



THE MAGIC OF GENEVA

REMARKABLE OPPORTUNITIES CREATED
BY THE CALENDAR REFORM ISSUE

By *A. S. Maxwell*

THE historic meeting at Geneva is gradually fading into the dimness of past events. Yet still, as a beacon light, its glow rises from the gathering darkness, marking the moment of the passing of our movement into a new and important era.

At Geneva our body ranged itself on the side of God in a way that cannot but have invited His blessing upon the whole people to an extent not hitherto experienced.

Ours was the one Christian denomination that cared enough for God's law to defend it before the assembled representatives of the world's nations. The rest had fled—or remained at home in total indifference.

No one as yet is able, we believe, fully to envision the immense consequences of the witness at Geneva. The world-wide publicity given to our views was of incalculable benefit; but far exceeding this is the value of the Geneva story as an introduction to countless homes till now barred and barricaded against the truth. Never before has God given into our hands so effective a weapon. It is indeed an "Open Sesame." Doors long closed swing back instantly at the very murmur of its name. Men of noblest birth and highest position stop respectfully to listen and inquire.

Before we left Geneva the power of this magic key to the hearts of men began to be revealed to us. A phone call to Dr. Keller, Secretary-General of the Universal Christian Council for Life and Work, brought us immediately to his office for an interview. Together with Pastor Christian, we told him of our world-wide work and left him literature. He manifested a most cordial spirit and gave us priceless information concerning a forthcoming meeting of religious leaders at Cambridge, at which the subject of Calendar Reform is to be discussed.

The door of the Moderator of the Swiss Reformed Churches opened in similar manner. He knew a little of Seventh-Day Adventists. In fact,

there was one living in his house. But he had never heard so much about us as he learned in that hour's interview.

From there we went to the Roman Catholic Vicar-General. Again a cordial reception. He had not studied much concerning Calendar Reform, but he promised to get someone to translate *The Lost Day* into French for him. He believed the Roman Catholic Church would be opposed to the blank-day principle, but could not speak positively until the matter had been decided at Rome. Extremely friendly, we wondered why we had feared so much to visit him.

Returning home, we found God's providences following us all the way. On the train from Berlin to the Hook of Holland, there was a party of business men returning from China. After some hours one of them put his head into our carriage and asked of his friends, "Got anything to read?" "No," they replied, holding tightly to their tattered English magazines. We thought rapidly. What had we to give him? Only the remnant of our literature on Calendar Reform. Was it worth while? We rose and followed the man. He turned, and we offered him a copy of the *Liberty* special on Calendar Reform, explaining meanwhile our recent visit to the League of Nations.

"Do you know Cotsworth?" he said.

"Rather," we replied; "listened to him for an hour at Geneva."

"Well!" he said, "I have travelled over a thousand miles with him in China."

So while the train rolled on he read the answer to Cotsworth's subtleties.

But the magic of Geneva has become more evident every passing day since we returned.

A member of Parliament sent for us that we might tell him what happened at the hearing before the Preparatory Committee. With great cordiality he led us on to the famous terrace of the House

of Commons, where we walked and talked together like old friends.

Who would have dared at one time to distribute our literature in the British Foreign Office? It was to us a place apart, a sort of sacred spot, peopled with high priests of diplomacy and celebrities to be feared. But last week the story of Geneva gave us immediate access to the sanctum of one of the most important officials, an ambassador of high standing. He gave us nearly an hour of his time and accepted copies of *Present Truth*, *The Lost Day*, *Our Petition to the League*, and *Seventh-Day Adventists: Their Faith and Works*.

The hearts of our Jewish friends have also been opened by the companionship in arms at Geneva. While driving the Chief Rabbi of the British Empire along Oxford Street recently we told him of the difficulty many of our young people experience in finding employment with Sabbath free, even among Jewish firms, and asked him what he could do about it. And there in the car he gave us an assurance of assistance in this matter which may mean much to our people in the future.

Still more was to follow. Our friendship with the Jewish rabbis brought us an invitation to a select Garden Party—and an introduction to Lord Rothschild himself—at the home of Dr. Hertz. Here was assembled a most distinguished company of guests to whom we were most kindly introduced by the Chief Rabbi himself. Lady Samuel, wife of the one-time High Commissioner for Palestine, expressed deep interest in our work and asked for copies of our literature on Calendar Reform. Among many others we had the privilege of meeting with the editor of the *Jewish Guardian*, and Mr. Gustav Tuck, head of the world-famous firm of Raphael Tuck and Sons. All expressed real interest in hearing of the beliefs and work of Seventh-Day Adventists.

Geneva has brought us also in close touch with Mr. Kensit, Secretary of the Protestant Truth Society, and with Mr. Martin, of the Lord's Day Observance Society. The latter even discussed a visit to our Sanitarium for treatment!

So the good work goes on. Each succeeding day makes still more evident that God is leading us on. The magic key becomes ever more efficacious in its ministry.

And what it is doing in our hands it may do also in the hands of all our people. Unquestionably the Calendar Reform issue is the most wonderful aid to the propagation of God's last message that has ever been placed in our hands. The issue is sufficiently known among many people to arouse curiosity. Thinking men want to know more about it. Anyone with definite information is welcomed and expected to impart his knowledge. This gives us our supreme opportunity, for while others have slept we have accumulated priceless information. For once we are the head and not the tail. Indeed we are, as a people, ten leagues farther on in this matter than any other Christian body. If we wish we can keep the lead.

Let us, then, make the utmost possible use of

the Geneva story. Let us take this whole Calendar Reform issue as a gift from God to help us in these difficult times, to give us new friends, and, above all, to send us forth "to proclaim the Sabbath more fully."

The last great hour, we believe, is upon us. The work is to be completed quickly. Every soul must have the message. Rich and poor, high and low, are to be approached by God's ambassadors. Now is the time. Here is the opportunity. Let us make the most of it.

Our Colporteur Corner

Opportunities and Conflicts

THE strong and determined religious opinion that has protested against Sunday cinemas, while calling for some commendation because of the undoubted sincerity of purpose in the minds of many of the promoters is, however, to Seventh-Day Adventists an omen of the coming struggle into which the faithful remnant will be plunged.

Misguided religionists, perhaps more than any other medium, can be used by the great enemy against the truth of God. It was so in Christ's day in the persecution of the Saviour and the early disciples. It was this same element that was responsible for the terrible scenes during the Dark Ages. It will be so again.

It is possible that the rank and file of our people do not sense this condition in Christendom, because they are not brought into direct contact with the body of opposition which silently awaits its opportunity to wage war on those who obey, and who preach the binding claims of all the commandments of God.

But the men and women who are out on the front line of our work, the colporteur evangelists, have constant evidence that these forces of opposition actually exist.

Many experiences could be recounted, but in this article I will give just one which happened recently in my own work.

I was testing a section of territory on the outskirts of London, canvassing for the book, *The Desire of Ages*. A prominent Baptist lady gave me an order for a copy at 25/-. She wished me to take her women's service when I delivered her book a week later, to which request I consented. I called with her copy of *The Desire of Ages* and together we made our way towards the Baptist church. Just before reaching the place of meeting the lady asked, "What denomination do you represent?"

Her previous very friendly attitude changed when she learned that I was a Seventh-Day Adventist, and in the church porch she suddenly turned and said with some vigour, "But you teach error!" I begged to take exception to her assertion, and in this tense atmosphere I proceeded to conduct her service.

How those hungry souls listened as statements from *The Desire of Ages* were read, which supported and explained the scripture references used!

And yet at my side sat this prejudiced lady, waiting, no doubt, to catch anything I said that did not conform to her idea of orthodoxy. What a situation!

But this is not all. Before leaving her house, and before she knew I was a Seventh-Day Adventist, Mrs. L— had suggested that I return directly from the meeting to her home where her brother-in-law would be in for tea. She wished me to show him my book, saying he would probably order a copy as he, too, was an active member of the same Baptist church.

Immediately at the close of the service, therefore, I hastened back and, gaining ready admittance again, proceeded to canvass Mr. L—. He listened in stony silence for a few moments and then said, "What denomination is it?" I told him I was a Seventh-Day Adventist. This roused his ire, and he almost pushed my prospectus into my chest as he exclaimed, "I don't want it then!" He melted somewhat under

a gentle reprimand, but, of course, would not place an order. As I left his home following this second display of religious bigotry, the words of the apostle came to my mind, "A great door and effectual is opened unto me, and there are many adversaries." 1 Cor. 16:9.

Opportunities and adversaries! Yes, indeed, and both in the same programme!

It is the colporteur who sees a wide open door of service, for on every hand he finds there are souls who will listen eagerly to the words of life. It is the colporteur also who can best appreciate the nature of the opposition which the faithful remnant will have to meet before the end.

So dear fellow-believer, would you know of God's kindly opening providences by practical experience, and simultaneously develop a "fighting heart" to fit you to stand faithful and true through the final crisis?

Then the colporteur field is the place where both these blessings can be secured. Perhaps God is calling you now to share with us in these experiences. If so, will you respond?

B. BELTON.

North England Conference

President: - - - - - Pastor W. T. Bartlett
 Secretary-Treasurer: - - - J. H. Parkin
 H.M., S.S., and M.V. Secretary: - J. M. Howard
 Field Missionary Secretary: - C. L. Kelly
 Office Address: 22 Zulla Rd., Magdala Rd., Nottingham

Notes from the President

MAY we take this last opportunity to urge all who can possibly do so to come to the conference at Derby. It is true we need to economize closely these days, but is it true economy to save money by staying away from the annual gathering? This one will be worth far more than it will cost you. Going up to the annual feasts was for Israel equivalent to a policy of insurance. (Exod. 24:24.)

THE recent colporteur convention at Newcastle brought a great inspiration to our people there, and we believe the same has been true in every place where Brother J. J. Strahle and his lieutenants have held a convention.

BROTHER F. C. BAILEY reports that there are twenty-five new people coming out regularly to his Sabbath meeting at North Shields, and he believes that all of these are learning to love the message. Sister Jackson is assisting him in Bible-work, putting in what time she is able to spare from her home duties.

BROTHER W. A. HALL finds in Wellingborough that the longer he continues his meetings the more encouraging is the outlook. Several are convinced of the truth and some are standing out for it firmly against opponents. A home has been opened for cottage meetings during the week.

TENTS have been erected at South Birmingham and Kidderminster. At the former place Brother King has an excellent attendance notwithstanding frequent heavy rains. Brother Rodd is not yet getting large numbers to his tent, but the interest is growing. So far the weather has not been at all propitious for tent work, but the season has only begun and we yet hope that it will prove a good one.

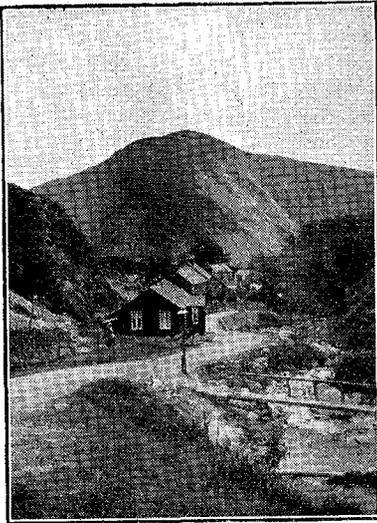
OUR tithes show a drop of £98 for the first six months of the year. It may be that this is quite justified by the fall in income of our membership, but we earnestly hope that in these testing times our membership will walk in the light. If we are loyal to the Captain of our salvation, He will know how to bring us triumphantly through the crisis; but it would be a terrible mistake to break away from God in such a time of trouble as is now settling down upon the world. W. T. BARTLETT.



A Last Word About Our Camp

ALL campers will be glad to learn that our plans for the camp are steadily being brought to a satisfactory completion.

We are preparing an elaborate programme which will be posted at the end of the month to all those who have sent in their names to come to camp.



Dwygyfylchi.

(Over eighty names are already in!) It will be got up in the form of a booklet, the front page of which will be an outline map of our itinerary for the week. It will also contain inspiring messages from the presidents and others and will give all the necessary information, so that you can

reach the camp ground and your own tent without trouble. A list of what you should bring to camp will also be in the booklet. As they are all simple everyday articles you will not be inconvenienced.

The various camp committees will be outlined in the booklet, and we trust that all whose names are included will serve faithfully.

With this booklet we expect to send the vouchers for cheap railway facilities. We thank all who have sent in the particulars we required for the vouchers, and would urge those who have not yet done so to communicate with me at once. If you wish to travel at the cheapest possible rate we must know the following:

1. Whether you are under sixteen or between sixteen and eighteen.
2. Which day you travel to camp.
3. Which day you travel back from camp.
4. From which town you travel.

Whatever else you leave behind when you start out for camp be sure to come prepared with either:

- | | |
|------------------------------|----------------|
| 1. A brief Bible study | 4. A reading |
| 2. A solo, or a musical item | 5. A poem, or |
| 3. A talk | 6. A dialogue. |

In this way we hope that everyone will be able to take part in our special evening meetings. The first thing you will be asked when you get to camp is, "What's your item!"

In conclusion let me say how thankful I am that all the rain is coming in July!

Looking forward to meeting you at the conference and at Dwygyfylchi.

J. M. HOWARD.

Annual Meeting

NOTICE is hereby given that the annual meeting of the North England Conference will convene at the Temperance Hall, Curzon Street, Derby, from August 5th to 9th, inclusive. The annual balance sheet will be presented, and officers elected for the ensuing term.

W. T. BARTLETT.
J. H. PARKIN.

Directions for reaching Hall.—TRAMS run from both the L.M.S and L.N.E.R stations to the end of Curzon Street, only a few yards from the Temperance Hall.

Health foods will be obtainable and hot drinks will be provided at meal-times on Sabbath and Sunday.

Railway vouchers, on presenting which, tickets are obtainable from any station at a fare and a third, return journey, may be had on application to J. H. Parkin, 22 Zulla Road, Magdala Road, Nottingham.

Requirements for apartments with particulars (period, rooms, beds, and rent limit) should be similarly addressed.

Kindly remember to bring your *Advent Hymnal Revised*.

Holidays.—The North England Conference office will be closed from August 16th to 23rd inclusive for holidays.
J. H. PARKIN.

IRISH MISSION

Superintendent: Pastor S. G. Joyce.

Address: 8 Ulverton Rd, Dalkey, Co. Dublin.

Annual Meeting

THE annual meeting of the Irish Mission will be held in Belfast, August 20th to 23rd.

DUBLIN

QUITE encouraging attendances at all the public services of our summer campaign. No trouble so far—just one drunken man who managed to behave fairly well and a little disturbance by children outside. These children tell us Father Fleherly says it is not a sin to disturb "proddy" (Protestant) meetings. No doubt Father Fleherly sent them!

ULSTER

I HAVE just seen Brethren G. Hyde and J. McMillan. Brother Hyde expects to baptize a total of twelve, and Brother McMillan has hopes of three men and several women at Ballymena, one of the ladies being a schoolmistress.

S. G. JOYCE.



Swallow Falls, Bettws-y-Coed. One of the beautiful spots to be visited by the North England Campers.

South England Conference . .

President: - - - Pastor O. M. Dorland.
 Secretary-Treasurer: - - - H. D. Clarke.
 H.M., S.S., and M.V. Secretary: - - H. T. Johnson.
 Field Missionary Secretary: - - B. Belton.
 Office Address: 395 Holloway Road, London, N. 7.

Notes from the President

LET us make a last appeal to you to attend the South England Conference in the New Holloway Hall over the August bank holiday week-end. Pastor L. H. Christian will preach the Sabbath morning sermon in the Upper Holloway Baptist Church, when we expect over 1,200 members will be present.

WE have been wonderfully blessed in our finances for the first six months of this year. Come to the conference to hear the cheering reports in this time of financial depression.

HAS your church elected its delegates and sent in the list to the conference secretary, Brother H. D. Clarke?

IT was our privilege on a recent Sabbath to attend the dedication services of a beautiful little church building, centrally located in Norwich. The property is freehold, appropriately decorated, and fitted with every convenience. It was obtained by the direct leading of the Lord, and the hard work of all the members.

IT was also our privilege to visit a new company in Great Yarmouth, twenty miles from Norwich, where through the *Present Truth* work of Brother V. Walkden, whose readers were invited to a Sunday-afternoon Bible study held by Pastor R. S. Joyce, twenty-three have begun the observance of the Sabbath.

THE tent in South London looks most inviting. Pastor A. K. Armstrong reports a good interest.

WE were pleased to receive word that Pastor F. A. Spearing is making a good recovery and plans to be present with us at the conference. We also hope to see YOU. O. M. DORLAND.



A New Suburb Entered

Pastor Anderson at Palmers Green

AS was announced a few weeks ago, the London Advent Mission extended its activities into Crouch End, a better-class area of North London. These meetings had been convened by the local branch of the Protestant Alliance.

The small, but exceedingly enthusiastic, band of people from various local churches, realizing the great message of our day, requested Pastor R. A.

Anderson to come and speak to them at Crouch End. They met all the hall expenses and advertising themselves, and to their credit be it said that on a week night in early summer they gathered 200 people and more regularly each Friday night.

At the time of writing these meetings are still being carried on. Many of the phases of the Advent message have been dealt with. The great desire of those attending these remarkable meetings is to know the meaning of the events happening around them.

Reports of these meetings were published in *The Reformer*, the official organ of the Protestant Alliance. The effect was instantaneous. Urgent calls began to come from various parts of London for similar meetings. The Palmers Green branch of the Alliance brought forward a scheme whereby they would bear the expense if only we would support them with a preacher! Surely the wealth of the Gentiles is flowing in! Accordingly, arrangements were made, and the first meeting was held on July 6th. The doors had to be closed when the number reached 150, many being turned away.

The subject last Monday evening was "Is Red Russia the Antichrist?" A more intellectual and promising audience would be hard to find. Palmers Green is one of the best suburbs of London. Brethren, pray that this work may grow into an all-London movement for God. Truly the fields are white already to harvest. CLIFFORD R. ANDERSON.



Beautiful Beechy Bucks and Sunny Southall

IT is time the WORKER family heard something about Southall (West of London) and High Wycombe (Bucks.) relative to the message:

We have not been without big difficulties in seeking to win souls for the Lord in these places. We began meetings in Southall on October 26, 1929, in a hall seating 200. Apart from the half a dozen of our isolated members, only four people attended this first meeting, despite the 8,000 bills distributed! We were "perplexed but not in despair," and did all we knew to attract more. The biggest attendance we had was only forty-five and that on one Sunday night only.

We plodded on and determined to do our best with the few, and are thankful for the two loyal souls who are rejoicing in the truth, to which they are bearing a faithful witness, and in whose home we hold a weekly prayer meeting.

We are grateful for the few isolated brothers and sisters who stood by us in practical help as well as financially. It was a pleasure to be able to rally them together to form a fine little Sabbath-school.

Owing to the selling of a *Wonders*, No. 1, in a nearby district to Southall last year, we have been able to hold regular Bible-studies with a family of three, who were Roman Catholics. The mother had been a Catholic for twenty-three years. They all have fully renounced Catholicism, and along with a young man, are contemplating keeping the Sabbath of the Lord. Other souls have manifested a good interest all through, and are still meeting with us regularly.

On October 26, 1930, we had our first meeting in the town hall of High Wycombe, the town of chair-making renown. Two hundred were present at this meeting and 285 the following Sunday night. Sixty names were handed in. Having to go into a smaller hall, we dropped in attendance to between fifty and sixty. Eventually we obtained another nicer, though still smaller, hall up a flight of forty stairs, where we have been holding meetings every Sunday with an average attendance of twenty-five.

As a result of presenting the Sabbath and disseminating *Truth and Freedom* to every minister, town councillor, and doctor of the borough, as well as placing the *Repeal the Sunday Laws* tracts in almost every house, quite a stir was made among the various denominations. Some people even discussed how they might "hound these Adventist people out of Wycombe!" Of course, as is usual, ministers spoke against us and had special preachers come along to "speak smooth things" concerning some of the doctrines already given from God's Word! We were also turned out of our Sabbath meeting-place for preaching against the "British Sunday"!

We were able to have two or three articles published in the local paper on the subject of "Sunday Amusements," when, again, we presented the Sabbath message. Not a word was written to refute them.

We are deeply grateful for the five devoted souls (two brethren and three sisters) in conjunction with two young men—sons of members—and the brother at Southall who have taken a firm stand for the truth. They are to be buried in the waters of baptism at Reading on Sunday evening, July 26th. May God bless and prosper these souls as they serve their Master more and more closely!

We trust that others will soon follow. One young man is already keeping the Sabbath. Two other young men are under deep conviction. Still others are holding back in their decisions, but are following with keen interest.

In conclusion we must say how indebted we are to the loyalty, generosity, and good work of our members here in High Wycombe, not forgetting the earnest, faithful labours of Sister Lenanton, the Bible-worker, who left us recently to take up new work in South London. Before leaving, the members presented her with a token of their esteem,

assuring her of their prayers and best wishes for God's rich blessing and for success in her new sphere of labour.

Kindly spare a little time for prayer and thought for the Saviour's work at Southall and High Wycombe. Thank you!

L. A. WATSON.

At Rest

GARROD—The Wellingborough Church has lost one of its faithful members by the sudden death of Mrs Sarah Anne Garrod, who passed away on May 22nd after an illness of less than a week. Our sister was at Sabbath-school and church service on the Sabbath before, and unless prevented by ill-health was seldom missing from her place. Sister Garrod was baptized into this message on May 4, 1918. Greatly respected by all, she will be much missed by her son, three grandsons, and their children, to all of whom she had been, as they expressed it, "more than a mother." Her long life of eighty-seven years has been well spent in service to God and those around her. We laid her to rest in the Doddington Road Cemetery, Wellingborough, there to await the return of Him Whom she loved. Words of comfort were spoken to her sorrowing children by the writer.

WM A HALL

Church Notes

THE services in Weston-super-Mare are as follows: Sabbath-school, 10.30 a.m.; preaching service, 11.30 a.m.; Sunday, 6.30 p.m.; Wednesday, 7.30 p.m. They are now all held at 6 Clevedon Road. A very cordial welcome is extended to all who may be visiting the town.

ALFRED E BACON.

WILL any members or friends who desire to meet with the company at High Wycombe, kindly note change of address: Tudor Room (Ginger Cat Café), 15 High Street, High Wycombe, Bucks.

Meetings: Sabbath-school, 10 a.m.; Preaching Service, 11 a.m.; Sunday Lecture, 6.45 p.m.

L A WATSON.

S.D.A BROTHER, forty-five years old, seeks employment in health food stores. Would work for simple board and lodging. Urgent. Write: T. J. Prall, "Hillcrest," West End, Doddington, Kent.

YOUNG man urgently desires employment. Willing to do anything as long as he can obtain Sabbath free. Write: Mrs Walters, 32 Second Avenue, Low Hill, Wolverhampton.

YOUNG LADY requires situation as domestic help, where Sabbath can be kept. London district. W, 21 Downsell Road, Stratford, London, E.15.

BED and breakfast or bedroom and attendance, central, near sea, terms moderate. Mrs Brown, 266 Fawcett Road, Southsea.

CAMPERS! RAMBLERS! Mr. E Merchant of the Birmingham Church has in stock everything you require: tents, rucksacks, haversacks, mackintoshes of all descriptions, boots, socks, etc. See advertisement in *Good Health*. Special discount of ten per cent to Adventists. Write at once. E. Merchant, (Dept A), Handsworth, Birmingham.

SUPPORT expert Adventist tailor. All classes ladies' and gents' bespoke and ready-to-wear garments. Patterns and self-measurement forms. A. J. Wilcox, 137 Crwys Road, Cardiff.

DON'T FORGET. We are ready for those "Quick dispatch" printing orders for next effort. Also commercial printing. Electric Press, Bentham, Lancaster.

YOUNG lady seeks situation as domestic help where Sabbath can be kept. London area preferred. C. Bisley, 96 Glasgow Road, Clydebank, Glasgow.

YOUNG man age nineteen seeks situation where Sabbath can be kept. Willing to do anything. London area preferred. Apply to S. H. Emm, Micheldever Station, Hants.

COMFORTABLE apartments or board residence, three minutes to the sea. Mrs. Hincks, Essex House, Rose Grove, Skegness.

BED and breakfast. Available September. Mrs M. E. Williams, 5 Shaftesbury Road, Ilfracombe.

WANTED—Capable young lady experienced in laundry work. Apply: Business Manager, Newbold Missionary College.

Mrs ARNOLD, of the Mission Caravan, Elmsleigh Drive, Leigh-on-Sea, Essex, would be glad to let young ladies share her tent and caravan from August 4th to September 30th at fifteen shillings a week.

WANTED for missionary purposes, back numbers of *Present Truth* and other S.D.A. publications. Send to D. G. Tucker, 131 Bernard Street, Southampton.

APPLICATIONS will be received for vacancies in The Stanboroughs Steam Laundry for young ladies. Write stating age and experience to: The Manager, The Stanboroughs, Watford, Herts.

MIDDLE-AGED sister seeks post as companion-help or house-keeper. Comfortable home essential. Miss G. Swain, 23 Paget Street, Gillingham, Kent.

A RARE opportunity. For immediate disposal an old-established high-class health food business in large west country city. Modern in every description. Purchase price moderate. Will bear any and every investigation. Genuine. If you require a good business, here is one. It should be quickly snapped. Reason for disposal and all other particulars apply: J. Chapman, "Byonne," Pinhoe, Nr Exeter.

A Lost Day

THE story of a lost day has appealed to us as a Business Institution. The Calendar reformers say that once a year we are to have a blank day, a day not wanted, a day to be let drift into eternity. But, if that is a tragedy, how do we account for those other lost days, those really blank days, when, though not sick or demanding medical attention, we have been just "out of sorts"?

We arrive at the "Works," struggle through our work, go home and grumble right roundly because everything has gone wrong! At the office, the book-keeper makes a mistake that will take him two hours to find when his books won't balance. The stenographer's typewriter suddenly revolts, keys get mixed up, and mistakes result. The housewife at home, also, suddenly finds out what a dirty, untidy family she has: clothes not put away, floors dusty, and rooms untidy. *Of all the bad experiences in life, one of the worst is to face a hard day's work with the Health Thermometer rapidly falling to the danger line.* Sometimes it gets below that line, and that means a day—and a lost day—at home for the worker, while the housewife leaves her domestic work until "to-morrow."

Those lost days must, in the aggregate, be a large part of the world's time and we must write it down as "blank." But it is still more tragic when you cannot fulfil your plans to visit a friend in the interests of home missionary work, deliver a copy of *Present Truth*, *Good Health*, or some tracts, or give an invitation to attend a meeting of the evangelist. Even on Sabbath, missing Sabbath-school, or arriving late! You also are not giving anything near your best when work for yourself or duty for others is done under strain and you are not "feeling up to the mark."

GRANOSE FOODS LTD., as a part of the Health Movement, want you to remove those "blank days" from your calendar. There is a reason for them. The trouble, usually, is that the nervous system is not being nourished; and that poisons are not being eliminated from the system. "Frayed" nerves are a reality and must be repaired. When those "out of sorts" feelings warn you of health trouble ahead, try OLIVO-VITA. We have every faith in it. It has been tried and found to be wonderfully beneficial. It is a natural remedy that can be enjoyed by young and old alike.

OLIVO-VITA is a new product of Granose Foods Ltd. It combines the purest Olive Oil with Vitamin Malt, and contains Vitamins A, B, and D. The careful blending has made it free from all taste of the oil and so overcomes the nausea some people have when taking olive oil. OLIVO-VITA does not overburden the liver or clog the system. It is a soothing lubricant, overcoming the evils of constipation without the use of drugs. Two dessertspoonfuls a day should be taken after meals, and it will be beneficial in all deficiency diseases.

As a change it can be incorporated in this recipe: Take half a pint of milk, mix with a little water, and heat in a saucepan. Add one Malted Granose Biscuit and two dessertspoonfuls of OLIVO-VITA. Stir the mixture into a gruel. Put into a "shaker" (a thermos flask or any empty jar with a tight lid) and shake well. A most delicious smooth cream will result.

The cream is actually similar to many of the famous emulsions, but considerably cheaper. This recipe has been used in a Nature Cure Home and the Superintendent reports on it in these words:

"I have found from two to six pounds in weight gained in one week; constipation greatly relieved or cured, and constitutional affections benefited. For insomnia, take before retiring; slowly sipped, it is a panacea for 'nerves'." G.F.L.

SUNSET CALENDAR

	London	Nott'ham	Cardiff	Belfast	Edin.
July 31st	8.50	9.1	9.3	9.28	9.24
August 7th	8.38	8.49	8.51	9.14	9.9

THE FAITH AND WORKS OF SEVENTH-DAY ADVENTISTS



The Editor takes a final look before his visit to Geneva

The new tract which sets forth the beliefs and the activities of Seventh-Day Adventists.

This statement was specially printed for the League of Nations Calendar Reform Committee at Geneva and was handed out to each member on the occasion of the author's visit.

Just the tract to hand out to inquirers.

Price { 36 for a Shilling
2/6 for One Hundred

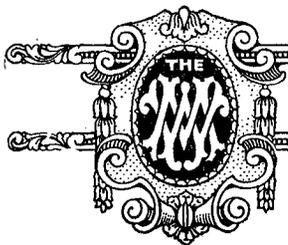
Order from
THE STANBOROUGH PRESS LTD,
Watford, Herts

Replenish your Library

AT THE

Conference Books! all

Fine Show of New Books
10% Special Cash Discount



EDITORIAL NOTES

Vol. 36. No. 15

EDITED BY A. S. MAXWELL

July 24, 1931

Note: Copy for the next issue must reach us not later than Thursday, July 30th.

No fewer than ten students have already sold sufficient literature to qualify them for a scholarship. Here are their names:

G. R. Bell	D. Emmer
E. A. Brooks	W. H. Ford
A. Brown	E. G. Hosking
H. J. Richardson	B. Richardson
A. W. Cook	L. G. White

Others who are "almost there" number three. They are:

E. Barham	B. Kinman
W. Newman	

THIS is indeed a remarkable list. Not for many years have we been able to publish one like it. Despite the hard times, shortage of money, and unemployment, the young people have succeeded better than ever. Well done, all!

ANOTHER cheering word reached us this week from South Africa. The brethren there have decided to form a Religious Liberty Association of their own, and have chosen to use the British edition of *Liberty* as their organ. One hundred copies have been dispatched to them as a first consignment.

By the way, when attending a session of Standing Committee B at the House of Commons last week—which is considering the Sunday Entertainments Bill—we watched a member open a large envelope and take out a copy of *Liberty*! He showed the magazine to Lord Eustace Percy, who was sitting beside him.

ATTENDANCE at this Committee has helped us to see how very urgent is the need to educate the people of Britain on this subject of Religious Freedom. The utmost confusion of thought exists concerning it, and even members of Parliament reveal an appalling lack of comprehension of the vital issues involved. *Liberty* will help this situation and should receive the hearty support of all our people.

WE wish also that we could say or do something to persuade our members to increase their missionary work with *Present Truth*. The paper should sell readily. Surely the pictures used this year are the finest that have ever adorned the front page. But still the circulation hovers around 20,000. Will not every church leader endeavour to increase the number used in his district?

WHICH reminds us—be sure to read that very fine article in No. 17 by Miss Nance Murdóch entitled, "Is the World Going to the Dogs?" In this issue also will be found the first contribution from Mr. J. W. Poynter, an ex-Roman Catholic journalist. He writes on "The Papacy and Freedom." Don't

miss this number—and see that twenty other people have the same opportunity.

WOULD you like a happy, healthful, restful, inexpensive holiday in ideal surroundings? Then read the sheet inserted in this issue.

SPLendid news has come to hand from Belfast, where Pastor G. Hyde was recently asked to take the chair at a big Protestant demonstration in the Ulster Hall. Although a disturbance was expected the meeting went off peacefully. Mr. Ratcliffe was the chief speaker. One leading Protestant, referring to the chairman, said: "You all know Pastor Hyde, who for two years has preached truth and Protestantism as it should be in our city." At this there was loud applause from all parts of the hall! Who can tell the results of such a gathering as this? May it lead to big developments in Ulster!

NEWBOLD to-day is a seething hive of activity. Everybody is driving busy. Transforming a mansion into a College in two months is a Herculean task. The number of jobs is legion. However, great progress has already been made and hopes of victory are rising.

MAY we suggest that those who are planning to visit Newbold restrain their curiosity a little longer? The staff is small, the time is limited, the task immense, and every visit just now reduces the chances of success.

ON Monday, August 10th, following the close of the North England Conference, those who desire to visit the College will be conveyed in motor-coaches from the Temperance Hall, Derby. All who intend to avail themselves of this opportunity should notify the conference office as soon as possible.

SCOTLAND

Superintendent: Pastor W. Maudsley
Address: 47 Kingsbarns Drive, King's Park.
Glasgow

Annual Meetings

THESE will be held in our church building at 202 Renfrew Street, Glasgow, from August 13th to 16th. We are promised good assistance in the way of experienced preachers, full details of which will be supplied later. The General Conference, the Northern European Division, and the British Union will be represented.

We earnestly invite every one of our Scottish members to plan to come and enjoy the great spiritual uplift which is assured on this occasion.

WM. MAUDSLEY.