

# The MISSIONARY WORKER

ORGAN OF THE  
BRITISH UNION CONFERENCE  
OF  
SEVENTH-DAY ADVENTISTS.

## ? One Thousand Members ? in Wales

By PASTOR H. W. LOWE

IMPOSSIBLE? Never! A vision or a dream? Well, there's nothing wrong with visions and dreams if they come from the right source! (Acts 2:17.) And remember, visions of greater and more glorious things for Christ are promised to Spirit-possessed people in the last days. (Verse 17, last part.)

What is the good of an uninspired pessimism which leaves us undisturbed with the conditions as they are in our field? Take a look around Wales and ask yourself if you are content to gaze on this state of things indefinitely. Here, for instance, is a list of areas with populations approaching, and in many cases greatly exceeding, 10,000, where surely God has faithful yet unreached souls:

Aberavon,  
Aberdare,  
Barry,  
Gelligaer,  
Llandaff,  
Llandeilo,  
Llangeinor,  
Ogmore,  
Penarth,  
Pontypridd,  
Whitchurch,  
Llantrissant,  
Maesteg,  
Margam,  
Merthyr,  
Mountain Ash,  
Neath,  
Dowlais,  
Abergavenny,  
Abersychan,  
Abertillery,  
Rhymer,  
Tredegar,  
Risca,

Blaenavon,  
Aberystwyth,  
Ebbw Vale,  
Llanelli,  
Llandudno,  
Hereford,  
Hoiyhead,  
Wrexham,  
Carmarthen,  
Oakengates,  
Shrewsbury.

Thirty-five in all! And if we add such larger areas as Pembroke, Swansea, Cardiff, Newport, we get a still incomplete list of about forty places! To summarize the unentered territory situation we have in Wales:

About 48 places with over 9,000 population.

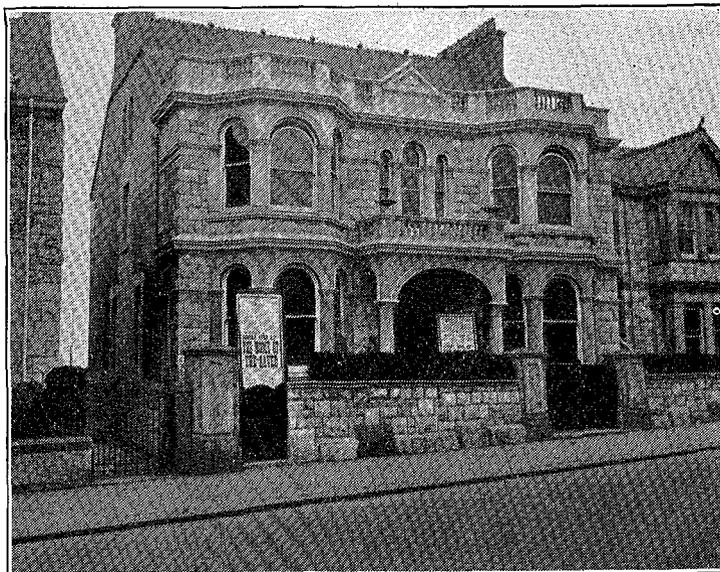
About 29 places with over 15,000 population.

About 22 places with over 20,000 population.

Even in the more populous places we entered many years ago (e.g., Cardiff, 220,000; Swansea, 190,000; Newport, 96,000; The Rhondda, 160,000,

etc.), we have only one member to over 3,000 population. We are virtually an unknown people with an unknown message! How can we, how dare we, believing that time is rushing a heedless, unprepared world into the last judgment, continue any longer to regard our present situation with complacency?

A non-Adventist writer says: "Satan is using the glorious doctrine of our Lord's coming to para-



New church building at Plymouth (See article on page 5).

lyse aggressive evangelism." (Ed. Last, in *A Call to New Testament Evangelism*, page 30). Can it be that we regard the lost condition of souls around us as an inevitable fact of the last age? It cannot, it MUST NOT, be! "Everyone of us should be intent on saving souls." (*Testimonies*, Vol. 5, page 307.) "As a people we are not doing one-fiftieth part of what we might do as active missionaries." (*Counsels on Health*, page 507.) "Everyone on whom is shining the light of present truth is to be stirred with compassion for those who are in darkness. . . . A work similar to that which the Lord did through His delegated messengers after the day of Pentecost He is waiting to do to-day. . . . Should not the power of God be even more mightily revealed to-day than in the time of the apostles?" (*Id.*, page 33.) This certainly justifies our vision of ONE THOUSAND MEMBERS, does it not?

How can our Lord be thus glorified and more souls be prepared for His appearing?

First, we all, executives, evangelists, pastors, and laity, need more of that "efficiency of the Spirit that enables human agencies to be representatives of the Redeemer in the work of soul-saving."—"*Testimonies*," Vol. 7, page 30.

Secondly, away with the idea that a mere handful of preachers are God's sole selected agencies in this work! "It is not the Lord's purpose that ministers should be left to do the greatest part of the work. . . ." (*Testimonies*, Vol. 7, page 21.) In these days of woefully depleted finances, why could not our lay-members get increasingly active in tract and invitation distribution, perhaps in open-air meetings in the vicinity of the hall, in paper work, and thus do all the advertising for the evangelistic services of the church free of expense?

Thirdly, it is unthinkable, surely, that any who believe whole-heartedly in this greatest work on earth should stand by and fail to support it financially. A brother recently wrote us enclosing certain finances he had been holding back to his spiritual loss. Another has begun faithful tithe-paying after several years of unfaithfulness.

Our colporteurs have placed £630 on our book sales for 1931—some £270 above the first quarter of last year. Splendid! For weeks their average earnings per hour have lead the whole Union!

Our total offerings last quarter were down by £19, and our tithe by £25, but other items showed small gains. We must nobly answer God's call which, everywhere throughout our field, is to renewed consecration and devotion, and a Pentecostal zeal for new souls.

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### A Clarion Call to Youth

DURING the past few weeks, as we have met together in conventions, there has come before us more than once the vision of a *great forward movement* on the part of our young people. The Youth for Youth Campaign has been shaping in our minds. We see wonderful possibilities. We recognize more than ever before that "we have an army of youth to-day who can do much if they are

properly directed and encouraged. . . . We want them [our youth] to act a part in well-organized plans for helping other youth." Then we have read over and over again the appeal to the young people themselves. Listen: "Young men and young women, cannot you form companies, and, as soldiers of Christ, enlist in the work, putting all your tact and skill and talent into the Master's service, that you may save souls from ruin?"

The question that we have had to face so often is, "What can we do?" Now we have been impressed that the time has come for our youth definitely to band themselves together in a united effort on behalf of other youth. They can help solve the problem of the "*Develop Britain Movement*."

Here are some suggestions, and we shall be glad to hear from the youth of Great Britain regarding them, or other suggestions they may have. First, why not organize as "*The Advent Youths' Evangelistic Campaign*," with every society definitely linked up in this great work for youth? Here are some lines of service. First and foremost, *open-air meetings*, carefully planned and organized, with young people leading out, using hymn sheets nicely printed with suitable heading and space for address of leader or secretary. Then *cottage meetings* can be arranged and run by the young people. *Visits* to the hospitals, infirmaries, and even prisons may be made, giving bright Gospel services. Groups of young people can do *Christian help work* in suitable districts. Others can give out *tracts*, such as Victory leaflets, with the object of finding openings for cottage meetings.

It is suggested that all who link up in this Youths' Campaign carry a special Missionary Volunteer membership card with them, as an introduction, with the heading "*The Advent Youths' Evangelistic Campaign*."

In addition, everyone might carry a Bible or Scripture portion with them wherever they go, as well as Victory leaflets, and be ready as opportunity affords to witness for the Master. It is understood that suitable programmes for open-air meetings with topics will be sent out, as well as help in organizing cottage meetings, etc.

Let the youth of Great Britain arise and stir this old land of ours with the glorious Advent message. Remember the words of Christ in Luke 14:21-23: "*Go out quickly* into the streets and lanes of the city, and *bring in*. . . ." "*Go out into the highways*, and *compel* them to come in, that My house may be filled." We are confident that our young people in every society, as well as the isolated young people, together with our students from the College, will gladly link up with us in this *Advent Youths' Evangelistic Campaign*. Write us at once and let us know what you think, and if you are ready to join up. "Talk it, pray it, sing it," and let the hills of England, Scotland, Ireland, and Wales resound with the march of the Advent youth.

"Soon shall old England's homes,  
Throw open wide their doors,  
And souls throughout the land,  
Heed their Creator's laws.

Then Scotland, Wales, and Ireland too  
 Shall sing our Saviour's praise anew."  
 (Tune, *Advent Hymnal Revised*, No 302.)

F. W. GOODALL.

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### Good Health League

OUR Good Health League is steadily making progress and we are pleased to be able to report still more churches linking up with us as Good Health League centres.

Among those recently joining up are Coventry, Hull, Grimsby, and Leeds. At Hull we arranged for a meeting of the juniors, and as a result of the invitation fifty-four boys and girls were present and listened attentively to the health talks. The second meeting was even better for, according to word received from Brother Freeth, over 100 children were in attendance. They have taken part in the special competitions, and we have received a batch of twenty-four paintings done by the children. Then our first Junior Health League meeting was held on Tuesday, April 21st, in North London, with well over 200 children in attendance. It was an inspiring meeting. Special health talks were given to the children, and one or two items were rendered by the juniors. From this meeting we have enrolled the names of about fifty children for a Sunday-school which is just commencing in the New Holloway Hall. It is encouraging to see the ready response of the children as we give them suitable instruction. The juniors at Stanborough Park are keenly interested in their meetings, and are making rapid progress in their lessons on simple bandaging and health rules. The total number of Junior Good Health League members is now well over 100. We anticipate enrolling upwards of 500 children before the end of this year.

Our Good Health League meetings are going steadily ahead, and wherever possible we are arranging for special demonstrations. The series of lessons on health published in the *Leader* will become more interesting each month. We look to our leaders in all the churches to support the health movement. Now is the time to build up this important department of our work. The nurses are just completing their series of lessons on Home Nursing, and a good number of our members have qualified for the certificate. Wherever the nurses go our members speak in high terms of the good work they are doing. We shall be interested to hear from any of our churches concerning the promotion of the health work.

F. W. GOODALL.

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### A Contagious Cure

THERE is nothing more contagious than a happy smile. It is no respecter of persons, nor does it come from learned study. The baby in the cradle, cooing with contentment, smiles to show its infantile satisfaction and immediately becomes a centre of attraction whether it is in the house of the sage or the simple, the rich man or the poor, the honest or the dishonest. The first cuckoo of

spring, the first swallow of summer, or a visit to see the crown jewels in the Tower of London, does not call forth more admiration or excitement.

But it is the adult who smiles with the most satisfaction. A wealth of expression can be put in a smile. In our old Gothic cathedrals, despite their wonderful lines; broad magnificence, and intricate designs, you can find (although often in out-of-the-way places) touches of monkish humour. Just smiling faces, but so varied as to call forth hours of interesting analysis.

The broad grin of benign pleasure is placed near a leer of such artfulness that at once you perceive the mental attitude and character of the sculptor's models. One after another we can label the smiles; impish, cunning, whimsical, sour, happy, and so on, with infinite variation. Here and there is an expression that portrays, beyond doubt, that the joke is not one especially suited for the ear of the father Abbot. Perhaps the most noticeable smile of all is the revelation of silent internal chuckling that makes one think the mirth must bubble up inside because it is too good for anyone else to enjoy.

As a Business House we delight ourselves in smiles. An old Quaker woman, when asked how it was she could keep herself from any outburst of annoyance, said that she *boiled inside*, although she appeared to be unruffled on the surface. That is not our policy; we don't want you to boil inside, but to smile inside, and to get a healthy, happy smile on your face so that people who see you will say, "It does me good to see that person."

The world needs men and women who can ease the mental burdens and perplexities of these hard times. *There is no better medicine for worry than a happy smile. It is the most contagious cure in the world.*

Long ago, however, we concluded that some people must find it hard to smile. Grumpy; sour; out of humour; displeased; they pass by our window and in nine cases out of ten the trouble is that the digestion is out of order again. Heavy, starchy, unsuitable foods have clogged their systems and put them out of sorts. Sometimes, to make matters worse, gastric troubles prevent many foods from being eaten at all.

GRANOSE FOODS LIMITED are specialists in health foods which will get you well and keep you well. To-day we introduce to you BROMOVITA, made from nuts and choice fruit. It contains body-building elements in a very concentrated form that are easily digested. BROMOVITA is very nourishing and quickly energizes and gives vitality without burdening the stomach with heavy digestive duties.

G.F.L.

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CAN any sister recommend a reliable person to help in the home of another who is partly an invalid in return for a good home. Apply in first instance: T. H. Brown, 49 Bowlinghall Road, Bradford.

WANTED—Strong maid (S.D.A.). Apply: Mrs. E. J. Swinford, 62 Vicarage Road, Watford.

YOUNG German girl, eighteen years, Adventist, well educated, experienced in all household work and sewing, fond of children, seeks post as lady help in good English family. Pocket money required. Write: M. Rischmuller, Vorgebirgstr. 233, Köln-Zollstock, Germany.

# South England Conference . .

*President:* - - - Pastor O. M. Dorland.  
*Secretary-Treasurer:* - - - H. D. Clarke.  
*H.M., S.S., and M.V. Secretary:* - H. T. Johnson.  
*Field Missionary Secretary:* - - B. Belton.  
*Office Address:* 395 Holloway Road, London, N. 7.

## Notes from the President

WE are pleased that our income is keeping up so well in these times of financial strain. The month of April compares very favourably with the same month of last year. We greatly appreciate the way in which certain members in the conference have stood by the work in sending us special donations for evangelism.

ONE of our great needs in this conference is a fund from which we could draw to help certain churches who are struggling under a great burden of debt on their church property. Should anyone feel led to send us in such help, we would greatly appreciate it.

A GOOD interest is still maintained in the efforts being held in this field. Where this truth has faithfully been preached, results have followed which testify to its divine character.

PASTOR F. A. SPEARING has successfully passed through another major operation at Southampton. We trust that he will now be fully restored to health. We wish him and Sister Spearing Heaven's richest blessing for the future.

COLLEGE has closed and the students have scattered to all parts of the field. We are pleased that two of the graduates will enter our conference employ by the close of the month.

BROTHER R. BOLTON and Sister Margaret Spital were united in marriage on Wednesday, May 13th, in the South Stoke Church. We wish the happy couple every blessing in their united service for the Master.

O. M. DORLAND.

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## An Open Letter to Our Colporteurs

Dear fellow-colporteurs,

I WISH to speak about goals. The workers who are connected with the Publishing Department are men who believe in having some specific object in view, hence the importance of goals.

What is a goal? It is "the end or final purpose to which a course of action tends." The supreme "end" or "final purpose" of all our literature work is the winning of men and women for the kingdom of God. "The goal of goals is the saving of souls."

But the colporteur work is of such a nature that one could not in all fairness determine its success or failure from the standpoint of immediate soul winning.

The colporteur is essentially a seed-sower. He accomplishes this to some extent by the words he speaks as he interviews the people, but the great medium of his seed-sowing is the literature he leaves with his customers, the soul fruitage resulting at a later time.

And so his work is of necessity judged by the opportunities for securing salvation which he extends, or in other words, the quantity of soul-saving literature he sells.

Another point. Inasmuch as the colporteur depends upon the profits from his sales for his livelihood, the question of the amount of books sold is again involved.

And it is this latter point which more particularly makes a basis for fixing his individual goal. May I suggest, then, that guided by these principles every colporteur sets a definite weekly goal?

The South England Conference goal for 1931 was fixed at £11,500. This means an average of £230 per week. But considering that we have fallen £63 each week below this total, there is some leeway to make up. In fact, the weekly tabular ought to show upwards of £245 in sales by South England colporteurs for the remainder of this year.

Now there is a purpose in calling your attention to the conference goal. I think that one of the best ways of overcoming the "lonely" feeling experienced by colporteurs, is to keep a close eye on the tabular. This will help to cultivate the team spirit. You will learn to identify yourself with the needs of your fellow-colporteurs. You will lighten their burdens as you mention them by name in your prayers.

And as you thus pray for your friends in the work, increased success will attend your own efforts. Your personal sales will rise. That is how it was with Job, you remember. "The Lord gave him twice as much as he had before." When? Why, when he prayed—not for himself—but "for his friends." Job 42:10.

Are your sales lower than they should be? If so, it may be that your thoughts are too much on your own work. Take the tabular as you kneel in prayer each morning, and have the joy of feeling part of the colporteur family by keeping the needs of your brethren and sister colporteur-evangelists constantly before the Lord.

In this way, I believe, we shall see real success crown our efforts.

Yours for reaching the goal,

B. BELTON.

### South England Conference M.V. Camp

EXPECTATION runs high among our young people at the prospect of a camping holiday, and quite a lot of good things have been said about the spot which has been chosen. Some of our young people from Southampton have already been exploring the place and testing the bathing, and have written in to say what an ideal spot it is.

Here, too, is a letter from one of our young people who knows the place well, and I am sure we will all appreciate this vivid description of our camping ground and surrounding district:

"*Studland Bay*, situated between Bournemouth and Swanage, is considered to be one of the beauty spots of England, with its calm sparkling sea and airy downs. It is well sheltered, being surrounded by low hills, broken by high, rocky points along the coast. The water, bordered by a stretch of yellow sand, is too shallow for any but small vessels and facilitates excellent bathing. The view from the bay would never fail to attract anyone's attention. In the distance the Isle of Wight can be seen, and the tapering portion of the Hampshire and Dorset coast, running in a gentle curve, adds to the charm of the quiet spot.

"Lovely walks and rambles can be taken from this fascinating bay. A few minutes over the downs and woodlands bring in sight the pretty little village of Studland. Here, in a medley of country lanes can be seen the typical thatched-roofed Dorset cottages, surrounding their quaint, historic Norman church.

"Passing through Swanage, four miles from the camp site, are found the dark Tilly Whim caves which can be explored. Farther on, the Anvil Point lighthouse, containing a very interesting lamp, can be seen guarding a jagged and dangerous corner of the coast.

"A little inland from Studland, standing on a small hill, are the remains of the old Corfe Castle.

"With such surroundings, providing so many and varied amusements and delights, very few camps could be better off."

We have mapped out rambles to all these places and more besides. Details of the arrangements will be sent out in a few days. Please send in your names as quickly as you can as we do not wish to disappoint anybody, and we would like everyone to join us who possibly can.

Send in any suggestions you may have, that you think will help. We shall appreciate them all, and use as many as we can.

H. T. JOHNSON.

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### Progress in Plymouth

SINCE our arrival in Plymouth, about five months ago, the Lord has abundantly blessed the preaching of the Word and the witness of the church. Souls are being interested and won to the truth. All hearts are uplifted to God, and every nerve is stretched in the expectation of a harvest according to the good pleasure of His will.

The WORKER family will be happy to know that

in North Road, Plymouth, we have one of the finest and best appointed church buildings to be found in the British Isles. And even though there is some indebtedness on the property we are doing our utmost to wipe this out. Our efforts in this direction have been many and varied, and each department of the church is pulling its weight toward the goal. If there are friends of Plymouth anywhere who may read these lines, and who would like to help us lift our load of debt, will you please send your contributions to the undersigned at his address, and your gifts will be thankfully acknowledged.

The Plymouth Church realizes what active service for the Master means, and under the inspiring leadership of Brother Price, very many homes are being opened up to the truth as it is in Jesus. Two thousand copies of the recent *Present Truth* special were disposed of in the city, and our stock of tract ammunition is proving very effective in the willing hands of our membership.

Large numbers of signatures were secured in connection with the Religious Liberty Association Repeal Campaign, and we are praying that the petition to the Premier will bear good fruit. We have a converted company of young people who stand ready for action and in the composition of the church membership we are blessed with a goodly proportion of menfolk.

Our church-school thrives and is a blessing to the church. It is a means of spreading the truth in many neighbourhoods. Our teachers, Miss Hyde and Miss Willis, are to be congratulated on the general conduct of the school.

In connection with our debt reduction, the promotion committee, headed by Sister Pugh, has done excellent work in arranging miscellaneous efforts, that have resulted in good returns in cash for our Building Fund. The sisters' meeting, led by Sister Rothwell, is busy each week making garments to order for the fund, and only last week we had one of the finest socials in our history which, apart from the joy and sanctified good cheer it brought to every one who attended, resulted in a substantial cheque being handed over to our worthy treasurer for the fund. The choir, led by Sister Clark and Sister Leigh, are making melody for us that is deeply appreciated by all, and their efforts are helping with the funds. Then there is the Good Health League under the chairmanship of Brother Whiting. We are having wonderful meetings each month with a large and increasing outside patronage.

Whilst these notes are not intended to be in any sense a complete review of our church activities we felt that the field would be interested in a brief sketch of our endeavours in this important west country section of our work. We would earnestly solicit the prayers of our people everywhere that we may ever present a bold front and an effective witness for the faith once delivered to the saints and so with you all hasten the coming of the Lord.

F. S. JACKSON.

1, Burleigh Park Rd.

D. BROWN.

Plymouth.

# North England Conference

*President:* - - - - - Pastor W. T. Bartlett  
*Secretary-Treasurer:* - - - - J. H. Parkin  
*H.M., S.S., and M.V. Secretary:* - - J. M. Howard  
*Field Missionary Secretary:* - - C. L. Kelly  
*Office Address:* 22 Zulla Rd., Magdala Rd., Nottingham

## Notes from the President

BROTHER R. WHITESIDE baptized seven persons at the Woodseats Baptist Church on April 22nd. Two others are being received into the Rotherham Church on former baptism. We are very sorry to lose Brother Whiteside from North England, but are glad to think that our loss is Ireland's gain. It has been a real pleasure to associate with Brother Whiteside, and to see the earnestness with which he works untiringly for those under his charge. The devil knows very well what our sturdy Yorkshire people could do in the service of the Lord, and seems to out-do himself in his efforts to discourage and divide them. Brother Whiteside has had a struggle to hold our people, young and old, faithful to the standard, but God has rewarded him with victory, and we are thankful to know that there is a new spirit of consecration in the hearts of the Sheffield and Rotherham members. We have no one to put in the place of Brother Whiteside, but are laying the responsibility of caring for the interests of the churches on local brethren. Brethren Baker and Casson are the elders of the Sheffield Church, and Brother P. Binks has been made elder of the Rotherham Church. In both cases these brethren have good backing behind them, and we are hoping and praying that the two churches will demonstrate that it is not only safe, but eminently wise, to let conference workers go to unworked regions and leave the churches that have become well established to rely on their own leaders, trusting in the promised help of the Holy Spirit to guide and strengthen and prosper.

BROTHER F. W. JOHNSTON reports some increase in the Sunday evening meetings. The collections are keeping up well.

BROTHER G. D. KING writes: "We had a splendid meeting on Sunday night. Our new hall was packed to the doors: it would have been impossible to seat another person: over 300 attended. The offering was one of our best this season, being £2 4s. 4d. We start our Wednesday night meeting this week; there are signs of really deep interest on the part of several."

BROTHER G. D. KING met a severe disappointment lately. Some who had been fully expecting to go forward in baptism were given Canright's literature to read, and were shaken. Our evangelists must plan on the assumption that such literature will be put into the hands of their most hopeful converts, and must so instruct them that neither Canright's literature nor any other device of the evil one will be able to shake their confidence in the message.

BROTHER C. A. REEVES writes from Grimsby, that the last Cinema service was held on Easter Sunday, when the attendance was especially good, notwithstanding the fact that the Sabbath had been strongly presented the previous week. The campaign is being continued at the Y.M.C.A. Hall, which was packed when Brother Reeves spoke on the "State of the Dead." A number of Spiritualists present made some disturbance, but the displeasure of the audience checked them. When the subject was further dealt with in our own hall, some were unable to find seats and had to stand throughout the service. Brother Reeves adds: "We had a time of real blessing at the Easter Sunday service. I think almost every person in the Cinema rose in response to our appeal for a decision for Christ. We have the assurance that souls were saved at this meeting. I find myself increasingly burdened to combine a direct soul-saving appeal with the preaching of the 'rugged' truths of the message. We miss much by failing to preach for a verdict."

MANY know Nurse Chappell through her health lectures in various places, and will be interested to hear that for some months past she has been attached to the household of Prince Sardar Shah Wali Khan, a member of the reigning family of Afghanistan. The Prince has been ambassador to the English court and has now been transferred to Paris, whither Nurse Chappell is accompanying the family.

BROTHER W. A. HALL, though suffering with frequent colds, is working away at Wellingborough, where several are showing a real interest in the truth. He expects to persevere with his effort there until some fruit is gathered. Brother R. A. Freeth is hoping for a baptism at Hull in the course of next month.

MISS HOLDING was, unfortunately, taken ill lately and had to spend two or three weeks at the Sanitarium. We are glad to say that she has now returned to her work in Droitwich, built up permanently, we trust, in health and strength.

W. T. BARTLETT.

QUIET, comfortable holiday apartments for anyone needing rest and change Healthy country. Terms moderate. Miss Hanson, Ash Cottage, Elm Road, Pound Lane, Pitsea, Essex.

YOUNG lady seeks situation as domestic help where Sabbath can be kept. London area preferred C. Bisley, 96 Glasgow Road, Clydebank, Glasgow.

CAMPERS! RAMBLERS! Mr. E. Merchant of the Birmingham Church has in stock everything you require: tents, rucksacks, haversacks, mackintoshes of all descriptions, boots, socks, etc. See advertisement in *Good Health*. Special discount of ten per cent to Adventists Write at once. E. Merchant, (Dept. A), Handsworth, Birmingham.

## At Rest

**MEEK.**—Sister Sarah Meek, aged seventy-five, passed away at Bearwood, Birmingham, on April 10th. She was known to a large circle of friends and acquaintances, and mourned by all. Joining the Seventh-Day Adventist Church by baptism in 1914 she manifested a sweet Christian faith at all times, and especially during the last few years when laid aside in much pain and physical infirmity. Originally a member of the Bearwood Church, she held services in her home for some years, and many can testify to her cheery optimism and constant faith in the final triumph of the message she had embraced and loved so much. The funeral was conducted by the writer, assisted by Brother G. T. Bryan, at the Uplands Cemetery, Smethwick, on April 15th. Words of comfort were spoken to the relatives, including Brother Meek, her faithful companion for so many years, from John 11, verses 25 and 26. Surely a mother has fallen in Israel, but we shall, by God's grace, see her again in "that day," when Jesus shall come to restore all things. **A. V. WARD.**

**BULL.**—After a very long and distressing illness Sister Madge Bull fell asleep in Jesus at the early age of thirty-two. Everything that medical aid and the best of nursing could do was done for her, but as the Sabbath hours of March 28th passed away, so Madge passed peacefully with them. While confined to her bed for four years she always showed a keen interest in church work and did not fail to reach her Harvest Ingathering goal each year. Our sister was laid to rest in the Watford Cemetery, there to await the call of the Life-giver. The funeral service was conducted by Pastor H. F. De'Ath, assisted by the writer. **E. ASHROD.**

**HOLMES.**—On Wednesday, April 8th, Tom, the seven-year-old son of Sister Holmes, of Ulverston, was laid to rest in the Ulverston Cemetery, the local Baptist minister officiating. He passed quietly away on the previous Sabbath, death being due to heart failure following measles. Sister Holmes is full of the glad hope that soon she will meet him in the resurrection. **F. A. WILLIAMS.**

**COPLEY.**—Mrs Adelaide Copley of Ridgeway, late of the Rotherham Church, passed away at the age of seventy-one on January 25th, in Chesterfield hospital. Sister Copley accepted the truth some years ago and was baptized by Pastor A. S. Kodd on June 27, 1925. Although isolated for years, when frequently visited by the writer she always freely expressed her confidence in the Saviour's love and mercy and showed a deep interest in the progress of the third angel's message. Her parting messages to her nephew, Brother Casson of Sheffield, were "the future is bright," "I am going to rest." She was buried on January 28th in Spital-Hill Cemetery, Chesterfield, the funeral service being conducted by the writer. **R. WHITESIDE.**

**DARBY.**—It is with deep regret that we announce the death of Sister Martha Levett Darby at her home in Fulham on March 30th, after a short illness of just over a week. She fell asleep in the faith and knowledge of the truth she loved so much. She was seventy-four years of age, and enjoyed good health until this last illness. She was most faithful in her attendance at the Wimbledon Church, although a long distance from her home, and was seldom late for Sabbath-school. She will be missed by many at the church. Our sister was brought into the truth by Sister Draper at the effort held by Pastor O. M. Dorland in 1923. Faithful unto death, she awaits the Saviour's call. The committal service at Highgate Cemetery on April 2nd was conducted by Pastor Dorland after the service which was held at the house by Pastor H. W. Armstrong. Her daughter, brothers, and sisters mourn their loss, until the day dawn and the shadows flee away. **G. F. LEVETT DRAPER.**

**HEMMING.**—Sister Elizabeth Hemming, one of our aged Handsworth members, passed away on Wednesday, March 18th, after a short illness, succeeding several years of sustained physical weakness. She was brought into the message by Pastors E. E. Andross and S. G. Haughey, and was baptized in 1902. Our dear sister witnessed a good confession, and during her long years of enforced frailty preserved a constant Christian experience. We laid her to rest in the Handsworth Cemetery on Tuesday, March 24th, after a service in the Nineveh Road Church, conducted by Pastor G. D. King and the writer. Brother King spoke words of comfort to the sorrowing relatives from 2 Tim. 4: 7, 8. These words of the apostle Paul very truly describe the triumphant life and death of our departed sister, who sleeps but until the first resurrection. **A. V. WARD.**

**PHILLIPS.**—As briefly reported some weeks ago in the MISSIONARY WORKER, Sister Phillips, wife of Pastor E. B. Phillips, of the Mwangala Mission, was taken ill with blackwater fever on January 21st, and fell asleep in Jesus a week later at Mwanza Hospital to which she had been conveyed. Shortly before she died she prayed aloud, "O Lord, Thou art my help and my strength, I trust in Thee." We laid her to rest in the Mwanza Cemetery by the lake shore to await the call of Him Who said, "I am the resurrection and the life." All European sports were cancelled on the day of the funeral in the little township. About thirty of the Europeans attended the graveside service conducted by the writer, several who were unknown to us sending wreaths of garden flowers, and six acting as bearers. Sister Phillips will be missed from the many activities in which she was engaged. Our hearts go out in sympathy to her sorrowing husband and to her two motherless little girls. We ask for them an interest in your prayers. **H. ROBSON.**

**TOMAN.**—Sister Toman fell asleep in Jesus on Sabbath, April 11th, in her sixty-second year. For many years she suffered uncomplainingly. She was a faithful member of the church (latterly as an isolated member living at Goldthorpe) for twenty-four years. She leaves a devoted husband, four sons, and one daughter to mourn. We extend to her loved ones our heartfelt sympathy, confident that when her Lord comes she will awake to His call.

**MYLREA.**—In a letter received from Glendale, California, it was stated that Brother Mylrea, formerly a member of the Duncombe Hall, North London Church, died of heart disease while tuning an organ in a neighbouring church, on February 15th, age seventy-five years. **H. W. ARMSTRONG.**

**HARRIS.**—Edward Rosser Harris was born in South Wales, England, on August 31, 1859, and died in Wichita, Kansas, on February 3rd, at the age of seventy-one years. In 1893 he was called by the General Conference to go to England, where he spent seven years in various lines of missionary work. In 1898, in the city of London, England, he was united in marriage to Miss Emma Thornton. Returning to the United States Brother Harris continued faithful in the message until his death. **F. S. CHOLLAR.**

**KENNAN.**—After a lingering and painful illness of over a year Sister Kennan of the Nottingham Church fell asleep in Jesus on February 17th, and was laid to rest in the beautiful Rock Cemetery on the following Sabbath. At the memorial service conducted by the writer on the following Sunday evening, he was able to speak of Sister Kennan's loyal allegiance to the cause of present truth throughout the eleven years since she accepted the message under the late Pastor J. D. Gillatt. Ever displaying a bright and sunny disposition, this was particularly marked during her illness. While ever she could speak, she testified to an implicit trust in God and the "blessed hope" she possessed. Three daughters, a son-in-law, and five grandchildren in the truth are left to mourn their loss. **J. H. LARKIN.**

**KELLY.**—We regret to announce the death of Sister Kelly, who passed away on February 21st, being sixty-seven years of age. She was first attracted to the message by the labours of her daughter-in-law, and was eventually baptized by Pastor Mussen during 1923. Glasgow will miss an earnest member in the death of this sister. Pastor Maudsley officiated at the funeral, both in the house and at Tollcross Cemetery. **W. MAUDSLEY.**

**SIMPSON.**—Sister Simpson passed away on Saturday evening, February 21st, being sixty-eight years of age. She had just returned from Canada to end her days with her relatives, and quite unexpectedly was seized with heart trouble and died instantly. She was brought into the truth by Pastor L. W. Barras in 1917 in the city of Edinburgh, and was baptized by Pastor Mussen. Pastor Maudsley officiated at the funeral service at the Lambhill Cemetery. **W. MAUDSLEY.**

**HISLOP.**—On Friday, February 27th, Mrs. Hislop passed away, having contracted the influenza which went to her heart and suddenly brought about a collapse. Sister Hislop leaves a little boy and a husband to mourn their loss. She was a faithful member of the Advent movement, and lived in Hawick isolated from the rest of her brethren. Sister Archibald brought her into the truth in 1906, and though she has passed away early in life, being only thirty-nine years of age, yet we sorrow not as others which have no hope. **W. MAUDSLEY.**

**LAWSON.**—We regret to announce the death of Sister Lawson, who passed away on March 1st at the ripe age of seventy-two years. She was a loyal and faithful member of the Advent church, meeting with our company in Kirkcaldy whenever her health permitted. She was one of the early members of the company in that town, and was baptized by Pastor MacLay. She leaves behind her a number of sorrowing friends, but not without hope, as we look forward to the day when those who have passed away in Christ will be reunited in that heavenly home. **W. MAUDSLEY.**

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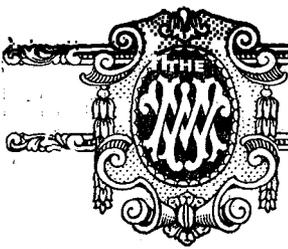
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## SUNSET CALENDAR

	London	Nott'ham	Cardiff	Belfast	Edin.
May 22nd	8 55	9 7	9 8	9 33	9 31
May 29th	9 4	9 16	9 17	9 44	9 43



# EDITORIAL NOTES

Vol. 34. No. 10.  
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EDITED BY A. S. MAXWELL

May 15, 1931

Note: Copy for the next issue must reach us not later than Thursday, May 21st.

STANBOROUGH COLLEGE has closed for the last time. It will re-open on August 26th as Newbold Missionary College.

THE old College passed in a blaze of glory. There were no fewer than nine ministerial graduates—the largest number for many years—besides one graduate from the Bible Workers' Course and two from the Nurses' Course. An unusually large number also were awarded certificates for proficiency in book-keeping, shorthand, and typewriting.

FORTY-ONE students are now out in the canvassing field, gaining a valuable experience in Gospel salesmanship and striving for the scholarship which will bring them with joy to Newbold. They need our prayers and every encouragement we can give them.

BRETHREN MURDOCH and Rigby will also need our prayers and support as they make their supreme struggle to have the new college in readiness by August 26th. They have barely three months in which to transfer all the equipment and personnel, stock the new farm, prepare new classrooms, etc., etc.—and we do not obtain possession of Newbold until June 24th!

ON Sunday, May 9th, the Stanborough Press closed down in order that all the staff might enjoy a day's canvassing in connection with the Missions Extension week. The following sales were made:

Wonders .....	545
G.H. and P.T. ....	92
Liberty .....	64
Shilling Books .....	33

THE total value of literature sold was £17 4s. 0d. Several young people went out for the first time and sold more than some of the "old hands." Personally we enjoyed the day immensely and were pleased—and indeed surprised—to find how readily sales could be effected in these admittedly difficult times.

ON the way back someone said, "Hours and optimism are the secret of success." They are—and it's worth thinking over.

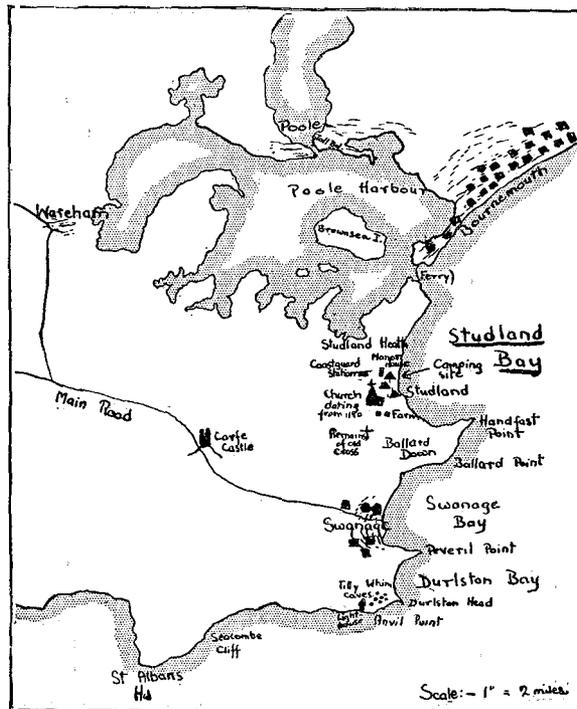
By the way, although we concentrated on the new *Wonders*, we were astonished at the warm welcome given to *Liberty*. Wherever this was shown it was eagerly purchased. We were sorry we had not taken more copies with us. May it be that we have here a "best seller" which some are hiding under a bushel? Try it next time you go out and write us about your experience.

BROTHER LACEY, who has canvassed for many years in various parts of England, has now gone to the Irish Free State. He has already started work in the city of Cork, and we trust will enjoy increasing success in his new and difficult field of labour.

WE are glad that an increasing interest is being taken in the social life of our young people, as evidenced by the plans already laid for two summer camps. Both will be held in perfectly delightful spots, and should attract large numbers from all parts of the field.

ON this page is a map showing the location of the South England Camp. We passed by Studland Bay recently and were charmed by its beauty. It surely must be a little bit of heaven. All who attend a camp in such a place will be privileged indeed.

\* \* \*



## "Steps to Christ" Wins Six

WHILE waiting for a ship at a Far Eastern port, one of our workers improved the opportunity to circulate some of our truth-filled books. Among the books sold was a copy of *Steps to Christ*, which was sold to a Japanese. This man read the book, and was converted; and he in turn loaned it to another, who also gave his heart to Christ. This experience was repeated until six Japanese had been led to give their hearts to Christ. What a blessed harvest from just one small book!