



CONSIDER



THE Ingathering Fund has already supplied the Mission treasury with £2,471,161.



The flow of means from this source has increased from £1,600 in 1908, to £266,537 in 1930.



Over fifty per cent of the mission offerings received in the British Union are provided by the Harvest Ingathering. This Union raised £8,438 during the 1930 appeal.



At no time in the year is the work of Seventh-Day Adventists considered and discussed more by those not of our faith than during this campaign.



Fifty thousand magazines and half a million leaflets, dealing with the ever-expanding Advent movement, will be circulated during the next few weeks.



This missionary activity results in gifts and souls in the home fields and makes possible the sending out of more workers, resulting in more souls won in other lands.



Thousands of believers have given time and energy to this great work. The campaign is, once more, right upon us. Fresh recruits are needed! Will you volunteer?

A Great Opportunity

By G. W. WELLS

EVERY intelligent man and woman knows full well the world is in great perplexity. The economic conditions are perhaps the hardest we have ever known. Who can read the future? Where is security in anything earthly? Surely the perils of the last days are upon us. There is a wonderful degree of comfort, however, and lasting satisfaction, in fully identifying one's self with a growing, winning movement. To be able and willing to give one's life, time, energy, and money to an enterprise as certain and sure as the everlasting hills, brings to one a joy, hope, and confidence that is of inestimable value; opens the way to the greatest responsibility, and lays upon one the highest trust of anything in this world.

Notwithstanding the untoward conditions that confront the world, this is our day of opportunity. Men are being made conscious of their utter inability to cope with the solemn and tremendous issues before them. Our God alone is an adequate solution to present-day problems; He alone can answer every man's need.

The solution God provides is the everlasting Gospel in the setting of the Advent message, as revealed in the holy Bible. What a responsibility rests upon all those who have accepted this message! We cannot, without peril to our own souls, turn back on our personal responsibility and relationship to the cause and give preference to our own inclinations. Doors of opportunity are opening before us in all the world. When were the fields whiter, and the prospects brighter, for gathering a rich harvest? The work of the Lord stands high above all the enterprises in which men are permitted to engage. What a glorious privilege is offered to us in that we may be "labourers together with God." Some day, and that right early, the purposes of God will have been accomplished and His work for the salvation of the lost will close. The little time left us to finish our heaven-appointed task should be well spent and with the supreme objective before us of finishing the work of the Lord quickly and winning souls for His kingdom.

Is not our personal relationship to God involved in the work He has called upon us to do? Our destiny and the future of every neighbour about us will soon be unalterably fixed. Is it nothing to us as to how we relate ourselves to the calls and needs of such a time as this? It is

no ordinary message we have to bear, and as the servant of God, commenting on Revelation 14:6-12, has stated, "This is the last message. There is no more to follow. No more invitations of mercy to be given after this message shall have done its work. What a trust, what a responsibility, is resting upon all who carry the words of gracious invitation."—*"Testimonies," Vol. 5, pages 206, 207.*

Just now, throughout the British Union, an earnest appeal is being made to enlist the sympathetic co-operation of every believer in the Advent message, and we are asked to unite our strength and heart in an urgent, cheerful, consistent, and persistent endeavour to gather funds for the mission work. An attractive Harvest Ingathering magazine has been prepared and all are requested to go to their neighbours and friends, setting before them the needs of the work at home and abroad, placing in their hands the magazine, and soliciting gifts, large and small, to advance the cause of God.

The abundant grace of the Lord will be richly supplied to all who are faithful in this good work. Surely we want to have a part in forwarding the message that it may speedily reach the ends of the earth and gather out a people that will be prepared for the glorious coming of our Lord and Saviour Jesus Christ.



Pushing On and Up

THE spirit of adventure is ever present in the mind of youth. They are always ready for any fresh enterprise. The year 1931 presents a challenge to the youth of Great Britain in the great campaign for missions. Each year has shown an increase in the amount collected by the young people. We are confident that the Harvest Ingathering this year will show even greater advances. The times demand it; our missions need it. Youth can respond. The achievements of the past foreshadow the possibilities of the future. The Prince of Wales' slogan to the leaders of industry we pass on to the leaders of our youth to-day, "Wake up thoroughly, consider carefully, and act decisively." Pass the word along. Link up the youth in this great campaign for missions.

With our goals all set, our plans all laid and well organized, let us bend every energy to the task and let no one rest until the work is completed. We are preparing a special chart in the office to record the progress of the campaign. We wish to have the name of the first senior Missionary Volunteer to reach the goal of £2, the first junior to reach £1, the first society home in each conference. Report immediately to your local conference secretary. All societies reaching their goals will receive special recognition. Now all together for a successful drive and everyone in it!

F. W. GOODALL.

Where Money Turns to Souls

A Fruitful Mission Field

WHEREVER we invest means in God's cause, we naturally look for results. What have the missions done with the means entrusted to their care?

Speaking for East Africa, we can say with confidence that the results fully justify the investment. In 1930, the means sent us for all kinds of work, including wages of missionaries, operating the Hospital and Publishing House, buildings, etc., was £16,000. We raised £4,000 in Africa. With this money a *net* gain was made of 697 souls. Every £23 sent from the homeland resulted in a positive gain of a soul for the kingdom of Jesus. Look a moment at the figures for the years 1928 to 1930

Net gain of souls in 1928.....	584
Net gain of souls in 1929.....	797
Net gain of souls in 1930.....	697
	—
	2,078
	—

A full-size conference in three years! Truly God is doing wonderful things for us and to Him be the glory. Can anyone begrudge the investment which produces such results?

We are as careful as can be with the money entrusted to our care. Plans were laid at our last committee to further economize on help from the homeland. Our local churches have a definite proportion of the money to raise, and we hope shortly that they will entirely support their own teachers and evangelists. The European workers in Pare have been reduced to one family and a nurse. The six churches and companies there are under the care of an African evangelist. Half the Luo work in Kavirondo is being turned over to African leadership. Instead of continuing the expense of a white missionary in a field where the work has taken root, we will use two of our best African leaders. They will have seven churches and 873 members to care for. Truly a great responsibility.

Brother F. Chapman was doing a strong work at Gendia when the ill-health of Sister Chapman compelled them to seek a different climate. He was the only white worker to look after nine churches and 1,573 members. Now to fill the gap, we have to call Brother Thomas from the publishing work. Pending the arrival of someone to take his place, he cares for both his former work and his new responsibilities.

The far-flung line in the mission fields is thinly held by our white workers. Our African leaders are loyal and consecrated, but they still require help

in carrying the burden of responsibility. They need frequent counsel and guidance. Our work in many sections is still young, but new fields continually invite us and with our slender forces we seek to press farther and farther into Africa.

S. G. MAXWELL.



Evangelism in West Africa

THERE is a real spirit of evangelism taking hold of our workers and members in most districts of the field, and already we are seeing the fruits of this in many souls being won to the Saviour. New churches and companies are being raised up, and fresh districts are opening up to the message. This is especially true among the Ibo people of the South-Eastern Mission, where the work is going forward by leaps and bounds. It is marvellous in our eyes, for we have not been accustomed to such quick results in years gone by.

The Spirit of the Lord is not only touching the hearts of the people, but He is anointing His messengers with power to witness for the Master and draw many to the cross. Over here on the Yoruba side we still move rather slowly in the face of much prejudice and opposition, but steady progress is being made, and many sturdy Adventists are being raised up. Twenty-two were baptized on this side the other week, and over eighty in the South-Eastern Mission, following their recent camp-meetings, so we have made an increase of over one hundred in our church membership since the new year

WM. McCLEMENTS.



News from Persia

IT being now almost a year since we left England, it seems to us that some account of our work in this country may be of interest to readers of the *MISSIONARY WORKER*. It took from April, 1930, till February, 1931, before our medical equipment was delivered at our dispensary in Sultanabad. The greater part of this time was consumed in passing the things through the Persian Customs House and in transporting them by road from Ahwaz on the Gulf up-country. Unless well inured against such delays and disappointments one is likely to have one's youthful enthusiasm soon extinguished.

However, these trifles being overcome, we are now in a position to start work in earnest, and it seems that we were not mistaken when we decided to open our hospital in this district. We can trust our Guide. It so happened that the only European doctor in the city had to return home three months after we arrived there, so that all the better-class practice has automatically fallen into our hands; and as our dispensary is the only one for a day's journey by fast motor-car in any direction, we have the monopoly of the free work also. Add to this the fact that our German nurse, whom we brought out last year, is the only trained midwife in the

same area, and you will readily see that the stage could not have been set more in our favour even if we had set it ourselves.

We are now in possession of a good rented house with about twenty rooms, standing by itself in a well-planted garden, and facing on to one of the best avenues in the city. In this we plan to run a hospital of fourteen adult beds and six children's cots. We have a staff of one European nurse, three Armenian probationers, and one male orderly. Our out-patient department is at present earning enough to cover the running expenses of the hospital, excluding the wages of the European members of the staff. As yet we have not been in a position to accept in-patients owing to the fact that our operating room was not ready, but we have already more than forty cases down for admission. The bulk of these cases are surgical and there are about ten of these for cataract extraction. When you consider that there are about sixty thousand people in the city and villages within a day's journey, and no hospital nearer than Tehran, you will realize that cases that we see are such as no one would have the chance of treating in Europe, because there they always reach hospital in the early stages of the disease.

For instance, the first case we operated on was a small boy whose rectum had been prolapsed for four months and which, of course, could have been replaced if he had been seen in the first week. Such a case cannot be cured by any kind of medicine, but only by surgery, and surgery is the chief need of a missionary doctor practising in these countries.

The chief people of the city are sympathetic towards our work, and we hope that it may prove, under God's good guidance, to be the means of bringing a knowledge of His message for this time to these people. Laws still prohibit active propaganda by preaching, teaching, or book-selling; and the nation is becoming more nationalistic in all its dealings with foreigners. Our medical work will be carried on when other kinds of endeavour have been stopped. We trust that it will fulfil its function as the right arm of the message.

H. E. HARGREAVES.

Sultanabad, Persia.



Transformed !

In a mission village in East Tanganyika I was invited one afternoon to a little ceremony which I never believed could have been performed by African women of all people.

The superintendent's wife had been for some time instructing the women in the care of their homes and children, and in general progress, which was now bearing signs of some fruitage.

This week a teacher and his wife from another district had been called in to take up their respective duties in this village, which means that they had made many sacrifices. This fact was evidently appreciated by the women, for to-day being the

women's hour, they had planned a secret surprise. A short service was held in the church, after which a few happy tunes were played on the gramophone on the grass outside, the instrument having been included in the invitation extended to me. A few games were introduced and played by these wives and mothers, enabling them to forget their carrying of wood and water for their families, for at least a few hours. We were then conducted to Esther's well-ordered house where a feast had been prepared in honour of their new neighbour and helper. The distant members had brought their gifts of garden produce grown by themselves, and at the opportune time these gifts were presented to Asinati, the teacher's wife, and an appropriate speech was made by another member. Asinati was simply overcome by this expression of welcome and love on the part of her dark-skinned sisters. She tried to respond through her tears and confusion, knowing full well that a wonderful change must have swept over these once ignorant women, incapable of such an act in the past days. It was truly pathetic! And it was even more pathetic when they sang in sweet tones three verses of a hymn in their own tongue which reads:

"Truly it is a pleasant thing,
When brethren love one another."

Then they closed with prayer and greetings were exchanged in native fashion.

Truly it was a pleasant sight to see those once down-trodden, backward, dull, and uninteresting women of Africa plan, prepare, and conduct with love and Christian dignity such a ceremony! The superintendent's wife and I turned away with moist eyes, and as we walked home together expressed ourselves that the women of Africa were truly being transformed by the mighty force of love which came to them only through the cross of Calvary.

Their menfolk also bear testimony to a transformation in their lives, and when the women are making progress one may be sure that not only a few women in a mission village are going forward, but the whole continent is being influenced, and making strides toward civilization. May all who read this simple account realize that missions are worth while, and may they co-operate with us in the mighty task of transforming Africa by the love of God.

W. D. CLIFFORD.



Kenya Colony

WE are finding ourselves up against financial difficulties this year and at present there is a plague of locusts in the Colony, eating up the gardens wholesale. But the spirit of the leaders is good and out of the troubles we expect added strength. We constantly remember the work in England and hope that there will be a great awakening in the old country and many more step out to obey this message.

W. W. ARMSTRONG.

South England Conference . .

President: - - - Pastor O. M. Dorland.
 Secretary-Treasurer: - - - H. D. Clarke.
 H.M., S.S., and M.V. Secretary: - H. T. Johnson.
 Field Missionary Secretary: - - B. Belton.
 Office Address: 395 Holloway Road, London, N. 7.

President's Report

It is with gratitude to God for His manifold mercies that we report the progress of the Advent movement in the territory of the South England Conference to the delegates and members assembled at this twenty-ninth annual session. Truly God is good to this people.

Every department of the work has prospered and grown, and when we consider the increase in our finances we cannot account for it in any other way than that the Lord has moved upon the hearts of His people, leading them to be faithful stewards of the goods committed to their keeping.

Brother H. T. Johnson has taken the burden formerly carried so faithfully and well by Pastor F. W. Goodall. He will report the increased activities in the different departments committed to his care. It is very gratifying to note that every item of home missionary activity has increased. It is our desire to see every member a worker.

The young people have an increased reporting membership as well as a gain in offerings to foreign missions. We are anxious that they shall remember their Creator in the days of their youth, and consecrate their talent and energies to His service.

The Sabbath-schools have increased their offerings and their membership, and it is encouraging to see the number who show records of perfect study for the year. This we believe to be a heaven-born idea whereby our members will be sanctified and prepared for a place in the kingdom of God.

Our health work has continued to grow. Eleven Home Nursing Classes have been successfully completed under the efficient instruction of Nurse E. Crooks. About 140 attended these classes and eighty-eight passed the examination, receiving certificates. Two-thirds of our churches have benefited through the meetings organized and held by the Good Health League. In seven of our larger churches special demonstrations have been held. Four health efforts put forth on behalf of the juniors have proved a valuable aid to interest them in spiritual things. To-day the League has a junior membership of 125.

Our book work, ably led by Brother B. Belton, has accomplished much. In 1929 thirty-two colporteurs sold over £8,071 worth of literature, and in 1930 forty workers sold books to the value of £9,527—an increase of £1,456 for the year. We invite your daily prayers on behalf of our faithful band of colporteur-evangelists.

We are pleased to say that gradually our churches

are securing meeting-places of their own, and thus stabilizing the work, the most recent being a new church in Norwich.

Our workers are of good courage, and a spirit of co-operation and harmony exists throughout our ranks. We now have thirty-six workers through whose efforts 158 new members were added by baptism and vote, bringing our membership up to 2,269 at the close of 1930—a net gain of eighty over the previous year.

When we study the finances of the conference and see the funds contributed and collected by our faithful members in these times of financial depression, we are led to give praise to the Lord, under the conviction that God is surely working on our behalf. In 1928 we received in tithe £12,683—a gain of £671 for the year. We received in offerings £7,151—a gain of £147. In 1929 we received in tithe £13,135—a gain of £452 over 1928. We received in offerings £7,621—a gain of £470. In 1930 we received in tithe £13,928—a gain of £793 over 1929. We received in offerings £8,034—a gain of £413. In the first six months of 1931 we show a gain in tithe of £500.

Our liquid and fixed capital on January 1st was £2,190 and £465. On June 30th they were £2,573 and £480 respectively. Beside this we own the property occupied by our office, 395 Holloway Road.

Our plan is to use a considerable amount of this money in aggressive efforts in our field during the remaining months of this year.

We therefore look forward with faith and courage to the future and believe as we come more and more to rely upon God's power and use the facilities which He has placed in our hands, we will see the fulfilment of the promise of the latter rain and the speedy finishing of the work of the Lord in this conference, which constitutes a part of the largest Protestant population, practically unworked by the Advent people, in all the world.

O. M. DORLAND.



London Advent Mission

It is with pleasure that we report the progress of the work in North London. God is richly blessing the activities of His people and to His Name be all the praise.

Through summer and winter the interest in this great harvest field has never for a moment abated. Even the holiday months and the fine long evenings have found the people more determined than ever to hear the message. Surely the time is ripe for big

things! The political atmosphere is pregnant with grave possibilities of upheaval. The spiritual decline in popular Christianity is at last awakening the somnolent masses to realize that something must be done. Anxious men and women are demanding an interpretation of this age of nightmares. Doors are opening everywhere. Shall we delay? Let us pray that London will soon become the centre of light that shall stream out into regions beyond as is foretold in the *Testimonies*, Volume 6.

There never was a time when the world needed the truth like the present. Other writers and thinkers are seeing the possibilities before the Advent people. We quote from a North London newspaper, *The Bowes Park Weekly News*, of May 29th. This article was written by the editor and was entitled,

"Is Religion Decadent?"

"We are so much accustomed to hearing religion disparaged by the non-religious that there is a danger of the idea being accepted as fact. The Rev. Allan Anderson, who is conducting the great Wood Green Mission at the local 'Empire,' was warned against expecting a sizable congregation on Whit-Sunday, but he persisted in his 'folly' and was rewarded with an attendance of over thirteen hundred people, and a record collection! The modern apostle thus gave an answer to more than one section of doubting Thomases, who are eating away at the national vitals to-day. Besides disposing of those who say that Christianity has 'failed,' and is especially ineffective on fine holidays, Mr. Anderson rebuts those who contend that we spend so much time and energy on foreign missions that we have no money or enthusiasm left for our people at home, for here is a 'church' which all may enter or leave at option, and may give or withhold their alms at will! There never was a less mercenary Mission, for extra funds are merely used for expansion, thus giving more people a chance to hear a gifted preacher who maintains that the whole Bible is literally true and directly co-related. It is almost incredible that in these days of alleged religious apathy, hundreds of people can be held, Sunday after Sunday, by simple expositions of Bible teaching, as related to modern affairs; especially when we remember that Wood Green has a super-abundance of churches, chapels, and mission halls. Evidently, however, there is plenty of scope for real 'revival,' provided we understand what is meant by it. *The religion of our forefathers has clearly inspiration for the present day.*"

Here is a writer, not of our faith, who realizes the future of this message, the glory of which is yet to lighten the earth. In addition to this article, a long report of the actual meeting was also given in that paper on another page.

SPIRITIST LEADERS ATTEND

"The Church Challenged by Spiritism: Where is Sir Arthur Conan Doyle?" was the subject for July 19th. Despite the holidays, the theatre was crowded by eager men and women, determined to get the truth on this vexed question. Authorities of the theatre were amazed that so large a company of people could be got together on so fine a

summer evening. Among those present were Mr. Hannen Swaffer, the noted London journalist who took the place of Sir Arthur Conan Doyle as Spiritist leader in Britain, and the Countess of Brandon, the leading medium of England, beside other leaders and ministers of the Christian Spiritualists. It had been announced from Spiritualist pulpits that these and other celebrities would be present. All were welcomed by the preacher in his opening remarks. Tense silence that could almost be felt pervaded the great auditorium as the service proceeded. Many earnest prayers were ascending all through the meeting that the plans of the enemy might be frustrated. At the close even some of the Spiritists admitted that the subject had been handled fairly.

VICTORY FOLLOWS DISTURBANCE

On Sunday, July 12th, the subject was "The Approaching End of the Age." The interest was particularly keen. At a crucial moment a serious disturbance, the first of its kind since we have been in London, took place at the back of the dress circle, a family of Jews objecting to some statements made about Karl Marx, Trotsky, Zinoviev, and other atheistic Jews. For a time the scene looked ugly, but the large congregation, ninety per cent of whom were heartily in favour with all that had been said, clamoured for the intruders to be put out. After these had left the building, someone called for the new hymn, "Leave a Bit of Love," and the whole congregation voiced their indignation by heartily joining in the singing. The enemy's attempt was nullified completely, for after a strong appeal for consecration at the close, no less than *thirty-five* signified their intention of following the Master by rising to their feet.

FINANCIAL ENCOURAGEMENT

A word must be said about the offerings we have received. Many members of the regular congregation had requested that we have special envelopes printed for an Easter offering. We did so, and the result was beyond all expectation, amounting to £47 10s. 0d. Another special offering was taken on Whit-Sunday, which, with what came in later, amounted to over £85, the actual offering for the day being £60 7s. 7d. Many of the envelopes contained but a few pence and even farthings, very few large donations going to make up this amount. One felt a pang on opening envelopes marked "The Widow's Mite," or, "All I have; may God bless you." Many fine letters came in with the money such as: "Dear Sir, Enclosed please find £10, five to help the Mission and five for your work among the poor. From a sinner saved by grace."

Another read: "Dear Friend, I give you my third 10/-, by the grace of God. Hoping you will stay with us till everyone is saved. From a Friend."

Since the beginning of the year the people have donated over £600 to date, the remaining cost of the Mission, £380, being borne by the South England Conference. Surely this is evidence that the masses are waiting for the Advent message. There

are many problems that are confronting the workers which every reader may bear up before the throne of grace. We have a large body of young people interested and stepping out to serve the Lord Jesus. Most of them are losing their employment, and some are being turned out of their homes. Men with families are deciding to follow the truth. We plead that all of God's people will bear these up in this time of stress and unemployment, that the windows of heaven may be opened and such a blessing poured out that there will not be room enough to receive it.

CLIFFORD R. ANDERSON,
Mission Secretary.



Soul-Saving Convention at Southampton

EARLIER in the year it was arranged by the British Union that a series of week-end conventions be held throughout the Union, to be conducted by the leaders of the Publishing Department.

Only one was allotted to the South England Conference, and this took place at Southampton, in the Western Hall, the old home with a new name, of the Southampton Church.

We were sorry that Pastor F. A. Spearing was kept away through sickness, but the church deacons, Dr. Druitt and Brother Langford, did all that was possible to make the convention a success. Pastor S. Joyce, the Union Field Missionary Secretary, called away at the last moment on important business elsewhere, was also absent.

At the opening service on Friday evening Brother A. Warren spoke on that best of all themes, the love of God for His earthly children. He told us of the thousand delights God has given us to enjoy here, and, in a fuller measure, throughout eternity.

Pastor J. J. Strahle, Publishing Secretary of the Northern European Division, spoke with power on "God's Programme for His Church," in the Sabbath morning service, and his lantern lecture in the evening to another good gathering made us grateful to God for His wondrous grace that changes men in Far Eastern lands.

In the afternoon of the Sabbath Brother Warren spoke of famous places which our colporteurs have visited and notable people who have been reached with our books. His strip of photographs on the wall revealed the fact that our bound books have been sold to a wide range of celebrities, from well-known jockeys to Indian rulers who met at the Round Table Conference not long ago. Such is the breadth of appeal that our message makes.

On Sunday morning, following a deeply solemn devotional service led by Pastor O. M. Dorland, Pastor Strahle directed our attention to the statement in the *Testimonies*: "In order to lead souls to Jesus there must be a knowledge of human nature and a study of the human mind."—Vol. 4, page 67. He aroused great interest as he proceeded to explain the principles that govern the best line of approach in selling our literature.

Class work, in which the churchmembers joined

whole-heartedly, followed this, and the subject was continued in the afternoon.

As a climax to this good convention Pastor Dorland, with much feeling, pointed us to the great power and love of Jesus in his Sunday evening address.

As we left after this closing service, one of the churchmembers said, "What a fine convention, full of practical help." So it was, for which we thank God, praying that much good will be the result.

By such conventions, which, it is hoped, will be held with other churches in the conference, our churchmembers will be brought into more direct touch with the colporteur work.

They will become better informed as to the need for and the effectiveness of the literature ministry as a great soul-winning power, and thus many will be inspired to take up the sale of literature and learn the best methods for its successful distribution.

B. BELTON.

Newbold College

Remember August 25th and 26th

No longer will the merry voices of the returning students gladden the old familiar Park, for we open our College this time in new surroundings.

Many hearts are thrilled as they contemplate the new school, and we are sure that all expectations will be fully realized.

The greatest opportunity that has ever been presented to the Adventist young people is now before them. Newbold opens its gates wide to receive the youth of the British Union: Newbold, with its stately and attractive mansion, its tall and majestic trees, its carpeted lawns, its shady lanes and secluded summer houses, its quiet, peaceful streams and lakes, its large gymnasium, its inviting swimming pool, is beckoning to you to come and enjoy the privileges which it has to offer.

The very atmosphere seems to speak of study and tend to meditation. One cannot help but be studious in such a place. We can safely say that no students have an opportunity of studying under such congenial circumstances as Newbold offers this year to the student body.

The assembly of our students for registration and classification will be on Tuesday, August 25th, at 8 a.m. Already many have reserved their rooms, so if you are planning to come, do not fail to send in your application NOW. We expect to have a large number of visitors with us for the opening exercises at 4 p.m. on Wednesday, August 26th. There will be speakers from the General Conference, from the Division, and from the Union. Those who plan to be with us, will you kindly send in your names to the Business Manager and he will make arrangements for your conveyance to and from Rugby station.

Students, remember August 25th, at 8 a.m.

Visitors, remember August 26th, at 4 p.m.

W. G. C. MURDOCH.

A Grave Question Facing the Mission Board

In past years the Harvest Ingathering work has been the means of bringing large sums of money into the treasury of the Lord. In fact, humanly speaking, it would be impossible to carry on our world-wide mission work without the financial help made available through this avenue.

While this has been true in years gone by, the situation this year has become so alarmingly serious that we feel compelled to call the special attention of our brethren and sisters to it. At the present time, the Mission Board is not giving its attention to extending our work, although opportunities offer themselves on every hand. The grave question that occupies the minds of the leaders here at head-quarters is this: How can we keep the present force of our missionaries in the field?

The great shortage in our missionary income has already resulted in cancelling quite a number of calls from different Divisions. Even missionaries on furlough who were on the verge of returning to their fields have had to be kept at home, and others who were earnestly preparing to join the mission force in the near future, have had to be instructed that they could not be sent out at the present time owing to the lack of funds. For the same reason, wonderful openings along medical lines, which seemed to be providential, cannot be filled.

Now we know that there is no crisis with the Lord, and we firmly believe that the Almighty will overrule in all these difficulties, and that even these financial hindrances and other obstacles will work together for good to those that love God.

Brethren and sisters, do you not believe that the coming Harvest Ingathering work might be the means in the hands of the Lord to so bless you in your efforts that instead of having a large deficit in the treasury of the Mission Board, there may be enough available, *not only to keep the missionaries in the field, but to respond to some of the urgent calls that come to us?*

May the Lord richly bless you in your endeavours and fill your hearts with courage as you firmly believe that what the prophet Joel says is exactly applicable to this time:

"Fear not, O land; be glad and rejoice: for the Lord will do great things." Surely this is the time for great things to be done. May this prophecy of Joel be fulfilled anew through your faithful Harvest Ingathering ministry at this time.

E. Kotz,
Associate Secretary of the General Conference.

ADVANCE OR

A Perplexing Problem

"FOR years the perplexing question has been before us, How can we raise funds adequate for the support of the missions which the Lord has gone before us to open? We read the plain commands of the Gospel; and the missions, in both home and foreign fields, present their necessities. The indications, yea, the positive revelations of Providence unite in urging us to do quickly the work that is waiting to be done."—*Testimonies*, Vol. 9, page 114.

During the twenty-two years that have rolled by since this statement was made, the Harvest Ingathering has provided the missions treasury with two and one-quarter million pounds. By that much the campaign has answered this perplexing question. The records reveal that in these years, 2,902 missionaries have been sent out. Over 200,000 new members have been added and thousands more are in training for baptism. The yearly appropriations to missions have jumped from £60,000 to £1,000,000. Scores of new languages have been added, institutions have increased in a like manner, but the work is still unfinished.

If the servant of the Lord had lived to-day, what message would she have borne? Is the situation now less perplexing? Is there less urge in "the positive revelations of Providence" now than twenty-two years ago? If then we were called upon to "do quickly" the

£100,000 Given—

HERE is an assurance and a challenge to all the members of the Mission Board in Great Britain who have already given to give another £9,000 this year for the five hundred churchmembers should be once. A united response to this Harvest Ingathering task in a very short time. the angels, and our Lord and Master, do quickly. Fellow-member, YOU are called and Master of Missions says, "GO."

R RETREAT?

work that is waiting to be done, what can we say now as to its urgency?

Recent happenings show very clearly that any time, not only might our Harvest Ingathering work suddenly stop, but other financial resources might slip away from us; then our giving and getting would cease. God has graciously provided us with another opportunity to visit the people on behalf of our mission work. Let every member determine to contribute a full quota of time to the campaign and thus help our brethren of the Mission Board to meet the present situation which is even more than a "perplexing question." It is one that is stated to be "alarmingly serious." J.H.

ENDS

* * *

The Greatest Missionary Effort

The greatest single missionary effort ever launched in the Advent movement is the Harvest Ingathering endeavour! Every year our hearts are cheered at the thought of what this missionary enterprise will mean! And what would it mean if, in 1931, we let it fall below our goals? The result may lead to the diminution of missionary forces in every continent and in the islands of the sea. We cannot contemplate such a thing. Turning backward would never fulfil the picture of our work given in Revelation 14 with the angel flying on and on toward every nation, and tongue, and people.

U!

—£9,000 Waiting

Challenge. Friends of the Advent cause have given £100,000 for missions are waiting for the same good work. Four thousand could collect this money in £2 lots at a challenge would ensure a completed year. Everybody—the donors, ourselves, the minister—desire that the work be done by one of the 4,500. The Great Leader Will YOU respond?

In addition to all the money for the support of hundreds of workers which the Harvest Ingathering provides, the visiting of people by many thousands of believers year after year is the greatest of missionary undertakings. Multitudes in every land have come to expect us to appear. Millions have had their attention drawn to the actual working of this truth. They see that the third angel's message is a success. Conviction has been carried to many hearts, and every year we hear of individuals and families, sometimes whole groups, coming into the truth fully as the result of Harvest Ingathering work.

At this time, as the Harvest Ingathering Campaign is being launched, let us summon every loyal believer to take upon himself the burden of unentered regions in the fields beyond. Somehow more workers must go! Somehow greater resources must come! A united church must pray and WORK! MAY THE GOD OF HEAVEN INSPIRE YOU TO DO YOUR BEST IN THE 1931 CAMPAIGN.

W. A. SPICER.

* * *

The Monster in the Way

WHO is this monster that stares me in the face and causes me to shrink from the Harvest Ingathering work? Each year he boldly sallies forth, and I quake and fear before him, until the very mention of the Harvest Ingathering Campaign causes a sickening dread to steal over me.

Put this monster under control and analyse his constituent parts and it will be found that SELF is really the cause of all the annoyance. Personal dignity rebels at the thought of approaching strangers and asking financial aid. It is not so much, How will people regard the work I am doing? as, What will they think of me?—I who am supposed to be in comfortable circumstances and hold a position of dignity and honour. If we did not care what people thought of us, if self were hidden in Christ, we would not feel the sting of rebuff or discourtesy, and would find joy in service.

This same dread and fear comes with every line of personal work. The minister hesitates to enter the pulpit; the Bible-worker feels a sense of relief when the Bible study has been successfully concluded; the colporteur must conquer natural inclination before starting on his daily task; the missionary—do you not think it requires courage to live day by day in the midst of uncivilized conditions and proclaim the Gospel story to dull and unbelieving ears? Comparatively, is it not a very small service which the Harvest Ingathering worker in the homeland is asked to render on behalf of those in heathen darkness for whom Christ died?

Abandon the thought that the Harvest Ingathering work is undignified and humiliating. It is not begging. If it were, then the work of the Red Cross in soliciting funds, and of various

associations, in fact, everything in which the public is solicited for donations to carry on philanthropic work, would be begging. But these self-sacrificing workers are everywhere regarded with the greatest respect. There is a difference between begging and soliciting: a beggar seeks aid for himself, while a solicitor aids some worthy enterprise. Our work with the Harvest Ingathering papers may very properly be regarded as a solicitation of funds for a work which demands highest regard everywhere.

When Bunyan's pilgrim reached the hill "Difficulty" and was meditating its ascent, he was met by "Timorous" and "Mistrust," who, it is said, "ran right up to him so as to push him;" to whom Christian said, "Sirs, what doth ail you? You run the wrong way!" These characters still roam abroad in the land, and are always going "the wrong way." At every hill of difficulty they make their appearance, and Christian workers should beware of them. If we, like Christian, say, "I will yet go on," we, too, shall find the monsters in the way securely chained, and reach the summit of the hill with ease and rejoicing, and find a royal welcome.

IRISH MISSION

Superintendent: Pastor S. G. Joyce.

Address: 8 Ulverton Rd., Dalkey, Co. Dublin.

Dublin

"SEVENTH-DAY Adventism: A Modern Cult." Thus appeared a notice in the city paper here. Under it was an announcement that the Church of Ireland's champion would speak on that subject in the Metropolitan Hall. And at the time arranged between 1,500 and 2,000 people assembled to hear the lecture. Every available seat was occupied.

The minister, after announcing his subject with much deliberation, apologized in advance for any misrepresentation that he might make in the course of his lecture. Then continuing he said: "They are a people who have the courage of their convictions," and he extended to the vast audience an invitation to follow them in that respect. Further, he declared, "They are an earnest body distinguished by a very high devotion to moral ideals."

Our hearts swelled with holy pride as he commended us for our splendid missionary zeal, and for our active institutions, from which flow a vast number of "extremely interesting volumes, which can be read with profit." He mentioned that we had sent a representative to Geneva, and that we might be right in opposing Calendar Reform, although personally he had not bothered much about it.

Surely God's work cannot be hindered. In olden days, Balaam, instead of cursing Israel, was overruled by God to pronounce a blessing upon them. So also as our faithful members prayed that God would use this man to His glory, instead of ridicule we heard wonderful words of praise.

As the speaker outlined our faith to those people we felt that God was using him to teach the truth, and when he tried to break down the Sabbath of the Bible and our views on the nature of man, he became so mixed up in his arguments that his hearers were unable to follow him.

"Seventh-Day Adventism" to-day is respected in Dublin, so much so that many inquiries are coming in for our literature.

In the reply meeting conducted by Pastor S. G. Joyce a good audience listened with rapt attention for an hour and a half to definite scriptural proof for all the doctrines which had been spoken against by our opponent. Pastor Joyce's convincing message won the hearts of all who attended, and some came to us after the meeting saying that they thanked our *opponent* for leading them to us. A Roman Catholic gentleman particularly expressed his appreciation of the meeting.

Thus with very little advertising our audience is sent to us, ready to hear the truth taught by Seventh-Day Adventists. To follow up this providential opening we are publicly advertising and running an evangelical campaign although it may not be the best time of the year for an effort, and we are praying that many souls may be won.

Our whole church in Dublin is working to bring the truth to those not of our faith. At the Sabbath-school and prayer meeting there are always some non-Adventists. Our senior young people's society, of which the writer is leader, meets every Friday evening. The attendance has more than doubled itself in the past few weeks, and the most satisfactory feature of the meetings is that over half those who attend are not Adventists. The junior meeting each Sabbath morning, under the care of Sister Adair, has only one child of Adventist parents among the total of about a dozen. We had to go into the highways and byways for these young people and children, for we have practically none in the local church.

We are indeed in a foreign country within the borders of the British Isles, though this fact is rarely understood by our people in England. The Free State has its own Government, coinage, army, and police force. All the post offices and equipment are coloured green, and the national language (Gaelic) is taught in the schools and spoken by the civil servants. This language is employed also in the naming of the streets. With so few home factories, the heavy customs duty on most imported articles raises the price of commodities to at least one-third more than in England.

Yet it is a very interesting land, full of wonderful prospects and experiences, and we are enjoying our work here immensely. There is indeed a sound of a going in all the church affairs.

The Protestants have the Bible, but the Roman Catholics do not even have that privilege. Thus it rests with us to bring to them the Word of God. The streets are black with the coats of the priests. We desire to see the light of life brighten this darkness.

LEONARD D. VINCE.

Welsh Mission

Superintendent: H. W. Lowe

Office Address: 80 Australia Road, Heath, Cardiff

Annual Meeting

PRECEDED by a profitable day of workers' meetings, the Welsh Annual Meeting was held in Newport from July 24th to 26th, and proved to be, in the words of an old member, "the best for many a year." In fact time was all too short for the considerations which arose under the Spirit's leadings.

Pastor L. H. Christian's first meeting gave a real foursquare Advent message—"The Children of God in Times of Apostasy." Pastor G. W. Wells was used to touch all hearts with his sermons and studies on "The Imminence of Our Lord's Return," and "The Necessity of Personal Preparation." Brother W. G. C. Murdoch gave a stirring message on "Preparing Our Youth for Service," and it was wonderful to see the response to his appeals for financial assistance. One person who had to sell his garden plot to pay his train fare to conference, pledged £1 a year to our Students' Aid Fund. How God uses the faithful poor in prosecuting His work! Twenty pounds came into this fund largely from poor members! Already twelve young people from Wales have applied to enter college.

With the greatest enthusiasm our members passed these resolutions:

WHEREAS the spirit of prophecy makes it very plain that all our young people should have the privilege of attending our school,

Resolved, That as workers and lay members we do all in our power to encourage all those of college age to obtain a Christian education that will fit them to take a more active part in the finishing of the work.

WHEREAS many of our young people do not have the necessary means to attend college,

Resolved, That in all our churches and companies we organize a Students' Aid Fund for the purpose of helping worthy students through school.

Pastor J. Harker, who was present on account of the regrettable illness of our Union president, Pastor W. H. Meredith, stirred us all to new determination to scatter *Present Truth* more assiduously as a means of reaching souls otherwise inaccessible to the message. He also presented the tremendous need for enlarged mission campaigns, and very warmly was the following resolution carried:

WHEREAS the Harvest Ingathering is designed of God to be a means of extending a knowledge of His will and work in these last days, and whereas both at home and in the mission fields the need of prosecuting this line of work with the utmost vigour and earnestness was never greater than now,

Therefore resolved, (a) That as workers, church officers, and members we give immediate attention to the 1931 campaign; (b) That in planning for the work we have in mind the wonderful oppor-

tunities which the campaign presents for definite soul-winning endeavour, and in view of this we seek to enlist the services of every member; (c) That in every church and company classes be formed for the study of ways and means of doing the work still more effectively; (d) That the goal for the Welsh Mission be set on the basis of £2 for every member (£812); (e) That conference workers be invited to accept a personal goal of not less than £25; (f) That churchmembers give a minimum of ten hours to the work, endeavouring to reach the General Conference goal of at least £2 before the close of the campaign.

Over 250 members and more than fifty children were present throughout the Sabbath, and there was a surprisingly large gathering on Sunday. Altogether, we feel sure that a revival in zeal and a rich enlargement in membership are coming in Wales. Plans are afoot to enter a new area this year, and in addition, Brother A. F. Bird plans to enter a new town in the north. All our workers gave encouraging reports. Our vision of "One Thousand Members in Wales" will assuredly materialize! Let us pray it, think it, talk it, and WORK FOR IT!

Three souls from Swansea and three from Cardiff were baptized by the writer on Sunday afternoon, and Brother Wells concluded with a mighty message on the second advent in a crowded Park Hall on Sunday evening.

To the visiting brethren, whose ministry was so richly blessed, our warmest thanks; to our loyal people throughout the Principality, whose unity and zeal our Master needs as never before, our Christian love; to our heavenly Father, all praise for these refreshing showers, and prayers for continued outpourings of mighty power.

H. W. LOWE.



Field Secretary's Report

It is with gratitude in our hearts to our heavenly Father that we present to you a report of the labours of our faithful colporteurs who have been privileged to proclaim the message of present truth by means of our literature.

The value of the colporteur work lies in the opportunity it gives for personal service. The personal touch is necessary to success in winning souls. To no other class of workers is there given such precious and constant opportunities for wayside ministry as to the colporteur who visits every home and communicates directly and personally with all classes of people. "We are held accountable by the Lord for making the most of our opportunities to enlighten those in need of present truth. And one of the principal agencies He has ordained for our use is the printed page."

"The canvassing work, properly conducted, is missionary work of the highest order, and it is as good and successful a method as can be employed for placing before the people the important truths for this time. The importance of the work of the ministry is unmistakable; but many who are hungry

for the bread of life have not the privilege of hearing the Word from God's delegated preachers. For this reason it is essential that our publications be widely circulated. Thus the message will go where the living preacher cannot go, and the attention of many will be called to the important events connected with the closing scenes of this world's history."

"God has ordained the canvassing work as a means of presenting before the people the light contained in our books, and canvassers should be impressed with the importance of bringing before the world as fast as possible the books necessary for their spiritual education and enlightenment. This is the very work the Lord would have His people do at this time. All who consecrate themselves to God to work as canvassers are assisting to give the last message of warning to the world. *We cannot too highly estimate this work; for were it not for the efforts of the canvasser, many would never hear the warning.*"

"In choosing men and women for His service, God does not ask whether they possess learning or eloquence or worldly wealth. He asks: Do they walk in such humility that I can teach them My ways? Can I put My words into their lips? Will they represent Me?"

"As long as probation continues, there will be opportunity for the canvasser to work. When the religious denominations unite with the Papacy to oppress God's people, places where there is religious freedom will be opened by evangelistic canvassing."

"The time has come when a large work should be done by the canvassers. The world is asleep, and as watchmen they are to ring the warning bell to awake the sleepers to their danger. If we were fully aroused to the possibilities of the canvassing work, and our hearts consecrated, we could warn the world. If we would take up this work in earnest, we could warn every man and woman in a short time. It could be done if our people would only work."

We feel that many have had the desire to enter the colporteur work. It is a heaven-born desire, and one that will enable them to be soul-winners for Christ, but unfortunately many, we fear, have quenched the Spirit by refusing to take up the work. But we wish to say there is yet time and opportunity to decide.

At present we have on the register in this field eleven regular big-book workers, four part-time workers, and two student colporteurs, total seventeen.

During the year 1930 the total subscription-book sales in this field amounted to £1,201 10s. 3d. The number of books circulated was: *Bible Readings*, 625; *Christ Our Saviour*, 595; *Desire of Ages*, 23; *Christ's Glorious Return*, 4; *Our Paradise Home*, 1; and *Patriarchs and Prophets*, 5. Total, 1,253 for the whole year 1930.

We are very glad to be able to report a

substantial increase for the first six months of this year.

Our total subscription-book sales for the six months ended June 30th this year amounted to £1,018 8s. 6d., an increase of £360 over the corresponding period of 1930. These are the amounts reported by The Stanborough Press. The total amounts reported by the colporteurs for the same periods are as follows: Six months ended June, 1930, £1,166; six months ended June, 1931, £1,575, an increase of £409.

Number of subscription books circulated for the same period was: *Bible Readings*, 361; *Christ Our Saviour*, 1,584, already an increase of this one book of 989 copies over the whole of last year; *Desire of Ages*, 11; *Our Paradise Home (Welsh)*, 157; *Our Day (Welsh)*, 78; making a total of 2,191 books, an increase already of almost 1,000 books over the whole of last year.

It is impossible to estimate the value of the work that has been done. Eternity alone will reveal to us the great harvest of souls saved by means of the printed page.

We would at this time express our heartfelt gratitude to our heavenly Father for His care over our colporteurs and their families during the trying period covered by this report, and time will not permit to report all the items of interest in connection with this department of the Lord's work, but we confidently say with the Psalmist, "The Lord hath done great things for us; whereof we are glad."

D. DAVIES.

Good Health League

Good Health League and Evangelism

WE have received many letters of appreciation from those who are conducting special efforts, for the co-operation we have given along the lines of health instruction. In some cases a regular, organized Good Health League meeting is now held each month. In some places we have held special Good



Handsworth Home Nursing Class.

Health Demonstrations, which have created a very good interest. At the invitation of one of our evangelists who is now conducting a tent effort, we were invited to hold a special junior meeting as well as an adult meeting. We were agreeably surprised on arriving at the tent, about twenty minutes before opening time, to find a group of children already clamouring for entrance. By the time the meeting was due to commence, there were close on 300 crowded into the tent. They sang the special songs that we had chosen most lustily and entered into the spirit of the meeting. The workers had their hands full to control this youthful element. The children appreciated the talks that were given, also the gifts which they received as they left the tent. At the appeal of one of the workers to come to a Sunday-school which had just been organized, the children responded well.

We are beginning to realize, more than ever before, that there is a great work to be done for the children. We have now several children's meetings which the Good Health League has helped to start. We believe that this is a practical way of bringing to the children instruction and help that will lead them to make their decision for Christ. We invite our leaders in the various churches to give consideration to such work among the juniors feeling sure that this will enable us to get into the homes of the people and thus win the older ones for the truth.

The desire of youth is expressed in the following lines:

"I AM YOUTH!"

"I am boundless in HEALTH, dauntless in COURAGE, restless in ENERGY.
On the threshold of life, I stand, face front with my future
I crave NUTRIMENT for my dreams, INSPIRATION for my heart and hand and brain
Within me slumbers a spirit of INDUSTRY, a desire for LEADERSHIP, a will for SERVICE.
I turn to EDUCATION to waken me, to SUMMON FORTH my hidden powers, to STEADY my impulses, to SAFEGUARD my ideals, to RIPEN my judgment"

Will you help to respond to this appeal of youth?

F. W. GOODALL.

At Rest

BUTT—Our Bristol Church lost one of its most faithful members in the death of Mrs C Butt, which took place in her own home on Monday, June 22nd, as the result of a stroke. She was seventy-eight years of age, and up to the time of her sickness was a fairly regular attender at the church services. She accepted the truth under the labours of Pastor W. A. Shafer, and was baptized and received into church fellowship on August 29, 1912. We laid her to rest by the side of her husband in the Ridgeway Park Cemetery, Fishponds, on Sabbath afternoon, June 27th, in the presence of the sorrowing relatives and a number of the churchmembers. Of her it can truly be said, "Blessed are the dead which die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labours; and their works do follow them"

ALFRED E. BACON.

FRY, HILL—The Belfast Church has lost, through death, two most faithful members, and two of our oldest members as far as our Irish Mission is concerned. Last year, Sister Fry passed away at the advanced age of over eighty. She accepted the message forty years ago, when Elder William Hutchinson laboured in Coleraine. Sister Hill passed away on February 13th at the age of seventy. She also was a convert through the ministry of Elder Hutchinson, being introduced to his meetings in Belfast by the house-to-house literature work of Pastor S. Joyce in his earliest days of association with the Advent cause. We wish to place on record the inspiration these dear sisters were to the cause in Ireland and the church in Belfast. They indeed were faithful and we miss them. We know they rest from their labours awaiting the call of their beloved Saviour. May we all prove as faithful as these dear ones were. We laid them both to rest in the City Cemetery, Belfast.

G. HYDE.

Father Time—Keeping Step

A FEW weeks ago we were walking along the galleries of Hampton Court, the one-time home of the kings and queens of England. Here and there in the corners of the reception-rooms were grandfather clocks. For these we confess ourselves to have an affinity. There is something solid about a grandfather clock. There is none of your finicky tick-tick-tick, I'm-in-a-hurry-don't-do-this and don't-do-that of the ordinary time-piece, but the steady tick-tock of a mature philosophy of life. Tick-tock, I'm-steady and tick-tock, I-get-there. Tick-tock-I'm-careful-and-I-live-a-long-time.

Taking this advice we "tick-tocked" ourselves sublimely along until our ears caught the sound of another grandfather, but with a different stroke. It went tick-tock-I'm-important, and had an air of I've-made-up-my-mind, I'm-determined-and-I'm-going-to-get-it-done, that made him click out the "k's" of his tick-tock as though he were walking along, digging his heels firmly into the floor. We traced him to a corner near a window overlooking Henry VIII's private garden. Then we could hardly believe our eyes, for there he was, his face all awry, with the five at the top where the twelve should be and he had no hands. Here was as important a tick as ever you could hear all to no purpose. From the centre of the room we looked and pitied, and thought, He's only a fussy old chap after all. We turned our back on him to pass on, but there was a confidence about that ticking pendulum that made an inspection imperative.

So we went up to him and looked him squarely in the face. A strong steel face, not too ornamented; the oak case was severely plain, almost puritan in fact, and rather the worse for wear. Short for a grandfather, too, but solid. Then all of a sudden we found out the way to tell the time by him. He did not need any hands. He was original; none of your fixed faces for him, with the twelve always in the same place. His face was imperceptibly moving all the time. A faint mark in the centre of the case above the face indicated that the figure underneath or to the right of it was the hour and the marked spaces either the fifteen, thirty, or forty-five minutes past. These were graduated again so that the right time could be easily ascertained.

Every person is like a clock, unconsciously giving a message about himself or herself. A few are solid, a number original, getting their life's work done in a different way. Some are like clocks without hands, failing to fulfil any aim in life. Others have only the hour hand and they never get anything done correctly, leaving everyone else to complete their partial work by added calculations, or make excuses for them all through their lives. Some have only the minute hand. Away they go, living a life of all work, but giving no indication of any permanent record of even the slightest good being achieved. Multitudes hurry and flurry themselves through life, get worried, depressed, nervy, and strained until medicine and medical attention are needed to put them "right." The slow ones are also much in evidence, always late and more often than not wasting other peoples' time as well. Some creek along like the clock that needs oiling; others want attention like the over-oiled clock.

As an institution we exist solely for the purpose of making foods that will keep the "tick-tock" of everybody's walk brisk and buoyant. Foods that are suited to the system, energizing and vitalizing it so that good health will enable all to have a purpose in life and feel like fulfilling it.

GRANOSE FOODS LTD. believes that good health enables everyone to make their work important and get it done well. We have this confidence in our foods because they embody sound dietetic principles.

G. F. L.

Statement of Tithes and Offerings for British Union

SOUTH ENGLAND CONFERENCE

NAME OF CHURCH OR COMPANY	Mem-ber-ship	Tithe	Tithe per Capita	Sabbath-School Offerings	Young People's Offering	Harvest Ingathering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Bath	32	33 1 7	1 0 8	6 19 8	13 7				10 0	1 16 0	9 13 10	6 2
Bournemouth	64	93 17 10	1 9 4	13 8 2						5 6 0	13 14 2	5 10
Brighton	69	128 1 11	1 17 5	27 18 11						9 16 3	37 15 2	10 11
Bristol	108	96 15 4	1 7 10	21 12 5	16 11					4 2 1	29 11 5	5 5
Cambridge	37	31 15 4	1 1 2	4 9 8						5 19 0	10 8 3	6 11
Croscombe	23	22 17 2	1 2 10	5 1 11	5 4					2 17 0	8 4 3	8 2
Croydon	43	36 9 11	1 7 0	8 3 3					10 0	12 12 0	21 5 3	9 10
Exeter	13											
Gillingham	16	35 2 9	2 3 11	12 18 10	5 10					4 0 0	17 4 8	1 1 6
Hastings	28	47 12 5	1 14 0	10 8 9	1 0 0					1 12 6	13 1 3	9 4
LONDON:												
Edmonton	25	34 4 10	1 7 4	6 8 11						2 3 0	8 11 11	6 10
Forest Gate	30	38 6 8	1 5 6	10 19 5				5 0		3 7 6	14 11 11	9 9
London N...	350	343 4 11	1 7 5	46 10 8						14 12 3	61 2 9	4 10
London N.W	33	46 13 2	1 8 3	14 2 8						4 3 0	18 5 8	11 1
London W	55	74 2 2	1 6 11	21 0 2						6 11 2	27 11 4	10 0
London S	33	59 3 8	1 15 10	14 17 8	14 7	10 0				2 4 0	18 6 3	11 1
Walthamstow	77	161 2 8	2 1 19	91 3 9	11 3				13 0	15 0 0	47 8 0	12 4
Wimbledon	73	125 3 11	1 14 9	19 12 7	1 0 0					9 7 11	30 0 6	8 3
Luton	33	21 14 7	1 13 7	5 0 1						1 0 0	6 0 1	3 9
Norwich	52	43 1 2	1 8 2	7 9 8	1 13 0					1 0 0	10 2 8	3 10
Plymouth	100	128 1 2	1 5 7	29 0 0	12 7					6 17 3	36 9 10	7 3
Portsmouth	78	70 0 0	1 7 11	14 2 5	7 6					5 5 0	19 14 11	5 0
Reading	46	55 19 9	1 4 4	9 15 4						4 10 0	14 5 4	6 2
Southend	52	66 2 5	1 5 5	14 16 4	5 8			5 0 0		5 10 6	25 12 6	9 10
Southampton	68	147 5 9	2 3 4	14 4 1	2 5 2					8 12 6	25 1 9	7 4
Southstoke	14	26 13 3	1 18 1	9 9 1	1 10 0					4 18 3	15 17 4	1 2 8
Stanborough Park	242	670 5 7	2 15 4	90 12 7	9 12 11					36 4 0	136 9 6	11 3
Watford	96	113 5 9	1 4 7	37 19 11	15 1					9 6 0	48 1 0	10 0
Clapham	29	36 8 2	1 5 1	7 16 8						6 2 5	13 19 1	9 7
Dorchester	5	10 13 10	1 15 7	2 0 0						15 6	2 15 6	0 3
Dereham	15	9 7 1	1 2 6	1 15 2						10 6	2 5 8	3 0
H. Wyco'e	13	12 4 8	1 8 9	2 16 10						1 13 6	4 10 4	6 11
Romford	7	8 16 0	1 5 2	1 0 0						2 0 0	3 0 0	8 6
St Maby'n	6	6 17 6	1 2 11	4 8 3						1 1 6	5 9 9	18 3
Isolated	302	772 10 8	2 11 1	93 17 6		5 0 0		15 0 0	18 17 6	54 11 11	197 6 11	12 5
Totals	2158	2617 1 7	1 12 0	625 0 9	22 9 5	5 10 0		20 5 0	20 10 6	235 8 6	649 4 2	8 4
Totals 1930	2224	3392 19 9	1 11 0	661 19 8	39 8 4	1 2 0		4 10 0	19 2 6	309 11 7	1035 14 1	9 6
Increase	-66	224 1 10	1 0 0	-36 18 11	-16 18 11	4 8 0		15 15 0	1 8 0	-54 3 1	-86 9 11	-1 2

NORTH ENGLAND CONFERENCE

Birmingham S	49	18 8 9	7 4 1	0 7 0	14 7					2 17 8	11 5 1	4 7
Bolton	31	47 7 9	1 4 5	10 2 0						3 0 0	13 16 7	7 1
Bradford	24	8 9 0	1 7 6	1 14 6	3 0					2 5 0	4 2 6	3 5
Coventry	27	34 13 4	1 8 5	10 0 8	9 2					4 14 4	15 4 2	11 3
Derby	53	61 6 11	1 3 2	8 18 0	16 10					5 18 7	15 13 5	5 11
Gateshead	34	6 3 6	3 3 3	3 3 0	14 0						3 17 3	2 3
Gimsby	21	23 15 3	1 6 5	6 17 9						3 15 7	10 13 4	7 4
Handsworth	78	94 1 0	1 4 1	6 19 9						4 3 10	11 8 7	2 11
Hull	95	153 2 10	1 12 3	43 9 7	1 1 2					10 13 0	55 3 9	11 7
Kettering	33	26 15 1	1 6 3	7 11 9	11 2					3 6 6	11 9 5	6 11
Leeds	104	93 12 1	1 2 1	19 12 7	14 8					2 2 7	22 10 0	4 4
Leicester	28	32 8 10	1 4 2	8 14 5	1 4 7					2 5 6	12 4 6	8 9
Liverpool	76	86 2 9	1 2 3	14 1 1	7 0					4 12 8	19 0 9	5 0
Manchester N	36	57 12 9	1 12 0	8 11 6	5 6					4 1 7	12 18 7	7 2
Manchester S	64	62 13 10	1 9 7	16 14 11	1 13 5					12 19 1	31 6 5	9 9
Newcastle	61	44 19 2	1 1 4	15 7 6	11 7					3 7 7	19 6 8	6 6
Nottingham	71	81 5 11	1 2 11	14 13 1	1 12 2					7 5 4	23 10 7	6 8
Rotherham	32	33 9 7	1 0 1	4 15 8	12 8					1 6 0	6 14 4	4 2
Rusden	17	20 0 0	1 3 6	3 19 6						5 8 6	9 8 0	11 1
Sheffield	59	81 17 11	1 7 9	10 4 2	15 8					2 17 0	13 16 10	4 8
Stoke	13	21 17 8	1 3 0	6 10 0	13 0					2 1 0	9 4 0	9 8
Wellingboro	22	24 16 2	1 2 7	7 6 5						1 11 4	8 16 9	9 3
Wolverhampton	18	25 2 10	1 8 0	3 1 2						5 0 0	3 6 2	3 8
Worcester	43	54 15 10	1 5 1	11 13 4	15 3					8 9 0	20 17 7	9 9
York	26	38 18 3	1 9 11	12 10 9	6 4					3 15 0	16 12 1	12 9
Conference	21	11 7 2	10 1 1	4 11 9						2 5 3	6 17 0	6 6
Blackburn	7	9 19 2	1 8 1	2 11 3	7 10					14 0	3 17 1	11 0
Bromsg've	5	4 10 8	18 1	1 2 4						18 0	2 0 4	8 1
Burnley	7	2 0 0	5 5	1 18 8							1 18 8	5 6
Hudde'field	26	21 13 0	16 1	5 14 2	4 6					2 10 6	8 9 2	6 6
Lincoln	16	8 12 2	10 9									
Middlesbro	10	8 5 5	16 7	2 4 4						1 10 0	3 14 4	7 5
North' ton	11	9 17 0	17 11	2 0 9						1 4 0	3 4 9	5 11
Scarbor'gh	16	30 2 1	1 17 8	6 0 10						2 16 3	8 17 1	11 1
Skegness	15	18 5 4	1 4 4	3 7 8						1 2 0	4 9 8	6 0
Southport	8	2 8 0	6 6	1 2 7						1 5 0	2 7 7	5 11
Stockton	6	4 9 0	14 10	1 2 9						1 1 6	2 4 3	7 4
Sutton	17	14 5 6	19 2	4 11 0	8 3					2 11 4	7 10 7	8 10
Ulverston	7	6 16 7	19 6	1 15 3						6 0	2 1 3	5 11
W. Hartle'1	11	29 8 0	2 13 5	4 18 8						2 1 1	7 2 3	12 11
Isolated	259	249 3 4	15 5	39 14 7				2 6	5 0 0	14 2 0	60 1 7	4 8
Totals	1579	1690 17 5	1 2 1	347 16 1	15 1 4			1 7 6	5 0 0	137 17 10	597 2 9	6 7
Totals 1930	1470	1668 12 2	1 2 4	332 4 3	16 13 6	8 0			-5 5 0	151 0 4	505 6 1	6 9
Increase	109	22 5 3	-3	15 11 10	-1 12 2	-3 0		1 7 6	-5 0	-19 2 6	1 16 8	-3

Conference for the Quarter ended June 30, 1931

WELSH MISSION

NAME OF CHURCH OR COMPANY	Mem-ber-ship	Tithe	Tithe per Capita	Sabbath-School Offerings	Young Peoples' Offering	Harvest Ingatheri'g	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offer-ings per Capita	
Blaenavon	5	4 12 4	18 6	3 8 7	18 8					10 1	3 18 8	15 9	
Cardiff	69	78 2 7	1 2 9	20 4 0						8 15 9	29 18 5	8 8	
Milford Haven	7	10 0 0	1 8 7	4 7 6	18 3					10 0	4 17 6	13 11	
Newport Mon	94	105 16 10	1 2 6	17 4 2						10 11 6	28 13 11	6 1	
Porth.	10	9 15 3	19 6	3 1 0	15 2					16 9	3 17 9	7 9	
Swansea	48	28 19 11	12 1	9 12 4						5 0 5	15 7 11	6 2	
Conference	Aberdare	14	16 18 1	1 4 1	3 9 0					1 7 0	4 16 0	6 10	
	Barry Do'k	10	28 14 5	2 19 5	4 2 9					2 0 0	6 2 9	12 3	
	Dowlais	6	1 0 0	3 4	1 15 6						1 15 0	5 11	
	Henllan	9	4 19 2	11 0	1 12 4					6 0	1 18 4	4 3	
	Llanelly	9	6 6 2	16 0	14 7					14 6	1 9 1	3 3	
	Rhos	9	10 15 6	1 3 11	3 1 6					11 0	3 12 6	8 0	
	Rhyl	15	27 15 11	1 17 0	5 19 5					2 18 6	8 17 11	11 10	
	Wattsville	4	10 10 11	2 12 9	2 19 5					1 15 0	4 14 5	1 3 7	
	Isolated	103	82 13 2	16 0	11 8 4					1 18 6	13 6 10		2 7
	Totals	412	427 0 3	1 1 1	93 0 5	2 12 1					37 15 0	133 7 6	6 7
Totals 1930	460	432 14 6	1 1 6	92 9 8	3 4 4				1 0 0	41 13 3	138 7 3	8 1	
Increase	12	-5 14 3	-5	10 9	-12 3				-1 0 0	-3 18 3	-4 19 9	-1 6	

SCOTTISH MISSION

Edinburgh	55	45 14 11	16 7	8 18 5	1 3 10					1 14 4	11 16 7	4 3
Glasgow	123	111 10 5	18 11	19 13 3						5 16 2	25 9 5	4 4
Kirkcaldy	11	13 18 6	1 5 4	3 15 4						1 11 0	5 6 4	9 8
Aberdeen	10	20 16 11	2 1 8	3 17 3						2 11 11	6 9 2	12 11
	5	10 11 0	2 2 2	2 3 0							2 3 0	8 7
	Dundee	14	43 3 2	3 1 7	13 8 6					7 4	7 4 9	20 13 3
Stirling	75	69 4 0	18 5	6 6 6						2 10 0	9 3 10	2 5
Isolated												
Totals	293	314 12 11	1 2 9	58 2 3	1 3 10				7 4	21 8 2	81 1 7	5 9
Totals 1930	263	345 16 4	1 3 11	65 10 2	1 2 8			17 0 0	5 0	44 12 10	129 10 8	9 0
Increase	30	-30 17 5	-1 2	-8 7 11	1 2			-17 0 0	2 4	-23 4 8	-48 9 1	-3 3

IRISH MISSION

Belfast	58	58 9 8	1 0 2	24 1 4	16 0					10 18 9	35 16 1	12 4
Dublin	29	34 1 8	1 3 5	10 15 6	1 3 10					10 6 9	22 5 1	15 8
Coleraine	5	16 0	3 2	1 10							1 10	4
	Kilmoyle	10	4 19 0	3 9 11	1 16 2	9 8					2 5 10	5 1
Magherafelt	9	31 4 0	3 9 4	28 0 0						3 6 0	31 6 0	3 9 6
Isolated	45	38 0 7	16 6	5 15 2					2 6	8 5 9	14 3 3	6 3
Totals	156	167 10 11	1 2 5	70 10 0	2 9 6				2 6	32 17 3	105 19 3	14 2
Totals 1930	140	176 2 7	1 5 1	83 5 11	2 5 10				10 0	27 12 7	113 14 4	16 2
Increase	16	-8 11 8	-2 2	-12 15 11	3 8				-7 6	5 4 8	-7 15 1	-2 0
Special		6 0 0										
Grand Totals	4598	6223 9 1	1 3 3	1194 9 6	49 16 2	5 10 0		21 12 6	26 0 4	485 6 9	1776 15 3	7 10
Grand Tot 1930	4497	6016 5 4	1 6 7	1236 9 8	62 14 8	1 5 0		21 10 0	26 2 6	574 10 7	1922 12 5	8 6
Increase	101	207 3 0	-3 4	-42 0 2	-18 18 6	4 5 0		2 4	-2 2	-89 3 10	-145 17 2	-8

Which Class Will You Travel?

A STORY is told of an old-fashioned stage-coach which carried first, second, and third class passengers, all riding together, enjoying equal privileges, except when they came to a hill where the pulling was hard. Then the driver would call out, "First class passengers keep your seats; second class passengers get out and walk; third class passengers get out and push." As we come to the Appeal for missions the question arises, "Which class will we travel?" Which class will you travel? The success of the effort depends upon the class we select. There are sure to be some steep hills during this Ingathering trip, but we shall make the grade if we book right.—*Selected.*

Advertisements

YOUNG man age nineteen seeks situation where Sabbath can be kept. Willing to do anything. London area preferred. Apply to S. H. Emm, Micheldever Station, Hants.

YOUNG lady seeks situation as domestic help where Sabbath can be kept. London area preferred. C. Bisley, 96 Glasgow Road, Clydebank, Glasgow.

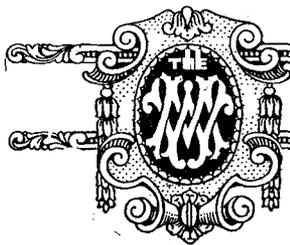
DON'T FORGET We are ready for those "Quick dispatch" printing orders for next effort. Also commercial printing. Electric Press, Bentham, Lancaster.

SUPPORT expert Adventist tailor. All classes ladies' and gents' bespoke and ready-to-wear garments. Patterns and self-measurement forms. A. J. Wilcox, 137 Crwys Road, Cardiff.

YOUNG lady requires situation as domestic help, where Sabbath can be kept. London district. W., 21 Downsell Road, Stratford, London, E.15.

YOUNG man urgently desires employment. Willing to do anything as long as he can obtain Sabbath free. Write: Mrs. Walters, 32 Second Avenue, Low Hill, Wolverhampton.

WANTED—Youth with knowledge of boot-repairing, as improver. Apply by letter to R. Jacques, 434 Chepstow Road, Newport, Mon.



EDITORIAL NOTES

Vol. 36. Nos. 16 and 17 EDITED BY A. S. MAXWELL August 7, 1931

Note: Copy for the next issue must reach us not later than Thursday, August 27th.

THIS is a double number. The next issue will be dated September 4th.

THE General Conference has decided to gather a great petition against the Blank Day Calendar and forward it to the League of Nations in time for the October meeting. Each Union will prepare its own petition forms. Ours are ready, and will be sent out immediately from the conference offices.

BE sure to sign this petition and get all your friends and neighbours to do the same. Responsible members in our churches should visit the ministers of other bodies and explain the peril of the proposals. It is an unparalleled opportunity to discuss the Sabbath question.

DURING the past fortnight we have had the privilege of interviewing the Moderator, also the General Secretary, of the Presbyterian Church, the Secretary of the Baptist Union, the Secretary of the Council of Christian Ministers, the Secretary of the Universal Council of Life and Work, and others. In every case we were accorded a most friendly and cordial reception. By request of these gentlemen we shall this week be sending them over 230 copies of *The Lost Day* and *Calendar Reform and Religion* for distribution among members of their committees!

By the way, we have reprinted the General Conference Petition to the League, and bound it to-

gether with the address given to the Preparatory Committee on June 9th. The booklet is very tastefully prepared and is especially for use among persons of standing who may be interested in the subject. The title is *Calendar Reform and Religion*, and the price is sixpence net.

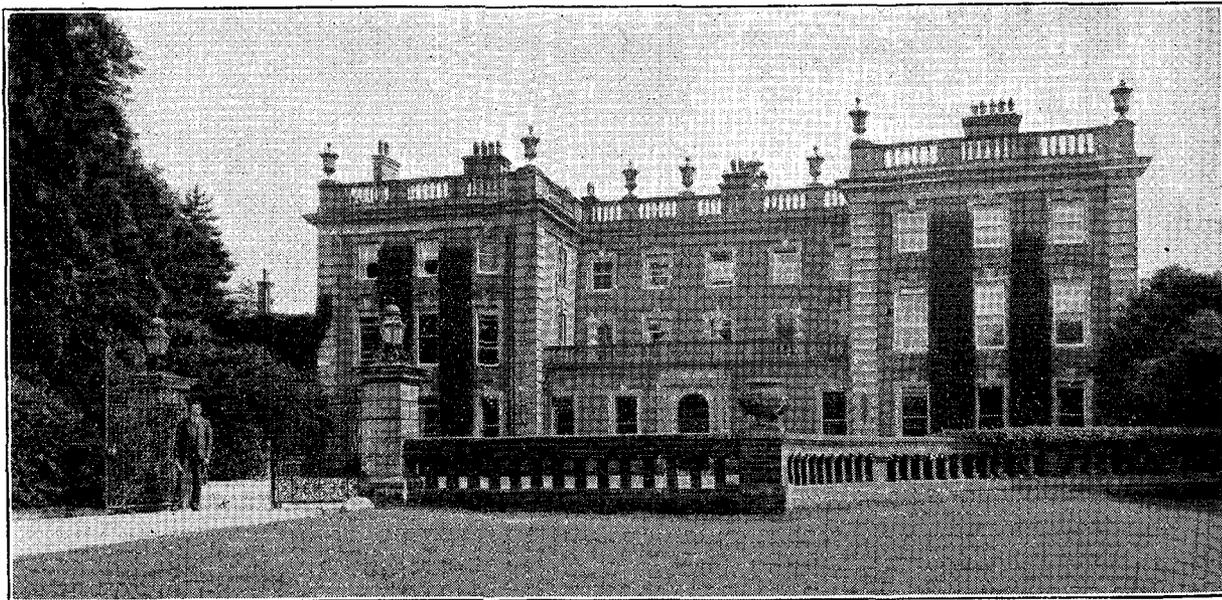
Now that the Harvest Ingathering Campaign is upon us again let us remind ourselves that the greatest value of this effort is in bringing our work to the attention of the people. To collect a few coppers without letting the donors know what it is for is utterly valueless. Scatter the special Ingathering literature broadcast—and by all means make use of the new tract, *Seventh-Day Adventists: Their Faith and Works*.

NEWBOLD COLLEGE opens on Wednesday, August 26th, with a special service at 4 p.m. See Brother W. G. C. Murdoch's article on page 7.

PASTOR W. H. MEREDITH wishes to acknowledge with grateful thanks the gift of 100 guineas for missions from "F.O.," made in response to his recent appeal in the *MISSIONARY WORKER*.

SUNSET CALENDAR

	London	Nottingham	Cardiff	Belfast	Edin.
Aug. 14th	8.25	8.35	8.38	9.0	8.53
Aug. 21st	8.11	8.19	8.24	8.44	8.36
Aug. 28th	7.56	8.4	8.9	8.27	8.19
Sep. 4th	7.40	7.47	7.53	8.10	8.1



Brother W. G. C. Murdoch, standing at the entrance to Newbold Missionary College, invites everybody to attend the special opening ceremony on Wednesday, August 26th, at 4 p.m.