



Medical Council at Hultafors

By N. H. KNIGHT

SINCE the formation of the Northern European Division there has been a great desire on the part of the medical workers in the Division to meet at a medical council for the consideration of various aspects of our sanitarium work, as well as all matters pertaining to our health message. Plans were made for such a council, and early in January it convened at the Hultafors Sanitarium.

This sanitarium, which was started by our Swedish brethren six years ago, is situated on a mountain side 860 feet above sea-level amid delightful surroundings. The countryside is beautiful and thickly wooded with tremendous specimens of "Christmas trees," and an extensive lake just below the sanitarium completes a charming picture which is ideal as a location for a health institution. Since the establishment of the sanitarium in Sweden it has made very favourable progress, each year proving more successful than its predecessor. The staff manifested to the delegates attending the council a spirit of welcome and helpfulness which explains to a great degree the reason for the good success the institution is experiencing.

Amid these surroundings of natural beauty were discussed various topics of great interest, not only in regard to the health work generally, but also concerning matters of education and evangelism as these other departments become related to the "right arm of the message."

In addition to Dr. Truman, the General Conference Medical Secretary, other doctors were present, including Dr. Andersen of Skodsborg Sanitarium, Dr. Garbo, the Medical Superintendent at Hultafors, and Dr. Suchsdorff from Riga. The business managers of the three sanitariums in the Northern European Division were present with representatives from the numerous treatment-rooms established all over the Scandinavian countries. The educational work was represented by College principals as there is a vital connection between the

training of our young people in our colleges and those attending our sanitarium training schools. The publishing work was also represented and Union and local conference presidents gave valuable assistance during the meetings.

Elder Christian acted as chairman, and his capable leadership resulted in the accomplishment of a large volume of helpful discussion, and the adoption of numerous recommendations which every person who was present will heartily support and do his best to put into practice.

In introducing the purpose of the council, Dr. Andersen gave a number of interesting statistics. There are three sanitariums in the Division and five clinics or organized treatment-room establishments owned by the denomination. In addition there are fifty-five private sanitariums or hospitals in Scandinavia. These institutions altogether employ 800 persons, and during one year treat 3,400 patients and, in addition, accommodate 700 guests.

The greatest inspiration during the council came from the studies given by Dr. Truman. He conducted several meetings, and his opening talk was the key to those succeeding. He based his remarks on Ezekiel 43:10, "Let them measure the pattern." A perfect pattern is given us in God's Word and the spirit of prophecy in regard to the health message and our health institutions. If we follow the pattern, success is inevitable.

During the days of the council the hours were fully occupied, morning worship being followed by the council sessions and the work of the committees appointed to consider special phases of the work. An agenda of thirty items had been prepared and three committees were formed to deal with a number of the items under the following headings:

- (a) Nurses' training—relation of schools to sanitariums.
- (b) Patronage and business management.
- (c) Spiritual life in our health institutions.

Numerous recommendations were prepared, and these will doubtless be published in due course. There was a splendid manifestation of hearty co-operation between the medical men and the educational brethren, and it was emphasized repeatedly how necessary it is that our young people desirous of becoming trained as nurses should wherever possible have a preliminary training in one of our colleges.

It was the unanimous opinion of all that whilst expenditure in advertising campaigns was very necessary in obtaining patronage for our health establishments, undoubtedly the best and most satisfactory method of advertising was obtained by giving complete satisfaction to those patients coming for treatment, who by personal testimonial recommend their friends. Hence it was agreed that everything should be done to educate our sanitarium families to become experts in service and Christian courtesy.

There are tremendous opportunities in our sanitariums for disseminating the light of the Gospel. As Dr. Truman very aptly quoted, "There are a great many people in the world who will not hear the Gospel until they *feel* it," and, "The people need to be *shown* by practical demonstration, not to be *told*."

The final devotional hour will long be remembered. The study was conducted by Dr. Andersen on the subject of "Unity." He emphasized the necessity of all departments as well as individuals holding together and working harmoniously in the common cause of soul-saving.

North England Conference

President: Pastor W. T. Bartlett

Office Address: 22 Zulla Road, Magdala Road, Nottingham

Notes from the President

THE church in Liverpool is now rejoicing in its new place of worship. Owing to the good help of a friendly architect, it presents a handsome appearance inside and out. In addition to the help received from the British Union a thousand dollars came from the Northern European Division, and with this assistance the church is expecting to clear off its obligations in the next three or four years.

SOUTH MANCHESTER is also rejoicing in an extended place of meeting. The enlargement was necessitated by the numerous additions brought in by Brother F. W. Johnston's effort.

BROTHER A. S. RODD reports a growing interest in Kidderminster and neighbourhood with prospects of a goodly gain when the time comes for baptism. Droitwich also presents new features of encouragement.

BROTHER W. R. A. MADGWICK has a good interest at Accrington, where between 500 and 600 people gather every Sunday night in one of the cinemas.

The collections for the first ten nights paid the rent of the cinema, and now an excellent building, which was refused at the first, has been opened to him for follow-up work, on account of the good influence he is exercising in the town.

BROTHER F. C. BAILEY has started well in South Shields. His hall seats about 350 and it has been packed from the commencement.

BROTHER E. E. CRAVEN is just starting in Wakefield. His meetings are held in a centrally situated literary institution.

BROTHER D. MORRISON finds a few who are interested in Chesterfield as a result of his effort there. About fifteen are coming out on Sabbath afternoons.

IN South Birmingham, Brother G. D. King reports some encouraging developments. A lady who has been attending meetings, on and off, for some eighteen months has now taken her stand wholeheartedly for the truth. Another recent convert has been canvassing under the tuition of Brother Benefield, and has now dedicated her life to the colporteur work.

WE have been pleasantly surprised to learn that a number of our people in North England, who are seldom able to attend a Conference, are rejoicing that at last one is being held at a time of the year when they are free to come. We hope that all who can possibly go to London will do so. For a fare and a third you can, if you obtain a voucher, attend for the whole time or a part of it. We have entered upon the expected period of distress for this earth, and it is of prime importance now that we tighten up our connection with the Lord and with our fellow-workers in His cause. Brother C. H. Watson's visit will, we believe, prove a rich blessing to us in the British Union. W. T. BARTLETT.



Hull Junior M.V.'s

WE have just received word from the Junior Missionary Volunteer Society at Hull. Mrs. Fisher, the leader, reports that they presented a service of song on the last Sabbath of the old year. Quite a number of children took part and there were many friends present in addition to a large attendance of our own members. This service was the occasion of the presenting of special gifts to the juniors who had been regular in attendance and also the presenting of four of the Course A certificates, being the first of the series of the Progressive Courses of study.

A special item of interest in connection with the juniors at Hull is the good news that they reached their Ingathering goal of £12. 0s. 0d. by the middle of November.

We wish the leaders of the juniors in the various churches good success as they go forward with their work during 1932. F. W. GOODALL.

At Rest

MORRIS—Selina Morris, née Swaine, of Birmingham, latterly of Corwen, North Wales, passed away, after a painful illness, in the Wrexham War Memorial Hospital on January 7th. Sister Morris was for many years a firm and devoted believer in the message of the Redeemer's advent, and to the end she maintained her trust in the Saviour. Her husband, a daughter, and two stepsons remain to mourn their loss. We laid her to rest in the Abergavenny New Cemetery on January 11th in the certain hope that the silent hills will yield her mortal remains at the voice of Him Who shall clothe His people with the glory of immortality on the resurrection morn. H. W. LOWE.

BALDWIN—The Seventh-Day Adventist cause in Southampton has sustained a heavy loss in the death on December 29, 1931, of Sister Emily Baldwin, who was in her sixty-eighth year. Sister Baldwin, who was beloved by all who knew her, accepted the message with her husband in the year 1895, through the labours of Pastors Washburn and Hope. Though ailing for a long time, and not often of late able to attend the church services, our sister's last illness was of short duration. She contracted a severe cold which quickly developed into an attack of pneumonia, which brought the end in a very few days. Our sister was true till death, and fell asleep trusting in Jesus Who will one day, soon, call our departed dear ones from their graves. Among the many who mourn the loss of a loved one are the husband, Brother N. Baldwin, a faithful member of the church, and two adopted daughters. The funeral service was held in the Hollybrook Cemetery, Southampton, and was conducted by the writer. F. A. SPEARING

BUNDY—Sister Hannah Bundy passed to her rest at the advanced age of eighty-seven, on December 27, 1931. Our sister accepted the Advent message some thirty years ago under the labours of Pastors Washburn and Hope and remained faithful to the end. Although seriously afflicted for many years, Sister Bundy was always ready to talk of the blessed hope, and often said she longed for Jesus to take her home. The funeral service, conducted by the writer, was held in the Hollybrook Cemetery, Southampton. Two daughters, both of whom are in the faith, and several other relatives, mourn their loss. F. A. SPEARING.

WOODWARD—Our sister, Lily Avis Woodward, accepted the message under the labours of Pastor G. Keough many years ago, and since that time had been connected with the Gillingham Church. During the last two or three years of her life she laboured untiringly to help the local church building fund, and leaves a good example of zeal in this direction. She passed away on Sunday, January 3rd, in St. Bartholomew's Hospital, Rochester, after a serious internal operation, surviving her husband by only a few months. One son and one daughter are left to mourn their great loss. She was laid to rest in Gillingham New Cemetery on Thursday, January 7th, the writer officiating and speaking words of comfort to the mourners present. HAROLD WM. MCCROW.

MERCER—The cause in Ireland has sustained a considerable loss in the passing away, at the ripe age of seventy-seven, of Brother Robert Mercer. Brother Mercer accepted the message under the labours of Pastor Hutchinson, and for some twenty-six years was identified with the Belfast Church, enjoying to the full and to the very last, confidence in his Saviour, the Advent message, and his brethren. Our brother gave of his ability unstintingly to the cause. Not alone did he serve the church in various official positions, but he was also called to serve as a member of the Irish Advisory Committee, of which committee he was a member until his death. It is no exaggeration to say that he loved the church and the cause of God, and on the last occasion we saw him alive, his remarks revealed both his interest in, and concern for, the work in Belfast and Ireland. He was a man greatly beloved. Faithfulness in the home and in the church characterized every detail of his life. Our brother's last illness lasted not more than a week, and he passed to his rest very peacefully on the Sunday night after Christmas. We laid him to rest in the Reformation period graveyard in Maralin, Co. Down, some twenty miles from Belfast, fully assured that our brother's next conscious knowledge will be that he is "with the Lord," gloriously realized through the resurrection. We were glad for the privilege of speaking both of Brother Mercer's fidelity and his faith to the family mourners, his aged wife, sons, and daughters, and their respective families, none of whom were members of the Advent church. Brother A. Johnston, one of the Belfast deacons, represented the church membership both at the service in the home and the committal service at the graveside. GEORGE HYDE.

MEMORIAL SERVICE

On Sabbath, January 9th, a memorial service was held in the Seventh-Day Adventist Church, Shirley Road, Southampton, for the relatives of the late Sisters Hannah Bundy, Emily Baldwin, and Mrs. Holdaway, the daughter of Sister Cummins and sister of Sister E. Barker of York. An address was delivered on this occasion based on the words of the Master found in Mark 14: 8, "She hath done what she could." The sympathy of all the churchmembers and many friends go out to the bereaved, and all look forward with confidence to a glad reunion in the near future. F. A. SPEARING.

Something New for the Home

ONE of the most poignant truths this modern age teaches is that real family happiness is centred in the home. In the life of many, unfortunately, the home has been displaced as the centre of the family life; the parents and children go here and there looking for the pleasure they think will give happiness—but fails to bring little else but fretfulness—causing so much domestic chaos that men and women break up the home and separate.

Home should be a real home and have the home touch. Those in it should have the feeling of freedom, not that of being afraid to move for fear of breaking something too resplendent for the homely comfort. Home should never be a place that cannot be used. Undo all rigidity. There is a time when even Cabinet ministers, all glorious in spic and span morning coat, top hat, and spats, lean back in their seats and put their feet on the Treasury Bench.

Polite people never allow their critical faculty to operate when they are invited into other people's homes. Nevertheless it is impossible not to get impressions. Unconsciously, but surely, the idea is registered, whether it be the over-abundance of high-priced luxury articles, or the absence of anything savouring of the ornate. The arrangement of a room, the lack of utilizing space correctly, or the clever spacing of the furniture. One room may have the chairs grouped round the wall and look like a charity school; another may have everything centred in the room so that to move about in it is like engaging in a complicated obstacle race.

Undoubtedly, we can make our homes the happy pleasure places of our lives. It takes thought and care, but when these are exercised it is soon felt. In one department of domestic economy especially, the thoughtful housewife is soon recognized and appreciated; the department that prepares appetizing, health-giving, and sustaining meals. Many people are content to serve up the same old humdrum dishes; others study out ingenious combinations and have always something fresh and inviting to offer that breaks the uninviting monotony.

GRANOSE FOODS LTD. has prepared another new food that will be a boon to the housewife. It is called RISSOL-NUT, and is a savoury mixture that makes delicious Rissoles, Roasts, Cutlets, Pasties, Dumplings, and Sausages. The health-giving ingredients of which it is composed have been carefully balanced and synthesized so that the whole makes a food that is appetizing, strength-giving, and sustaining. When served with seasonable vegetables it makes a perfectly balanced meal. In each packet is a free gift of covering powder that greatly adds to the appearance of the cutlets or whatever has been made. RISSOL-NUT contains no peanuts, but the particular kinds of nuts and other ingredients used give it a flavour that is unique among rissole powders. The family when it gets RISSOL-NUT for the first time immediately recognizes it as something out of the ordinary and delightful. It is, like all the GRANOSE products, first and foremost a health food, and accordingly conforms to all Pure Food Laws throughout the world. RISSOL-NUT contains the utmost of nutrition in a very concentrated form so that a little goes a long way.

Ask for GRANOSE RISSOL-NUT at the store where you get your other GRANOSE products. If not already in stock the shop-keeper will soon send an order down to us; should you, however, have any difficulty in obtaining it, write direct to us at Watford and we will send instructions to you and advise a local shop-keeper. *Once you have tried it you will go back for more.* G.F.L.

SUNSET CALENDAR

	London	Nottingham	Cardiff	Edin.	Belfast
February 19th	5.20	5.22	5.33	5.23	5.39
February 26th.	5.33	5.36	5.46	5.38	5.53



The Centre of Attraction, 1932

THE "Missionary Volunteer" Camp, Glan-y-mor Farm, Clarach Cove, Aberystwyth, is to become the great centre of attraction to all the young people, as well as those interested in work among youth, in the British Isles. The camp site is ideal in every way. Surrounding the camp are scenes of beauty and delight. Not half has yet been told.

Arrangements for an ideal holiday Camp Convention are well in hand. The equipment will provide every possible comfort to our young people. Nothing is being overlooked. The appointed committee is busy with preparations. Special plans are already in hand for the cooking.

Can you imagine 300 young people dining together in the big marquee? Think of 300 joining in the Advent Fellowship choruses. Imagine, if you can, 300 young people rambling together over the Welsh hills. See them round the camp fire listening to thrilling experiences of great adventures of youth. Think of the one-hundred-and-one joys of camp life. The morning dip, with an ideal bay in sight of the camp, the— But I must stop. You must be there. Shall we have room for you? Well, let us know in good time. Fill in the special form so that your name can be registered and a place reserved for you. Do it now. See you at Clarach Cove!

F. W. GOODALL.

The Cost—Too Good to be True—It is Though!

Seniors.—One week, 25/-; Two Weeks, 45/-.
Juniors.—(14 and under) One Week, 20/-;
 Two Weeks, 37/6.

Special Concessions have been obtained from all the Railway Companies and vouchers will be supplied to obtain the following special rates for return journey: Over 18, Single Fare and a Third; 16-18, Single Fare; Under 16, Half Single Fare.

Holiday Camp



Clarach Cove

Twenty-Fifth Anniversary

Young People's Society

In and A

CLARACH COVE is a beautiful, secluded little bay, one and a half miles north of Aberystwyth and separated from the town by Constitution Hill.

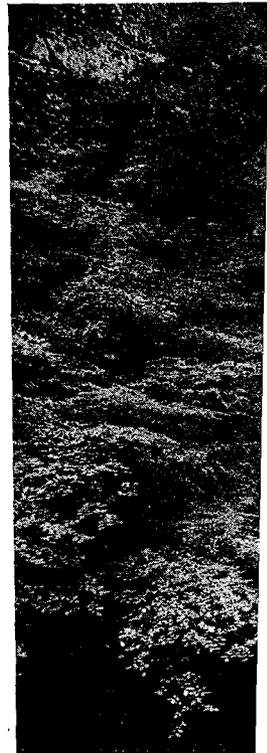
Situated in the sunniest spot in the British Isles it is an ideal centre for a camping holiday. The long stretch of fine, sandy beach provides perfectly safe bathing and behind the sea front the hills rise rapidly to the wild moorlands of Central Wales, an irresistible attraction to the rambler.

Foaming torrents race down from the mountains through deep ravines, along which wind enchanting roads and footpaths. In the Rheidol Valley are the Mynach Falls, 330 feet high, and a little higher up the same valley is the famous Devil's Bridge spanning a narrow cleft where the river roars between almost vertical cliffs.

Beyond lies the great mass of Plynlimon, with its vast mountain solitudes, its rocky amphitheatres, and hidden falls.

To the north cliff paths follow the coast for four or five miles to Wallog and Borth, where are to be seen the wonderful submerged and fossilized forests marking what was once luxurious wooded country.

The inland road leads through the pretty village of Llangorwen to the Cwm Woods, a favourite resort of visitors, from the highest point of which on a clear day



Convention 1932

Aberystwyth

of the Organizing of the

of Missionary Volunteers

and Clarach

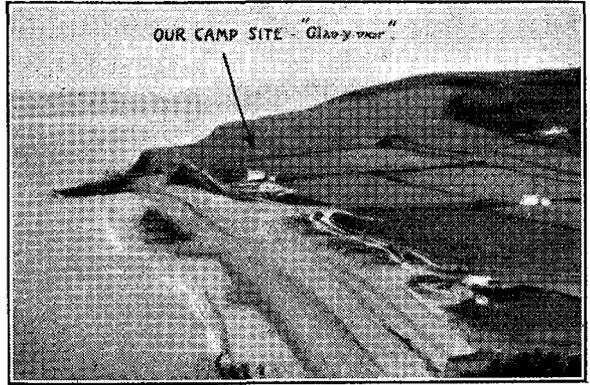
can be seen the three chief mountains of North Wales—Plynlimon, Cader Idris, and Snowdon. Turning northwards the road passes on to the deep gash of the Llyfnant Valley and the equally beautiful Artists' Valley.

One writer has said: "For breezy headlands overlooking a glorious expanse of sea, for gorse that seems to glow and burn, for mountain solitudes, for invigorating air, for alternation of stormy height and sheltered valley, give me Aberystwyth of all places in the world."

Aberystwyth itself, which has not undeservedly been called the "Biarritz of Wales," is less than half an hour's walk away from the camp site.

The district, too, abounds in historical associations. Llanbadarn was one of the chief centres of Christianity in the seventh century when the early British church was driven westward by the Saxon invasion, and once its little church was a cathedral. Many early Christian stones are still to be seen. Llangorwen was the home of Isaac Williams, the hymnologist, and there John Keble wrote the latter part of his well-known *Christian Year*.

Yes, Clarach is a wonderful holiday centre, teeming with interest. So do not fail to book accommodation at the M.V. Holiday Camp. W. L. EMMERSON.



Clarach Cove.

Anticipation—Realization

LOOKING back to the happy days spent with our Missionary Volunteers at Studland Bay and Dwygyfylchi in the August of last year we cannot but say that they were times when we found new friends and cemented old friendships.

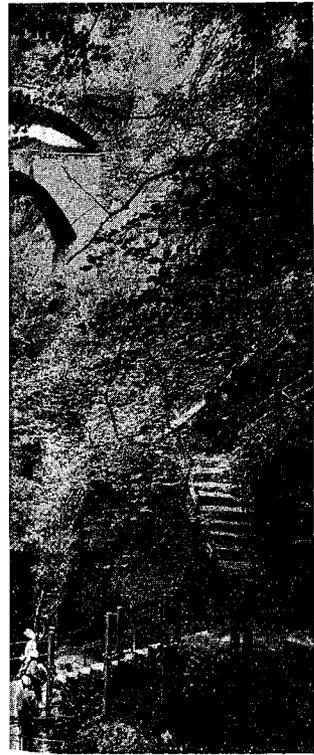
It was time well spent and many are the stories told of swimming, boating, and rambles, and right here I would like to say that we never found finer companies of young people ready to do all in their power to make the camps a huge success.

We have never ceased, as it were, comparing notes and snaps, and here we are already well ahead with our 1932 camp plans, bombarded with questions on every side. The magic word is Aberystwyth! Will you be there? It seems as though every eye is fixed on that beauty spot of Great Britain, and one can almost see the roads leading there from north, south, east, and west, just teeming with our young people.

We in the south are coming in full strength, and we are anxious to meet our Missionary Volunteers from the north, yes, and from Scotland, Wales, and Ireland, as well. We want to know you, to hear your song and laughter; so here's a hand extended in fellowship and welcome. Clarach Cove already seems a familiar name to many of us. The thoughts of the surrounding district with its wooded valleys hemmed in with the mighty mountains send a thrill through our whole being—the call to an adventure stirs us to activity.

We might write for hours on "The Empress of the West" as Aberystwyth is called, but instead we invite you to meet us there in August.

H. T. JOHNSON.



bridge.

Registration Form

PLEASE register my name for the 1932 Camp at Clarach Cove, August 5th to 19th, and reserve for me a Camp Booklet, Badge, and Voucher

Name in full

Address

Age (if 18 or under)

Fill up and cut out this form and send with registration fee of 6d. to local conference M.V. Secretary immediately.

Statement of Tithes and Offerings for British Union

SOUTH ENGLAND CONFERENCE

NAME OF CHURCH OR COMPANY	Members	Tithe	Tithe per Capita	Sabbath-School Offerings	Young People's Offerings	Harvest Ingathering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Bath	31	88 3 0	1 4 7	6 10 0	15 11	27 12 8	4 8 11				89 7 6	1 5 5
Bournemouth	72	92 3 3	1 5 7	15 9 10		46 6 4	9 4 9				71 0 11	1 9 8
Brighton	87	98 10 6	1 9 5	21 1 9		79 12 5	9 6 0			8 12 0	113 12 2	1 13 10
Bristol	91	101 19 1	1 2 8	24 3 1	13 7	71 2 10	7 1 6				103 1 0	1 2 11
Cambridge	32	31 7 1	1 9 7	8 18 11		29 15 10	2 13 7				38 8 4	1 2 9
Croscombe	22	83 12 9	1 13 7	5 7 8	5 3	11 11 0	6 2 0				23 5 6	1 3 3
Croydon	46	21 11 5	9 2	9 18 6		22 16 8	12 16 4				45 11 1	1 9 9
Exeter	12	15 7 9	1 5 8	4 7 8		5 9 1	2 4 0				12 0 9	1 0 0
Gillingham	19	25 5 1	1 6 7	13 0 5	4 9	16 18 7	4 6 6				83 8 3	1 15 2
Hastings	27	53 5 5	1 19 5	9 18 3		18 12 8	3 3 0				31 13 11	1 3 6
LONDON:												
Edmonton	25	29 2 3	1 3 3	6 15 5		37 5 7	6 0 0				50 1 0	2 0 0
Forest Gate	27	36 8 10	1 7 0	12 7 11		19 5 8	8 10 13	1 0 0			41 4 5	1 10 6
London N.E.	301	326 9 8	1 1 8	43 14 2	1 10 0	127 12 4	34 14 3				207 10 9	1 13 9
London N.W.	32	37 5 2	1 3 3	12 9 4		41 5 9	5 17 6				59 12 7	1 17 8
London W.	46	74 6 1	1 11 5	17 1 10		59 15 3	5 3 6				82 0 7	1 15 8
London S.	28	65 4 5	2 6 11	14 10 8	2 9	23 6 8	6 5 0				44 5 1	1 11 7
Walthamstow	77	151 16 11	1 19 5	30 10 0	1 5 11	77 10 0	185 0 0		12 0		243 17 11	3 3 4
Wimbledon	73	106 13 7	1 9 0	20 0 0	1 0 8	90 7 8	17 16 6				128 17 9	1 15 3
Luton	30	21 3 7	1 4 1	5 12 9		28 6 8	5 17 0				34 16 5	1 3 2
Norwich	53	61 7 7	1 3 2	7 2 1	1 0 11	12 8 6	5 6 3				25 17 9	9 9
Plymouth	98	149 0 5	1 10 5	26 17 5	1 0 8	104 12 2	14 5 4				146 15 6	9 11
Portsmouth	77	67 19 7	1 7 8	11 1 6	5 2	72 17 0	3 11 6				86 15 2	1 2 6
Reading	50	45 3 2	1 2 9	10 9 7	7 0	38 6 8	9 12 6	3 10 0			42 8 1	1 6 11
Southeast	51	43 0 4	1 6 10	12 14 2	2 4 11	91 15 11	9 3 6	3 10 0			59 9 7	1 3 4
Southampton	70	79 3 8	1 2 7	18 8 3	1 9 7	47 0 0	24 17 0				121 12 7	1 14 9
Southstoke	16	22 13 0	1 2 8	9 6 4	6 14 0	250 11 4	63 13 11		18 0		80 12 11	5 0 9
Stanbor'n Park	256	685 6 8	2 18 6	81 2 1	1 11 3	46 8 4	25 4 7				388 19 4	1 10 4
Watford	90	126 8 1	1 18 1	86 17 4		33 13 9	4 14 2				110 1 6	1 4 5
Companies:												
Clapham	22	45 4 10	1 11 7	7 7 4		5 0 0	1 0 0				45 15 3	1 12 8
Dorchester	4	8 8 8	2 2 2	1 13 6		10 14 6	1 5 0				19 10 5	1 2 6
Dereham	12	14 10 1	1 4 2	1 10 11		21 13 1	1 12 0				23 7 7	1 9 4
H. Wyco'e	20	25 3 11	1 5 2	6 2 6		14 0 0	1 10 0				16 0 0	2 13 4
Romford	6	8 11 0	1 3 6	10 0		31 0 0	2 6 6				38 11 4	6 8 6
St. Mabyn	6	6 4 0	1 0 8	5 4 7		285 19 6	77 10 0	100 0 0	6 14 0	3 10 11	585 15 7	1 18 0
Isolated	108	650 7 8	2 3 2	112 1 2								
Totals	2200	2406 14 6	1 11 0	624 6 6	19 12 4	1903 12 5	533 13 7	104 10 0	8 4 0	7 2 11	3201 1 5	1 9 2
Totals 1930	2269	3685 12 5	1 12 8	660 3 3	21 9 8	1653 8 7	505 5 9	4 15 0	15 0 2	3 2 0	2863 4 5	1 5 4
Increase	-69	-78 17 11	-1 8	-35 16 9	-1 17 4	-250 3 10	-22 7 10	-99 15 0	-6 16 2	4 0 11	337 17 4	3 10

NORTH ENGLAND CONFERENCE

Birmingham S.	54	41 0 0	15 2	9 5 9	8	55 0 0	4 18 9				69 0 2	1 5 7
Bolton	35	30 2 9	17 2	8 13 4	12 9	48 3 0	1 9 6				58 18 7	1 13 5
Bradford	25	12 4 0	9 9	3 3 2	9 0	35 16 11	1 2 0				40 11 1	1 12 7
Coventry	28	46 15 9	1 13 6	9 2 6	1 0 10	25 13 3	2 15 0				39 11 7	1 8 3
Derby	53	53 12 4	1 0 3	9 1 2	11 4	69 4 6	12 11 4				91 8 4	1 14 6
Gateshead	54	2 5 7	1 4	3 1 5		56 7 11	18 6				60 8 1	1 15 6
Grimsby	33	16 8 7	10 0	6 15 8		19 18 5	14 10				27 8 11	1 6 8
Handsworth	77	75 9 6	19 7	7 17 10		86 19 7	9 8 0				104 5 5	1 7 1
Hull	91	137 7 10	1 10 2	24 8 1	11 4	102 8 10	7 12 7	10 0			135 10 5	1 9 9
Kettering	32	58 8 2	1 4 0	8 11 9	14 1	27 11 5	4 11 0				41 8 8	1 5 11
Leeds	98	78 17 11	1 6 1	16 10 3	12 4	78 15 2	5 6 8				101 4 5	1 0 8
Leicester	25	28 7 0	1 2 8	6 2 11	1 2 8	31 5 5	1 9 7				40 0 7	1 12 0
Liverpool	75	62 18 4	1 6 8	12 17 0		73 11 9	2 10 6				88 19 8	1 3 9
Manchester N. S.	34	64 9 3	1 17 11	7 15 11	9 3	69 2 0	2 9 0				79 16 2	2 6 11
Newbold	104	114 4 7	1 7 9	11 13 5	1 4 11	84 17 10	4 6 0				102 2 2	1 9 7
Newcastle	120	150 9 10	1 6 1	24 1 7	3 8 7	43 11 2	17 12 0				88 13 4	1 4 9
Nottingham	62	63 14 11	1 0 7	16 14 9	1 8 5	74 2 0	4 13 3				96 3 5	1 11 0
Rotherham	70	78 10 4	1 2 6	20 0 0	2 3 8	62 8 8	4 10 1		1 10 0		90 12 5	1 5 11
Rushden	82	23 2 11	14 6	3 1 7	13 2	19 6 5	1 11 3				24 12 5	1 5 5
Sheffield	17	19 18 1	1 3 5	3 12 6	5 0	12 5 6	3 0 0				19 3 0	1 2 6
Stoke	60	40 14 2	13 7	9 11 4	19 3	47 14 5	1 15 3				60 0 3	1 0 0
Wellington	16	22 4 3	1 7 9	6 3 11	12 0	25 6 0	2 2 3				34 4 2	2 2 9
Wolverhampton	22	12 11 5	11 5	5 10 9		12 6 2	1 10 0				19 6 11	1 7 7
Worcester	15	25 19 10	1 14 6	3 7 19		5 2 5	2 12 3				11 2 6	1 4 10
York	41	52 15 6	1 5 9	8 17 8		52 9 2	15 17 6				77 4 4	1 17 8
Conference:	26	37 10 2	1 8 10	11 5 3		84 7 11	1 17 8				97 10 10	3 15 0
Blackburn	24	9 8 6	7 10	3 8 6		24 7 2	1 6 7				28 12 3	1 9 10
Bromsgrove	9	11 14 0	1 6 0	3 0 10	6 6	19 2 8	10 6				23 0 6	2 11 2
Burnley	4	4 0 9	1 0 2	18 10		3 9 3	10 0				4 18 1	1 4 6
Huddersfield	7					13 9					13 9	2 0
Lincoln	33	80 4 4	18 4	5 7 7		21 7 6	2 18 0				29 13 1	1 8 0
Mansfield	16	7 16 2	9 9	2 5 1		12 7 9	8 1				15 0 11	1 8 10
Middlesbrough	9	8 10 9	19 0	2 3 1		13 2 8	2 18 4				18 4 1	2 0 5
Northampton	11	8 5 4	15 0	1 19 6		12 0 5	1 2 10				15 2 9	1 7 6
Scarborough	13	29 12 6	2 5 7	6 3 0		42 13 0	1 2 4				40 18 4	3 16 10
Skegness	16	13 19 5	17 6	3 2 3		6 2 2	14 9				6 8 2	7 8
Southport	8	3 2 0	7 9	15 2		1 5 2	3 0				2 3 4	5 5
Stockton	6	3 18 0	13 0	14 8		7 19 5	6 6				9 0 7	1 10 1
Sutton	17	16 11 7	19 6	4 16 7		23 17 0	1 14 6				30 8 1	1 15 9
Ulverston	7	7 12 2	1 1 9	1 14 0		4 18 6	3 6				6 16 0	19 5
W Hartlepool	16	26 9 10	1 14 1	4 11 11		17 1 5	15 3				22 8 7	1 8 0
Isolated	185	267 3 4	1 7 5	47 3 10	18 6	52 16 11	31 9 3		7 5 4	5 15 9	245 9 7	1 5 2
Totals	1670	1808 11 8	1 2 6	345 12 2	17 9 3	1664 4 7	164 13 2	10 0	8 15 7	5 15 9	2297 0 6	1 7 6
Totals 1930	1549	1856 0 9	1 5 2	338 4 8	14 5 7	1299 11 11	140 10 11		5 19 0	1 13 4	1795 5 5	1 4 3
Increase	121	-47 9 1	-2 8	12 7 6	3 3 8	364 12 8	24 2 3	10 0	2 16 7	4 2 5	411 15 1	3 3

Conference for the Quarter ended Dec. 31, 1931

WELSH MISSION

NAME OF CHURCH OR COMPANY	Mem-ber-ship	Tithe	Tithe per Capita	Sabbath-School Offerings	Young People's Offering	Harvest Ingatheri'g	Annual Offerings	Miscel-laneous	Week of Sacrifice	Big Week	Total Offerings	Offer-ings per Capita
Blaenavon	5	6 15 3	1 7 6	1 16 1		1 11 6	12 0				8 19 7	15 11
Cardiff	73	76 6 9	1 0 11	23 6 10	17 1	74 13 2			10 11 0	2 0	109 10 1	1 10 0
Milford Haven	7	11 8 0	1 12 7	5 2 3		5 10 0	3 10 0				14 2 3	2 0 4
Newport Mon.	85	63 2 0	1 14 10	12 8 7	10 2	112 19 8	7 0 0				162 18 5	1 18 4
Porth	9	9 15 1	1 1 8	5 17 9		8 8 1	5 0				14 10 10	1 12 4
Swansea	54	36 16 0	1 3 7	7 5 8	7 5	85 9 2	1 11 2				94 13 11	1 15 1
Aberdare	11	16 12 8	1 6 7	4 3 8		19 1 4	3 0 9				26 5 9	2 7 8
Barry Do'k	10	26 15 8	2 13 7	4 2 11		5 2 9	1 3 6				10 9 2	1 0 11
Dowlais	5	12 0	2 5	1 14 0		4 1 0					5 15 0	1 3 0
Henllan	5	2 12 6	10 6	1 0 9			13 6		5 0		1 19 3	7 10
Llanely	9	2 7 4	5 3			8 16 2					8 16 2	19 7
Rhos	9	7 18 3	17 7	8 0 0		4 2 2					7 2 2	15 9
Rhyl	15	29 13 11	1 19 7	6 14 8		18 19 10	5 3 0				30 17 6	2 1 2
Wattsville	3	9 1 7	3 0 6	3 4 5		2 19 1	4 1 0				10 4 6	3 8 2
Isolated	106	154 9 2	1 9 0	11 1 8		88 19 3	14 12 0				114 12 11	1 1 8
Totals	406	451 6 2	1 2 4	90 19 3	1 14 8	470 13 2	41 12 5		10 16 0	2 0	615 17 6	1 10 1
Totals 1930	418	416 0 8	1 0 9	93 1 7	2 6 5	349 15 5	82 11 0		2 14 7	6 0	580 16 0	1 6 5
Increase	-7	38 5 6	1 7	-2 2 4	-11 9	120 17 9	-40 18 7		8 1 5	-4 0	85 2 6	3 8

SCOTTISH MISSION

NAME OF CHURCH OR COMPANY	Mem-ber-ship	Tithe	Tithe per Capita	Sabbath-School Offerings	Young People's Offering	Harvest Ingatheri'g	Annual Offerings	Miscel-laneous	Week of Sacrifice	Big Week	Total Offerings	Offer-ings per Capita
Edinburgh	64	45 5 1	14 1	10 11 0	1 0 6	54 15 9	1 5 0				67 12 3	1 1 1
Glasgow	124	93 17 3	15 2	13 9 11		70 4 10	6 9 4				91 4 1	14 7
Kirkcaldy	11	14 19 3	1 7 2	4 8 9		19 3 3	2 11 0				26 8 0	2 7 6
Aberdeen	15	21 5 9	1 8 4	3 19 1		32 16 7	2 2 3		2 0 0		40 17 11	2 14 6
Dundee	6	11 9 11	1 8 4	2 18 3		11 0 6	3 6 6		1 0 0		18 4 9	2 0 9
Stirling	14	52 6 8	3 14 9	11 9 3		49 5 7	17 13 6				78 8 4	5 12 0
Isolated	74	48 15 11	11 10	4 19 6		61 15 8	12 5 0		7 0 0		85 19 9	1 2 8
Totals	308	232 19 10	19 0	51 15 9	1 0 6	299 1 3	45 12 7		10 8 0		427 10 0	1 7 5
Totals 1930	272	351 1 7	1 6 9	73 2 1		178 18 7	36 5 3		3 0 0		291 5 11	1 2 2
Increase	36	-68 1 9	-7 9	-21 6 4	1 0 6	120 2 8	9 7 4		7 0 0		116 4 2	5 3

IRISH MISSION

NAME OF CHURCH OR COMPANY	Mem-ber-ship	Tithe	Tithe per Capita	Sabbath-School Offerings	Young People's Offering	Harvest Ingatheri'g	Annual Offerings	Miscel-laneous	Week of Sacrifice	Big Week	Total Offerings	Offer-ings per Capita
Belfast	33	104 17 2	1 13 3	24 19 8	15 0	63 1 0	8 13 3				97 8 11	1 10 10
Dublin	39	34 15 0	1 3 2	10 14 6	1 12 2	71 13 1	4 3 6				88 3 3	2 18 9
Coleraine	5											
Kilmoyle	10	4 15 0	9 6	1 18 6	9 0	18 6	1 1 0				4 7 0	8 8
Magherafelt	9	28 0 0	3 2 2	36 0 0			12 0 0				48 0 0	5 5 8
Isolated	42	40 16 4	19 5	4 12 8		38 15 6	3 18 0				47 6 2	1 2 5
Totals	159	213 3 7	1 7 8	78 5 4	2 16 2	174 8 1	29 15 9				285 5 4	1 17 0
Totals 1930	153	195 0 6	1 5 10	60 5 10	1 1 1	178 9 6	24 11 10				264 8 3	1 15 9
Increase	6	18 3 1	1 10	17 19 6	1 15 1	-4 1 5	5 3 11				20 17 1	2 0
Stanborough Press.		48 14 0										
Specials		4 7 2										
Grand Totals	4743	6213 16 11	1 8 7	1190 19 0	42 12 11	4511 19 6	815 7 6	105 0 0	37 15 7	13 0 8	6716 15 2	1 8 10
Grand Tot. 1930	4658	6603 15 11	1 9 0	1219 17 6	39 3 7	3660 4 0	789 4 5	65 4 4	26 13 9		5800 7 10	1 5 6
Increase	85	-389 19 0	-2 5	-28 18 5	3 9 4	851 15 6	26 2 9	39 15 8	11 1 10	13 0 8	916 7 4	3 4

"Gem" Promise Box

You may still become the possessor of one of the "GEM" PROMISE BOXES which have been prepared to meet the Adventist mind. The box, which is of wood with a sliding lid, on which is photographed the front portion of Newbold College, contains 150 texts on small pieces of card-board. On the back of the texts there are appropriate quotations from *Desire of Ages*

Send order with cash to Home Missionary Department, Stanborough Park, Watford, Herts. Price 2/9 each, post free.

A Request for "Good Health"

MR C. S. PILLAI of "Lily Lodge," Minakshipuram, Nagercoil, South India, would like back numbers of *Good Health* for circulation among the members of an English literary society and interested friends. All copies sent will be gratefully received and well used.

E.

At Rest

FRID.—On January 23rd Sister C. Frid was laid to rest in the Grays Cemetery in the sure and certain hope of a resurrection unto life eternal. Sister Frid accepted the truth under the labours of Pastor A. D. Armstrong in the year 1914, and remained a faithful believer to the day of her death.

O. M. DORLAND.

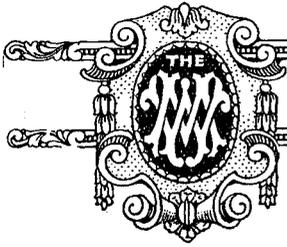
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THE Editor acknowledges with thanks receipt of 18/- for "Free Literature Fund."

Remember the Endowed Bed Offering, Sabbath, February 13th



EDITORIAL NOTES

Vol. 37. No. 3.

EDITED BY A. S. MAXWELL

February 12, 1932

Note: Copy for the next issue must reach us not later than Thursday, February 18th.

OWING to the enormous pressure on our space we have given up the back page this time to field items.

Newport and Pontypool

MANY hearts rejoiced on December 16, 1931, in our church at Newport, as they listened to the examination of six candidates for baptism and two for church membership on former baptism. The ready affirmative answers to questions concerning their belief in our points of faith brought encouragement to all present.

The writer led the candidates through the sacred waters of baptism, and they were all duly received into church fellowship—two at Newport and six at Pontypool. This makes our membership at Pontypool twelve and an additional two of our young people are members in London. We are hoping to organize the believers in Pontypool into a company in the near future. One brother, who has been a local preacher for the Baptists and is now one of our canvassers, became a member, and also his wife, about two months previous to this baptism. There are three other brethren keeping the Sabbath and are just about to unite with us in church fellowship. Pray for them and also for several sisters who are deeply interested in the message.

We have been encouraged at Newport by six of our young people attending our college at Newbold this year. May God's blessing rest upon them as they prepare for His service.

Once again the Newport Church has more than reached its goal in the Harvest Ingathering Campaign. As the money is expended in the mission fields may souls be won for the kingdom.

Pray for this section of the Welsh Mission Field.

T. H. COOPER.

True Economy

IN these days of acute depression, when economy is almost a religious duty, every expenditure must be examined from the standpoint of true economy. Not all saving is true economy, neither can every line of expenditure be continued in times of economic stress.

Naturally our own work is faced with this economic problem, and only expenditure that gives a proportionate return can be continued when income is falling owing to depression. True, we cannot always see all the returns from money invested in the cause of God, and certainly never shall until the final accounts are rendered, but it is encouraging when we can see some of the returns both in souls won and tithes and offerings increased.

The writer believes most heartily that successful

evangelism is one of our wisest investments and our people have cause for confidence when they hear of such investments being made. Indeed, it would appear to be contrary to wise management ruthlessly to "cut" this line of expenditure.

Our own "investment" began in South Birmingham during the late autumn of 1928, when the conference granted £150 less £25 to come back in campaign offerings. Even £125 seemed a fair sum to "spend" and we felt the responsibility tremendously. However, when at the end of 1929 we saw an increase of over £88 in tithes and offerings we felt the return was a fair one. The same was seen at the end of 1930 and 1931. The three completed years since we began "investing" have been a wonderful experience of passing from victory to victory in tithes and offerings.

The year 1930 showed an increase of £109 over 1928, and 1931 showed an increase of over £190.

From the autumn of 1928 to the end of 1930 the conference invested approximately £375 in two moderate-sized cinema campaigns and one tent effort. By the end of 1931 the increase in tithes and offerings was approximately £390. This increase is more than being maintained, for the last quarter of 1931 was the best of all; the tithe for the one quarter alone being more than for the whole of 1928. It appears that the money invested by our brethren of The Stanborough Press in our work for 1931 will be seen in a further increase by the end of 1932. [These figures do not include resident workers' tithes.]

Let none conclude that we present these figures because we think them unique. We do not! We believe that many of our evangelistic colleagues could present even more illuminating results. But in times of "cut" budgets and stringent allowances it is surely encouraging to know that British evangelism is, in a short period, self-supporting.

This being in the nature of a financial summary we have said nothing of those more important "returns" of earnest and faithful members added to the membership. Without them such a report would be impossible. They will be an asset to the cause in many, many ways until our Lord shall come.

G. D. KING.

IMPORTANT

ALL churchmembers planning to attend the British Union Conference Quadrennial Session at the Upper Holloway Baptist Church, February 29th to March 6th, should write *immediately* to their conference secretary for special railway voucher entitling them to reduced fares (single fare and a third for the return journey).

A. CAREY.