



The Union Meeting of 1932

BY W. T. BARTLETT

WE have been looking forward with keen desire to our quadrennial Union session in 1932. The splendid meeting in 1928, in the Birmingham Town Hall, is well remembered. Since Newbold became ours the hope has been cherished that we might meet there for our next Union session.

Now a number of circumstances make it difficult to wait till August next. We have been practically without a president since July last. Brother Meredith struggled along for some time under an increasing burden of ill-health, but was compelled to go away for a rest. He returned to the task, but by medical orders was sent away again for a longer rest. Even now, although much improved, he is not in a condition to do hard work. We are hoping and praying that after a further rest he will be able to come back in the enjoyment of good health, but even so, it would be wrong to impose on his recovered health a burden that formerly wore down his strength and brought him low.

We who were associated with him regret intensely that Brother Meredith is not able to carry, till the next Union meeting, the responsibility that has rested on him for so many strenuous years. It has been a satisfaction to work with one who discharged with unvarying kindness, unselfish single-mindedness, and unremitting application, the heavy task of leader in the many interests of the Union. We hope that even now, by God's blessing, he may be enabled to step back into office and wind up the quadrennial term with restored vigour.

But we have entered upon a critical and difficult period when it is very necessary that the Union should be in condition to meet sudden emergencies. Brother Meredith himself is anxious, in the circumstances, that the Union session should be held at the earliest possible date, and much as we should have liked to hold the session in August, when the largest number could be present, we feel that our whole membership will agree with him.

Brother C. H. Watson, the new president of the General Conference, is to visit Europe about Christmas time, and will attend the Winter Council of the

Northern European Division. Brother Watson will be in England about the first week in March. This may be the only occasion on which he can visit our field during the four-year term of the General Conference. All the Divisions of the world are begging a visit from him and he wishes to respond to all so far as he can. Readers of the *Review* will understand how difficult are the times through which the General Conference is now passing. It is due to the president that he should realize by actual contact what problems we are facing here, and out of his large experience we hope for some help for ourselves.

For these reasons the British Union Committee, after prolonged study, has come to the conclusion that we should hold our next Union session in London, beginning February 29th and extending to March 6th. The conference proceedings will be conducted in the New Holloway Hall, and the Sabbath services in a larger hall, possibly the Holloway Road Baptist Church.

We are giving early notice in the hope that all the appointed delegates will arrange their affairs so that they can be present, and that a goodly number of others will plan to be present. The railways will issue tickets for a fare and a third on production of vouchers, but since they usually stipulate for a minimum attendance, it will be well for intending visitors to let their own conference secretaries, or Brother Carey, know in good time.

Further particulars will appear in due course in the *MISSIONARY WORKER*.



An Interesting Report

THE nominating committee of the Progressive church had been appointed by the elder, Brother Stalwart (after consultation with the other officers) on the first Sabbath of the Week of Prayer. They had gathered together in the home of Brother Honest, the treasurer, as he was a member of the committee. His wife, Prudence, had prepared a cheerful fire in the sitting-room. Upon the arrival

of Pastor Faithful, who, though not a member of the committee, had been asked to attend, they engaged in an earnest season of prayer inviting the presence of the Saviour, in Whom are hid all the treasures of wisdom and knowledge.

Pastor Faithful was asked to take the chair and Miss Ready consented to act as secretary. They were reminded by their chairman that upon them had been laid the important responsibility of selecting those who were to lead out in the work of God for the year 1932. Their work was not to choose individuals upon whom honorary titles were to be bestowed, but to enlist the consecrated talent of the church in carrying forward the work of God. The Lord had come graciously near to them during the past Week of Prayer and, knowing that they had been remembered daily at the throne of grace, they could look with confidence for His guidance.

It was unanimously agreed that Brother Stalwart should be recommended to the church for re-election as elder, as he was very tactful and always sought co-operation rather than trying to force conformity. Brother Thoughtful suggested that, because of the elder's growing business, he should be relieved in some way, also the church had increased through the labours of the Home Missionary Department, and the Sunday evening services of the Pastor. It was finally decided that the time had come for the church to have a second elder who could also act as Home Missionary Leader, and thus relieve Brother Stalwart of some of his duties. After due consideration it was thought best to ask Brother Forward, the leading deacon, to come to their assistance. He had a regular *Present Truth* round of over sixty, and two of his readers had accepted the truth in the past year, which was considered to be one of the best recommendations for the office.

It was thought that Brother Forward should be relieved of dealing with the local church monies and that they be placed in the hands of the tithe treasurer. No one desired any change in the treasurer, so Brother Honest was asked if he would be willing to take on this added responsibility. He said he was pleased to serve to the best of his ability. He knew that this would agree with the recommendation from the conference, to have only one treasurer for all funds in the church. He would also be able to open an account with the Midland Bank in the name of the church, which he had not been able to do heretofore, as it would have left the account absolutely empty at the close of each month, when the tithes and offerings were sent to head-quarters, but now he would have the local funds. All were glad that they would now be in full harmony with the conference ruling in such matters.

When considering the Sabbath-school, Sister Sympathy suggested that as Brother Unsteady had rarely been to Sabbath-school and often was absent from church, it might be well to make him superintendent so that he would attend and take more interest in church life, also it would be a good move if they changed the Sabbath-school leaders every six months and that the teachers should take turns in

conducting the school so as to develop their talents. To this Brother Out-Spoken lived up to his name and said he could never agree, as it would lead to decline in their school, which had suffered from some unfaithful officers in the past. As they now had a flourishing school, he for one would suggest that Brother Reliable remain another year as leader. To this the rest agreed, and Sister Sympathy was put in charge of the Home Department. Brother Honest told the Pastor after the meeting that he was glad he did not find it necessary to mention that Brother Unsteady was not faithful in tithes, and that he also thought that too much money was sent to foreign fields, and that some of the money now used for new work among the heathen should be diverted to local expenses.

After all the officers had been selected Sister Timid asked how it was that the conference president was not with them on the committee, as she understood he was to be invited. Brother Honest informed them that the president had written expressing his regret at not being able to attend, also stating he felt sure that they would be given wisdom to make the best choice of officers as they knew the talents and consecration of the local members far better than he.

In his closing prayer Pastor Faithful asked God's blessing upon the plans that had been laid and upon all who had been called to the high honour of holding office in the church for 1932.



The Colporteur and the Crisis

(Written before the General Election!)

"Comfort ye, comfort ye My people, saith your God"
Isa. 40 : 1.

THERE is not the least doubt that the colporteur is having a difficult time at present. It will be all right very soon, though. The crisis will be, like every other phase of our English life, short-lived in the public memory. Nevertheless while it lasts the colporteur must get on with the job. There is no crisis with God.

True, men's hearts are failing them for fear, and for looking after those things which are coming on the earth. Each morning I pull the newspaper out of the letter-box, and my heart goes down into my boots for fear of what the black headlines may reveal. People are using the country's financial condition as a reason for not ordering our literature. Indeed, I find some of them even using it as a lever for not accepting delivery where they have previously ordered.

But to what extent is this financial stress going to retard the work of the colporteur? "There is a lion without. I shall be slain in the streets." Prov. 22 : 13. No! those are not the thoughts of the colporteur. He has to do some extra thinking. He has to do some extra work, put in some extra time. He has to make some extra sacrifices. We are told that His Majesty the King has sacrificed £50,000 to help the country. What other crowned head in the

world would do anything like this? Other members of the royal family are suffering reductions in their state grants. Those also who have parliamentary grants are making contributions to the country's exchequer.

Cannot we, therefore, tell our prospect what a wonderful sacrificial example our king has set the country? "The country will soon be on its legs now, Miss Jones, will it not, because so many others will wish to follow the king's lead?"

And now my dear colporteur brother, my dear colporteur sister, what about your sacrifice? Have you tried working a couple of hours a day extra on top of your ordinary time? If you were to get out one hour earlier in the morning, you would have an extra hour to think out what you are going to tell Dismal Jimmy in reply to his going-to-the-dogs talk. (And by the way, the air of the morning is beautifully bracing just now.) Do your ordinary day's work; get home and have your supper. And then, dig up that overcoat which you left off last winter, for in one of the pockets there you will find nestling that local preacher's plan that you were going to use when you put the overcoat away. There are one or two good men on that plan waiting for *Desire of Ages*, *Bible Readings*, *Christ Our Saviour*, or perhaps a *Bedtime Stories* or two. You would sleep all the better that night. F. J. KINMAN.

Newbold News

SINCE the opening of Newbold Missionary College there has been a great interest in our message among the people of the neighbouring villages. The Rev. M. R. Peacock, M.A., of Monks Kirby, has the oversight of three or four of the villages in the

neighbourhood and he has been very friendly towards the school. He has attended the Sabbath morning service at the College and has asked the principal to take the Armistice service at the village of Monks Kirby.

Many requests relative to our work as a people have come to us. The students, after consultation with the Management, determined to launch evangelistic services in three of the neighbouring villages: Brinklow, Pailton, and Stretton. The first of these meetings was held on Sunday, October 18th, and we are glad to report a splendid response. At Brinklow 250 bills had been distributed and seventy-seven villagers responded, although there are only 200 houses in the village.

At Pailton, a village of four or five hundred inhabitants, we also had a splendid response. Forty of the local people attended the first meeting.

The little village of Stretton, situated at one end of the College estate, has shown a great interest in the work of the students. A very profitable hour was spent here in a large room given by one of the married students. Although only forty bills had been given out, about twenty strangers came to listen to the talk. The people responded in a very liberal way to the call for offerings and many of them handed in their names for literature.

After the services the student-leaders returned to the school with praise and gratitude to God for their initial success. We know that many difficulties will arise and that we as young people need special wisdom and guidance. Because of this we ask an interest in the prayers of our people that the school may indeed be a light in this neighbourhood and that we, even while in preparation, may receive an experience in soul-winning that will equip us for successful service when we leave College.

B. E. SPARROW.

North England Conference

President: - - - - - Pastor W. T. Bartlett
 Secretary-Treasurer: - - - J. H. Parkin
 H.M., S.S., and M.V. Secretary: - - J. M. Howard
 Field Missionary Secretary: - - C. L. Kelly
 Office Address: 22 Zulla Rd., Magdala Rd., Nottingham

Notes from the President

OCTOBER shows a further gain in tithe, being £44-12s. 2d. in advance of the same month last year. So far we are £63 18s. 8d. ahead. The progress is not as good as it seems, because Newbold is now paying its tithe into the treasury of North England. We are thankful for the faithfulness of our members in supporting God's work, not only by their money but also by their labours. In spite of all the difficulties that beset the Ingathering work in North England, there is a good prospect that we shall reach our goal.

THE Liverpool church building is nearly completed, and will be occupied, we hope, before the close of the present year.

SOUTH MANCHESTER Church is enlarging its building to accommodate a part of the inflow that is resulting from Pastor F. W. Johnston's effort. He hopes before the close of the year to baptize a goodly number.

BLACKBURN and North Shields will be reporting baptisms in the next issue of the WORKER.

W. T. BARTLETT.

Fishing for Souls at Grimsby

WE are glad to report the progress of the Advent cause in old Grimsby. Here it was that the work in North England commenced, and here *Present Truth* was first published.

When we came to the district two years ago we

found a few believers meeting in an old army hut on the outskirts of the town. Soon after our arrival we transferred the meetings to a well-appointed hall on the main thoroughfare of the town, to which we invited the new Sabbath-keepers. Despite much opposition and hostile apathy the truth has won its way. Thirty-four have been received into fellowship, ten of whom were baptized on Sabbath afternoon, October 3rd. The large increase in tithes and offerings for the past year is an evidence of progress. It is a specially encouraging feature in view of the general depression existing in this part. We have a faithful body of believers abounding in every good work. Almost every office is filled by a new member, and a splendid spirit of unity and love prevails.

We have been ably assisted in the Bible-work by Sister Basher and Mrs. Reeves, and together we have been fully occupied caring for the interests at Louth, Skegness, and Grimsby. The work at Louth during the past year has necessitated the writer preaching twice each Sunday night, at places fifteen miles apart.

And now as we turn towards London we thank God for our rich experiences whilst fishing for souls in the world's largest fishing port.

C. A. REEVES.

A Double Harvest at South Birmingham

At the commencement of the year, when the North England Conference committee was endeavouring to plan for evangelistic campaigns in its area with funds that were not very elastic, the Stanborough Press, in a true missionary and generous spirit, offered to finance an effort in Birmingham. This offer was gratefully accepted and meetings were commenced in a well-appointed cinema by Pastor G. D. King, on Sunday, February 15th.

We were pleased to have with us at the second meeting Pastor A. S. Maxwell; also Miss R. Essery and Mr. G. Rodgers, who greatly added to the interest of the evening with their singing and music, which was much appreciated.

Such advertising as we were able to do seemed very inadequate to reach the thousands of this metropolis of the Midlands, nevertheless, a good attendance marked the opening, and an encouraging interest was maintained during the eight weeks we were in the cinema. The meetings were then transferred to a nearby school, opening with a lantern service, "What I saw in Africa," when the seating capacity was taxed to the utmost. Again we were favoured by visitors from the Stanborough Press, Pastor A. S. Maxwell taking part in the meeting, and Miss R. Essery and Mr. G. Rodgers rendering musical items.

At this time Sabbath afternoon meetings were commenced, and a good company gathered together week by week. The Word of God, as it was being faithfully declared, was taking root in the hearts of the hearers, and when, within a short time, another move was made, the regular congregation remained with us as we erected the tent, one mile

distant, and commenced meetings there on Sunday, June 28th, in anticipation of a more favourable summer for tent services than that of last year. But it was not to be. We have a keen remembrance of many a cold wet evening spent at the tent, but we bravely continued, with an interested congregation on Sundays and three evenings each week.

There were many happy features connected with our tent services. The young people of South Birmingham had formed a choir which rendered splendid service in leading the singing and in giving special items. Mrs. King and Miss D. V. Hadley were our soloists on several occasions, their singing always being enjoyed. Brother A. V. Ward joined our working force, and gave the address at the meetings each Tuesday and Thursday, when we had some very helpful studies; and Brother L. White acted faithfully as tent master and assisted in the services.

Sunday, September 13th, brought us to the close of the tent meetings and ushered in a week long to be remembered. This closing meeting was a Harvest Thanksgiving service. Many brought their gifts of the fruits of the earth as a thank-offering to the Lord, and the tent was tastefully decorated. A real spirit of praise and thanksgiving to our Creator marked this service, in hymns, anthem, and discourse. The gifts of produce were distributed the following day to the local sanatorium and a crippled children's home.

On Wednesday, September 16th, another harvest service was held, this time a harvest of precious souls who went through the waters of baptism. During the six months they had heard and received the Word of God, and were taking their stand for the commandments of God. This service was a solemn yet joyous occasion, and as Pastor G. D. King conducted the baptism we were very conscious of the presence of God. Each of these candidates has taken a firm stand for the Lord, facing severe opposition, prospects of the loss of employment, and other difficulties with much faith and courage; at the same time finding new joy in their Saviour and in His Word. These are the firstfruits, leaving other interested ones to follow on.

The memorable services of this week were not yet over. As the Sabbath dawned on Friday evening, September 18th, it found the members of the South Birmingham Church gathering to celebrate the ordinances of the Lord's house, with these newly baptized believers meeting with us in fellowship. We had a very precious time together. Pastor King spoke on the wonderful blessing of Christian fellowship with the Lord and with one another, and at this service it was much more than a theme; the bonds of Christian love and fellowship were very real to us.

At this service also we had the joy of using a complete new Communion set, a gift to the church by members. This was dedicated to the Lord with much joy, accompanied by the re-dedication of the lives of all present to their Lord and Saviour.

E. DONALDSON.

The Ministry of Literature

How Will the Children Spread the Message?

"I GATHER an audience of children," said Gaussen the great preacher of Switzerland. "If the group enlarges, if it is seen that they listen, are pleased, interested, that they understand and explain the subject—grown people will see that it is worth their while to sit down and study."

And the children did understand and explain the subject and a great work was done.

In the same city, long before, Farel the reformer had adopted exactly the same method. He taught the children and the children passed on the message to the fathers and mothers.

In the last days "children will be impelled by the Holy Spirit to go forth to declare the message of heaven," is the message given by the spirit of prophecy.

How shall they learn this message?

As Adventists we do most of our teaching through literature, and Brother Maxwell has in this way become our greatest teacher of the children. Probably a million children are in his great class.

Notice the great Bible truths taught in simple story fashion in the pages of *Bedtime Stories*.

In the eight volumes there are in all 165 stories. Of these 106 are designed to teach moral lessons, such as obedience (17), unselfishness (7), kindness (11), self-sacrifice (4), patience (3), duty to parents (4), thrift, clean speech, good temper, loyalty, courage, perseverance, etc. Of the remainder, fifty-four, or ONE-THIRD OF THE TOTAL, are definitely doctrinal, teaching Christ's power to save (10), value of prayer (8), God's love and care (8), plan of salvation (4), the second advent (7), Bible study (10), anti-evolution (3), tithing, state of the dead, Sabbath-keeping, the new earth, etc.

As often as not, these stories are read by the parents to the children, and in this way a great adult congregation receive the message.

And as these child-readers grow up with the mould given in their earliest years, who shall say if they may not be the ones whom God will use to proclaim His truth when the voices of the older ones are silenced.

Let us do all we can to place *Bedtime Stories* in the hands of the children!

Adventist Work in Troubled Manchuria

IN Manchuria we have over eight hundred members who must be greatly concerned about the fighting there taking place between China and Japan. The head-quarters of our Manchurian work is in Mukden itself where the superintendent, Brother B. Petersen, is stationed. Three of our missions have their offices in Harbin, also threatened by the Japanese

A. W.

Harley Street Visits Granose!

THERE is an interesting event that takes place during the month of October each year, and the Publicity Department of this Institution takes an active part in it. For one week the London Medical Exhibition is open to the Medical Profession with the object of keeping physicians and surgeons up-to-date regarding advancements and improvements in the requisites of their profession.

To mention but a few of the exhibits on the numerous stalls gives an idea of the variety. There were the very latest and neatest of artificial limbs; surgical instruments, also, were in great profusion, of every shape and size, and past the mind of a layman to understand their use. The very latest eyesight testing apparatus was side by side with inhaling apparatus, electric blankets, and Insulin which is used in the treatment of Diabetes. Tooth pastes, glandular products, and numerous stalls of manufacturing chemists, all crowded with interesting paraphernalia, offered hours of study. The electrical appliances were there in force.

In this varied and illustrious company the GRANOSE FOODS LTD. had their stall. The "GRANOVITA" Diabetic products were attractively displayed and aroused attention, especially so because they combine health-giving properties with a palatable flavour, an achievement not easily attained. The GRANOSE BISCUITS also called forth much attention from the doctors. Some of the doctors knew them and had recommended them for years; to others they were new. There is one fact that was soon appreciated by us; that the medical profession is beginning to pay especial interest to the question of diet. The possibilities potential in GRANOSE BISCUITS were apparent to them at once. Here was a whole-wheat food that had all the goodness of wheat yet was in the form of a crisp-bread. A crisp-bread however, with a difference, for although the bran, the essential roughage necessary for regular elimination, was present it was so finely broken up that no internal irritation resulted from its use, as happens with the use of the rye and other crisp-breads when the patient has some form of gastric trouble. It was a pleasure to see the doctors sample the GRANOSE BISCUITS just as they were, without any butter or honey, and eat them up, and afterwards say that they had a remarkably good flavour. They realized that GRANOSE BISCUITS would be good as a general energy-food for the family and that they would prove invaluable in the case of weak digestions and for invalids who need the utmost of nutrition in the most easily digested form. Many hundreds of learned medical practitioners stopped and had a conversation with us, some from *Harley Street*, others from the big hospitals, all men and women ministering daily to the health needs of the nation.

It is one of the most encouraging events of the year to us as a Business House connected with the Health Reform Movement, that "GRANOSE" is received and respected by these illustrious men and women, some of them with honoured qualifications. Picking out the name of one of the many specialists to whom we have personally introduced "GRANOSE," a few of the numerous degrees (C.B.E., M.D., M.S., M.B., B.S., F.R.C.S., M.R.C.S., L.R.C.P.,) he has gained gives an idea of how "GRANOSE" is entering the higher circles, and how proud we should be, as a movement, of our work in the cause of health.

For thirty years we have been fighting the battle of Health Reform and gradually its light is spreading abroad in the land. And, with the increase of knowledge the enlightenment is bringing "GRANOSE" into its own as the foremost of the wheat foods. It has needed faith and courage, since those early years at Redhill and Birmingham, to have overcome the many alarming vicissitudes and to have built up a reputation for manufacturing a product of high dietetic worth. G.F.L.

Good general maid for Richmond, Surrey. Write or 'phone Richmond 0837. 4 Pagoda Avenue, Richmond.

WANTED.—Girl just left school to help with housework. No cooking, fare paid, and Sabbath privileges. Mrs. Wren, 20 Bushey Grove Road, Watford, Herts.

Statement of Tithes and Offerings for British Union

SOUTH ENGLAND CONFERENCE

NAME OF CHURCH OR COMPANY	Mem- bership	Tithe	Tithe per Capita	Sabbath-School Offerings	Young People's Offering	Harvest Ingathering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Bath	81	96 7 1	3 2 2	7 9 8	1 12 2	22 3 4			3 19 7		35 4 9	1 2 8
Bournemouth	65	112 8 6	1 14 7	18 13 6		35 4 4			6 6 0		60 3 10	1 2 6
Brighton	68	130 10 10	1 19 4	25 15 9		71 12 11			13 16 1	3 12 0	114 16 9	1 13 9
Bristol	107	92 17 7	1 7 4	24 1 4	18 10	53 1 2			3 2 7		77 18 11	1 4 6
Cambridge	92	25 11 11	1 6 0	4 3 1		38 18 4			4 0 0		47 1 5	1 9 5
Croscombe	28	33 11 6	1 13 6	5 7 9	4 0	28 3 2			3 14 9		37 9 8	1 17 5
Croydon	44	31 9 6	1 4 3	6 6 1		54 7 4			7 6 0		65 6 8	1 11 0
Exeter	12	40 18 8	3 7 9	11 12 5		8 0 3			4 0 0	1 10 0	25 2 8	2 1 10
Gillingham	19	39 14 9	2 1 9	12 9 4	4 3	33 4 2			4 8 8		50 6 5	2 12 5
Hastings	27	46 15 11	1 14 8	7 8 2		13 5 10			1 2 6		31 16 6	1 6 2
LONDON:												
Edmonton	23	80 1 9	1 6 2	5 8 7					1 13 0		7 1 7	6 3
Forest Gate	30	41 18 1	1 7 11	9 14 4		24 1 2			6 6 1		40 1 7	1 6 8
London N.....	282	315 9 2	1 2 4	49 11 4	1 14 7	322 18 6			29 6 8		403 6 1	1 8 7
London N.W.	33	36 2 5	1 1 10	11 17 1		65 5 7			4 10 9		41 13 5	1 5 3
London W.	52	88 6 1	1 13 11	15 14 10		25 10 10			10 17 0		92 2 8	1 15 5
London S.	35	62 19 2	1 18 2	12 19 9		43 9 10			6 11 4		63 0 11	1 18 2
Walthamstow	77	142 6 7	1 16 5	29 4 3	6 7	95 0 11			80 3 4		202 15 1	2 12 8
Wimbledon	73	93 9 1	1 5 7	18 5 2	17 2	55 19 7			22 15 9		99 17 8	1 7 4
Luton	30	33 19 4	1 6 0	4 2 8		12 14 10			1 11 0		18 8 6	1 2 3
Norwich	58	54 4 0	1 0 5	6 14 4	1 3 9	106 0 0					113 18 1	2 3 0
Plymouth	98	125 2 1	1 5 6	31 9 1		16 2 2			5 18 7		115 8 3	1 3 7
Portsmouth	76	78 3 3	1 0 0	12 17 3	7 10	47 8 2			3 12 6		64 5 9	1 6 6
Reading	50	78 0 2	1 11 2	8 16 6		63 12 0			15 0 0	3 0	78 6 6	1 9 4
Southend	50	68 5 2	1 3 9	11 4 9	6 10	26 18 0		5 0 0	10 19 4		54 8 11	1 1 9
Southampton	66	72 2 0	1 1 10	14 10 1	10 3	45 9 0			10 11 2		71 0 6	1 1 6
Southstoke	14	27 6 1	1 19 0	9 9 6	1 6 1				11 13 7		22 9 2	1 12 1
Stanhor'n Park	216	587 17 1	2 6 2	73 4 7	5 16 1	277 4 9			70 3 5	7 8 6	433 17 4	1 15 3
Watford	95	103 19 4	1 1 10	14 14 2	19 9	51 1 11			14 13 9		101 9 7	1 1 4
Companies:												
Clapham	29	37 8 5	1 5 9	6 16 5		33 10 4			5 11 9		45 18 6	1 11 8
Dorchester	6	11 7 3	1 17 10	1 18 10		9 0 0			13 0 0		11 11 10	1 18 7
Dereham	15	26 16 9	1 15 9	1 7 9		12 5 0			1 13 0		15 5 9	1 0 4
H Wyc'o'e	20	26 15 7	1 6 9	3 17 10		20 0 3					27 18 1	1 8 0
Romford	7	10 6 6	1 9 6						1 5 6		1 5 6	3 8
St Maby'n	6	6 8 0	1 1 4	4 10 4					1 5 0		5 15 4	1 9 2
Conf. Session	302	648 15 3	2 2 11	106 12 2	15 8	264 10 0			180 7 11	2 12 10	504 18 7	1 13 5
Isolated				50 5 0							50 5 0	
Totals	2193	3415 9 10	1 11 7	659 13 8	17 15 0	2037 8 2		5 0 0	484 14 7	15 6 4	3219 17 5	1 9 10
Totals 1930	2256	3935 12 8	1 9 7	634 11 6	24 6 3	2346 18 5			396 4 3	20 14 0	3832 9 5	1 9 9
Increase	-63	-79 17 2	2 0	25 2 2	-6 11 3	-309 10 3		5 0 0	148 10 4	-5 7 8	-142 11 8	

NORTH ENGLAND CONFERENCE

NAME OF CHURCH OR COMPANY	Mem- bership	Tithe	Tithe per Capita	Sabbath-School Offerings	Young People's Offering	Harvest Ingathering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Birmingham S.	54	82 18 2	1 10 8	8 4 11	12 3	20 19 10			5 15 2		35 12 2	1 3 2
Bolton	37	30 3 10	1 6 4	3 15 1		32 7 9					41 2 10	1 2 3
Bradford	24	9 13 0	8 1	2 5 10	4 5	12 11 4			5 0 0		15 6 7	1 2 9
Coventry	27	26 16 10	1 19 11	9 0 1		17 19 11			2 2 6		29 2 6	1 1 10
Derby	58	57 14 2	1 1 9	10 1 5	13 0	15 15 6			7 1 3		33 11 2	1 2 8
Gateshead	34	6 11 4	3 10	2 0 2	4 3	23 13 9		1 0	1 0 0		26 0 9	1 5 4
Grimsby	29	21 3 4	1 4 9	4 16 7		46 3 1			12 6 2		63 6 4	2 7 10
Handsworth	78	139 3 1	1 15 8	7 1 8	1 0 5	20 5 10			3 18 3		32 6 2	8 3
Hull	90	124 4 6	1 7 7	23 7 4	9 10	61 4 2		10 0	7 3 11	4 4	92 19 7	1 3 4
Kettering	33	68 3 5	2 1 2	7 16 7	4 2	16 9 5			10 5 9		34 16 0	1 1 1
Leeds	103	72 19 4	1 14 2	17 18 6	8 0	36 3 3			3 6 6		57 16 5	1 1 2
Leicester	28	28 19 6	1 0 8	6 8 7	18 5	24 16 3			2 10 3		34 13 6	1 4 9
Liverpool	74	94 6 4	1 5 4	12 11 5	5 11	78 8 4			3 9 3		94 14 11	1 5 7
Manchester N.	36	66 1 10	1 16 9	8 12 10	1 1 7	15 13 10			4 19 6		30 7 9	1 6 11
Manchester S.	65	51 5 4	1 5 9	12 18 0	4 8	80 3 3			9 5 11		52 11 10	1 6 1
Newbold	83	47 9 0	1 11 6	15 4 4		250 19 1			20 16 6		296 19 11	3 11 7
Newcastle	61	60 5 2	1 9 9	13 10 0	2 6	53 16 4			3 3 11	12 0	71 4 9	1 9 4
Nottingham	71	75 8 5	1 1 3	18 0 1	1 0 3	58 9 3			10 5 2	14 8	88 9 5	1 4 11
Rotherham	37	21 17 8	1 11 10	2 14 5	19 4	17 4 7			10 10 0		21 8 4	1 1 7
Rushden	17	15 10 6	1 8 3	2 14 0	14 9	10 5 0			1 10 0		15 3 9	1 7 10
Sheffield	61	58 11 7	1 9 2	13 18 4	10 7	29 10 8			13 7 2		67 7 1	1 8 10
Stoke	18	20 14 8	1 8 0	5 12 5	12 0	6 8 0			1 15 9		14 8 2	1 6 0
Wellingboro	22	20 18 3	1 8 9	7 8 3		5 9 7			1 7 6		14 0 4	1 2 9
Wolverham'pton	18	21 0 5	1 3 4	3 1 2		10 0 0			10 6 6		4 1 8	4 7
Worcester	43	75 9 9	1 15 1	9 2 7	3 9	100 2 7			8 2 5		117 11 4	2 14 8
York	26	27 6 3	1 1 0	11 1 10		44 6 11			1 12 6		57 1 3	2 3 10
Conference:												
Blackburn	21	9 18 4	1 9 5	4 3 10		25 4 4			1 8 0		30 16 2	1 9 4
Bromsg'v'e	7	11 2 0	1 11 9	2 9 5	7 6	14 6 1			13 6 6		17 16 6	2 11 0
Burnley	5	5 3 2	1 0 8	1 8 0		7 7 7					8 5 7	1 13 1
Hudde'field	7	2 3 6	6 3	1 7 7		15 10 8			1 10 0		18 8 3	2 12 7
Lincoln	27	29 19 9	1 2 2	5 5 6	1 7	44 0 0			6 15 3		56 2 4	2 1 7
Mansfield	16	9 19 1	1 12 5	4 16 10		7 8 3			12 2 2		12 17 3	1 6 1
Middlesbro	9	10 14 5	1 3 10	2 9 6		20 0 10			1 15 0		24 5 4	2 13 11
Northa'ton	11	8 7 6	1 5 3	2 3 1		10 0 2			16 0 0		12 19 3	1 3 7
Scarbor'gh	18	35 3 3	2 3 11	6 2 2		3 5 0			1 10 3		10 17 5	1 3 7
Skegness	15	27 5 1	1 16 4	3 18 2		30 1 10			17 0 0		34 17 0	2 6 6
Southport	8	5 0 0	1 2 4	12 10		2 6 0					2 18 10	7 4
Stockton	6	3 8 0	1 1 4	19 2		7 3 8			12 0 0		8 14 10	1 5 10
Sutton	18	19 4 4	1 1 4	5 9 11	3 6	29 10 0			1 2 9	3 0	33 8 5	2 0 6
Ulverston	7	5 15 5	1 6 6	1 16 6		6 0 0			7 6 6		8 4 0	1 3 5
W Hartle'1	16	17 12 10	1 2 1	4 14 6		24 0 3			2 12 9		31 7 6	1 19 3
Conf. Session				23 6 3							23 6 3	
Camp				5 7 9							5 7 9	
Isolated	184	252 1 4	1 6 0	50 9 1	6 3	108 8 10			29 16 7	6 4 6	195 5 3	1 0 2
Totals	1605	1777 13 8	1 2 6	370 11 7	11 9 6	1394 11 0		11 0	186 0 10	7 18 6	1971 2 5	1 4 11
Totals 1930	1527	1675 5 0	1 2 1	336 10 5	18 1 7	1227 8 5		5 0	167 12 10	2 11 3	1753 16 5	1 3 2
Increase	78	102 8 8	5 1	34 1 2	-6 12 1	167 2 7		6 0	18 8 0	5 7 3	218 6 0	1 9

Conference for the Quarter ended Sept. 30, 1931

WELSH MISSION

NAME OF CHURCH OR COMPANY	Mem-ber-ship	Tithe	Tithe per Capita	Sabbath-School Offerings	Young People's Offering	Harvest Ingathering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Blaenavon	5	5 15 10	1 8 2	1 15 10		3 18 7	5 0				5 18 5	1 3 8
Cardiff	72	73 10 4	1 0 5	18 6 0	6 6	94 14 4			10 7 0	4 0	123 19 10	1 14 5
Milford Haven	7	10 0 0	1 8 7	4 18 7					2 0 0	6 0	6 18 7	19 9
Newport Mon. Porth.	88	75 18 1	17 5 4	16 5 7	15 7	80 17 2			11 6 7		169 2 11	1 4 9
Swansea	50	9 18 2	17 9			3 3 9			1 0		3 4 9	6 6
Abereiddy	13	44 7 2	17 9	6 5 9	14 1				3 9		7 8 7	2 10
Barry Dock	18	15 18 1	1 4 5	3 0 2		9 2 10			16 6		12 19 6	1 0 0
Dowlaish	6	23 9 3	2 6 11	4 2 4		28 0 11			4 4 6		36 7 9	3 12 9
Henllan	8	1 0 0	8 1	1 0 3		3 11 0					5 0 0	16 8
Rhos	9	3 9 9	12 4	1 0 8							1 0 3	2 6
Rhyl	1	5 11 0	7 11	6 8		1 14 8					2 1 4	4 7
Wattsville	15	10 11 3	1 3 5	8 5 0		13 11 3			8 6		17 4 9	1 18 3
Isolated	4	31 0 9	2 1 4	5 16 3		59 9 1			2 1 7		67 6 11	4 10 1
Totals	409	379 19 11	18 5	51 17 9	1 16 2	358 16 11	15 0		39 4 5	15 0	482 15 3	1 3 5
Totals 1930	461	430 11 10	1 1 6	88 19 10	2 11 9	357 8 11			32 10 0	2 8 0	484 4 6	1 4 2
Increase	8	-50 11 11	-3 1	-7 2 1	-15 7	1 8 0			6 8 5	-1 13 0	-1 9 3	-9

SCOTTISH MISSION

Edinburgh	55	34 19 6	12 8	8 4 8	12 6	56 10 0			1 4 0		66 10 9	1 2 4
Glasgow	123	86 6 7	14 0	14 18 0	14 0	180 13 7			8 18 8		205 4 8	1 18 4
Kirkcaldy	11	11 19 6	1 1 9	3 8 2		7 13 9			2 5 6		13 7 5	1 4 4
Aberdeen	15	16 1 5	1 0 1	3 5 9		18 0 0			1 5 6		22 11 3	1 10 1
Dundee	5			1 17 6							1 17 6	7 6
Stirling	14	42 6 4	3 1 10	10 10 3		1 15 0			1 15 6		14 0 9	1 0 1
Isolated	74	57 8 9	15 5	9 14 6		20 10 0			3 0 0		38 4 6	8 11
Totals	297	249 2 1	17 0	51 18 5	1 6 6	285 2 4			18 9 2		356 16 5	1 4 4
Totals 1930	262	249 11 8	19 0	61 10 11		359 16 4			33 7 0		455 2 0	1 14 6
Increase	35	-9 7	-2 0	-9 12 6	18 9	-74 14 0			-14 17 10		-98 5 7	-10 2

IRISH MISSION

Belfast	61	56 8 3	18 6	25 4 10	1 6 0	94 7 1			4 2 6		124 0 5	2 0 8
Dublin	29	38 14 0	1 6 8	2 19 10	1 12 9	50 0 0			8 12 6		59 5 1	2 7 8
Coleraine	5	1 4 0	4 10	1 8							3 1 8	7 4
Kilmoyle	10	2 9 0	4 11	2 0 0	9 7	1 3 7					2 18 2	7 4
Magherafelt	9	39 0 0	4 6 5	33 10 0		5 0 0			6 10 0		45 0 0	5 0 0
Isolated	40	43 1 10	1 1 6	9 7 0		45 15 6			9 18 4		65 0 10	1 12 6
Totals	154	180 17 1	1 3 2	79 3 4	2 8 4	196 6 2			29 3 4		307 1 2	1 19 4
Totals 1930	151	173 0 3	1 4 8	66 6 3	2 2 11	214 1 4			18 4 7	1 0	295 16 1	1 19 2
Increase	3	7 16 10	-6	12 17 1	5 5	-17 15 2			15 18 9	-1 0	11 5 1	2
Stanborough Press										79 0 0	79 0 0	
Grand Totals	4658	6021 2 0	1 6 1	1243 4 9	34 15 6	4272 4 7	5 0	5 11 0	757 12 4	102 19 10	6416 13 0	1 7 10
Grand Tot. 1930	4547	5848 13 2	1 6 0	1187 18 11	41 17 0	4648 14 6		2 0	511 13 9	24 11 6	6414 17 8	1 8 3
Increase	111	172 8 10	1	55 5 10	-7 1 6	-376 9 11	5 0	5 9 0	246 18 7	78 8 4	1 15 4	-5

Special Holiday Number of "Good Health" Now Ready

BEAUTIFUL two-colour cover on art paper. Special Christmas articles. Sure to sell well.

All churchmembers invited to sell *Good Health* this year. Special discount for quantities.

Are You Choosing Christmas Greetings?

For a large number of your friends the *Morning Watch Calendar* would make an ideal Christmas greeting. Its influence lasts for 366 days, while the usual card, beautiful though it may be, will be laid aside and forgotten in a few days.

Send a greeting that will bring the fragrance of friendship every day in the year!

Send for the new *Morning Watch*

REQUIRED.—Cook-general, about 18 to 25 years of age. Must have good references and be thoroughly reliable. Three in family, small, modern house. Write: L. Brec Kinan, 15 Blackstone Road, Cricklewood, London, N.W.2

BROTHER WAITE has two nice rooms to let unfurnished, very cheap, at 17 Old Bedford Road, Luton, Bedfordshire, to any of our people.

DON'T FORGET We are ready for those "quick dispatch" printing orders for next effort. Also commercial printing Electric Press, Bentham, Lancaster

SUPPORT expert Adventist tailor. All classes ladies' and gents' bespoke and ready-to-wear garments. Patterns and self-measurement forms. A. J. Wilcox, 137 Crwys Road, Cardiff.

Wedding Bells

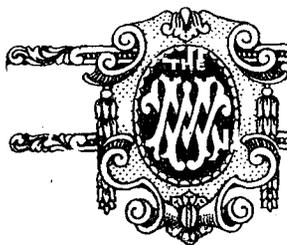
COALES—BOUND Sister Gladys Bound of Mountain Ash, and Brother William Coales of Cwm Grach, were united in marriage at Aberdare on September 17th. Our prayers for God's presence and blessing go with them into the future.

H. W. Lowe

SUNSET CALENDAR

	London	Nottingham	Cardiff	Belfast	Fdn.
Nov 20th	45	44	418	416	358
Nov 27th	358	356	411	47	348

WANTED—A young girl 16 to 18 years of age for domestic service in small modern house. Good home. Apply: J. Daum, 63 Kendal Road, London, N.W.10



EDITORIAL NOTES

Vol 36. No. 23.

EDITED BY A. S. MAXWELL

November 13, 1931

Note: Copy for the next issue must reach us
not later than Thursday, November 19th.

THE Week of Prayer will be held this year December 4th-12th.

As announced in Pastor Bartlett's article, the British Union Conference session next year will convene February 29th to March 6th.

REGULAR colporteurs should take note that the next annual Colporteurs' Institute will be held at Stanborough Park, January 8th-15th. Pastor J. J. Strahle will be present.

THE third issue of *Liberty* is now ready. We invite the co-operation of all friends of religious freedom in its circulation.

ONE of the most remarkable movements in our midst to-day is the successful preaching of the students from Newbold College in the surrounding villages. As many as 137 persons attended one Sunday service conducted by Brother Nicholson.

Great News from Gloucester

No doubt all who are interested in the forward movements of the Lord's work have been waiting for a report of the pioneer work at Gloucester.

Great was our anxiety as we worked and planned for the first meeting to be held in the best theatre in the city on October 25th.

The usual burdens of running such a campaign were increased by the fact that there is no church to help with the singing and ushering. But we realized that the Lord was with us when strangers were coming to us and offering their services.

It was with much trepidation of mind that we started out for the first evening's service, wondering whether the 1,050 available seats would be empty or occupied. It was indeed a great venture. When the doors were opened at 6 p.m. an eager crowd surged in, and as I stood before the people to conduct the community singing at 6.30 p.m. there were over 1,000. This great audience was gripped while Pastor J. G. Bevan broke to them the bread of life. It is at such times that God's workers realize the great privilege and responsibility of standing as God's messengers to a perishing world.

The following week our expectations were more than realized, for at 6.45 p.m. every seat was occupied, one hundred people were standing, the doors were closed, and literally hundreds were turned away. This evening Pastor Bevan masterfully dealt with the timely subject, "The Coming Change of Government."

Two great helps in drawing the people are a large advertising barrow, which is the talk of the city, and the selections from Handel's "Messiah" played by a gramophone amplifier installed by the Western Electric Sound System. These have proved to be of great help in our meetings.

We know that hundreds of our people have been praying for the success of the work in this city. We can already see that your prayers and ours are being answered. Therefore pray on!

C. R. BONNEY.

Sell Bound "Bedtime Stories" for Christmas

Special Outfit for Beginners

A SPECIAL outfit has been provided to enable beginners to make good sales of *Bedtime Stories*. It will be a great help.

In this outfit all the eight charming coloured covers have been mounted on a long strip of cloth, carried folded concertina-like, in a facsimile of the bound *Bedtime Stories* cover.

This "prospectus," as it is called, is to be used in this way:

The member knocks at a door and explains that he is a worker for young people and wishes to step inside and have a few words on a subject of great importance.

Once inside, he calls attention to the dangers to the young in these days, and on receiving assent, mentions that a plan has been prepared to meet this need.

Then, rising, he opens the prospectus and pulls out the long strip showing all the covers. Then, turning to the description page (supplied in prospectus) he points out the titles, the great number of stories, etc., in the set, and tells what good and what pleasure will come to the children who read these stories. When the person's interest is aroused he asks her preferences and which date would be convenient for delivery. These particulars are written on the ruled sheets provided in the prospectus.

When leaving, the worker mentions that *Bedtime Stories* are greatly loved by the children and many parents have recommended them highly for their uplifting influence. If possible he inquires if the neighbours have children and obtains the name and any information which will be of value at the next door.

Immediate sales can be made if only one or two copies of shilling editions are required. But it is best to press for orders for full sets and bound volumes.

We expect that over twenty thousand people will purchase *Bedtime Stories* before Christmas.

Why should not you supply some of these?

High discounts to home workers. Prospectus costs only 1/-. Send at once through your Home Missionary Secretary, or direct to the Stanborough Press Limited, Watford, Herts.