



## “Thou Must Prophesy Before Kings”

(Rev. 10:11)

By A. S. Maxwell

WE have always cherished the belief that some day God's message for this time would be brought before the leaders of thought in our country

How to obtain entrance into the higher circles of our national life has been a seemingly insoluble problem and it has remained for the colporteur, in his personal visits, to do whatever could be done to give the message to men of high estate.

A remarkable change in the situation, however, is being brought about by the Calendar Reform issue. As we have already reported, our opposition to the Blank Day scheme has given us most unusual opportunities to make contacts with men of authority and influence. Church leaders, politicians, and business men have given us a most friendly hearing and listened with undisguised interest to the presentation of our views on the subject

The latest development is of exceptional importance

When in Geneva we had the privilege of meeting Dr Keller, the general secretary of the Universal Christian Council on Life and Work. He told us, in course of conversation, of a committee meeting to be held in Cambridge in August at which Calendar Reform would be discussed. Later he sent us the name of the secretary of the British section of this Committee. We wrote him and made an appointment to meet him at “The Sanctuary,” Westminster.

We found that this gentleman is the secretary of no less than four important committees, one of these being the Council of Christian Ministers. In all he is connected with 170 committee members, many of them being ecclesiastics of the Church of England and other non-Roman bodies

After we had set forth our views on the Calendar issue, this gentleman asked for literature for all the bodies he represented, and we immediately offered to send him 170 copies of *Lost Day* and an equal number of *Calendar Reform and Religion* free

of charge—trusting the kind friends of the Religious Liberty Association to help us meet the bill! He accepted them graciously and agreed to send them out with a circular letter at his own expense

During the conversation that ensued our new-found friend offered to discuss with the Bishop of Winchester the possibility of our being invited to attend the committee at Cambridge to present our case against the Blank Day Calendar. We expressed appreciation of his courtesy but assured him we would not desire to rush in where even angels might fear to tread. Time passed. The incident was almost forgotten. Then on Tuesday of last week we received the following telegram:

“Our committee will welcome you at Ridley Hall Cambridge to-morrow at 3 o'clock if you care to come and speak for fifteen minutes”

Unfortunately the hour clashed with the opening of Newhold College, a function we had dearly hoped to attend. But we felt that the call to Cambridge was one of such unique importance that it must be obeyed at all costs.

We arrived in Cambridge from Rugby just in time for the meeting, which was being held in the fine old hall of one of Cambridge's famous colleges.

Imagine our amazement on arrival to meet Mr. Cotsworth coming out of the committee room! Only then did the full importance of the occasion dawn upon us. The committee had actually sent for Mr. Cotsworth to set forth his views in favour of the Blank Day Calendar and had chosen us to present the case for the opposition!

As the great oak door swung back to usher us into the committee room we remembered Luther's appearance before the Diet of Worms! All eyes were upon us and it was a nerve-wracking moment.

Just then a friendly face beamed upon us and a hand was outstretched in welcome. It was Dr. Keller himself! We were glad indeed for the Geneva contact

Dr. Cadman, the president of the Federal Council of the Churches of Christ in America, was in the chair. Among those present were the Bishop of Winchester, also Dr. Germanos, Bishop of Thyatira and chief spokesman of the Greek Orthodox Church, Dr. Smith of New York, and many other distinguished ecclesiastics.

We were graciously welcomed by Dr. Cadman, who immediately announced that "the Rev. Maxwell of the Adventist Church will give us his views on this matter."

Turning to face this distinguished audience the fears that had assailed us suddenly passed away as we endeavoured to set forth the perils involved in the proposed changes.

Our friend the secretary had whispered to us as we entered, "They are all bored with Mr. Cotsworth; he has been roaming all through ancient history; so make it lively and to the point."

We took him at his word, the Lord helping us, and we trust and believe they will not forget that memorable afternoon for many a long day.

As to the outcome, we must leave that in the hands of God; but we cannot help but feel that we have come indeed to a new time in our history, and that we are on the eve of great new developments for the work in this field. Surely there is evidence enough that the command to "prophesy before kings" is about to meet a fulfilment more marvellous than we have dreamed.

## Conference Topics

By W. L. Emmerson

It was stated by Pastor L. H. Christian at one of the conferences recently concluded that the annual meetings of the Northern European Division which he had attended this year had been larger, more enthusiastic, and more spiritual than ever before. While perhaps the attendances in the British field have not been any higher, there has certainly been greater searching of heart among many and a fuller consecration to the service of the Lord. The free-will offerings taken up for various phases of the work of God also have far exceeded those given in past years in spite of continued depression in all parts of the field.

The topics considered at the conferences were not new. The same everlasting Gospel was the basis of every sermon and Bible study, yet they were presented with a freshness of conception and an adaptation to our time which brought a new vision to all hearts.

### SOWING AND REAPING

The addresses of Pastor Christian will live for many a long day in the minds of those who attended. Likening the world to a field in which various kinds of seed are being sown he drew a vivid picture of the harvest which is rapidly coming to fruition.

He spoke of the seeds of Roman aggression being sown in every land, which promise to bear fruit in another era of papal domination. He showed also that there are being sown seeds of fierce antagonism and deadly hatred against the Papacy which will as assuredly encompass her final destruction as indicated in prophecy.

Reference was made to the seeds of economic

distress, revolution, atheism, and secularism which point ominously to a harvest of violence and ruin.

Then turning to the brighter side of the picture Pastor Christian showed that there is also a sowing of the good seed of the third angel's message which will bring forth a harvest of souls for the kingdom of God. It is our privilege to allow God to sow the good seed in our hearts, and to allow ourselves to be used in sowing that same seed in the hearts of those with whom we come in contact.

In another address Pastor Christian drew attention to our time as a day of mighty decisions. (Joel 3:14.) Upon earth mankind is making its final choice between good and evil, while in heaven the great assize is already in session ratifying and for ever sealing the decisions made upon earth. How important it is therefore, he said, that every sin be put away, that we may be accounted worthy when our names are set forth in the judgment.

### THE LORD IS COMING!

With power and deep emotion Pastor G. W. Wells, one of the field secretaries of the General Conference, continued the thought in a series of heart-searching addresses upon the imminence of the second advent and the solemn preparation it demands. The message of Revelation 14, he declared, is not a negative message, but a positive one. It is a call to cleansing of heart and life to prepare a people who will be fit to associate with God, with His Son, and with the sinless intelligences of heaven.

The Lord will be satisfied with nothing less than a people without spot or blemish. There must, therefore, be a putting away of everything that would hinder the attainment of this perfection of character.

We cannot prepare ourselves, but we can be made clean by the operation of the divine Spirit if we will seek the Lord with all our hearts. Earnestly he emphasized the dangers of carelessness and indolence, and urged all to be diligent to make their calling and election sure.

AWAKE OUT OF SLEEP!

Pastor F. C. Gilbert, who was also visiting this field from the General Conference, dwelt upon the dangers of neglect in a stirring address based upon the parable of the ten virgins. After showing from their characteristics that the virgins were none other than the remnant people of God, he pointed out that many who claim to be the people of God and who associate with His remnant church will, like the foolish virgins, fail to have a place at the marriage supper of the Lamb. Belief in the coming of the Lord and outward allegiance to His commandments must be supplemented by the oil of the Spirit whereby the life is disciplined and the heart transformed and made fit for an entrance into the kingdom of heaven.

TO "EVERY" NATION

As leader of the work amongst the Jews, Pastor Gilbert took the opportunity of the conferences to interest the believers in this field in the work among God's ancient people which must be done before the Lord comes. He showed why in the past nominal Christianity has proved impotent to save the Jew. The sacred law has been trodden underfoot. Another holy day has been set forth in opposition to the sacred Sabbath of Jehovah. All that is dear to the Jewish heart has been set aside.

By a distortion of the Gospel the Jews have been kept from a restoration to the knowledge of God, but in the Advent message, with its exaltation of the true Sabbath, its setting of the law and the prophets in their rightful place in the plan of salvation, and its earnest looking for Messiah to come, we have the key to unlock the hearts of the chil-

dren of Abraham. It is for us to enter into the openings which the Lord provides that many of the literal sons of Israel may be prepared to meet the Lord when He shall appear.

THE LEADINGS OF THE LORD

Many hearts were gladdened and encouraged as Pastor A. S. Maxwell reminded them of some of the striking leadings of the Lord in recent days. The obtaining of the new College at Newbold, he said, was the outcome of a long series of providences which pointed to a new day in our educational work. London has become the centre of a deeper spirit of evangelism which is spreading out into the provinces and envisages a great revival of soul-winning in this field. The Sunday issue is proving a wonderful opportunity for the presentation of our message to those who hitherto have been entirely indifferent. While the proposal for the reform of the Calendar, perhaps the greatest opportunity of all, has already made for us many new friends and brought us into touch with leaders in the civil and religious worlds until now entirely unapproachable. At last the Advent church has been able to take its rightful place in the van of Protestantism. These beckonings of God constitute a mighty challenge. We must be up and doing that the work may be finished in this corner of the vineyard.

Space does not permit reference to the many other Spirit-filled messages which were delivered, but each made some contribution to an understanding of our time, and to a realization of the preparation needed that we may be ready and waiting when the Lord shall appear in glory to gather His own unto Himself.

<h2 style="margin: 0;">South England Conference . .</h2>	<p><i>President:</i> - - - Pastor O. M. Dorland.  <i>Secretary-Treasurer:</i> - - - H. D. Clarke.  <i>H.M., S.S., and M.V. Secretary:</i> - - H. T. Johnson.  <i>Field Missionary Secretary:</i> - - B. Belton.  <i>Office Address:</i> 395 Holloway Road, London, N. 7.</p>
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Notes from the President

THE Harvest Ingathering Campaign has begun in earnest. God commands thee, "Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest."

THE tithe for July shows a £200 increase over the same month of 1930. This brings our gain to £700, an average of £100 a month for the first seven months of the year.

PASTOR D. MORRISON is to join the forces of the North England Conference in exchange for Pastor C. A. Reeves, who will assist Pastor R. A. Anderson in his North London Campaign.

PASTOR J. G. BEVAN will open up work in Gloucester, assisted by Brother R. Bonney and

Sister D. Brown. This will be an entirely new field

PASTOR S. F. TONKS will shortly begin work in a section of North-west London hitherto unworked. Miss I. Baldwin is appointed to assist in this campaign.

PASTOR R. S. JOYCE will begin a series of meetings in Great Yarmouth assisted by Miss O. C. Davies. This will be our first public effort there, and will enlarge and stabilize the good work already begun.

BROTHER L. A. WATSON is to start work in Salisbury, thus opening up another city which has never heard the public presentation of this warning message of our Lord's return.

BROTHER T. M. TIMPANY will care for the work in

Croydon, and plans to put forth efforts to reach the public in this suburb of London with the truth for this time.

PASTOR A K ARMSTRONG will supplement the tent effort which he has been conducting by transferring his interest to a hall.

PASTOR R. A. ANDERSON plans to launch out in a strong way in North London

THUS we should have several good efforts in progress during the closing months of this year. We invite your prayers on behalf of this forward move in evangelism.

THE South England Camp at Studland Bay was one big success. The Sabbath was crowned with the halo of heaven and closed with an inspiring open-air meeting at Swanage. Much credit is due to Brother H. T. JOHNSON for his thorough organization of the camp and to Sister Druitt as matron and general provider

O. M. DORLAND

### Annual Meeting

THE twenty-ninth annual session of the South England Conference convened in the New Holloway Hall, London, from July 30th to August 3rd. Delegates from all parts of the conference were in attendance. The president, Pastor O. M. Dorland, occupied the chair. Pastors G. W. Wells and F. C. Gilbert were present as representatives of the General Conference and Pastor L. H. Christian from the Northern European Division. Our Union President, Pastor W. H. Meredith, was unfortunately unable to attend owing to a breakdown in health. We had hoped that Pastor A. W. Cormack of the Southern Asia Division would have been with us, but he also was laid aside with a severe attack of rheumatism. The help and counsel of Brethren Wells and Christian, who took the burden of the preaching services and Bible studies, was greatly appreciated.

The Sabbath-school offering, which amounted to £50 5s., was taken after an earnest appeal by Missionary A. F. Bull, on furlough from East Africa.

The business of the conference occupied five meetings. Reports were rendered by the president, treasurer, and departmental secretaries. The tithe for the year was £13,928, an increase of £793, and the offerings £8,034, an increase of £413.

The following resolutions were discussed and adopted unanimously:

#### RESOLUTION 1

WHEREAS since our last conference session the Lord has manifested His presence amongst His people throughout our field, giving us increases both in membership and finances, and blessing us in every line of endeavour, therefore

*Resolved*, That we hereby express to our heavenly Father heartfelt gratitude for His continued blessings, and rededicate our lives to the finishing of the work

#### RESOLUTION 2

WHEREAS during the past year God saw fit to lay aside our greatly beloved Brother J. McAvoy, after forty years of faithful service in the cause,

*Resolved*, That we extend to his sorrowing widow our heartfelt sympathy.

#### RESOLUTION 3

WE, the members of the South England Conference of Seventh-Day Adventists, being assembled in our annual session, hereby earnestly and respectfully protest to the League of Nations against any change in the calendar which shall interfere with the regular succession of the days of the week on the following grounds:

1. That such change would conflict with the religious convictions of all Christian observers of the seventh day of the week as a God-given Sabbath

2. That the general adoption of such a changed calendar would involve conscientious observers of a weekly rest day in continuous hardship and financial loss

3. That such a changed calendar would make it necessary for conscientious observers of a God-given rest day to provide for the education of their children apart from the ordinary school systems

This conference appeals to the Committee appointed by the League of Nations for the study of Calendar Reform to withhold its approval from any proposition that will compel conscientious people to resist the change by reason of their loyalty to the law of God

#### RESOLUTION 4

WHEREAS the spirit of prophecy states that all our young people should have the privilege of attending our schools, and whereas we have in the South England Conference many young people of college age, therefore

*Resolved*, That as conference workers and lay members we do all we can to encourage them to enter Newbold Missionary College where they can obtain a Christian education that will prepare them to take a more active part in the finishing of the work

#### RESOLUTION 5

WHEREAS many of the young people in the South England Conference do not have the necessary means to attend college, and yet have an intense desire to prepare themselves for a place of usefulness in the work, therefore

*Resolved*, That in all our churches and companies we organize a Students' Aid Fund for the purpose of helping worthy students through school

#### RESOLUTION 6

RECOGNIZING the supreme importance of training our children and young people up to the age of fifteen in progressive lines of study,

*We recommend* our church leaders to do their very best to encourage the promotion of the new series of lessons known as the Progressive Missionary Volunteer studies in all our churches

#### RESOLUTION 7

WHEREAS we were privileged to have the use of the Upper Holloway Baptist Chapel for the Sabbath services of our annual conference,

*Resolved*, That we express our appreciation to the pastor and officers for this favour

#### RESOLUTION 8

WHEREAS the Harvest Ingathering is designed of God to be a means of extending a knowledge of His will and work in these last days, and whereas both at home and in the mission fields, the need of prosecuting this line of work with the utmost vigour and earnestness was never greater than now,

*Resolved*, 1. That as workers, church officers, and members, we give immediate attention to the 1931 campaign;

2. That in planning for the work we have in mind the wonderful opportunities which the campaign presents for definite soul-winning endeavour, and in view of this we seek to enlist the service of every member;

3. That in every church and company classes be formed for the study of ways and means of doing the work still more effectively;

4. That the goal for the conference be set on the basis of £2 for every member;

5. That conference workers be invited to accept a personal goal of not less than £25;

6 That churchmembers give a minimum of ten hours to the work, endeavouring to reach the General Conference goal of at least £2 before the close of the campaign

The following officers were appointed for the ensuing conference year:

*President*, O M Dorland

*Secretary-Treasurer*, H. D. Clarke.

*Executive Committee*, O M Dorland, H. D. Clarke, Dr F C. Shone, H T. Johnson, B Belton, R A Anderson, S F Tonks, H. Yeates, R S. Joyce

*Sabbath-School, Home Missionary, and Y P S M V Secretary*, H T Johnson

*Field Missionary Secretary*, B Belton

*Educational Secretary*, Referred for decision to the Executive Committee

Credentials and licences were granted by the conference as follows:

*Ministerial Credentials*—O M Dorland, W J Young, F S Jackson, R Mussen, F A Spearing, D Morrison, H W Armstrong, S F Tonks, A E Bacon, H W McCrow, R S Joyce, J G Bevan, G W. Bailey, J B West, R A Anderson, A K Armstrong, H F De'Ath

*Ministerial Licences*—H D. Clarke, T M Timpany, L A Watson, B Belton, C R Anderson

*Missionary Credentials*—H T Johnson, R Bonney, W. J Cannon, Mrs M E Brooks, Miss E. Stone, Miss M. E Lenanton, Miss O C Davies, Miss I M Baldwin, Miss E Raitt, Miss A M. Beazley, Miss E. F Brewer, Miss D Brown, Miss E Guntrip, Miss N Murdoch, Nurse E Crooks, Miss E R Binns.

*Colporteurs' Missionary Licences*—B. Billard, H. Cannon, Miss A Nottage, Mrs C Sully, V Walkden, Mrs M A Chappell, W G Chappell, Miss E Chamberlain, J Green, Miss J C Hull, F J Kinman, Miss L N Frost, A W Croser, Miss J Fleming, J C. Gallaher, Mrs Hamblin, W. J Hamley, W Rowland, F. J Honnor, Mr Matthews

H. D. CLARKE.



### ***The Good Health League--1930 to 1931***

It is barely two years since the Good Health League was re-organized. For the first year we endeavoured to promote this work along with our other departmental activities, with an encouraging response from the churches.

Last September, however, arrangements were made for the Good Health League to be more vigorously promoted from the Union head-quarters. The progress made has been beyond our expectations.

The rally call was sounded throughout the land by means of two mottoes or slogans: "Every church a Health Centre" and "Every member a Health Worker." The editors of the *Good Health* magazine and the *MISSIONARY WORKER*, also the *Church Officers' Leader*, gladly placed at our disposal the columns of their papers.

When the Tract Campaign came round we saw in it a fine opportunity to bring the principles of the Good Health League before the multitude. Dare we ask that our first two pamphlets be used in this campaign without cutting down supplies of other truth-filled literature? Very timidly we approached the committee, and though at first it seemed impossible, we were happy to receive the good news that the best tract offer ever made would include our first two leaflets.

Special mention should also be made of the loyal support of our doctors and nurses. Without them we could not possibly have accomplished the work. Nurse E. Crooks has rendered loyal service in the South England Conference. Last winter she had a very full programme, which included three Home Nursing classes in the Southampton district, three special cooking demonstrations in other churches, as well as the examination of the church school children. We are also indebted to Mr. D Edmonds, who very kindly offered to examine the children with reference to oral hygiene.

Many times in the *Testimonies* we are told that health reform is to be promoted by means of education "Lectures should be given explaining why reforms in diet are essential" "Many transgress the laws of health through ignorance and need instruction" "In connection with our city missions, there should be instruction given, cooking schools should be held."

We have endeavoured to follow this valuable instruction and are able to report good results. Our cooking demonstrations have been a great success and have been highly appreciated by members and friends.

Other societies, such as the Health and Cleanliness Council, the Milk Council, etc, as well as several well-known health firms, have given us their support

The Stanboroughs have been most willing to help and have never failed to support our efforts.

So far in South England, health lectures or Home Nursing classes have been held in twenty-three of the churches. Only twelve small companies have not yet had a visit from a representative of the Good Health League. Upwards of 150 members in ten churches have attended the Home Nursing classes. Eighty-eight passed the examination and have received the special certificate provided by the General Conference. The Junior meetings have been well attended by the children. It is not an easy task to hold the attention of 200 or 300 children, as our nurses and some of our conference workers can testify. However, a good work has been accomplished among them. We have brought before them the simple rules of health, and have taught them how to smile. Our list of Junior Health League members is rapidly increasing and we hope to have 500 enrolled by the close of this year.

"There are always new horizons for onward looking people," and with a word of thanks to all who have helped during the past year we turn our eyes to the future, knowing that God has still greater things in store as we press forward with our task.

F. W. GOODALL.



### **The South England Conference**

#### ***Harvest Ingathering 1931***

**The first reports should reach the office on Monday, September 7th.**

**PLEASE DO NOT FAIL TO SEND IN YOURS!**

# North England Conference

President: - - - - - Pastor W. T. Bartlett  
 Secretary-Treasurer: - - - - J. H. Parkin  
 H.M., S.S., and M.V. Secretary: - - J. M. Howard  
 Field Missionary Secretary: - - - C. L. Kelly  
 Office Address: 22 Zulla Rd., Magdala Rd., Nottingham

## Annual Meeting

THE opening meeting of the twenty-ninth annual session of the North England Conference on Wednesday evening, August 5th, laid the foundation for what was declared by many to be "the best yet" of all the conferences of their experience. As Pastor W. T. Bartlett, the president, unfolded the outworking of the guiding principle of the apostle Paul's successful missionary life—"a conscience void of offence toward God and toward men," one caught a vision of the mighty results which would follow a similar course on the part of the goodly number who were privileged to be present. The conference extended until Sunday evening, August 9th.

By Thursday morning some fifty delegates had assembled, the number growing during the day and on Friday. Throughout the conference we were blessed by the ministry of Brethren G. W. Wells and F. C. Gilbert from the General Conference, and L. H. Christian, the Northern European Division president. Their heart-searching messages will long be remembered. They were full of the old advent ring. The imminence of our Lord's return and the urgent need for preparation was the dominant note. The same inspiring theme ran through the devotional meetings and Bible studies at which we were served by pastors of the conference: Brethren F. C. Bailey, F. W. Johnston, G. D. King, and C. A. Reeves. These brethren and others gave some encouraging reports in other meetings concerning their respective labours in connection with hall and tent efforts, which indicated prospects of some good additions to the membership before the end of the year.

Pastor Gilbert, representing the work among the Jews, gave some interesting talks concerning this work and assured us of a promising field of labour amongst his fellow-countrymen. In this connection the following resolution was passed:

WHEREAS the Scriptures and the spirit of prophecy indicate that in the closing work of the Gospel the message of salvation must include the Jewish people; and

WHEREAS there are many thousands of these children of Abraham located in the cities of the North England Conference; and

WHEREAS the Jewish people are very friendly to Seventh-Day Adventists when they become acquainted with us and with our world endeavour; therefore

We recommend, That as workers and laity we put forth earnest efforts to reach these Jewish friends in our conference by

1 Interesting them in our world work through the annual Harvest Ingathering

2 Circulating our literature especially prepared for these people

3 Acquainting them with our health principles based on the teaching of both the Old and the New Testaments

We would further suggest that in our labours and contacts with these people we use every precaution to enlighten them on this message in accord with the teachings of the Scriptures rather than in accord with terms in usage among Christian people

The president rendered a report for the year ended December 31, 1930. The results of the year's labours of the workers in the conference showed a net gain of thirty-seven members, bringing the total membership of the conference to 1,549 at the end of the year.

The tithe income had increased by £100 13s. 1d., whilst the total mission offerings dropped by £207 4s. 10d., compared with the 1929 yield. An amount of £100 of the 1929 offerings was a special contribution.

Brother W. T. Bartlett outlined the operations of the conference during the current year and concluded by an appeal to the churches to co-operate with the conference by a readiness to manage without pastoral oversight as far as possible so that new territory might be entered.

In the course of the report, the president spoke a suitable word of welcome in connection with the removal of our Missionary Training College into the boundaries of the North England Conference, from which much might be expected as the territory around the College is worked.

The financial report for the conference was presented by the treasurer.

Brother L. H. Christian, on behalf of the Northern European Division, spoke a warm word of appreciation for the generous help afforded by the members and friends of the conference towards the purchase of tents and equipment which appeared in the report, and also for the mission offerings. He said that some credit might be taken by the North England Conference for the more than 2,000 African converts resulting last year from the means provided by the Division. The following appropriate resolutions were passed:

1. RECOGNIZING the blessing of God during the past year as manifested in the preservation of the health of our workers, in the increase of tithe and membership, and especially for the opening providences which have now resulted in the locating of the new College in our conference,

Resolved. That we do hereby express our heartfelt thanks to God and rededicate our lives to His service for the advancement of His cause in this field

2 WHEREAS conference workers have been released by some of our churches to work in unentered cities of our territory, and, whereas our lay members with

friends in other places have generously donated £322 to help in the equipment of tents for evangelistic use,

*Resolved*, That we express our thanks and appreciation for this staunch support and for the work our loyal officers and laity are doing in standing by the local needs

Despite torrential rain the Sabbath-school, presided over by Brother J. M. Howard, was well attended. In the course of the school an appeal for missions by Brother Christian resulted in the sum of £14 4s. This was made up to £23 6s. 3d. at the Missions Rally in the evening, when Brethren A. F. Bull and J. J. Hyde rendered stirring accounts of their work in East and West Africa respectively.

Special meetings were held daily for the senior and junior young people.

On Sunday afternoon Nurse J. Handysides and Pastor F. W. Goodall spoke in the interests of the health work, reporting on the development of the Good Health League in the conference. Brother W. L. Emmerson, the office editor of *Good Health*, followed with some interesting facts concerning that paper.

Brethren A. S. Maxwell and A. Warren represented the publishing work and spoke on behalf of the book and paper work. Pastor Maxwell also reported on the Sunday Law and Calendar Reform activities.

Brother J. M. Howard rendered some good reports concerning the Home Missionary, Missionary Volunteer, and Sabbath-school departments. Pastor J. Harker, the Union Home Missionary Secretary, was present, and supported the plea for another successful Harvest Ingathering campaign

Pastor W. T. Bartlett was re-elected as the conference president, the committee on nominations reporting as follows:

*President*, W. T. Bartlett

*Secretary-Treasurer*, J. H. Parkin.

*Home Missionary, Sabbath-school, and Missionary Volunteer Secretary*, J. M. Howard

*Field Missionary Secretary*, C. L. Kelly

*Executive Committee* (Nine members).—W. T. Bartlett, J. H. Parkin, J. M. Howard, C. L. Kelly, F. W. Johnston, G. D. King, G. T. Bryan, J. H. Hanson, W. Slow.

*Auditing Committee* (four members and two alternatives)—A. E. P. Rae of Hull, R. Bee of Worcester, G. Hawkins of Wellingborough, H. Rhodes of Manchester. Alternatives—W. Hilton of Ashton-under-Lyne, E. Halstead of Middleton.

Credentials were granted to the following:

*Ministerial Credentials*—Brethren W. T. Bartlett, F. C. Bailey, J. C. Bell, E. E. Craven, W. A. Hall, F. W. Johnston, G. D. King, W. R. A. Madgwick, C. A. Reeves, A. S. Rodd

*Ministerial Licences*—Brethren J. H. Parkin, J. M. Howard, F. W. Coppock, R. Freeth, W. L. Lemox, H. K. Munson, A. V. Ward

*Missionary Credentials*—Sisters K. Felton, M. A. Brown, M. Basher, A. Clarke, E. Donaldson, J. Handysides, I. Himsforth, D. Casey, J. Bastow, Brethren T. Fielding, C. L. Kelly.

*Colporteur Licences*.—Brethren T. G. Belton, P. Binks, C. G. Gregory, W. C. Laming, A. N. Marshall, A. Reeve, W. H. Woodfield, Sisters Binks, Gregory.

All other names to be referred to the conference committee.

Several other resolutions were passed akin to those already reported in connection with other annual meetings in the Union. J. H. PARKIN.



## The Music of the Machines

ONE of the most eerie feelings in the busy life of a factory is the sudden silence that follows the stopping of the machinery. Everywhere is noise and the buzz of motors that long use has made the personnel unconscious of, yet when the power is suddenly cut off, all become oppressed with the deadly silence. Surely, we think (the shock is so great), something extraordinary must be the trouble, an accident or a bad breakdown.

We investigate and find nothing is wrong in the factory, and all that can be done is to wait for the "power" to come on again. Workmen stand at their posts of duty ready for the first flicker of returning life in their machines. The silence is depressing and as sensational as would be the effect if a large orchestra in the Queen's Hall playing a Beethoven symphony reached the place where the music was urging itself along to a fortissimo climax, suddenly ceased playing and packed up their instruments. It would not be the silence of a dramatic pause in the music but a gap that, breaking up the composer's thought, was in the wrong place and startlingly unsatisfactory.

There is music in the smooth running of well-adjusted machinery and the soul of the machine is the soul of the workman attending it. A splendid piece of work completed is something of which to be proud. A good man produces good work because he and his machine become one in purpose. None of your high-gledy-piggledy jobs for him. His pride is in the work; it becomes "his work"; the machine becomes "his machine." We like to hear a man ask the engineer to make a small adjustment to "my machine." We know, from the feeling of ownership, that he is as fond of his work as he is of his garden, a favourite rose he has grown, his wonderful dog, or anything in which he takes pleasure at home. That man can be trusted, his work will bear the scrutiny of the manager and please the public.

The gap in the music of the machines is unwanted, the workman's energies are concentrated on finishing his job. His nature will not let him leave it unfinished.

GRANOSE FOODS LTD is proud of its workmen and their endeavours to turn out the best possible work. It means that the British Health Food Factory will fill a successful place in the great organization of Seventh-Day Adventists, and reach an envied position in the work of health reform and prestige in the manufacturing world.

G F L

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WE extend a hearty invitation to any friends who may be spending their vacation at Cleethorpes to attend our Grimsby services in Slatter's Hall, 160 Freeman Street, Grimsby. Sabbath preaching service, 2.45 p.m.; Sabbath-school, 4 p.m.; Sunday Gospel service, 6 p.m.; Tuesday Bible lecture, 7 p.m.; Friday prayer meeting, 7.30 p.m. During summer months Skegness Sabbath services are held in Bijou Hall, opposite police station, Roman Bank, Skegness Sabbath-school, 3 p.m.; preaching service, 7 p.m. C. A. REEVES

TO LET—Two unfurnished rooms E. H. "Glenmoira," Sheepcot Lane, Watford.

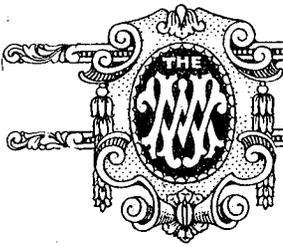
MIDDLE-AGED sister seeks post as companion-help or house-keeper. Comfortable home essential. Miss G. Swain, 23 Paget Street, Gillingham, Kent.

APARTMENTS or board-residence, every comfort. Write: 60 Elm Road, Moordown, Bournemouth.

CAPABLE domestic requires work in Adventist family or institution. Sabbath privileges. F. S., 395 Holloway Rd., London, N.7.

SUPPORT expert Adventist tailor. All classes ladies' and gents' bespoke and ready-to-wear garments. Patterns and self-measurement forms. A. J. Wilcox, 137 Crwys Road, Cardiff.

DON'T FORGET. We are ready for those "quick dispatch" printing orders for next effort. Also commercial printing. Electric Press, Bentham, Lancaster.



# EDITORIAL NOTES

Vol 36 No 18

EDITED BY A S MAXWELL

September 4, 1931

Note: Copy for the next issue must reach us not later than Thursday, September 10th

In the midst of the great crisis through which our country is passing let us remember the Prime Minister and his associates in our prayers. They are carrying tremendous burdens and need the encouragement and sympathy of every loyal citizen.

The eyes of the world are upon Britain. Everyone realizes that if she fails now, and the pound should follow the downward course of other currencies, it will precipitate a universal disaster of the first magnitude.

All will in some way be affected by the economies proposed, but those who have the highest welfare of the country at heart will bear them cheerfully. An Englishman is never seen at his best until he is in a tight place.

Our own work will doubtless be affected by the financial stringency, but we are inclined to believe that the nation-wide distress and perplexity will lead to a greatly increased interest in religious matters and will bring us a phenomenal increase of membership if we take full advantage of the opportunities thus created.

This should prove a veritable harvest time for all workers with our literature. With fearful hearts multitudes are anxiously wondering what the future has in store. The explanation they need is in our books and papers. Let us scatter them far and wide.

A LONDON publisher, in a recent address to booksellers, made the following remarkable statement on the present public taste for literature. It is one that should bring new hope and courage to all our colporteurs. He said:

"People begin to get tired of drifting, of not knowing where they are going, and they begin to want to read books which will not only ask questions but try to answer them. I don't mean political, social, economic questions only; though I am sure that the next ten years will see a very marked increase in the sale of such books.

"I think there will be a big swing back towards religion, perhaps even philosophy and poetry, a reaching out for some firm ground to stand on, a realization that it's not enough just to have a good time, that life must mean more than that, and that the twentieth century hasn't yet done much to give it a meaning."

ALTHOUGH for a time some wondered whether the old College building could ever be made a successful home for our nurses and other young people, all fears have now been dispelled. Thanks very largely to the enterprise of Brother N H Knight the building is well on the way to overflowing into The Stanboroughs itself. There will soon be keen competition for accommodation—if it has not already begun!

NEWBOLD MISSIONARY COLLEGE opened officially for the first time on Wednesday, August 26th. A full report will appear in the next issue. At the inaugural service at 4 p.m. there was a packed meeting in the new chapel. Every seat was taken and scores of visitors had to look on as best they could from adjacent vantage points.

OVER 150 students have already enrolled and still others are expected. Here again accommodation is already becoming limited and a squeezing process will be necessary to get everybody in.

GREAT credit is due to the College Management for the remarkable way in which the mansion and adjoining properties have been prepared in so short a time for the College opening. When one reflects that possession of the building was not given until June 24th—just eight weeks ago—one begins to appreciate what untiring labour must have been devoted to the work to have made such a transformation possible in so short a time.

ON Friday, August 7th, Brother Ernest Trace and Sister Emily Bartlett were united in marriage in the North London Church. And on Friday, August 21st, Brother Joseph Craven and Sister Hilda Carey were united in a similar ceremony in the Stanborough Park Church. We wish them every happiness.

Young man, age nineteen, seeks situation where Sabbath can be kept. Willing to do anything. London area preferred. Apply to S H Emm, Micheldever Station, Hants.

Young man urgently desires employment. Willing to do anything as long as he can obtain Sabbath free. Write: Mrs Walters, 32 Second Avenue, Low Hill, Wolverhampton.

Young lady, seventeen years of age, desires post as junior clerk or stenographer with Sabbath free. Watford or London preferred. Miss Lidgard, 55 South Parade, Bedford Park, Chiswick, W 4.

If any sister would like a country holiday, a small cottage is available in Suffolk. Could board self. Low terms. Write: Ling, Cowlinge, Newmarket, Suffolk.

Young girl wanted for domestic work, small flat, good home, Sabbath privileges. Apply any evening after six, or write Mrs P Pieger, 113 Park Avenue, Dollis Hill, London, N W 10.

Young man wanted for gardening and odd jobs (Sabbath free). Apply: Pettit, "Woodlands," The Ridge, St Leonards, O/S, Sussex.

NEWBOLD MISSIONARY COLLEGE (late Stanborough College) gratefully acknowledges the receipt of £9 10s "for the spread of the truth in Edinburgh, from a member who wishes to remain anonymous."

## THE STORY OF A LOST DAY, 1/- NEW STOCKS JUST ARRIVED

Every Adventist should read this timely book. Through special subsidy *Lost Day* can now be supplied for sale with the same discounts as *Bedtime Stories*.

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### SUNSET CALENDAR

	London	Nott'ham	Cardiff	Belfast	Edin
Sep 11th	7 24	7 31	7 37	7 53	7 42
Sep 18th	7 9	7 14	7 22	7 34	7 24