



Our Plea For Liberty

The Petition for the Repeal of the Sunday Laws and the maintenance of Religious Liberty, organized by the Religious Liberty Association, was presented to the Prime Minister on Monday, April 20th, the day of

the historic Sunday debate in the House of Commons. The Petition contained 27,500 signatures, representing lovers of liberty in 350 towns and villages in Great Britain and 116 London districts.



Delivering the Repeal Petition at No. 10 Downing Street.

LONDON Our Greatest Mission Field

Six thousand conversions in seven weeks! And hundreds more every day! And this in old London! What an evidence of God's power and saving grace! Such is the record of the Evangelical Campaign now being conducted for the youth of London.

During the past two years ministers with a burden for the youth of this world metropolis, have been laying plans for this revival. Now it has come and the results of the first six weeks have amply repaid all the effort. God is answering the earnest prayers of thousands of godly men and women who, with burdened hearts, have sought Him on behalf of the youth of this city.

While this burden is being shared by ministers and laity alike, four men figure prominently in the work. They are Lionel B. Fletcher, a powerful, Spirit-filled preacher (specially brought over from Auckland, New Zealand, for the Campaign), Gipsy Smith (well known to the English-speaking world), and the Brothers Wood, who for twenty-five years have conducted revivals for the youth in England. The mighty appeals for conversion at each of the centres where these men have laboured have resulted in most encouraging responses. It has been inspiring to see the steady stream of young people stepping out to witness for their newly-found Saviour. Truly the fields are white ready to harvest. And it is in this vast field that we find ourselves.

We are glad to be here and in this our first report we would send our Christian greetings to the Advent family in this Union. It is nearly nine months since we opened our mission in Finsbury Park. At that time we were new both to the field and the people. In the month of June we commenced our campaign, and since that time we have run continuously. In the month of August we transferred from the Finsbury Park Cinema to the church in Holloway Road, where the seating capacity was often taxed to its utmost. By arranging our theatre choir platforms in the gallery we were able to seat another 200, but even during the long summer days from 750 to 800 often crowded into the New Holloway Hall. From August to February we did no advertising whatever except the announcements outside the building itself.

It was in this period that we were waiting hopefully for the necessary finance in order to allow us to open a strong effort. But it was not till February that we were able to move from the church to a theatre, and thus give opportunity for the full development and expansion of the growing interest.

This was made possible by the generous action of the South England Conference, who expressed their faith in God by taking £250 from their meagre reserve. We were thus able to make a start in the Wood Green Empire, one of the largest theatres in North London. Out of this amount we had to pay £180 for rent in advance for the ten nights we had booked.

London's New Mission Hymn-Book

At this juncture the Stanborough Press was busy printing our new Mission hymn-book, "Gospel Melodies." Realizing the evangelical power of bright community singing, we requested the Stanborough Press to publish this new song-book. It is small, but well adapted to our needs. Already about 2,000 copies have been sold at the Mission; and what a power this has been in winning souls to the Lord Jesus! Beside this, the hymns, some of which were written specially for this book, have been a great help in establishing the thought of the soon-coming Saviour in the minds of the congregation. It is inspiring to hear the enthusiastic congregation singing the grand Advent melodies. On the back cover of the book there is a concise statement of Adventist belief.

It will readily be seen that after paying £180 for theatre rent and £65 for the hymn-books, there was little left of our £250. One cannot advertise very extensively with £5. But we went ahead and put out a few posters and handbills, all of which expense we incurred in faith, believing that the Almighty would send us help. He did. And wonderful have been the evidences of His guiding. Despite the depression of these serious times the people have given nearly £400, since February 1st, in offerings and other gifts. Our Easter offering totalled over £70. This, with another £50 advanced from the South England Conference, has enabled us to pay another two months' rent in advance.

Owing to the lack of advertising the Mission is not known as it should be in a city like London. God is opening thousands of hearts and men are seeking a way out of the blackness of the times. Now is the time as never before when the comforting assurance of the Advent message should be given a very certain sound.

The opening subject on February 1st was "The Battle for Bread." A special invitation had been given to the members of the Wood Green and Tottenham Councils to attend, many of whose members sat in the boxes. About 1,500 comprised the congregation. "Prophetic Flashes of the Radiant Future: When God Really Spoke in Dreamland," was the second subject. "The Riddle of Red Russia" followed, and by this time the attendance had risen to almost 2,000. But we were made to realize all

By

R.
Allan
Anderson

too well that the meetings were inadequately advertised, for many people living within the scene of our operations were quite unaware of the Mission's existence a month after the big meetings had commenced.

After three prophetic and general addresses came "The Home of the Saved," and on the fifth Sunday night, "The Gateway into the Kingdom." A special appeal was made at the close of the address for those present to give their hearts in consecration to God. The night was icy cold but in response to the message, warm and glowing with the Advent hope, over 100 souls took their stand for Christ for the first time, while another fifty returned to the Saviour they once loved. Dismissing the meeting we invited any who felt led to do so, to remain behind for prayer and consecration. More than 600 accepted the invitation and gathered in the front seats of the theatre. A still greater response was witnessed on March 29th, when over 1,000 remained behind to the "after meeting." This is the largest conversion meeting I have ever held; and it happened in old London. The people of this old land may be hard to move, but they have a remarkable love for the Word of God, which makes them responsive to the message of the old-time Gospel of salvation from sin.

In my experience in the conferences of Australia and New Zealand, I have observed that the strongest work with the most lasting results is seen when conversion and transformation of life is made the keynote of the Mission. Those who understandingly accept Jesus as their Saviour from sin, are usually ready and anxious to accept all the beauty of the Advent hope with its obligations. It is a joy for them to serve their new-found Lord. Many do not respond at once, so there needs to be frequent evangelical appeals. This was the method of the Wesleyan revival, and the last message which will close the work of God in the earth will be energized by the convicting and converting power of the Holy Spirit.

"The great work of the Gospel is not to close with less manifestation of the power of God than marked its opening. . . . Servants of God, with their faces lighted up with holy consecration, . . . will proclaim the message from heaven . . . The message will not be carried on so much by argument as by the deep conviction of the Spirit of God."—*"Great Controversy,"* pages 611, 612.

Mid-Week Meetings

Our meetings during the week here have been a great source of encouragement. Every Wednesday night from 250 to 300 meet for closer study of the Word of God. Many of these are the new converts to the Lord Jesus. It is here that the high points of the message are more fully developed. Another such meeting is held in the New Holloway Hall on Thursday nights, while on Friday evenings the young people's branch of the London Advent Mission convenes. Nearly 100 bright, earnest young people rally to this meeting, where they are receiving solid instruction in the Bible and in methods of

service. Some of these, we believe, will be future workers in the cause.

Open-Air Meetings

The energetic young people of North London are lending their enthusiasm to something real. They have taken on the burden of the open-air meetings: The millions who throng the streets of the world's metropolis may never enter a church or mission, but they will stand and listen outside. Despite fogs, snow, rain, and anything but fair weather, we have had up to 400 standing for over an hour at a time listening to a clear exposition of the prophecies of Daniel and Revelation. Pictures and charts have been found especially attractive at these gatherings. Already two of these open-air meetings convene on Saturday nights and soon we expect to have three. Scores of thousands of handbills have been distributed in this way, and a regular audience has been built up at these open-air meetings.

Bible Class

On Sabbath afternoons a Bible class is held in the North London Church where at present we are dealing with the Sanctuary, the Law of God, the History of the Sabbath, and other features.

Mission Choir

Our choir has been a great power in the work. We feel we owe much to the earnestness of these consecrated singers. They meet every Tuesday night for practice and on Good Friday night rendered Handel's oratorio, "The Messiah." It will be seen at a glance that every night except Monday finds some active meeting of the Mission in progress. Not all the workers on the staff attend every meeting, for there are several large cottage meetings of from twelve to twenty-five which synchronize with the larger district meetings and other activities. Then beside the claims of the Mission there is the pastoral care of the North London Church.

Well, we are busy, and are glad for the privilege of service. But we lack workers. Many of our lay-members, both men and women, have had to be trained for active service in order to meet the needs of the work. We much appreciate their willing service.

Now that the work has opened up so definitely in this part of North London, there is no need for a large amount to be spent on advertising. About £10 a week in addition to our offerings would allow us to meet the rent and advertising, and continue on indefinitely, during which time there will be a constant stream of people stepping right into the Advent movement.

Baptisms

We have held two baptisms, when thirty-five dear ones have followed their Lord in this ordinance. A similar number are awaiting the next service, which we hope to hold in the theatre. Such a service, conducted in a theatre, we have found of great blessing in Australia. With 2,000 people to witness

such a scene, its effect can be imagined, when, after a clear declaration of the purpose of the ordinance and its place in the life of victory, the candidates are led into the watery grave and encouraged to claim the power of the Holy Spirit for the resurrected life. After such services I have had more than 100 of the audience request the privilege of participating in the next service of its kind. What an opportunity for the formation of baptismal classes this gives! We are looking forward to such a service in the next few weeks.

Realizing how tragic it would be to see the good work close at such a time, some of our loyal members have made sacrifices financially which have enabled us to engage the theatre for another two months. In some cases the full rent (£18) has been sent along. These sacrificing ones have asked us to regard these extra meetings as particularly theirs. Could we but look forward confidently to a continuation of the Sunday-night meetings, we are of the firm belief that the rich harvest of souls resulting would more than repay such investment. To work and give while it is yet day before the night cometh, should be the passion of every Advent believer. Isolated brethren and sisters far from the centre of activities have caught the spirit of the "Forward Britain" movement and have sent numerous small sums to help the work. God will bless these givers who cannot be in the meetings, but are willing to support the work in such a practical way. If twenty people gave 10/- each per week this great soul-saving work could be continued and mighty would be the result. One lady who has found Jesus in these meetings, and whose work has called her into another city, is sending us 10/- every week to help us.

Here is a city, the largest in the world, stretching out its hands to God's people for the message it needs. Even the newspapers, whose reporters have visited the meetings, have given in their columns a recognition that God is in the movement. Splendid reports have appeared from time to time. All this has helped the cause and reveals that God is going before us. Surely this is a call to the Advent family in Britain to rise and finish the work.

What moves London is felt in every part of the Empire and the world. But it will mean more than a spasmodic effort here and there to arouse London for the Advent message. God is leading us. The opportunities are unparalleled. Listen to His counsel: "There is a great work to be done in England. The light radiating from London should beam forth in clear, distinct rays to regions beyond. . . . England has needed many more labourers and much more means. London has scarcely been touched. . . . In the city of London alone no fewer than one hundred men should be engaged."—*"Testimonies," Vol 6, pages 25, 26.*

We need workers—experienced workers—to catch hold of the interest. We need money—not fortunes, but a little with which to continue our invitations, that longing, praying hearts may respond and hear God's last message. But our greatest need of all is

a band of loyal, praying people who, at this time of opportunity, will make possible the gathering of the harvest for God. We solicit your interest and request your prayers. "Who then is willing to consecrate his service this day unto the Lord?" 1 Chron. 29:5.

* * *

Eastertide at The Stanboroughs

THE Easter week-end will live long in the memory of the Sanitarium family. Between seventy and eighty guests and patients came to the institution.

Quite a large proportion of these came regularly to morning worship, as well as to the Sunday evening service. It had been arranged that a semi-sacred recital by Mr. Charles Lidington, the well-known elocutionist, should take the place of that service. But when it became known, many pleaded so hard for the usual service to be held, that we assembled in the drawing-room downstairs at 6.45 p.m., which enabled us to close in time for the recital at 7.30 p.m. in the new drawing-room upstairs.

The recital was all that could be desired. It was agreed beforehand that there should be no applause, so as to be in keeping with the sacred character of the programme. Mr. Lidington's recital of the well-known thirteenth chapter of first Corinthians formed a most appropriate and impressive introduction. The rapt and reverent attention of the audience more than compensated the reciter for the absence of applause, as it enabled him to deliver his items with added effect.

On Saturday evening, after the Sabbath, the Sanitarium staff, with their families and friends, joined the guests and patients in simple, wholesome games. All enjoyed themselves immensely. One elderly guest of nearly eighty summers, who has been a prominent temperance worker and life-long abstainer, and who is still hale and hearty, remarked that the evening's recreation afforded striking proof that it is possible to be perfectly happy without the aid of tobacco or intoxicants.

The entertainments arranged for by the management are of a perfectly wholesome character. They give suitable relief to tired, jaded nerves, and are therefore a necessary complement to the physical and spiritual healing aimed at by the doctor, the nurses, and the chaplain.

On every hand during the season one heard expressions of delight and appreciation. The staff co-operated nobly to make the guests and patients happy and comfortable. "I have found efficiency at other hydros," said one patient who came for the first time, "but I have never found efficiency so perfectly blended with true kindness." This, of course, is as it should be. At the same time such an unsolicited testimonial speaks volumes for the members of the staff, and shows that they have imbibed the Spirit of the Master they seek to serve.

Everyone was delighted with the new drawing-room, which was once the gymnasium. The imitation oak beams and panelling, and the Tudor fireplace, with its perfect electric imitation log fire, give it a very attractive old-world appearance.

When it is fully furnished, this new drawing-room will be most choice and comfortable.

Judging by the frequent return of former patients, and the many new ones who come on their recommendation, it would seem that there is a bright and prosperous future for this important department of our work. The doctor, the manager, and the staff need the prayers of God's people that they may make the institution what it should be—a home of physical, mental, and spiritual healing.

H. F. DE'ATH.

* * *

Is Life a Boon?

A MOST noticeable fact of these days is the increasing number of health magazines on the book-stalls. Health societies seem to grow up in a night and the all-absorbing topic is LIFE and HEALTH, two little words so vital and important that they have outgrown their dictionary definitions.

The real happiness of life is being able to write "GOOD" after each day's work. There is also infinite contentment in the satisfied murmur, "a good day's work to-day." And that is where HEALTH comes in to play its part with LIFE.

There is a joy in getting things done when one has strength and vitality, but who can face the duties of the day when weakness and lack of energy make life a burden? Some men and women who battled all their lives with sickness have accomplished great things, but the terrible strain has brought them to an early grave.

The history of the world could be written from the standpoint, "Was This Man Healthy or Unhealthy?"

Day by day you are writing your history. Are you writing it from the viewpoint of health, or are you neglecting your health? When once it is gone you may spend the rest of your life trying to get it back again, and you will have ruined the bright possibilities of your life.

GRANOSE FOODS LIMITED is ready and willing to help you to make the most of life by enabling you to keep strong and healthy. But you cannot keep healthy if you follow the plan of eating any kind of food without thought or regard as to whether it will do you good or harm. Sometimes taste and appearance alone are the sole guides of those buying the family food, but they are the greatest of deceivers and often such food destroys where you think it will build up.

What would you think of a company which planned and built a liner, fitting it out magnificently and employing engines worked out scientifically to the last detail so that there would be the maximum mechanical capacity, and then ruined the efficiency of the engines by stipulating the use of an unsuitable lubricant so that the engines worked under great strain and finally became useless years before their time? You would say it was most foolish. Yet hundreds of people regularly ruin the most wonderful structure ever made by supplying it with food that is as unsuitable as coffee would be in the place of oil to the engines of the liner

NATURE has supplied in wheat all the salts and food elements essential for health.

GRANOSE BISCUITS or FLAKES contain all the goodness of wheat in a form which is easily digested.

Take some GRANOSE every day and thus let us help you to get the health that will enable you to make the most of life.

G.F.L.

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North England Young People's Camp

(Continued from page 8.)

Locally we have the Aber Falls, the Green Gorge, the Jubilee Walk, and the Druids' Circle.

In addition to this we are just four or five minutes from a beautiful, secluded, sandy beach, where bathing is absolutely safe.

We are planning to hold special services daily on behalf of our youth and we shall endeavour to make this occasion an opportunity for all-round development.

Naturally we must know immediately how many are expecting to come. We must place our order at once if we expect to get the best service.

The senior camp will convene August 14th to 21st, the junior boys (10 to 14 years old) will follow immediately afterwards, August 21st to 28th. Seniors desiring to stay with us the fortnight are welcome to do so.

The cost of board and lodging for seniors for one week will be 25/-, including all trips. The rate for junior boys for one week will be 20/-, including all trips.

Seniors desiring to stay the fortnight should write us for special terms.

TENTS ORDERED

We have already ordered our first consignment of tents (eight bell tents and one marquee). We are securing them through Brother Merchant of Birmingham. He is deeply interested in our work for the youth and plans to give us his best service. I might say that our sleeping tents will have board floors this year! Last year we had a marquee with a seating capacity for eighty. This year, instead of a thirty by fifteen-foot tent we are ordering one fifty feet by twenty. Ample room will thus be given.

Our camp ground will be a small private field. We have secured it against other occupants.

Although this is our first published word many have either sent in or personally requested us to reserve room. The eight bell tents will hold about fifty-six occupants. We must very soon give our final order, so please write at once, not forgetting the very important request as to whether you will be desiring to remain with us the week or fortnight.

J. M. HOWARD.

HOARE.—After a long illness, patiently borne, Sister Hoare fell asleep in Jesus early on Sabbath, February 7th, age seventy-nine. Sister Hoare was one of the earliest and oldest members of the Swansea Church. She accepted the truth during the ministry of Pastors Washburn and Meredith about thirty years ago. The writer conducted the service at the interment in the Bethel Churchyard, Sketty, in response to the united desire of the family.

M. HUSSEY.

Statement of Tithes and Offerings for British Union

SOUTH ENGLAND CONFERENCE

NAME OF CHURCH OR COMPANY	Mem- bership	Tithe	Tithe per Capita	Sabbath- School Offerings	13th Sabbath Offering	Young People's Offering	Annual Offerings	Har vest Ingatheri'g	Big Week	Miscel's and Week of Sacrifice	Total Offerings	Offer- ings per Capita
Bath	31	98 14 5	18 6	4 6 3	2 3 9			5 0			6 15 0	4 4
Bournemouth	64	97 3 7	1 10 4	9 14 2	4 0 9	8 2					14 3 1	4 5
Brighton	67	88 14 2	1 6 6	11 3 11	12 8 5		7 6				23 19 10	7 2
Bristol	105	96 7 11	18 2	16 6 4	8 15 0	14 1					25 15 5	4 10
Cambridge	83	36 18 0	1 2 3	2 13 7	1 18 1						4 11 8	2 10
Croscombe	22	27 3 7	1 4 9	3 18 11	1 5 3	8 10					5 13 0	6 1
Croydon	86	34 10 11	19 2	6 13 5	3 11 2		5 0				10 9 7	5 10
Exeter	13	18 15 6	1 8 10	3 11 1	3 4 3						6 15 4	10 5
Gillingham	16	29 16 1	1 17 3	9 12 8	3 12 5	7 3					13 12 4	17 0
Hastings	28	55 7 10	1 19 6	6 17 1	3 12 0		6				10 9 7	7 6
LONDON:												
Edmonton	25	21 16 8	17 5	3 15 1	2 9 8						6 4 9	5 0
Forest Gate	29	43 6 5	1 9 10	7 5 7	4 2 0					1 0 6	12 8 1	8 7
London N.	243	257 4 5	1 0 8	33 7 3	20 2 9	4 5 2					57 15 2	4 8
London N.W.	81	48 11 5	1 11 4	7 8 10	6 5 1						13 13 11	8 10
London W.	59	75 12 2	1 6 0	11 9 6	6 10 0						17 19 6	6 2
London S.	32	71 16 2	2 4 10	11 16 1	3 7 1	13 2					15 16 4	9 10
Walthamstow	82	148 3 8	1 16 4	21 11 10	8 13 2	10 8	10 0				31 5 8	7 8
Wimbledon	78	112 4 2	1 8 9	13 19 2	7 14 11	1 15 4		5 0			16 10 10	6 1
Luton	22	15 8 7	9 7	2 9 7	1 0 6						3 10 1	2 2
Norwich	52	50 6 5	19 4	4 17 1	1 14 9	1 5 2					7 17 0	3 0
Plymouth	101	145 6 4	1 8 9	21 0 8	9 14 5	1 4 1	1 0 0	7 6			33 6 8	6 7
Portsmouth	80	35 1 10	1 1 3	11 10 1	4 12 1	8 8					16 10 10	4 1
Reading	54	64 5 10	1 3 9	6 13 7	1 12 9						8 6 4	3 1
Southend	49	57 19 2	1 3 8	8 4 0	4 6 3	5 10	4 0 0		1 15 6		18 11 7	7 7
Southampton	66	75 19 2	1 3 0	11 2 2	4 7 10	1 11 7	1 0 0				18 1 7	5 6
Southstoke	14	25 7 6	1 16 3	4 19 5	5 7 2	1 3 0	2 6		60 0 0		71 12 1	5 2 3
Stanbor'gh Park	387	732 7 6	2 3 5	65 5 9	30 6 9	4 13 0	5 0	1 19 11			102 10 5	6 1
Wafford	99	127 13 0	1 5 10	27 19 5	17 2 11	12 11					46 15 3	9 5
Companies:												
Clapham	29	49 16 1	1 14 4	4 16 4	2 9 4						7 5 8	5 0
Dorchester	6	11 15 6	1 17 7	1 5 3	10 0 0						1 15 3	5 10
Dereham	16	9 13 11	12 5	1 16 4	4 6						2 0 10	2 6
H Wyco'e	13	17 5 10	1 6 7	3 7 1	1 5 6						4 12 7	7 1
Romford	7	22 13 0	3 4 9	1 0 0	5 0						1 5 0	3 7
St Maby'n	6	7 10 0	1 5 0	3 10 0	18 6						4 8 6	14 9
Isolated	393	997 11 5	3 7 0	70 9 4	26 14 7		1 11 4	6 17 6		2 0 0	107 12 9	7 3
Totals	2258	3788 14 2	1 14 8	435 16 10	216 8 7	21 6 11	9 1 10	9 14 11		64 16 0	757 5 1	6 11
Totals 1930	2189	3514 8 2	1 12 1	471 9 0	198 19 8	22 7 6	44 1 9	20 19 1	5 13 5	9 10 6	773 0 11	7 0
Increase	69	274 6 0	2 7	-35 12 2	17 8 11	-1 0 7	-34 19 11	-11 4 2	-5 13 5	55 5 6	-15 15 10	-1

NORTH ENGLAND CONFERENCE

Birmingham S	46	28 4 5	12 7	7 4 7	1 19 6	7 0					9 11 1	4 3
Bolton	39	36 16 6	18 11	6 18 3	6 12 0	1 0 3			1 0		14 11 6	7 6
Bradford	24	10 3 11	8 6	1 8 1	5 8	4 3					1 18 0	1 7
Coventry	25	49 6 11	1 12 3	8 8 4	1 15 4	13 4					10 17 0	8 8
Derby	53	58 6 8	1 2 0	5 16 2	3 5 4	1 1 11					10 3 5	3 10
Gateshead	39	6 11 6	3 4	7 4 0	1 10 6			3			8 14 9	4 6
Grimsby	23	14 19 5	13 0	3 13 5	1 6 3				2 0 0		7 5 8	6 4
Handsworth	80	101 14 8	1 5 5	5 4 11	2 18 0						8 2 11	2 0
Hull	93	164 17 5	1 15 5	19 9 4	6 11 3	15 4		3 6			26 19 6	5 10
Kettering	33	33 1 1	1 0 0	5 15 4	1 7 0						7 2 4	4 4
Leeds	105	86 8 3	16 6	15 18 9	3 19 7	1 13 0		7 2			21 18 6	4 2
Leicester	28	41 7 0	1 9 6	9 5 1	1 2 4	1 3 4					11 10 9	8 3
Liverpool	84	67 18 1	16 2	9 11 9	6 0 0	1 0 9					16 12 6	4 0
Manchester N	36	45 10 10	1 5 4	6 10 10	1 5 1	1 4 5	2 0				9 2 4	5 1
Manchester S	65	64 3 4	19 9	10 5 2	14 16 7	19 1	15 0				26 15 10	8 3
Newcastle	74	61 1 6	16 6	13 1 3	2 10 9	11 1		2 0			16 5 1	4 5
Nottingham	77	88 11 10	1 3 0	13 1 9	2 17 3	1 11 4		2 11 7			20 1 11	5 2
Rotherham	32	16 9 8	10 4	3 12 4	1 1 0	16 11		4 11			5 15 2	3 7
Rushden	19	23 3 3	1 4 5	3 3 6	13 6						3 17 0	4 1
Sheffield	59	68 11 8	19 10	8 11 1	1 19 1	3 0		9 2			11 2 4	3 9
Stoke	18	21 10 11	1 3 11	5 0 4	1 7 11	6 0					6 14 8	6 5
Wellington	22	16 14 10	15 3	6 6 7	1 2 0						6 18 7	6 7
Wolverham'pton	17	24 9 3	1 8 9	2 10 10	1 0 8						3 11 6	4 3
Worcester	46	58 3 0	1 5 3	9 5 7	3 14 5	1 5 6		2 12 0			16 17 6	7 4
York	25	33 6 7	1 6 8	7 1 10	5 0 6						12 2 4	8 0
Conference:												
Blackburn	23	10 1 9	8 9	2 8 10	1 6 4						3 15 2	3 3
Bromsg've	6	11 10 5	1 18 5	1 16 2	17 0	11 0					3 4 2	10 8
Burnley	15	4 9 4	17 11	1 0 10	1 8						1 2 6	4 6
Hudd'field	7	2 11 0	7 3	1 0 0	5 0						1 5 0	3 7
Lincoln	31	21 13 6	14 0	4 11 7	1 0 9	7 5					5 19 9	3 10
Mansfield	16	11 1 4	13 10	1 15 0	5 0						2 0 0	2 6
Middlesbro	10	9 11 11	19 3	1 15 3	9 9						2 5 0	4 6
Northa'ton	11	7 15 6	14 2	1 5 3	1 7 6						1 12 9	3 0
Scarbor'gh	15	24 15 4	1 13 0	3 17 5	1 7 0						5 4 5	6 11
Skegness	15	16 14 11	1 2 4	3 1 9	19 0						4 0 9	5 4
Southport	8	2 12 0	6 6	10 3	5 6						1 15 9	2 0
Stockton	17	5 1 3	14 6	1 3 11	1 8						1 5 7	3 6
Sutton	18	21 4 11	1 3 7	3 19 7	18 3	9 8					5 7 11	6 0
Ulverston	7	6 5 9	18 6	1 12 7	2 6						1 15 1	5 0
W Hartle'1	11	20 4 1	1 16 9	4 15 0	1 0 0						5 15 0	10 5
Isolated	181	257 15 0	1 6 8	35 10 7	9 0 3		2 6	14 6			45 7 10	5 0
Totals	1582	1632 15 6	1 1 1	264 19 1	93 19 1	16 4 7	19 6	7 5 1		2 1 0	385 8 4	5 0
Totals 1930	1495	1753 1 2	1 3 6	245 11 9	81 10 3	15 11 9	2 17 3	8 14 1	12 6	2 9 0	357 6 7	4 9
Increase	87	-120 15 8	-2 5	19 7 4	12 8 10	12 10	-1 17 9	-1 9 0	-12 6	-8 0	28 1 9	3

Conference for the Quarter ended March 31, 1931

WELSH MISSION

NAME OF CHURCH OR COMPANY	Mem-ber-ship	Tithe	Tithe per Capita	Sabbath-School Offerings	13th Sabbath Offering	Young People's Offering	Annual Offerings	Harvest Ingathering	Big Week	Miscel's and Week of Sacrifice	Total Offerings	Offerings per Capita
Blaenavon	59	4 10 6	18 1									
Cardiff ...	66	4 10	19 2	11 15 5	5 9 4	1 6 3			6 0		18 17 0	5 5
Milford Haven	7	9 1 0	1 5 10	3 18 6	10 0						4 8 6	12 8
Newport Mon.	93	73 10 4	15 9	12 11 11	4 4 2	1 3 1	2 0	1 8			18 2 10	3 10
Porth	10	9 16 2	19 7	2 4 5	13 4						2 17 9	5 9
Swansea	48	29 16 8	12 5	6 5 10	1 7 9		3 7				7 17 2	3 3
Conference	Aberdare ..	12	17 16 10	1 9 8	1 16 6	1 12 3					3 8 9	5 8
	Barry Dock	10	23 13 8	2 7 4	2 5 7	2 8 0					4 13 7	9 4
	Dowlais	6	1 10 0	5 0	1 15 0						1 15 0	5 10
	Henllan	9	4 15 7	10 7	19 7						19 7	2 2
	Llanelly	9	3 14 2	8 3	7 9						18 0	2 0
	Rhos	9	10 19 6	1 4 5	2 8 6	1 2 6		10 3			3 11 0	7 8
	Rhyl	15	35 9 9	2 7 4	4 11 11	1 3 0					5 14 11	7 8
	Wattsville	3	11 17 7	3 19 2	2 9 6	13 0					3 1 6	1 0 6
Isolated	100	69 15 3	13 11	5 9 5	2 18 3		8 0	5 0 0			13 15 8	2 9
Totals	405	372 11 10	18 0	58 19 10	22 0 7	2 9 4	13 7	5 11 11	6 0		90 1 3	4 4
Totals 1930	402	397 7 5	19 9	74 6 9	25 9 1	2 6 8	3 6 4	3 6 10	7 2		109 2 10	5 5
Increase	3	-24 15 7	-1 9	-15 6 11	-3 8 6	2 8	-2 12 9	2 5 1	-1 2		-19 1 7	-1 1

SCOTTISH MISSION

Edinburgh	55	36 2 9	13 1	9 0 8	2 2 1			19 3			12 2 0	4 4
Glasgow	121	99 16 5	16 6	17 9 4	4 6 1						21 15 5	3 7
Kirkcaldy	11	13 13 0	1 4 10	2 19 2	1 5 0						4 4 2	7 8
Aberdeen	10	10 17 1	1 1 8	3 17 0							3 17 0	7 8
	5	1 1 0	4 2	2 4 3		13 0					2 17 3	11 5
	15	34 19 3	2 6 8	3 10 10	2 0 0						5 10 10	7 4
Stirling	61	20 15 6	6 9	1 18 9	1 7 6						8 13 9	2 10
Isolated								5 7 6				
Totals	278	217 5 0	16 0	41 0 0	11 13 8		6 6 9				59 0 5	4 4
Totals 1930	289	225 12 6	15 1	45 10 8	10 15 7		4 0 5				64 1 8	4 3
Increase	-11	-8 7 6	11	-4 10 8	18 1		2 6 4				-5 1 3	1

IRISH MISSION

Belfast	56	51 1 6	18 3	10 11 10	12 6 8	1 0 0					23 18 3	8 6
Dublin	90	38 10 9	1 5 8	8 10 6	3 12 6	1 4 0					13 7 0	8 10
Coleraine	5	1 4 0	4 10	17 5	3 2						1 0 7	4 1
	10	1 18 0	3 10	1 6 9	9 2	8 3					2 10 2	5 0
Kilmoyle	9	37 0 0	4 2 2	12 15 0	16 19 0		1 0 0	8 0			31 2 0	3 9 1
Magherafelt	99	27 14 8	14 2	1 13 9	1 2 0		1 2 6	1 3 0	6 0		5 1 3	2 7
Isolated												
Totals	149	157 8 11	1 0 7	35 15 3	34 12 6	2 12 3	2 2 6	1 11 0	6 0		76 19 6	10 0
Totals 1930	140	169 1 3	1 3 6	36 2 11	26 18 6	2 10 2	1 5 0	1 10 0	1 0 0		69 6 7	9 8
Increase	9	-10 12 4	-2 11	-7 8	7 14 0	2 1	17 6	1 0	-14 0		7 12 11	4
The Stanboro's		37 11 1										
Granose F Ltd		105 5 0										
Grand Totals	4622	6311 1 6	1 7 1	836 11 0	378 14 5	42 13 1	12 17 5	30 9 8	12 0	66 17 0	1368 14 7	5 10
Grand Tot. 1930	4515	6185 1 0	1 7 2	873 1 1	343 19 4	42 9 10	55 5 4	38 10 5	7 13 1	11 19 6	1372 18 7	6 0
Increase	107	126 0 6	-1	-36 10 1	34 15 1	3 3	-42 7 11	-8 0 9	-7 1 1	54 17 6	-4 4 0	-2

WANTED.—Situation as improver, boot repairs. Low wage. Machinery A E Winkworth, c/o P. Taylor, Upholsterer, Shipston-on-Stour.

Do any of our people know of a small cottage to let cheap? South preferred. Write: P. Waite, c/o 72 Sutton Road, Huthwaite, Notts.

WANTED—Middle-aged woman for household duties in return for small wage and comfortable home. Help given for rough work. Two ladies Sabbath privileges. Apply to: Mrs. H. D. Merrick, 28 Anson Road, Cricklewood, London, N.W.2

SUPPORT expert Adventist tailor. All classes ladies' and gents' bespoke and ready-to-wear garments. Patterns and self-measurement forms. A. J. Wilcox, 137 Crwys Road, Cardiff.

A SEAL-SKIN coat to be disposed of. Price £3 5s. E. E. Phillips, The Forest Hydro, Walthamstow, E.17.

Young man age nineteen seeks situation where Sabbath can be kept. Willing to do anything. London area preferred. Apply to S H Emm, Micheldever Station, Hants.

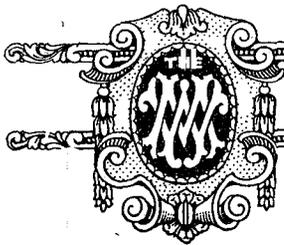
CAMPERS! RAMBLERS! Mr. E. Merchant of the Birmingham Church has in stock everything you require: tents, rucksacks, haversacks, mackintoshes of all descriptions, boots, socks, etc. See advertisement in *Good Health*. Special discount of ten per cent to Adventists. Write at once E. Merchant, (Dept. A), Handsworth, Birmingham.

DON'T FORGET. We are ready for those "Quick dispatch" printing orders for next effort. Also commercial printing Electric Press, Bentham, Lancaster

WANTED, by reliable youth, work in the cabinet-making, paper-hanging, or decorating line. Studying draughtsmanship. Birmingham or Wolverhampton district preferred. Apply in first instance to J M H, 22 Zulla Rd, Magdala Rd, Nottingham.

SUNSET CALENDAR

	London	Nott'ham	Cardiff	Belfast	Edin.
May 8th	8.34	8.44	8.47	9.9	9.5
May 15th	8.45	8.56	8.58	9.22	9.19



EDITORIAL NOTES

Vol. 34. No 9.
36

EDITED BY A. S. MAXWELL

May 1, 1931.

Note: Copy for the next issue must reach us not later than Thursday, May 7th.

WE wish to thank all who contributed in any way to the success of the Repeal Petition. Two or three individuals gathered over one thousand signatures each, and others obtained many hundreds. If only all had helped with equal zeal, what a petition we might have had!

WE were received with the utmost courtesy at No. 10 Downing Street, and the Prime Minister assured us that the Petition "would be carefully considered and receive the attention it deserved."

THEN we went to the House of Commons and listened to the most thrilling debate that has taken place there for many a long day. For seven hours the House discussed the Sunday question, some fighting for stricter observance and others pleading vehemently for religious liberty. The cause of liberty was triumphant and the Sunday Observance societies suffered a severe and unexpected defeat.

OF course we could not agree with all the provisions of the Bill, but at least it was an effort towards a larger degree of liberty, and the more objectionable clauses may be removed in the committee stage.

WE have since written personally to all members who championed the cause of liberty, and have already been invited to meet with several and discuss the matter more fully. Thus the good work goes on and a "great door and effectual is opened unto us."

IN this issue we give prominence to the work in London, which, in very truth, is the greatest mission field of the British Union Conference. As we read Pastor Anderson's stirring report let us pray that God will mightily bless his ministry in this great metropolis of the Empire.

YET once more we must express regret that much valuable matter has had to be held over till future issues. Many, we know, have felt neglected because certain obituary notices have been omitted for lengthy periods. But

we would assure all that the spirit is willing though the space is small. Already we have reduced the size of type in an endeavour to crowd the matter in, but all in vain. We actually have sufficient copy on hand for two more issues without any new material.

QUITE a good number of articles have been received in response to our appeal in a recent issue of the WORKER. Every one will be carefully read, and the results will be published as soon as possible.

PASTOR F. C. BAILEY has called our attention to an error in an article of his we published recently. The amount printed as £61 should have read £6. He adds that the new Sabbath-school at Wallsend has raised the good sum of £7 15s. during the first two quarters of its existence.

* * *

North England Young People's Camp

AT last we are sending you definite word concerning the 1931 North England Camp.

A few weeks ago we were scouting the coast of North Wales. We had in mind a beautiful place nestling between the heather-coated Conway and Penmaenmawr mountains, and were grateful to find that the site was not already booked for the period we required.

So our 1931 Camp address is Dwygyfylchi, Penmaenmawr, North Wales.

We shall walk over the hills to Conway, via the Sychant Pass and Echo Rock. That old-world town with its picturesque castle and graceful suspension bridge is crammed with historic interest.

We expect to visit Llandudno and the Great Orme, travelling up the precipitous slope by rail and walking back again via the Happy Valley.

Then again we hope to take you to Bettwsycoed. This, indeed, is a beauty spot. There we shall see the Swallow Falls and the Conway Falls, the Miner's Bridge, the Fairy Glen, and the Silent Pool



Entering "No. 10" with the Petition.

(Cont. on page 5.)