



## In the Footsteps of the Giants of the Kirk

By PERCIVAL PRESCOTT

"In going to preach at Strathbogie, I was met by an Interdict from the Court of Session—an Interdict to which, as regards civil matters, I gave implicit obedience. When I was preparing for Divine Service, in came a servant of the Law, and handed me an Interdict. I told him he had done his duty and I would do mine. The Interdict forbade me, under penalty of Calton Jail, to preach the Gospel in the Parish Churches of Strathbogie. I said the Parish Churches are stone and lime, and belong to the State; I will not intrude there. It forbade me to preach the Gospel in the School Houses. I said the School Houses are stone and lime and belong to the State; I will not intrude there. It forbade me to preach in the Church Yards; I said the dust of the dead is the State's; I will not intrude there. But when these Lords of Session forbade me to preach my Master's blessed Gospel and offer of Salvation to sinners, anywhere in the district under the Arch of Heaven, I put the Interdict under my feet, and I PREACHED THE GOSPEL" (The original of the Interdict prohibiting The Rev. Thomas Guthrie from preaching in Strathbogie, February 17, 1840, is in the Common Hall of the Assembly Hall, The Mound, Edinburgh)

It had been the hope of the Scottish Advent believers in Edinburgh to bring the knowledge of the truth to the people of Edinburgh in a proper church building. When we started our evangelistic campaign in the Picture House, Princes Street, where thousands attended, it was not thought that the imposing building next to the castle, towering over Princes Street, would open its doors to the Scottish Advent Mission. But dreams do come true, especially inspired ones. The newspaper reports of our evangelistic campaign in the Picture House, Princes Street, describing our ser-

vices as a "striking appeal to the churchless masses and the advocates of brighter Sunday services," had favourably impressed the college and church leaders, so that whatever bias they may have had in the past was put aside in the interests of Christian advancement. A visit to the principal of the New College at the Assembly Hall found us favourably received and delighted with the permission to conduct a series of meetings in the Assembly Hall buildings.

At the entrance of the Assembly Hall stands the statue of John Knox, the greatest of all the Scottish



The famous Assembly Hall in Edinburgh where Pastor Prescott is conducting a series of meetings. Notice statue of John Knox in foreground.

Reformers. Inside the hall are the portraits of the Covenanters, and also the worthy founders of the Secession Church, Ebenezer Erskine and Ralph Erskine, his brother. They had the bluest blood of Scotland in their veins, being descended from Lord Erskine, who died at Flodden. However, the lives of these two brothers showed that they belonged to the royal line of Christ. They had the spirit of the Master in standing alone for the truth in the face of fierce opposition.

Perhaps the picture that strikes one the most forcibly is that of Dr. Thomas Guthrie, of the 1840 movement. He is described by the painting as preaching to an earnest group of followers who are seated on the grass by the roadside "under the arch of heaven," which aptly illustrates the reply he gave to the Interdict mentioned at the beginning of this report. Some of the young people described in the picture are still alive, working for the Christian cause, and can tell of the hardships of those former days.

Surrounded in the Assembly Hall, as we were, by the portraits of so many giants of the Kirk, one could not but feel the sanctity of the lives of these mighty apostles of the Gospel message. However, while our followers and congregation did like to come to a place emblematic of the great messengers of past days, it is encouraging to know that they came most to hear the great message of the kingdom for these last days.

The interest has kept up well, and the great problem now with us is, How we shall maintain a hall big enough to house and to hold this wonderful interest. For years the Advent believers here have been praying that God would open doors that would give them access to the church-going people of Edinburgh. Now God has done this, and the long-sought opportunity has come, it does seem disappointing to them that there are no funds to maintain the interest in the way it should be done, in order to have the best results.

As regards the workers, we were unfortunate in losing Sister McRorie just before the campaign started. She had to undergo a serious operation which has deprived us of her services ever since. We have therefore maintained, from our small budget, other helps in the place of Sister McRorie. Sister Alice Gulland has given us part-time service, and is getting an experience in the work which we hope some day will fit her for greater usefulness in the Lord's vineyard. Brother George Morris Tapping is having his first experience in city evangelism, and together with his wife, Sister Muriel Tapping, is kept exceedingly busy with the many tasks which fall to their lot. Every day with them is taken up with visits or meetings. So the Lord helps us all to do exploits for Him, and to be happy in a work which is most pleasing to Him. May the Lord encourage you, dear reader, to pray with us for the final success of the work in the capital city of Scotland, the country which still stands the strongest for the Reformation.

## Burials in Scotland

We are happy to report that under the above heading, a very fine service was held in the Glasgow church on Sabbath, May 9th. Fortunately, this was not an ordinary funeral service, but relates to a spiritual funeral, known in the Scriptures as baptism. On this occasion eight dear souls from Hamilton were immersed by Pastor L. Murdoch, and five who joined the Glasgow Church were baptized by the writer. Three others from Hamilton were taken in by vote, making a total addition to the Scottish membership of sixteen.

WHEN the world is full of distress, and perplexity meets one at every corner, it is splendid to see so many people consecrating their lives to the message. We wish to all these people a happy experience in their new-found love and hope.

We are looking forward soon to a baptism in Edinburgh, where Pastor Prescott has been labouring, assisted by Brother Tapping. Though we have not had much in the way of appropriation, we feel that the Lord has appropriated to us a good measure of His Spirit, and we trust that He will continue to draw people to His cause.

WE have been pleased to have a visit from the principal of the College, Brother W. G. C. Murdoch, and we have every confidence that many more members from the Scottish Mission will be seen at our College this coming session. May we take this opportunity to invite all intending students to correspond with Brother Murdoch or myself relative to their future plans.

WE should also like to invite all our members throughout Scotland to pray for the success of the young students who are now labouring in the colporteur work in Scotland.

NOW a word to our members throughout the British Isles who plan to visit Scotland this summer. As is well known, Scotland is a magnet for all lovers of beautiful scenery, and we would earnestly desire to call the attention of all our members who plan to visit us, not to fail to attend our church services either in Glasgow, Edinburgh, or Aberdeen. For the benefit of such I am including the addresses of the places of worship in these centres, and the times of services. We wish to give a hearty invitation to all who plan to spend their vacation in Scotland.

Glasgow: Advent Church, 202 Renfrew Street. Sabbath-school, 10 a.m.; preaching service, 11.30 a.m.; Y.P.S., 3.30 p.m.; Sunday, 7 p.m.; Wednesday, 8 p.m.

Edinburgh: Picardy Hall, Picardy Place, Sabbath-school, 10 a.m.; preaching service, 11.15 a.m.; Y.P.S., Friday, 7.30 p.m.; Sunday, 7 p.m.; Tuesday, prayer meeting, 7.30 p.m.

Aberdeen: Forrester's Hall, 9 Rosemount Place. Sabbath, 3 to 5 p.m.; Sunday, 7 p.m.

W. MAUDSLEY.

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To all members and friends in South London—Do not fail to visit the special Good Health Demonstration at Stanley Hall, Wimbledon, on Wednesday, June 10th, from 3 to 10 p.m.

# Our College

## A Year of Blessings

RECOUNTING the many blessings that the Lord has showered upon us at Stanborough College during the past year, we are led to exclaim: "Surely God is good to Israel!" So many times in our feebleness and frailty we have turned to Him for counsel and consolation, and He has never failed us. "Not one word hath failed of all the good things which the Lord hath promised, but all have come to pass."

Certain events stand out most vividly in our memory and buoy us up in the hour of trial and difficulty. One of these is the Week of Consecration led by Pastor R. A. Anderson. Although the evangelist was busy with his many duties in London, yet because of his great interest in young people, he spent most of the forenoon every day at the College and his ministry was much appreciated and greatly blessed of God. The studies of the week culminated in a call to consecration on the Friday morning. Heaven stooped very low that day, and the Spirit of God moved upon Stanborough College just as surely as He brooded over the waters on creation's morn. Wrongs were made right; teachers and students alike came forward to devote their lives anew to God. Many were in tears—not with emotion but with a deep devotion for the things of God. The principal's office was set apart for Pastor Anderson, who interviewed those who desired special help, and many availed themselves of this opportunity. Mere words of appreciation are inadequate for the help rendered by Brother Anderson, but we are sure that the young people will testify by their consecrated lives that they are grateful to the pastor for giving them a new hold on eternal life.

Scholastically we have had a very successful year. The final examination returns report comparatively few failures. We were able to award nine ministerial diplomas, one Bible-worker's diploma, ten certificates for shorthand, six for typewriting, and seventeen for book-keeping.

The Lord has also blessed us with a good financial year, being the best for a long time. Although the country is passing through such a financial depression, yet our young people have been able to sell books and papers to the amount of £1,128 1s. 9d., being an increase of £457 11s. 11d. over the previous year.

The graduation exercises were of special interest. Brother G. W. Baird took the consecration hour on the Friday evening, and it was gratifying to hear all the graduates respond to the appeal and consecrate their lives to the service of God. Pastor H. W. Lowe gave a heart-warming message on Sabbath morning, taking for his text, Phil. 2:14-16. Distinctive among the good things of the weekend was the Graduates' Hour on Saturday evening. Each one excelled himself as he delivered his final

oration at Stanborough Park. Sunday evening marked the closing scene. Although the weather was unusually inclement, the church was filled to its utmost capacity. Pastor W. E. Read occupied the chair and gave a clear, ringing message on "The Call of the Hour."

Our courage is good as we launch out in our new endeavour. The task is a big one but the Lord is on our side. He never fails the man who puts his trust in Him. We look to Him as the Man of our counsel and the Guide of our lives. United with Him, we can do all things: separated from Him we are doomed to dark despair. Brethren, pray for us that we may ever follow in the footsteps of the Master; then we shall never go astray.

W. G. C. MURDOCH.

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## To the Student Colporteurs

"WE are made a spectacle . . . to angels." 1 Cor. 4:9. The angels of God are watching us. They are watching *you*. As you go to your place of work, and you take your book from house to house, as you work hard serving your Master, as you do right or wrong, angels are watching you. You are a centre of interest to them. Does not this thought reveal to you your importance as a unit of the human family? Does it not show how important your every action is? What you do is seen, what you say is heard, by heavenly beings who are watching you with interest.

It is God's purpose, His eternal purpose, that you, yes, *you*, you yourself, should be a teacher of angels. "To the intent that now unto the principalities and powers in the heavenly places might be made known through the church the manifold wisdom of God, according to the eternal purpose which He purposed in Christ Jesus our Lord." Eph. 3:10, 11 (R.V.). God wishes to display the marvels of His grace in you and through you.

Some day we are to judge angels, fallen angels, and we are astonished at the great dignity to be conferred upon us. A much greater dignity is ours right now. God is using us to teach unfallen beings. What dignity, what glory is ours! May God help and bless you in your life and work. "He shall not fail nor be discouraged," and neither must you.

GEO. KEOUGH.

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## The Colporteur Work as I See It

NEVER before in the history of Stanborough College has there been such interest shown in the circulation of the printed page as during the past year. Every record has been broken by the students in sales. Each Sunday we have had from forty to fifty students out in London and surrounding districts with our truth-filled literature. There are several who engage in the work during the week, canvassing with our large subscription books.

Truly it is a grand and noble work. For not only does it help the student financially, but here he gains an experience which cannot be had in school or in any other line of our work. Some of the best stu-

dents in our schools to-day are those who have taken hold of the canvassing work and handled it successfully. There is nothing that creates the missionary spirit among our young people so successfully as the colporteur work.

Think of the books that have been sold; they go where the living preacher cannot go and will never be heard. Think, too, of the thousands of homes that have been visited by our student colporteurs. Since the opening of school in August, 1930, and up till the time of writing, the students have sold over 30,000 copies of *Present Truth*, 8,000 copies of *Good Health*, 5,000 copies of *Wonders*, 8,300 shilling books, and in addition to this some 3,000 tracts have been carried to the neighbouring homes of Watford.

Although in many cases, perhaps, these books and papers are not read, yet surely the day will soon come when much of this literature will be searched through and read from cover to cover, and the true

in heart will take their stand for God. We shall never be able to estimate the value or see the full results of the literature ministry until we are in the kingdom. As I write these lines I have a strong feeling that we are now standing on the verge of a great revival. I believe our canvassing work is going to come up to the place of dignity and importance that it should occupy, and that hundreds of men and women in a short time will be called to this grand work, and thus the message swell into the Loud Cry. I believe the canvassing work holds the key to the finishing of the work in the British Isles. May God hasten the day when not only our colporteurs and students will engage in this work, but that the rank and file of our people everywhere will feel it their duty to go out and warn their fellow-men by means of the printed page, thus helping to finish the work in this our day and generation.

A. W. COOK.

## North England Conference

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### Notes from the President

BROTHER J. E. BELL reports of still others taking their stand for the truth in connection with his effort.

BROTHER C. A. REEVES reports eight ready for baptism at Grimsby. This number includes some from Louth. He sends a good report of the interest shown in some recent health meetings conducted by Nurse Handysides: "On some occasions our hall was crowded and some people standing. There was an average attendance all through of fifty to sixty persons. At the last health lecture no less than twenty-five adults joined the Good Health League and, I believe, eighteen children. Sister Handysides expressed herself as being eminently pleased with her short stay and with the interest manifested.

"LAST Sunday," writes Brother Reeves, "we had a most thrilling time. About 300 people attended Brother A. S. Maxwell's lecture on Rome. It was one of the most exciting meetings I have ever attended. No less than six Roman Catholic priests came to the lecture, accompanied by a large number of their supporters. When Brother Maxwell and I arrived the hall was packed to the doors with scores of people standing.

"We noticed the priests immediately and everything was quite orderly until Brother Maxwell commenced showing pictures of the Vatican. Then about twenty Romanists hurled sneering comments on the lecturer's remarks, with every picture that was

shown. When the Virgin Mary appeared cries of 'Mother of God' arose, and they sang the 'Ave Maria.' So loud was the commotion that for much of the time Brother Maxwell's voice could scarcely be heard. As chairman I attempted to appease their wrath and quietened them down to some extent, but the clamour only broke out again more loudly. It was obvious that they were there to cause disturbance and break up the meeting. Amidst the noise of argument the booming voices of the priests could be heard criticizing and sneering. The grand finale came when the picture of the Pope appeared. With one voice they sang 'Holy Father' and clapped tumultuously. With some effort we managed to close the meeting down to the subduing tones of 'Abide with me.' The bitterness of the Catholics was evident in the language which was used. One of their statements was, 'Many have been assassinated for less!' Outside the hall some scuffling ensued between ardent Protestants and 'the enemy.' Arrival of police soon ended what might have been an ugly situation.

"Last night I was called to interview the committee of the Y.M.C.A. They were concerned about the good reputation of their hall, and wondered if such an occurrence is likely to happen again. It was only by the merest chance that we were able to continue our tenancy of the hall.

"Our Tuesday evening lectures continue to be well attended and interest is genuine and good. Last night over fifty were present."

W. T. BARTLETT.

### A Letter to Young People

"CANVASSER-EVANGELISTS are needed to hunt and fish for souls. The canvassing work should now be earnestly and decidedly taken up."—*The Colporteur Evangelist*, page 13.

This statement from the little red book, beloved of all colporteurs, is impressed on my mind, as I review the work done in the past, and consider the work to be done in the future.

We, as God's people, believe that we are living in the last of the last days. We have had revealed to us the truth for this time. What a privilege to be united in fellowship with a movement led and directed by the Holy Spirit! What peace of mind we experience, as we contemplate the future, knowing that the Angel of the Lord encampeth round about them that fear Him, and delivereth them.

But what of the masses, our neighbours, our friends, the people we pass daily, what provision is made for them? "Well," you say! "They have Bibles in their homes!" Yes, true, but have they ever learned to read them? Have they grasped the great plan of salvation, and accepted the Saviour as their Redeemer? No, friends, many have not. Just as we once were groping in darkness, so to-day there are millions who are in spiritual darkness, and have little hope of seeing light unless we do our part, and apply in a very definite, practical manner, the words of Christ in Mark 12:31: "Thou shalt love thy neighbour as thyself."

What more practical demonstration of our love for mankind can be given than in personal work of soul-saving? Why, friends, think of it. Analyse the meaning of these two words, "soul saving." They simply mean the giving of light to the blind, and leading them to Christ. What an experience is ours, when we see someone for whom we have laboured take his stand on the Lord's side. What blessings are ours and what joy in heaven!

Brethren and sisters, young men, young women, if you wish to know such experiences, Go canvassing. If you want to be actively engaged in the Master's service, Go canvassing. Then you will understand the full meaning of Psalm 126:6. Turn to it, and read it. This, I believe, is directly applicable to the colporteur work, which carries with it the hall-mark of God's approval.

To-day, colporteurs are needed in the field as never before. To-day young men and young women are required to help in carrying our message to a dying world as never before. To-day souls must be saved as never before.

What are you doing?

Are you attending Sabbath-school regularly? Are you faithful in your tithe-paying? Are you in good and regular standing? "Yes," you answer. But are you carrying a burden in your heart for souls? Are you earnestly praying for an experience such as Paul's? Are you convinced that this message, which you are privileged to uphold, is the last warning to the world? If you are convinced of all this, then the question to ask yourself is, "What am I doing? what can I do to ease such a burden, to

gain such an experience?" The answer is, Go canvassing! Read again the statement quoted at the beginning of this letter; take it to heart; make it a personal matter, and put into practice what you know to be a world need.

Every young person who is heart and soul for Jesus, who wants to do something for the Master, who wants to join in active service, who wants above all else a blessing, is invited to join the ranks of the colporteurs. Sister White, again in *The Colporteur Evangelist*, page 25, states: "There is no higher work than evangelistic canvassing."

Young people, here is your opportunity. We need your youth, your health, your strength, your service, in the cause of God. Training in Christian salesmanship is given to enable every colporteur to meet the people, and there is room for you. Will you come over and help us to carry the light to the blind, through the medium of the printed page?

"Who then is a faithful and wise servant, whom his Lord hath made ruler over His household, to give them meat in due season?"—Are You?

C. L. KELLY.

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## Notes from the President

ARRANGEMENTS are being made to locate our tent in Forest Hill so as to strengthen the membership of the South London Church. Pastor A. K. Armstrong will be in charge of the work, with Brother R. Bonney, who has recently graduated from the school, as tent-master. Miss M. E. Lenanton and Miss I. M. Baldwin will assist as Bible-workers.

WE are pleased to report that the work has grown in Norwich and Great Yarmouth to such an extent that we have supplied Pastor R. S. Joyce with help. Brother W. J. Cannon, a recent graduate from Stanborough College, has already gone to Norwich to assist in the work.

RECENTLY the Young People's Camp Committee met together to complete the plans for the summer camp. All things are now ready and it looks as if our first camp will be a great success. I am informed that they can make room for any young person who has not applied as yet. Write for particulars to Brother H. T. Johnson at the South England office.

DON'T forget that the South England Conference Session will convene in the New Holloway Hall over the August Bank holiday, beginning Thursday, July 30th, and closing Tuesday evening, August 4th. This is only two months in the future, so plan NOW to be present and enjoy the good reports and spiritual feasts of the session. O. M. DORLAND.

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## Religious Liberty

### "A Call to Action"

"It is our duty to do all in our power to avert the threatened danger. We should endeavour to disarm prejudice by placing ourselves in a proper light before the people. We should bring before them the real question at issue, thus interposing the most effectual protest against measures to restrict liberty of conscience"—*"Testimonies," Vol. 5, page 452.*

WE wended our way in keen anticipation to the Central Hall, Westminster, on Monday evening, April 20th, to the demonstration organized by the Lord's Day Observance Society to protest against the Sunday Cinema Bill, and we were welcomed by the strains of that well-known hymn, "There's a work for Jesus."

On entering we had a very interesting leaflet handed to us, in the form of a hymn-sheet, and reading the front page one would have thought (had it not been for the heading) that we were handling

a piece of our own literature, for it was a responsive reading containing the fourth commandment, also verses thirteen and fourteen of Isaiah 58 and Leviticus 19:30. Among the hymns was one bringing in these words, "We will guard our Sabbath."

The chairman read a resolution calling upon His Majesty's Parliament to reject the Bill—this was moved by Canon Copnor of Liverpool and seconded by a medical gentleman. We were not surprised that these gentlemen did not present any real argument to support their cause, as they could get no support from the Bible and certainly none from any other source.

The resolution having been put to the floor and voted upon, the chairman asked if there was any opposition.

It was an opportunity lost. Suppose all our London churches had been there and had risen to their feet, what an impression would have been made upon the minds of those who were gathered there. Just think, 500 churchmembers, and yet only eleven sufficiently interested to go along to see what the opposition was doing!

We must awake and show the people around us that we as a body stand for liberty of conscience. We must lift up our voices and press shoulder to shoulder to resist the onslaught of the oppressor.

After the meeting some two thousand leaflets were given out on the question of liberty—yet with many more of our members there, how much more work could have been done!

Listen! do we believe this statement: "Unvarnished truth must be spoken, in leaflets and pamphlets, and these must be scattered like the leaves of autumn." (*Testimonies*, Vol. 9, page 231.) How we who were there longed that this might have been so that great Monday night!

H. T. JOHNSON.

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## Just In Time

I HAVE had rather a strange experience. I went out with a few copies of *Present Truth* and called on fifty houses to sell papers. I decided not to work the other side of the road, but then changed my mind and determined to try part of it. I knocked at a door and a lady came, looked at the paper, and said, "Certainly, wait a minute!" She came back and asked me for two more. She said that two of her friends inside wanted them. "This is very strange," she said. "We have just been praying about something and you just turned up at the right moment with the answer."

S.L.T.

# IRISH MISSION

## Notes from the Superintendent

FOR the first quarter of 1931 the tithe for the Irish Mission did not maintain all the gain made in the first quarter of 1930. The total is just £10 less than 1930, but £7 ahead of 1929.

FAIRLY substantial donations from the workers—some receipts from literature sales and some small special donations amounting to £14, enable Ireland to show a good gain on the operating so far this year.

THE Sabbath-schools contributed the fine figure of £17 more than for the same period of 1930. Thus the succession of good gains in this department is continued.

THE Young People's offerings also show a slight gain, the gain on total offerings being about £8.

RECENTLY we read in the Irish *Independent* that Ulster has more unemployed than any similar area in the British Isles. Most of our members live in Ulster.

THE colporteur sales—owing to the tragic loss of half our noble little band of colporteurs—have decreased by £100. But Brother Lacey and family have arrived in Cork! and two students at least are joining our little force in the immediate future. Thus we anticipate a good gain in this department before the year ends. We are glad that Brother Lacey is manifesting such a courageous and excellent spirit, and is willing to do service for our Lord in the needy Free State. We anticipate much blessing from our heavenly Father to be bestowed upon Brother Lacey as he enters this "western front," where there is a real fight worthy of his experience and ability.

PASTOR G. HYDE for some weeks now has been conducting public services in a new district in Belfast. Miss W. Buckle is now helping him.

BROTHER J. McMILLAN continues his services in Ballymena on Sundays and almost every other night in the week he is holding meetings in the small country towns nearby. He is assisted by Miss Nutt—so kindly loaned to Ireland for a short period by Granose Foods Ltd.

MISS ADAIR is now working in Dublin. So far Miss Nutt is the only addition to our small force of workers. We expect shortly to welcome Pastor R. Whiteside to Ulster and Brother L. Vince to the Free State.

ALL the meetings in Belfast and Ballymena district are being fairly well attended—considering the halls rented and the small population in some of the places. The evangelists mention repeatedly the real bigotry of the Ulster people. They will attend meetings in answer to similar advertising and methods such as succeed in England—but they cling stubbornly to their old established religions. Brother Hyde has laboured successfully in South and North

England and Scotland—but he is finding the problem of winning souls in Ulster much different.

WE ask your prayers for these heroic labourers and for the blessing of our Lord to continue on the work in Ireland.

S. G. JOYCE.

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## On People with a Purpose

AS a business institution we confess ourselves to have a special liking and respect for missionaries. Management and workers alike show an enthusiasm that sets out to capture any missionary that puts foot on Stanborough Park. He is asked to address morning worship. This request surprises many of our missionary friends and they ponder, "whatever will interest a business house?" Getting no really satisfactory answer to their thoughts they usually ask, "Of what shall I speak to you?" and the answer is without variation, "Tell us news of a far country."

We are not only interested in geographical data and notes on the history of peoples, but we like earnest men who speak of their work with sincerity and have a strong desire to accomplish the ideal they have set before them.

There is no greater moral impetus in life than viewing the work of a man who has either completed a good work or is getting on with a good work.

In every land are large memorials of marble erected to perpetuate the memory of some kingly or historical ruler. But the noblest memorial ever erected does not carry an inscription of greater glory to the honour of a man's work than is to be seen in the Manuscripts Department of the British Museum. It is a single book, opened when last we read it at the beginning of the gospel of John. It is not a printed book, but a written script, so beautifully done that we wondered at the spirit behind it that could change the laborious hour after hour, day after day, yes, month after month, of patient copying into the joy that could make it a work of art. That in itself is a memorial, but behind the script is the touch of the master hand, the man who had the great ideal. The book is a copy of Wycliffe's translation into English of the (Latin) Vulgate Bible.

Within a few steps of this book is the original manuscript of a poem by the poet Coleridge. We read a few verses of a wonderful poem and remembered it was left unfinished by the poet. There was the tragedy of the man's life. He started noble things, had an ability few could claim, yet left the centuries to mourn a genius who could not write "finis" to his work.

The spirit of this house is one of earnest endeavour to reach the ideal for which we were conceived: to be a worthy part of a great missionary movement.

Granose Foods Limited is determined to make the best possible health foods which embody the wonderful life-giving elements of Nature.

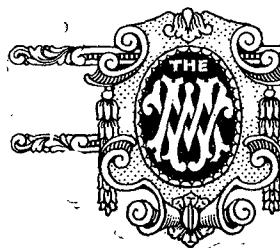
The factory is not our only memorial to the cause of health, but the strength and vitality we bring to you in our foods is a record of which we are justly proud.

Inquiries to Granose Foods Ltd, Watford, Herts, regarding health foods will be answered with pleasure.

G.F.L.

## SUNSET CALENDAR

	London	Nott'ham	Cardiff	Belfast	Edin.
June 5th	9.11	9.24	9.24	9.53	9.52
June 12th	9.17	9.31	9.30	10.0	9.59



# EDITORIAL NOTES

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EDITED BY A. S. MAXWELL

May 29, 1931

Note: Copy for the next issue must reach us  
not later than Thursday, June 4th.

REPORTS from many of the student colporteurs are very encouraging. Last week eight of them reached over £10, and two over £20. Others are having a hard time. Let us remember them all in our prayers.

SOMETIMES one hears even some of our own people express the opinion that Roman Catholics have changed; that their attitude to Protestants is different from what it was, and that the idea of persecution is a bogey. We wish all such could have attended our meeting in Grimsby on Sunday evening, May 17th. On arrival, we found the hall packed to the doors, with several priests in the audience. Hardly had we commenced our lecture on "What I Saw in Rome" than pandemonium broke loose. The papists became infuriated. It was almost impossible to make oneself heard, so we allowed the slides, in most cases, to speak for themselves. Singing, yelling, and shouting, the mob seemed determined to break up the meeting. However, with the splendid support of Pastor C. A. Reeves—who filled the rôle of chairman with admirable courage—and cheered on by the Protestants who were present, we went on to the end. So ugly did the atmosphere become that someone sent for the police. But we did not need them. The angels were on our side.

WE are glad for the experience, for it gave us a glimpse of the ferocity of the Beast and the desperate need for continuing our propaganda to warn Britain of its deadly danger.

WHICH reminds us of our Religious Liberty Campaign. How many of our people realize that the Shops (Sunday Trading Restrictions) Bill has already been given a second reading by the House of Commons—and that at present there is no clause in the Bill giving freedom to Seventh-Day Adventist shopkeepers to open on Sundays. Is it nothing to you, all ye that pass by?

WE are doing our best to bring the matter to the attention of the officials concerned, but there should be much more agitation among our people on these matters. Every member, and especially every worker, should feel some measure of responsibility.

ONE way we can help is by scattering the magazine *Liberty*. Up to now about 4,000 have been sold in the South England Conference, and 2,000 in the North. But what is that among so many millions? This magazine should have a quarterly circulation of at least 50,000 copies if it is to cause any stir at all. How many have you distributed?

ON March 23, 1931, there were 9,267,200 persons employed in Great Britain, all earning money, all potential purchasers of our literature. In other words, we have more people earning money in this kingdom than the whole population of Australia, and yet we have scarcely one hundred colporteurs,

to reap the harvest. What a country to canvass!

EVERY few days someone writes us asking for a situation. Most of the applicants are entirely unknown to us. If all who apply to any of the institutions would remember to send a photograph with their applications it would be a great help.

WE regret that an error occurred in the previous report of the wedding of Brother Bolton and Sister Spital. This took place in South Stoke Church on May 13th and was conducted by Pastor A. E. Bacon.

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## Religious Liberty in N.W. London

"THE fields are white already to harvest." The truth of this statement is being proved in North-West London.

When the Religious Liberty Campaign opened, it seemed to the writer that a long-looked-for opportunity for presenting the Sabbath truth was staring us in the face. And so into the fray we plunged with all the good wishes and prayers of the local church. First, correspondence was carried on in the *Willesden Chronicle*, and we were privileged to have published three letters presenting the Sabbath truth in answer to other correspondents. As a result invitations came to address two meetings in one of the Willesden mission halls. At one of these meetings we were requested to explain Daniel 2. Another invitation has come to address a P.S.A. and a Sunday evening meeting.

Recently a council election took place, and councillors and prospective councillors were interviewed. We were privileged to present the claims of the Religious Liberty Association before these councillors, who received us very courteously, listened to the Sabbath truth eagerly, and gave in writing a promise to stand by the principle of religious liberty.

Each of the Willesden members of Parliament has received letters stating clearly our case, and one granted the writer an interview in the House of Commons on the evening of the Sunday Bill debate, while our leading brethren were listening to the debate itself.

Word has just been received that one who many years ago was a Sabbath-keeper in our church has seen the correspondence in the local paper and has visited one of our members. Who can tell what will be the result of the Religious Liberty Campaign in eternity? Surely it is one of the finest campaigns ever launched to meet those who cannot be met in any other way. The doors are wide open! Brethren and sisters, let us enter them. We are satisfied in North-West London that the Religious Liberty Campaign will do mighty things for God if we enter the doors now open. If we sow the seed God will see that it is not sown in vain. R. F. MILLWOOD.