

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS.

The Seventh-Day Adventist Union, Ltd.

An Explanation—By W. H. Meredith

INFORMATION having come to us that some wrong impressions are held concerning the Seventh-Day Adventist Union, Ltd., and the holding of our property throughout the whole British Union, it has been thought best that we should make a statement in the WORKER so that all would understand.

First, we would like to have our people understand the actual constitution of what we call "The Seventh-Day Adventist Union, Ltd." It is a properly organized and registered legal company. It has a right to hold property of any kind, but has no income apart from the rents paid it by certain houses and institutions. The constitution calls for fifty members who, when appointed, become vested with power to transact the business of the Company. These members are made up as follows: The members of the British Union Conference Committee, the members of each conference committee in the Union, the members of each mission committee in the Union, and a number of other individuals chosen at each session of the British Union Conference to make up the fifty members. It must therefore be understood that the constituency of the Seventh-Day Adventist Union, Ltd. is a very definite part of the whole work of Seventh-Day Adventists in this field; the actual members are chosen at the sessions of the British Union Conference, and it is the legal constitution of Seventh-Day Adventists in the British Union.

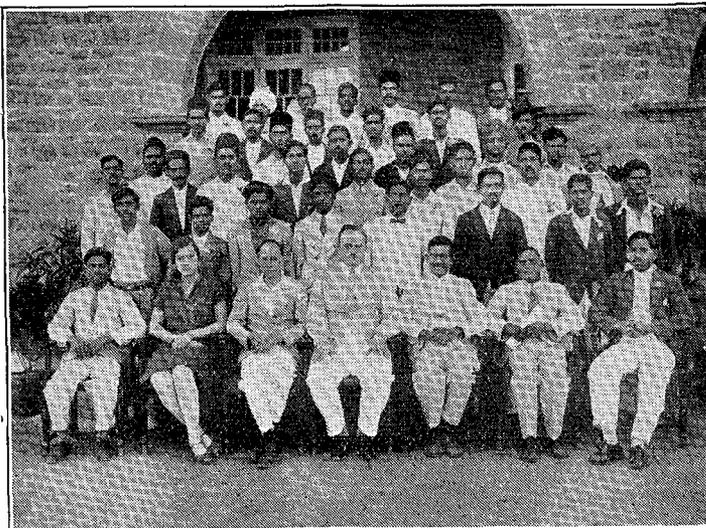
The Board of Directors is chosen from these fifty members and con-

sists of the presidents and superintendents of the fields, the heads of institutions, and some others chosen by the regular annual meeting to make up the number of nine. These directors are responsible for the carrying on of the business of the Seventh-Day Adventist Union, Ltd. They are bound to hold yearly meetings for the election of officers and the consideration of the balance sheet. This balance sheet is always sent to Somerset House after being passed by the Board of Directors.

Notice of the annual meeting is placed in the MISSIONARY WORKER at least three weeks before the meeting is convened. Notice is also sent out to every member of the constituency, that is, to the fifty members mentioned, and the legal meeting is carried on in the regular way by the members who are present, those who are not present having the right to issue proxies.

Regarding the holding of property, such as our churches in different parts of the field, the Company was brought into being for this express purpose. However, we would like our people to under-

stand that the Seventh-Day Adventist Union, Ltd. is not the *controlling* body of any of our buildings, but only the *holding body*. Any church building that has been erected is *held in trust* by the Seventh-Day Adventist Union, Ltd., for the church or institution which is responsible for building it. When a church purchases a building the Seventh-Day Adventist Union, Ltd. becomes the holding



Brother Jack Craven, Manager of our Publishing House at Poona, India, with his staff of workers.

body only. The church and conference that find the money for the building have full control of it in this sense, that the Seventh-Day Adventist Union, Ltd. could not sell any building that it holds without the consent of the people who purchased it. On the other hand, no number of individuals belonging to the church who wished to draw away from the church and sell the property, could do so without the consent of the Board of Directors of the Seventh-Day Adventist Union, Ltd.

Let it be understood, therefore, that the directors of the Seventh-Day Adventist Union, Ltd. cannot sell any property that they hold for any church in any part of the Union without first having the consent of the church itself and also of the conference committee in whose territory the church is located. This keeps the property of Seventh-Day Adventists intact for the Seventh-Day Adventist body for all time. Nobody who apostatizes at any time, in any town, could possibly take away the property that is held by the Seventh-Day Adventist Union, Ltd.; neither, as we have already said, can the Seventh-Day Adventist Union, Ltd. sell any property without the consent of the purchasers and those who have control of it.

It sometimes happens that the British Union Committee is able to help our churchmembers to put up a meeting place, and so the British Union Committee feels that it has a right to express its opinion as

to whether that building should be sold. So the safeguards for our churches seem to us to be beyond question; and yet it must ever be remembered that the members of a church who have purchased a building for worship have full control of this house; that it belongs to them; and the only restriction placed upon them is that they cannot sell it without the consent of the conference committee. In this way, money put into this cause remains in the cause and nobody can take any of it away for any personal advantage.

The British Union Conference Committee have asked the officers of the Seventh-Day Adventist Union, Ltd. to see to it that all the properties held by it are insured against fire, etc., but that this charge must be made against the church which controls and uses the property. We have not gone so far as to suggest insurance of buildings against third-party risks. The Seventh-Day Adventist Union, Ltd., therefore, must not be held responsible for any claims under this heading. Such responsibility must rest with the officers of the church concerned; for, as we have already intimated, the Limited Company is not an earning institution.

We sincerely hope that this will ease the minds of some of our people and will give them an understanding of the real situation. Should any further question arise in anybody's mind, we shall be glad to correspond and help to put matters right.

The Good Health League

Good News from Hull

THE leaders of the Junior Good Health League at Hull are alive to the possibilities of this work among the children. The officers have sacrificed and they have been rewarded for their efforts. Listen to this personal word from one of the leaders:

"The Lord's work is my first pleasure, so I gave up my holiday that I might meet with the juniors at their Good Health League meeting on Wednesday last. The older boys were busy fetching in the children when I arrived back. We had eighty-eight that evening. Nurse Handsides gave a nice talk to the children. I personally took the cards and badges to the homes of the children who were prize-winners, and what a reception I had. They all knew me and about twenty or more escorted me to the different homes. The mothers seemed to appreciate what we were doing for them. The children are enthusiastic and all want to come to church. They keep asking, 'When are you coming again to see us?'"

Could we not see a similar work going forward in all our churches? There is a great work to be done among the juniors, and we believe that by promoting this Junior Good Health League work we can also reach the parents, and thus help to advance the great cause of truth.

We are glad to be able to report that we have enrolled to date 200 juniors in the Junior Good Health League, and we have only just started. We are anxious to reach 500 by the close of the year. Will you help? Will you try to interest someone else and thus enable us to reach our objective? Now is the time for us to work, and our health department offers you its right hand in willing co-operation.

F. W. GOODALL.

* * *

A Word from One of Our Nurses

It was with feelings of sadness that the writer said good-bye to the good folk in the Birmingham district. After eight happy months' work in training our sisters for practical service I had to say to them, Now you must carry on the good work while I press forward. On April 8th, I took my departure for the Grimsby district, there to put in a full programme for one month.

The WORKER family will be interested to know that the results of the studies in the Birmingham area have been most gratifying. Thirty-three certificates have been issued from the General Conference to the successful students, and time alone will reveal the benefit derived from the study and practical work which they so ably undertook.

The centre of activity was the South Birmingham Church, where we had a splendid introduction, the tent being the recruiting ground for students. Sickness and bad weather hindered many from putting in the full number of attendances, and so quite a number were unable to take the tests; but in spite of the many interruptions thirteen friends have the card of merit to show they have achieved their goal.

Handsworth, the sister church, came in second with ten successful students.

Coventry experienced unforeseen difficulties which detained three good students in their endeavours to get the prize, so we have only three in that church who received certificates. The Good Health League, however, is very active.

Wolverhampton, small in numbers but willing, has three sisters who can show their certificates, and Langley, another small company, has four sisters who feel happy to have reached their goal.

Sister Donaldson will now hold the health fort in South Birmingham, Sister Hettie Bryan takes charge at Handsworth, and in Coventry we have Brother Reynolds doing his best with a loyal band.

NURSE J. HANDYSIDES.

WELSH MISSION

Supintendent: Pastor H. W. Lowe
Address: 80 Australia Road, Heath, Cardiff

Notes from the Superintendent

IN company with Brethren W. H. Meredith and J. Harker, it was our privilege to attend a week-end rally in Rhyl from May 8th to 10th. Nine members were brought in from Rhos and one came from Prestatyn, so that, together with a few interested persons, the workers, and the twelve members in Rhyl, we were a company of from thirty to thirty-five at most of the meetings. Subjects of a devotional and cultural nature were handled, such as, "Privileges and Responsibilities of Churchmembers," "Essentials to Christian Living," "Our Confidence," culminating with an inspirational meeting conducted by Brother Meredith on Sunday evening, "Miracles of Modern Missions." Altogether, we greatly enjoyed the meetings, which, we believe, greatly helped the little company so hardly won in the north. We had a vision of strings of Adventist companies stretching clear along the north coast of Wales. To that end we must work and pray. Thus only can the seed sown by Brother A. F. Bird and his associates be brought to bountiful fruition.

A NICE interest is developing in Swansea, where Brother Murdoch, with valiant local helpers, is running a practically self-supporting effort, which you should make the subject of your prayers at this time

PLEASE note that our Annual Meeting is to be in Newport, July 24th to 27th, and PLAN TO BE

THERE! We hope to hold a baptism at that time. Isolated members desiring to be baptized should communicate with us early.
H. W. LOWE.

IRISH MISSION

Superintendent: S. G. Joyce
Address: 8 Ulverton Rd., Dalkey, Co. Dublin

With the Message in Ulster

"But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary." Matt. 14:24. This text has been in our minds often during the past few months.

During the month of January we conducted some meetings in the small town of Garvagh. The attendance never reached a score, but the interest was good, nevertheless. When we presented the Sabbath four of the people attending the meetings acknowledged that it was right. But pressure from relatives hindered them from taking their stand. There is one lady, whom we met during the Harvest Ingathering last year in Garvagh, who, in spite of the displeasure of her husband, is keeping the Sabbath.

When we started our effort in Ballymena the prejudice was so great that only sixty people came to the meeting. We also began a meeting out in the country district, and were practically sure of one mother and two daughters until a fortnight ago, when the husband forbade them to attend any more of the meetings. This will give the WORKER family some idea of the difficulties in Ulster.

Our work in Ballymena is not without some rays of cheer. Last Friday, May 29th, we delivered a lecture on "The Principles of Protestantism" in the Orange hall here. The meeting was organized on behalf of the Ballymena District Junior Orange Lodge, and the chairman was one of the urban councillors. The committee of the Orange hall have offered us the use of the hall as long as we care to have it. We are praying that this meeting will have been instrumental in allaying some of the prejudice that exists here.

We have five souls who are attending Sabbath service regularly in Ballymena, and we look to the Lord to give an increase shortly to the remnant. We enjoy the favour of the local paper and are able to circulate a report of every Sunday's sermon free of charge. Sister Nutt, in spite of many discouraging features and experiences, is of good courage, and is working loyally with us in endeavouring to win souls for the Lord. We request an interest in your prayers for the interested ones, for Sister Nutt, that she may maintain her courage and hope, "And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the Gospel." Eph. 6:19.

J. A. MCMILLAN.

North England Conference

President: - - - - - Pastor W. T. Bartlett
Secretary-Treasurer: - - - - J. H. Parkin
H.M., S.S., and M.V. Secretary: - J. M. Howard
Field Missionary Secretary: - - C. L. Kelly
Office Address: 22 Zulla Rd., Magdala Rd., Nottingham

Notes from the President

BROTHER C. A. REEVES writes that, following the lecture by Brother A. S. Maxwell in the Grimsby Y.M.C.A., he has received notice that his meetings in that place must be discontinued. He learns that the Roman Catholic priests have warned the Association that they will not be responsible for anything that happens if Brother Reeves continues to preach against Rome. Brother Reeves is, of course, sorry to have to leave the hall when the interest is so good but is full of courage and confident that the truth will be victorious. Eight people were baptized in the Baptist Tabernacle at Grimsby last Sabbath, four of whom came from the tent effort at Louth.

BROTHER A. S. RODD is expecting to begin a tent campaign in Kidderminster about the middle of June. He has secured a suitable field at a low rent. Brother Rodd has been much hindered in his labours during recent years by ill-health, and we rejoice with him in a return of vigour that makes it possible for him to engage in the strenuous work of a tent effort. We invite all to pray that a good church may be raised up in Kidderminster, and that Brother Rodd may be given the needed health.

BROTHER W. G. C. MURDOCH, the College principal, is now touring our conference in the interests of the educational work. Meetings must necessarily be held at unusual times and perhaps in unusual places, but we hope that all will seize an opportunity to meet Brother Murdoch and hear what he has to say about our new move in trying to provide more fully for the education of our young people.

BROTHER G. D. KING has obtained a site for his tent in South Birmingham, and is looking forward to another vigorous tent effort.

BROTHER W. A. HALL is still hammering away at Wellingborough. He is now presenting the Sabbath question and getting out some stirring bills advertising this. It will be a triumph to win a few more in Wellingborough for the message.

Our tithes are again down about £12 as compared with May last year. Up to the end of the fifth month we are £80 behind last year. We are hoping to recover all this and more as the year progresses.

W. T. BARTLETT.

Our Dwygyfylchi Camp August 14th to 28th

"THIS surely is a little bit of heaven," exclaimed a fellow-passenger as the bus swiftly passed through Dwygyfylchi village last week-end. I was visiting

Liverpool and while there desired to put the finishing touches to our camp arrangements. In my mind's eye I saw our bell tents and large marquee nestling under the heather-clad hill—and before me the glistening sea!

While there we were able to arrange for someone to do our cooking, and managed to bring local tradespeople to something like reasonable terms! But the piece of business which will interest our young people most was the arranging of the outings. There is no question of where to go. The district bristles with magnificent scenery and places of interest.

There was one thing we were unable to settle. I almost walked my shoes away hunting for a piano! What with visiting vicars, schoolmasters, and lads' club officials—it was wearying business. However, we feel that for the spiritual side of our camp an instrument is necessary, and we are sure that among such a musical people as the Welsh one will turn up before long.

Already fifty young people have sent in word that they are arranging to come to camp. Have you written yet? We cannot guarantee any accommodation after the end of June. Payments may be made any time up to the end of July. We are willing to act as your bank if you send your money along to us now.

I might say that we would like to hear from the parents of any junior boys (ages 10 to 14) as to whether they desire to send their boys to us for one week—August 21st to 28th. Every care will be taken with the juniors.

The adult camp will convene August 14th to 21st and will cost per person 25/-. This includes board, lodging, and excursions.

The junior boys' camp convenes August 21st to 28th and will cost per individual 20/-. This also includes board, lodging, and excursions.

Should any desire to stay the fortnight the charge will be reduced to one guinea each week.

Now, young people, work hard and enjoy the thrill of planning to come to camp.

J. M. HOWARD.

Birmingham and District Rally of Youth July 4th and 5th

We anticipate a treat in store for Birmingham young people. July 4th and 5th will be red letter days in the experience of the young people there. The following are some of the themes that will be dealt with during those two busy days:

"Our Youth—Are They Meeting the Call that Comes to Them?"

"For the Juniors."

"An All-Round Missionary Volunteer."

"Can a Young Christian Be a Soul-Winner?"

"Discussion."

"Special Programme given by the Birmingham Young People."

"Devotional."

"Our Youth in Other Lands."

"How a Young Life Can be Made to Count."

"Praise and Testimony."

All young people within reach of Birmingham should plan to be at the S.D.A. Church, Nineveh Road, Handsworth, on Sabbath and Sunday, July 4th and 5th. Brethren G. Lindsay and F. W. Goodall will be with us and we are looking forward to a rousing time.

J. M. HOWARD.



Publishing Convention at Manchester

THE first Publishing House Convention in the North England Conference was held at South Manchester from May 15th to 17th, the object of the Convention being to promote a higher standard of efficiency in the sale of our literature.

We had with us during this time, Pastor Strahle, the Secretary of the Publishing Department for the Northern European Division, whose presence was of real value, both from the theoretical and practical standpoints, also Pastor W. H. Meredith, Pastor S. Joyce, and Brother A. Warren, whose services contributed greatly towards making the Convention a success.

The first meeting was held in the church on Friday evening when Brother Warren gave a stirring address on "A Miracle-Working Power" in which he strikingly presented the tremendous power of the press.

Then on Sabbath morning after Sabbath-school, Pastor Strahle spoke to a full church on the Literature Ministry, relating some inspiring experiences in the Far East.

The afternoon meeting was taken by Brother Warren, who showed us "Our Most Successful Age," proving quite conclusively that age is no bar to success.

In the evening a lantern lecture was given by Pastor Strahle, showing various phases of our work in the Far East. A most stimulating time was spent together in these Sabbath meetings.

Pastor Meredith took charge of the devotional hour on Sunday morning, and a spiritual refreshing was enjoyed by all who attended. This was followed by Pastor Strahle's talk on "Gospel Salesmanship," which was to many a new feature, and proved very interesting. Classes were then conducted by Pastor Strahle and the writer, instruction being given in the selling of our various periodicals. Great stress was laid on the approach, as one of the most important factors of a successful canvass.

Various demonstrations were given by the local

members and some good points were brought out, which will materially benefit the work.

Altogether a profitable time was spent in the meetings throughout the Convention, and if more sales are effected, bringing the truth for these last days to more homes, it will not have been in vain.

We earnestly ask your prayers, that these conventions may stimulate the literature work throughout the various fields and encourage our members in placing the truth in the homes through the medium of the printed page.

We read in *Testimonies*, Vol. 9, page 63 (*Colporteur Evangelist*, page 103): "There are many who can help in the work of selling our periodicals. The Lord calls upon all of us to seek to save perishing souls. Satan is at work to deceive the very elect, and now is our time to work with vigilance. Our books and papers are to be brought before the notice of the people; the Gospel of present truth is to be given to our cities without delay."

May we all do our part towards the finishing of the work, and hasten the coming of our Saviour.

C. L. KELLY.



Progress in Birmingham

BAPTISMS are always happy occasions. They come as seasons of refreshing after heavy toil and struggle. We were made happy at our Handsworth church on Sunday, April 19th, when four sisters were baptized and one brother was received into fellowship with us. We are confident that these members will be a strength and asset to our cause as they dedicate their talents to the Master's ser-

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vice. One young sister joins the Wolverhampton Church under Brother Ward's leadership, and the others will assist us at South Birmingham.

It is now about three years since a most definite call was sent us to enter Birmingham as a field of evangelism. We feel we have been merely spies in the land seeking its possibilities. God has given us some of the good fruit of the land for which we are thankful.

The South Birmingham Church is truly a loyal and happy band of believers. The old members in the faith have responded cheerfully to suggestions for advancement, and with each addition to the membership have revealed a feeling of fellowship which is good to witness.

Our present campaign is progressing encouragingly. The Stanborough Press, with a gift of £180, made it possible for us to begin on February 15th in a cinema seating 650. The meetings were continued for eight Sundays with a deeply interested congregation attending. Since April 12th, with our budget exhausted, our meetings have been held in a nearby schoolroom, on Wednesday, Sabbath, and Sunday. A number of our new friends are attend-

ing service on Sabbath morning and afternoon, some coming a great distance to attend our regular South Birmingham Sabbath-school.

We are deeply impressed that there are hundreds of honest people seeking for our message in this great metropolis of the Midlands, the largest city in our conference. The expenditure on evangelism during the past three years has been meagre. Our work has been confined almost entirely to one small section of the city. The million or more in Birmingham as yet are unaware of our presence. To us they constitute a bracing challenge. Surely our message must be given with a "loud cry" and this city be "lighted with its glory."

In times of depression one of the most encouraging features of our work in Birmingham has been the steady and constant increase in tithes and offerings. It seems to be an ever-rising tide of gratefulness to God for blessings received, and a true indication of whole-hearted consecration to His cause.

An interest in your prayers is solicited that greater and nobler things may be done in this mighty city. G. D. KING.

South England Conference . .

President: - - - Pastor O. M. Dorland.
Secretary-Treasurer: - - - H. D. Clarke.
H M., S.S., and M.V. Secretary: - H. T. Johnson.
Field Missionary Secretary: - - B. Belton.
Office Address: 395 Holloway Road, London, N. 7.

Notes from the President

WE are greatly encouraged by the sustained giving and faithfulness of our people. Our tithe for May exceeds the income for the same month of last year, and we are showing good gains for the first five months of 1931.

BIG WEEK has not come up to our expectations, but we hope that other monies will yet come in to augment this fund by the end of June.

THE Week of Sacrifice offering for foreign missions is to be taken up this year on July 4th. We are asked to make a SACRIFICE so as to present a liberal offering to the Lord. The workers are requested to set the example to our membership by giving a free-will offering of one week's wages. Although our missions and self-sacrificing missionaries are in need of these funds, Jesus asks for free-will service only—offerings that are given willingly. Let our whole conference membership make a liberal thank offering to the Lord for all His benefits toward us.

WE have a number of boxes divided into two compartments, one for tithes and the other for offerings. Anyone, especially among our isolated believers, desiring one of these boxes should write to the office.

THE good interest in the North London effort conducted by Pastor R. A. Anderson and his band of workers continues; over 1,000 are present every Sunday evening in the Wood Green Empire and they are responding very liberally to special appeals for funds to support the work. A baptism is planned for the end of June.

WE ask the prayers of the WORKER family on behalf of the tent effort beginning in South London on June 14th. Pastor A. K. Armstrong will bear the burden of this work.

BROTHER H. T. JOHNSON informs us that about sixty young people are planning to attend the camp to be held near Swanage during the second week in August. During that month in 1930, Swanage had more sunshine than any other place in Great Britain. We prophesy for them a pleasant and profitable time.

PASTOR A. W. CORMACK, president of the Southern Asia Division, is spending his furlough in London, and we are pleased to know that he will be present with us at our conference session, to be held in North London, July 30th-August 4th. You should lay plans to be present at this important yearly gathering. O. M. DORLAND.

Bed and breakfast or bedroom and attendance, central, near sea, terms moderate. Mrs Brown, 266 Fawcett Road, Southsea

The Ministry of Literature

Show "Liberty" to Your Neighbour

WHY not point out to your neighbours that they may be liable to a fine for obtaining milk after 9 a.m. on Sunday morning unless the existing Sunday laws are repealed. Show them that curious article on the last page of *Liberty* No. 1. Still available.

All Gone!

THE June *Good Health* is sold right out! But the July issue will be ready by the time you read this. So you can order to-day.

"Bedtime Stories" in New Dress

THE first four series of *Bedtime Stories* are now issued in bound book form and, "at last, they'll last." Bound in red cloth, bright as a geranium petal, the book cannot fail to attract the children. Price 6/-, post free. Usual discounts.

Just Look What Birthdays!

ABOUT twenty million children's birthdays are celebrated in Great Britain every year. What fine chances to sell the new *Bedtime Stories*. Twenty million opportunities a year!

Close-Up Photographs with Your Camera

THE article under this heading in the May *Good Health* has aroused much interest. It is so easy and simple just to put a spectacle lens in front of your camera, and the results are unusually attractive. The competition will remain open until June 20th, and the results will be published in the August number. *Every* photograph published will bring half-a-crown to the sender.

Famous Infidels Who Found Christ

THIS is the title of a new book just published by our American house. You will enjoy reading it.

Did you ever hear the story of West and Lyttleton, the notable English infidels? They set out to refute the Bible story of the resurrection and also that of Paul's conversion. Instead of securing their object they were converted by their researches.

This book also tells the story of the conversion of Sir William Ramsay, Baron Uxhull, David Nelson, William Miller, and George Müller—all one-time unbelievers who discovered the Light of life. Price 6/-, from The Stanborough Press Ltd., Watford, Herts.

The Housewife and the Papers

"My wife does not wish her name to be mentioned," a member writes, "but we thought it might encourage others when selling papers to know that she ordered fifty copies of *Good Health* and fifty of *Present Truth* and sold them in an hour and three-quarters!" Well done, Sister.! That was quick work!

FOR SALE—Cymbol knitting machine, two cylinders and accessories. In good condition, hardly used. Cost £14 9s. Will accept £6 quick sale. Apply: E.N., 5 Neston Rd., Watford.

YOUNG man urgently desires employment. Willing to do anything as long as he can obtain Sabbath free. Write: Mrs. Walters, 32 Second Avenue, Low Hill, Wolverhampton

Health More Precious Than Gold

MIDAS, king of Phrygia, was a man covetous for gold. He had immense riches, and the splendour of his palace was the talk of the world and the epitome of glory. But he sat and moped because some ornaments were silver when they might have been of gold. One day, so the story goes, he did a service for one of the crafty gods of Greece and was permitted to choose his own reward. He promptly asked that whatever he touched might be turned into gold. Then he would have gold to his heart's content. The laugh of sheer maliciousness that greeted his request surprised Midas, especially as the answer to his desire was forthcoming. But the king soon understood. Elated, he tried his magic art. Silver vases turned to gold, stone steps became golden; everything he touched turned to gold. There lay the awful burden of covetousness. His daughter came running to him; he touched her, and she turned to gold. His food, his clothes, the water he washed in, the sands he stepped on after bathing in the sea, all turned to gold. The comfort of his life had gone; in fact death from starvation was imminent. The king spent days searching for the god to get his request revoked so that he might live.

As a business house we want you to see the moral of this ancient fable. *It is useless striving to attain some desired position in life if, when you have attained it, you cannot use it to advantage.* Many men, like Midas, have found that the treasures of the world are useless to a living corpse.

What is the value you place on your health? Have you ever sat down quietly and thought the matter out? The easiest thing in the world is to let day follow day, month follow month, even the years slip by, until with an alarming suddenness we are made to pay attention to our health; not to keep in health, but to regain what we have lost. When illness upsets the routine of life then health suddenly becomes precious. It is not the bank balance or the house with its goods and chattels that are golden, but the lost health. You realize with dread that, after all, *it is buoyant health that is the magic art turning everything to gold*, both the duties and the pleasures of life. If people spent half as much trouble and care keeping their health as they spend trying to regain it, they would solve once and for all the ideal of a healthy mind in a sound body.

GRANOSE FOODS LTD have now an accepted place in the esteem of all the health societies of England. Our principle has always been that to eat the right foods is the first rule of health. To-day it is the accepted formula of the world's greatest dietitians. We have never sacrificed the insignia "pure food" for the sake of pleasing the public palate. And now a large public appreciate the natural delicious flavour that Nature has placed in the foods we prepare.

We have thought for some time that our ideals should be as well known to this movement as they are to the health reformers of the world. Any inquiries will be answered with pleasure.

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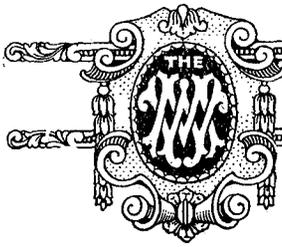
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WANTED—Middle-aged woman for household duties in return for small wage and comfortable home. Help given for rough work. Two ladies Sabbath privileges. Apply to: Mrs. H. D. Merrick, 28 Anson Road, Crickelewood, London, N.W.2.

YOUNG man age nineteen seeks situation where Sabbath can be kept. Willing to do anything. London area preferred. Apply to: S. H. Emm, Micheldever Station, Hants.

DON'T FORGET. We are ready for those "Quick dispatch" printing orders for next effort. Also commercial printing. Electric Press, Bentham, Lancaster.

YOUNG lady seeks situation as domestic help where Sabbath can be kept. London area preferred. C. Bisley, 96 Glasgow Road, Clydebank, Glasgow.



EDITORIAL NOTES

Vol. 37. No. 12.

EDITED BY A. S. MAXWELL

June 12, 1931

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Note: Copy for the next issue must reach us not later than Thursday, June 18th.

ON June 8th, at Geneva, the question of Calendar Reform will be discussed by the Transit and Communications Section of the League of Nations. We have been asked by the General Conference to present the case for the Seventh-Day Adventists on that occasion, opposing the blank-day principle. We shall appreciate the prayers of God's people as we take this new and unique opportunity to witness for His truth.

STRONG forces are contending for a change of the present calendar which would involve the insertion of a "blank" day once a year. This would inevitably upset the weekly cycle and lead to the true Sabbath moving backwards one day every year (and two in leap years). In other words, the year 1934 would find the true seventh day falling on a Friday, in 1935 on a Thursday, in 1936 (first half) on a Wednesday and in 1936 (second half) on a Tuesday! The confusion that would follow would be appalling, and the hardship to our people—and, of course, to every conscientious Sunday-keeper—would be incalculable.

If you do not fully understand this matter, by all means write to the Press for a copy of *The Story of a Lost Day* (1s.) by Francis D. Nichol. It is the simplest and most explicit treatise on the subject that could be written.

It is an extraordinary fact that practically the only religious bodies which have put in a protest against the proposed Calendar change are the Jews and the Seventh-Day Adventists. The Sunday-keepers have been strangely silent. We wrote to Mr. H. H. Martin about it, but he replied that his committee had not had time to think about it. Certainly, if the new Calendar comes into operation, it will bring them face to face with the biggest test they have ever confronted.

WHAT opportunities this Calendar Reform question brings for witnessing to people whom we have never dared to meet before! We have discussed it with Members of Parliament and last Tuesday, in response to a telegraphed invitation, we had the privilege of visiting Dr. Hertz, the Chief Rabbi of the United Hebrew Congregations of the British Empire. We found him most friendly and helpful. He said, referring to Brother Nichol's book, "You Adventists have prepared the best book on this subject." He also is going to Geneva and invited us to meet him there.

TOGETHER with Calendar Reform we have been following up the progress of the Shops (Sunday

Trading Restrictions) Bill. So far, in response to our circular to our church leaders, we have received the names of fifty-nine Seventh-Day Adventist shop-keepers, etc., who might be affected should the Bill pass into law. This list will be very useful.

By the way, did you know that in this field there are twelve Seventh-Day Adventist boot repairers, six drapers, five confectioners, four painters and decorators, two greengrocers, nine proprietors of health food stores, six owners of general stores, two cycle dealers, three market gardeners, a brass-founder, a silversmith, a hairdresser, and an ice-cream merchant!

WE are now able to announce the result of the literary competition which we announced in the *WORKER* several weeks ago. Of the attempts sent in, fourteen showed some literary merit, and a few were of exceptional quality. The first prize of £2 2s. goes to a member of the Newcastle-on-Tyne Young People's Society, Miss May Hewitt. Her article, entitled, "Our Lord's Return," is a delightful piece of work, and will appear as the leading article in *Present Truth* No. 14.

OWING to the fine quality of two other contributions—which taxed our judicial capacity to the utmost—we have decided to give two further prizes of £1 1s. each. One of these will be sent to Miss Nance Murdoch, for her very original article entitled, "Is the World Going to the Dogs?" The other goes to Brother Clifford Anderson for his strong contribution entitled, "Watchman! What of the Night?" Both will appear shortly in *Present Truth*.

OTHER articles which will probably be used in *Present Truth*—and will be suitably rewarded on publication—include the following:

- "Starving to Death in the Midst of Plenty," by W. Hyde.
- "Amazing Love," by C. H. Newton.
- "The Passing of Protestantism," by B. E. Sparrow.
- "The Millennium," by L. G. White.

WE hope this little competition will stimulate more of our young people to write for our papers and also give many a desire to train themselves for this kind of service. Our cause needs strong writers to-day, with ability, intelligence, and education. May many more be raised up all over the country!

SUNSET CALENDAR

	London	Nott'ham	Cardiff	Belfast	Edin.
June 19th	9 20	9 34	9 33	10 3	10 3
June 26th	9 21	9 35	9 34	10 4	10 4