference . .

President: - - - Pastor O. M. Dorland.
Secretary-Treasurer: - - - H. D. Clarke.
H.M., S.S., and M.V. Secretary: - H. T. Johnson.
Field Missionary Secretary: - - B. Belton.
Office Address: 395 Holloway Road, London, N. 7.

An Open Letter to Our Colporteurs

Dear Fellow-Workers:

MORE and more the leaders in the cause of God are looking to the distribution of our publications as an increasingly important means for evangelizing the world. At the various sessions of the General Conference held last year, it seemed that when examples were needed to illustrate the onward march of this last-day movement in all the earth, those who were reporting gave accounts of the experiences that were coming to the colporteurs, often taking time to relate these incidents in detail.

Pastor C. H. Watson, the president of the General Conference, in a recent letter made most important statements regarding the literature work. I quote in part as follows: "Of all the means that we have employed in our world field for the winning of souls, it is possible that none has contributed more successfully than the literature that has been circulated through the years. Financially the literature work is self-supporting. Effectively it is abundantly fruitful. Evangelistically it is wonderfully direct and effectual, and it is to be observed that the men and women who have been won to the movement by our literature are usually firm and satisfactory Seventh-Day Adventists.

"While drought conditions, bad markets, widespread unemployment, and other adverse circumstances combine to make the outlook forbidding, shall we not assure our hearts of divine help in every place and case of need? I sincerely be-

lieve that the success of God's work is far less dependent upon material prosperity than we are inclined to think. Notwithstanding all that the New Year promises of difficulties, it yet is possible to make 1931 a year of truest success in literature distribution, and I pray that God will give us grace to plan and work courageously for a great ingathering of souls through the ministry of our literature."

And now, brethren and sisters, I often wonder if we who are actually handling the literature as colporteur evangelists, have the same deep sense of the importance of our calling. Ought we not each morning to pray that this conviction will take hold of our hearts, and abide with us through the day's toil?

Some of the staunchest Seventh-Day Adventists are men and women who purchased books from our colporteurs, and have read themselves into the truth. It may very well be that those orders you will secure to-day will result in eternal blessedness for some poor sinners. Most likely the circumstances attending your visits to the homes of your customers will seem ordinary and commonplace, but God is controlling this great work, and in His purpose those calls may be stamped with vital import.

I am reminded of this by a recent experience. Not long ago a person ordered a copy of *Bible Readings* from me. Except that this lady seemed very interested in the Scriptures and said she was converted to the Gospel some time ago, there was nothing unusual in my visit. Just the

average approach, then the demonstration, followed by the order plus a deposit of two shillings. The book was to be delivered in a month's time.

Being away when the delivery was due, I had her copy sent by post. A fortnight passed, and I was beginning to get anxious about the eighteen shillings balance. But the remittance came this week, accompanied by a short letter in which occurred the following passage, "I must say I have looked through the book and have found great blessing already. *I truly believe God sent you to me knowing I was hungry for His precious Word,* and having now some cadets to speak to, it will be a great help to me."

We pray she may be led to see and accept the fuller light as she continues to study *Bible Readings*. And so it is that, scattered throughout Christendom, are "hungry" souls, members of the Great Shepherd's flock. Many of these will buy our books and will recognize the Shepherd's voice in them. This they will follow and be brought into the true fold.

The Saviour promised as much. He said: "Other sheep I have, which are not of this fold: them also I must bring, and they shall hear My voice; and there shall be one fold, and one Shepherd." John 10:16.

So keep on, dear brother and sister colporteurs. Pray this morning and every morning that you will be guided to these honest souls. Be alive to the fact that this day's canvassing is the most important in your life, and success and great joy will be yours.

Praying for you all, I am,
Yours in service,
BERNARD BELTON.

* * *

Missionary Volunteers of South England Come South for Sunshine

CAMP NEWS—OFFICIAL

Do you know Studland Bay, near Swanage? If you do not, come to camp with us there from August 10th to 17th, and if you do, there is no need to ask if you will be there; we know you will.

We have been very fortunate in securing a site for our summer camp in one of the prettiest spots in Great Britain lying in a beautiful bay between Swanage and Bournemouth. The view across the water from the camp is charming and just over the hill is the interesting town of Swanage, a place noted for smugglers in the good old days, as the caves around show.

The sands are wonderful and stretch all along the coast, making it an ideal place for bathing and perfectly safe; these are only fifty yards from the camp and are approached through a very pretty glen.

The hills round about afford some beautiful rambles.

Plan to join us; there will be bathing, sports, rambles, and trips into the surrounding country.

We are opening a central camp fund at the office, so that money can be sent direct to us if you wish, or a local fund could be started in your society.

All Missionary Volunteers over the age of fifteen years should send in their names as soon as possible if they are planning to join us.

H. T. JOHNSON.

* * *

London's Rally of Youth in New Holloway Hall

As we looked over a sea of some 600 faces gathered from all parts of London, a large proportion being young people, we were reminded of the words of the Master, "I am come that they might have life, and that they might have it more abundantly." Here was life abundant; youth seeking for some nobler work to do for the cause of truth.

The London Advent Mission choir led out in a service of song and the congregation joined them in singing some of those gems found in the Mission hymn-book; *Gospel Melodies*.

We were glad to have with us as our chairman, Pastor O. M. Dorland, who extended to the youth and also to those who were "eighty years young" a very warm welcome.

At this juncture the choir rendered that beautiful chorus, "For Ever, O Lord," from Maunders' "Song of Thanksgiving."

It was good to listen to "Christ's Challenge to Youth" delivered by our Union Young People's Secretary, Pastor F. W. Goodall, taking as his appeal, "Come, follow Me," and bringing very vividly to our minds the fact that Christ was calling to the youth to shoulder the burden of the finishing work and that the Advent youth can work to win the youth of the world for the Master.

Pastor R. A. Anderson then invited all to stand while the beautiful inspiring music of the "Hallelujah Chorus" rang out from our choir. It was magnificent. "Win One," the favourite hymn of the Mission and the public, went with a swing as the offering was taken up.

For the next half hour we listened as Pastor Anderson talked with us, taking as his text 1 Chron. 29:5, "And who then is willing to consecrate his service this day unto the Lord?" In his masterly way he called upon us to get rid of sin and to consecrate our lives for the service of others, giving to us two illustrations, the first to bring home to us the sure results of playing with sin and the second to illustrate the point of sacrifice. Here he called upon Brother Wynne to sing, "Was there ever Loneliness like His?" from "Olivet to Calvary," which was rendered

with much feeling and made a strong link in the appeal.

Brother Anderson, continuing, called for those who wished to decide for Christ; and it was a soul-inspiring sight to see the greater part of that large congregation rise to make their first decision or a renewal of their determination to follow our blessed Master. Over one hundred signed their names on the Decision Cards which were passed out. For this we thank our heavenly Father and pray that His Spirit, which was so manifest that evening, may abide with every soul who was present. This thought was expressed in our closing hymn, "God will keep me true."

Wednesday evening, March 11th, will go down in the history of the Missionary Volunteers as a milestone in the great advance movement. We are linking up every young person who signed a card as an associate member of the Missionary Volunteer Society and, by the interest created, securing many young consecrated people for the service of Him Who will lead us to the final victory.

H. T. JOHNSON.

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Portsmouth

THE Missionary Volunteer Week at Portsmouth commenced with a full attendance of young people. The opening address was given by Pastor J. B. West and was fully appreciated by all, the subject being "The World's Greatest Need—Spirituality."

On Sabbath morning our home missionary leader, Brother Welch, gave an address on "The Rally of Youth." The afternoon meeting was taken by Brother Chapman, who was visiting us, and again a good interest was maintained.

On Tuesday, March 10th, the topic, "The World's Greatest Book—The Bible," was given by Pastor J. B. West, after which we had a special prayer season.

On Thursday, March 12th, the outlined subject was taken by our leader, and testimonies were given by many young people who had never taken part before.

During the last week-end Brother Johnson was with us, and at the consecration service on Sabbath morning the response was genuine and very gratifying.

Special music and recitations were rendered at each service. The Spirit of the Lord was felt, and to Him we give the praise.

GLADYS WEST, *Young People's Secretary.*

* * *

Southstoke Young People's Society

DURING the week set apart for the young people, six meetings were held by our elder, Brother Clifford, who proved a real messenger for God, by the spiritual help he imparted to us. The

subjects of the meetings were very timely and instructive.

Especially helpful was the address on "Spiritual Temples." Our leader impressed on us the need for keeping our bodies pure and clean, and our minds free from impure thoughts, that we may be channels for His Holy Spirit, and living witnesses for Him.

At the close of the week, an invitation was extended to the young people to give themselves afresh to Christ. There was a willing response from every young person. We pray that God will accept these young lives and use them in His service. When Jesus comes to make up His jewels, may He find from among His servants at Southstoke many gems to shine in His crown.

Two young people desired baptism. This privilege will be extended to them at the next opportunity.

E. M. WEEKS, *Ass't Leader.*

* * *

Edmonton Missionary Volunteer Society

It was a pleasure to meet with this enthusiastic body of young people on March 3rd for a service of song, and we owe much to those who arranged the programme and those who took part.

The theme was well chosen, being extracts taken from the life of Sister White, and was presented as readings, interspersed by items of music beautifully rendered by members of the society.

The anthem, "When I Survey the Wondrous Cross," was much appreciated, as also was the duet, "A Melody of Love," the solos, and a trio; these being for the most part taken from *Gospel Melodies*.

We must not forget to mention also the hymn, "Win One," sung by the choir. Every Adventist should have a copy of this and learn it by heart.

H. T. JOHNSON.

Special "Present Truth" Postal Wrappers Twenty a Penny

Special Postal Wrappers have been prepared for the convenience of our members when sending our magazines to friends. Made just the right size for *Present Truth*, *Good Health*, and *Wonders*. For *Liberty*, trim off one inch.

**No more envelopes
or narrow wrappers.
Use the full size special
wrappers, ready
gummed, 20 a penny.**

Order through your Home Missionary Secretary

The Stanborough Press Limited
Watford, Herts.

North England Conference

President: - - - - - Pastor W. T. Bartlett
 Secretary-Treasurer: - - - J. H. Parkin
 H.M., S.S., and M.V. Secretary: - J. M. Howard
 Field Missionary Secretary: - - C. L. Kelly
 Office Address: 22 Zulla Rd., Magdala Rd., Nottingham

Notes from the President

BROTHER F. W. JOHNSTON commences his effort in Manchester on April 5th. He has secured one of the best cinemas in the city, seating about 2,000 people, and although the season is somewhat advanced, we hope that, with the enthusiastic aid of the Manchester membership, he will be able to attract an audience large enough to fill the place. We know that our people will unite in earnest prayer that this important effort may be bountifully blessed.

THE tithe received during the month of February was practically the same as for the same month of 1930.

THE attendance at the South Birmingham campaign has been very good. People show a keen desire for reading matter, and pay the closest attention to the addresses given by Brother G. D. King. At this and other efforts the Sabbath will soon be presented. Let us pray earnestly that the truth may be clothed with the power of God and win many converts this season.

BROTHER C. A. REEVES writes from Grimsby that everything seems to be going well; their attendance keeps about 400, and the collections rise in value. Thirty-five strangers were coming out to the week-night meeting.

BROTHER A. S. RODD has been having a stormy time at Droitwich, where the ministers of the various churches are doing all they can to counteract his campaign. He is, however, full of courage, and confident of a satisfactory outcome.

BROTHER R. WHITESIDE has been called to Ireland to take charge of the Belfast interest and will be leaving his work in Rotherham and Sheffield at the end of April. We are very sorry to lose Brother Whiteside from North England, where he has done good work. This winter he has been conducting an effort in Rotherham, from which we look for some fruit.

NURSE J. HANDYSIDES sends in a good report from her first course of Home Nursing classes. Coventry has taken up the studies with enthusiasm, although, owing to sickness, a number will not be able to sit for the examination. At Handsworth about ten are expected to receive

certificates; and at South Birmingham, also, there will be a number of successful students, although the attendance has been cut down by sickness. Wolverhampton and Langley have a few successes each. In most of these places a Good Health League has now been organized.

BROTHER W. LENNOX writes encouragingly of the interest at Aigburth, Liverpool. The strangers who attend number fifty, and there are strong hopes that some of these will take their stand.

W. T. BARTLETT.

* * *

North Manchester

No doubt the WORKER family will be interested to learn what the North Manchester young people have been doing lately. First we have made some useful articles, dressed dolls, made wool balls, etc., some of which we have sold to the churchmembers and friends. With the money thus obtained, along with our special collections, we purchased groceries, which were made into parcels along with dolls, toys, and books, and distributed among poor families. It was our intention to give a treat to some poor children, but having no room of our own, and not being able to procure one, we did the next best thing. We can assure you that many hearts, as well as our own, were gladdened, and we experienced the truth of the Master's words that "it is more blessed to give than to receive."

G. THOMSON.

* * *

Bradford

WHILST visiting recently in the Horton area of our city a little girl came running into the house where I was with a book in her hand. She had called for one of our member's little girls. The teachers had invited them to bring a book with them to read in the afternoon. I asked the little girl to let me look at it. You can guess my surprise when I noticed it was *Christ Our Saviour*, the old 2/6 edition, printed in London about twenty-five years ago. I found on inquiry that it had been bought by the grandparents of the little girl in question, who thought it a wonderful book.

I then visited another home, and to my surprise I found a bound copy of *Good Health*.

This also was about twenty years old, and both were in very good condition from the standpoint of the binding.

On Friday, February 20th, I visited a certain lady whom I had met earlier, and she placed in my hand a copy of *Christ's Object Lessons*, purchased in the year 1909. On the inside the purchaser had written the following words: "I have read this very beautiful book through and it has taught me many lessons. It has shown me as I never saw before the wonderful ways of God, His great wisdom, and His love and care for us His people. If I am spared to health again I will give more of my life and opportunities to try and win others. I have done so little for the Master, Whom I profess to serve (God helping me). —M.H.L., June 21, '09."

One of our young men who is now attending the college at Watford received the following letter recently:

"Dear—, You will remember your visit to me in Granville Park, Lewisham, some months ago. We have now come to live in Felixstowe, for there was no living to be got for us in London. You wanted me to buy a book *Bible Readings for the Home Circle* I send you a cheque for £1 with the following explanation . . . I could not have done this, but a fortnight ago I was feeling hopeless and did what I do sometimes when in difficulty, and what General Gordon did daily—opened my Bible at random to see if God had any message for me. My eye fell on verse seven of Psalm seventeen. Look it up. I felt somehow that all would be right. When I returned in the evening I found a registered letter for me with some money inside from a complete stranger who had only heard my name from a clergyman for whom I wrote some hymn tunes years ago. I send you 20/- of this money. Post me on your book and I will refund the postage. I have not forgotten you, and sincerely hope and trust that you will never for one instant lose your faith and trust in God, no matter how difficult things appear. I know what I have come through, but it is nothing compared to His disciples, nearly all of whom suffered martyrdom, and His prophets had their hearts broken. This is the discipline we all must undergo before we can be considered worthy to be His disciples."

I felt sure the WORKER family would enjoy reading the above. E. E. CRAVEN.

* * *

Hull Good Health League

ON Wednesday evening, February 4th, the Hull Church held its first Good Health League meeting, at which an interesting lecture was given by a local doctor, Dr. Elizabeth Findlay, on "The Care of the Body."

To enjoy good health, she said, there must be cleanliness of the body, cleanliness of the clothes, and cleanliness of the house. The teeth must be cared for by thorough cleansing and by proper attention when needed, so as to prevent or arrest decay. Speaking of diet, the doctor recommended an abundance of vegetables and plenty of cold water. Then in connection with mental health she emphasized the harmfulness of worry and urged the cultivation of a mind at peace.

Outdoor exercise was recommended to preserve the tone of the body, and many other healthful habits were enlarged upon, including bathing to keep the body clean and to hold at bay the germs which are so ready to creep in where dirt exists; regularity of meals, and sleep. The meeting was then thrown open for questions, which the doctor kindly answered.

At the close the names of those wishing to enrol as members of the Good Health League were taken and a vote of thanks was tendered to the doctor by Brother Freeth and supported by all present. H. LAWES, Clerk.

To save disappointment, those desiring to come to Yarmouth during July and August should write *at once* to V. Walkden, 78 Salisbury Road, Great Yarmouth, stating their requirements. Enclose stamped envelope.

CAN any sister offer home to a widowed sister, middle-aged? Household duties in return for small wage.

LADY wants bed-sitting-room in country farm-house or cottage, off beaten track preferred, with Adventist sister. No attendance, long stay. Address: E.A., c/o Pastor Morrison, 122 Langdale Road, Thornton Heath, Nr. West Croydon.

TO LET—Furnished or partially furnished, two sunny rooms in good house in Guildford. Indoor sanitation, bath, large garden, moderate rent to careful tenant. Apply: E.A., c/o Pastor Morrison, 122 Langdale Road, Thornton Heath, Nr. West Croydon.

SITUATION required by middle-aged woman in any domestic capacity where Sabbath can be kept. Apply: A. B., 4 Randall Road, Romford, Essex.

YOUNG woman left with baby about nine months would like to take situation as mother's help where she could have her child. Apply in first instance: Mrs. J. Norden, 12 St. James Road, Harpenden, Herts.

FOR SALE.—Boot repairing business. Average trade £8 10s. per week. Workshop with necessary machinery, also six-roomed freehold house in good condition. Cheap for quick sale. Further particulars apply: F. J. Wilmshurst, 87 James Street, Gillingham, Kent.

ELDERLY lady seeks post as companion-housekeeper, with elderly couple or single lady or gentlemen (with Sabbath privileges). Highest references. Write: C.H.D., c/o 395 Holloway Road, London, N. 7.

WANTED.—Lad, age about 16 years, for office work. Must have a knowledge of mathematics and shorthand and be able to use the typewriter. When writing please include references to The Manager, Granose Foods Limited, Watford.

WANTED, by reliable youth, work in the cabinet-making, paper-hanging, or decorating line. Studying draughtsmanship. Birmingham or Wolverhampton district preferred. Apply in first instance to J.M.H., 22 Zulla Road, Magdala Road, Nottingham.

DON'T FORGET. We are ready for those "Quick dispatch" printing orders for next effort. Also commercial printing. Electric Press, Bentham, Lancaster.

WE take pleasure in acknowledging the receipt of a gift of £100 to help on the work, and extend our sincere thanks to the anonymous donor.

H. D. CLARKE.

At Rest

TURVILLE—Sister Turville, of Melton Mowbray, fell asleep in Jesus on Tuesday, November 11, 1930, and was laid to rest on Sabbath, November 15th, till she is awakened by her Saviour, Whom she loved. Our sister accepted present truth about fifteen years ago under the labours of Pastor W. H. Meredith, and has consistently walked in the light ever since. She was quiet and reserved, loved the truth, and watched with eager interest its progress in all the world. Faithful unto death, she will receive the crown of life. Our sympathy goes out to the relatives who are left to mourn their loss.

WM. A. HALL.

EASTCOTT.—We deeply regret to announce that Miss Emmeline Eastcott, of the Plymouth Church, died in the City Hospital at the age of sixty-six on December 14, 1930. Sister Eastcott was accepted into church fellowship in September, 1924. She was a helpless invalid for seventeen years, and during all that time was never heard to murmur or complain. It was always a pleasure and an inspiration to visit her, and she was ever an understanding friend to the young. Our sister will be greatly missed by her devoted brother, two adopted boys, a sister and family, and by us all. The funeral service was conducted in our new Plymouth Church by Pastor F. S. Jackson, and the interment took place in the Old City Cemetery.

MARY E. BUNKER.

YOUNG.—Mrs. Susannah Young, age 64, died on Dec. 6, 1930, in London, and was interred in the Upland Cemetery, twelve miles from Edinburgh, on December 12th, the writer conducting the funeral service. Sister Young suffered greatly for about two months before she died, but looked forward by faith to the time when she would be at rest. She was mourned by her devoted husband, Pastor W. J. Young. Her son and a number of relations and friends were present to sorrow, but not as those who have no hope. Sister Young was beloved by many in the places where she had laboured with her husband. The church at Southend sent a beautiful wreath as a token of their affection and esteem.

PERCIVAL PRESCOTT.

DAVIES.—Thirty years ago Brother William Davies, of Pontypridd, embraced the Advent message under the preaching of Pastor W. H. Meredith and associates. Brother Davies' faith in the Advent hope remained undimmed when, at the age of seventy, he passed into rest during the second week in January. With the assistance of the Rev. Dr. Hughes, we laid him to rest in the Glyntaff Cemetery, whence we trust to meet him when, in resurrection triumph, Jesus shall welcome His own. His wife and six children remain to mourn their loss.

H. W. LOWE.

WOMBWELL.—Mrs. H. W. Wombwell, age 75, accepted this message under the labours of Pastor O. M. Dorland. She has been a loyal child of God. After suffering physically for many years she fell asleep in Jesus at the Middlesex Hospital on Saturday night, November 8, 1930. The funeral service was held on Thursday, November 13th, in the West London Church, where a few friends and relations assembled. She was laid to rest in the New Acton Cemetery to await the resurrection morn.

JOHN G. BEVAN.

BOLLARD.—Sister Bollard, of the Leicester Church, passed away on February 8th at the age of seventy-three, and was laid to rest in the Leicester Gilroes Cemetery, there to await the final call. Our sister came from the Kettering Church twenty-one years ago, and though feeble for the last few years; held to the truth she accepted under the labours of Pastor J. S. Washburn at Kettering.

W. MARSON.

FURNISS—Yet another of the Kettering Church's oldest members has passed away, making the fourth

in one year. Brother Furniss accepted the truth in 1886, when Brother Durland was holding tent meetings, and he was a canvasser for some years, but had to give it up owing to very troublesome cough. He was a well-known figure at most conferences up to about a year ago. He lived by himself, doing cobbling and making shoes. His illness kept him to his bed for only two days and he passed peacefully away on December 10, 1930, at the age of eighty-seven. At the wish of his friends a very old friend, the Rev. Ward Pollard, a Baptist minister, conducted the service in the cemetery chapel. Pastor J. E. Bell, who was visiting Kettering, offered prayer at the graveside. A good number of members of the church attended the funeral and three members followed as mourners. Our brother's faith in the second coming of Christ was very strong, and he sleeps in the hope of hearing his Saviour's voice.

L. M. PORCH, Clerk.

CLIFTON.—We regret to report the death of Sister Clifton at the Sanitarium on December 26, 1930. For several months she had suffered patiently, and was quite prepared when the change came. Our sister accepted the truth about eight years ago under the labours of the undersigned; and was baptized at Gillingham with several others who took their stand for the truth as a result of the effort conducted there. She was always loyal to the truth and dearly beloved by the members of the church. Sister Clifton was laid to rest in the Gillingham New Cemetery, the burial service being conducted by the writer, with the assistance of Pastor McCrow and Brother Girling. She leaves to mourn several relatives, among whom are a son and daughter-in-law in the truth. To all we extend our sincere sympathy.

J. WEST.

ERWOOD.—It is with sincere regret that we have to announce the death of our dear sister, Edith Erwood, who passed away on Sabbath morning, December 27, 1930, at the age of thirty-eight. Sister Erwood accepted the message with her dear mother about eighteen months ago. She had a bright, yet unassuming manner, and won the admiration and love not only of our churchmembers, but of all who knew her. We shall miss her, but we sorrow not as those without hope. With the rest of the sleeping saints, she awaits the call of the Life-giver. We sympathize deeply with her dear mother, a faithful member, with her married sister, and all her sorrowing loved ones. The funeral service was conducted by the writer and a relative, the Rev. G. T. Tritton.

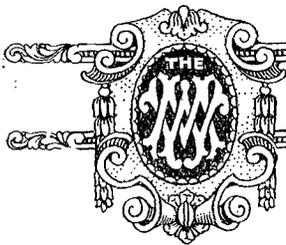
D. MORRISON.

COURTENAY.—On February 6th it was the sad duty of the writer to lay to rest in the Wimbleton Cemetery, the Hon. Mrs. H. Courtenay, who died at the advanced age of seventy-seven. She leaves her sister, Miss E. E. Phillips, of the Forest Hydro, to mourn. Mrs. Courtenay with her mother and sister began the observance of the Sabbath through reading *Great Controversy* in the year 1913. Pastor F. A. Spearing baptized and received her into fellowship. And so He giveth His beloved sleep.

O. M. DORLAND.

ASHWORTH.—About nineteen years ago, someone canvassing in the small Lancashire town of Bacup sold a copy of *Present Truth* to Miss Annie Ashworth. She enjoyed the paper so much that she ordered it regularly through her newsagent. About twelve months later two other colporteurs, Sisters Carr and Statham, found her keeping Sabbath and invited her to worship with the Burnley company. She was baptized and for many years journeyed seven miles to meet with the Burnley members. She was a faithful sister and did her full share of canvassing and ingathering until her health failed her. She passed away on February 24th, age sixty-seven years, and on Sabbath, February 28th, was laid to rest by the writer in the hilly snow-swept cemetery at Bacup till Jesus comes.

W. R. A. MADGWICK.



EDITORIAL NOTES

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EDITED BY A. S. MAXWELL

April 3, 1931

Note: Copy for the next issue must reach us not later than Thursday, April 9th.

To all who have sent us words of appreciation of the first number of *Liberty* we extend our hearty thanks. We are particularly pleased that our people realize that the magazine meets a real need.

ALREADY many hundreds of copies of *Liberty* have been sent out; but if it is to be fully effective it must be circulated by tens of thousands. We earnestly ask every member to take as many copies as possible and render this service at least to the cause of "truth and freedom."

THE Home Secretary has announced that the Sunday question will be debated in the House of Commons shortly after the Easter recess. This gives us another few days in which to increase the size of our petition. If any members have forms by them, will they please get them filled in at once and return to us not later than Monday, April 13th. Further forms will be sent on request.

ON Sunday, April 12th, let every member address a postcard to his member of Parliament urging the repeal of the old Sunday laws and calling for complete religious liberty.

WE have been asked to remind our people once more that they should not contemplate visiting the new College estate at Newbold until after we take possession on June 24th, as the present owners remain in occupation until that date.

A FORTNIGHT ago, in our anxiety to discover any latent literary talent amongst our young people, we offered to pay two guineas for the best article sent in dealing with some phase of our message. Up to the present the response has not been very cheering. We are, therefore, raising the age limit to thirty and deferring the last date for entries to April 20th.

* * *

French Courses

THE Séminaire of Collonges sous Salève has the pleasure of announcing that this summer it will organize a series of French classes for foreigners. There will be two courses: one for beginners, and the other for advanced students. The programme will include French grammar lessons, dictation, reading, and the history of French literature. The students will have opportunity to perfect themselves in conversation. They will also be able to follow profitably two

Bible courses—the Epistle to the Galatians and the Acts of the Apostles.

The Séminaire is situated at an altitude of 1,800 ft. above sea-level. Having a magnificent panorama and an abundance of spring water, it is a spot highly recommended for spending one's vacation in the country in a way both useful and agreeable.

The prices have been fixed as follows:

Tuition and room *without* service: 90 francs per week.
Tuition and room *with* service: 100 francs per week.
Board (by meal tickets) average: 125 francs per week.

A franc is equivalent to about 2d in English money.

Those who wish to be enrolled for the whole school year will be given the benefit of the regular rates and conditions, which can be obtained from the Principal.

The courses will begin on June 1st and will end on August 21st, but students will be accepted at any date.

H. EVARD.

* * *

Junior Missionary Volunteers

THE Progressive M.V. Courses of lessons have been well received and already a start has been made. The boys and girls of Stanborough Park met for their first meeting on Tuesday, February 3rd, at 6 p.m. Some twenty, happy, eager, active juniors were present to enjoy an hour's programme kindly arranged by the Good Health League. The first lesson on "Simple Bandaging" was quickly learned, as well as the Junior Health Rules. Appropriate instruction was given on exercise, deep breathing, and cleanliness.

Some of the first laws of health were taught to the children by means of songs. Outline pictures were given and arrangements made for an Observation of Nature Test.

We have just held our second meeting with an addition of six new members. The juniors invited their young friends to come. Specimen loose-leaf books for leaves and flowers, and service note-books for observations, were given out. A seed was also given to each child for observation test at home. The requirements for Course A of the Progressive M.V. Courses were announced and explained.

We anticipate increased interest week by week in these junior meetings.

F. W. GOODALL.

SUNSET CALENDAR

	London	Nott'ham	Cardiff	Belfast	Edin.
April 10th	6 48	6 55	7 1	7 16	7 9
April 17th	6 59	7 7	7 12	7 29	7 23