



This Year's Big Week Campaign

By
W. E. READ

THE Missions Extension plan has proved to be a real blessing to the Advent cause all over the world. Several years ago the brethren were faced with a number of calls from needy fields and they hardly knew how to answer these urgent appeals and provide the necessary facilities for the various phases of our rapidly extending missionary endeavour. In lands where the work was developing so encouragingly it was very apparent that facilities were needed for getting out new literature. New books had to be translated and published. In some cases it was deemed advisable to establish small printing plants, and, seeing there were no funds in the treasury with which to meet these dire needs, the Big Week plan, or Missions Extension programme, was launched. Since that time not only have many printing houses and little publishing plants been established all over the world, but a number of dispensaries and clinics have been opened in far-away heathen fields. Lately assistance has been given to the establishing of training schools for native workers in mission lands.

It is remarkable how this plan has succeeded. Not only has there been good leadership in developing and fostering the campaigns, but there has been the hearty co-operation of a loyal church membership. It is really this spirit of co-operation which has made the plan such a success. These activities somehow or other are applicable all over the world. Like the Harvest Ingathering Campaign, it is not adaptable to but one country; wherever the brethren have tried it, it has succeeded.

Both these campaigns bring help and benefit in so many ways. Our churchmembers and workers re-

ceive a blessing as they engage in them. The publishing houses are benefited because it is there that the literature which is used in these efforts is prepared. Then,

again, the people who purchase the books and pamphlets receive the life-giving message for this time, and still further, the profits from sales and the gifts which come in go to bring joy and blessing to souls for whom Christ died.

This year three of our colleges in the homeland and two of our training schools in the mission fields will benefit by the proceeds of the Big Week Campaign. Our college at Newbold and our training institutions in Sweden and Denmark will receive assistance as well as our schools in East Africa and in Nigeria. The publishing house in Poland will also benefit in view of its great need for new literature. The work of translation is expensive and there is urgent need for new books which tell the story of the message in Poland. Then our medical needs have not been overlooked. The hospital in Abyssinia will receive a grant, as well as a dispensary in East Africa.

We appreciate very much indeed the loyal co-operation which our believers have shown during past years and we look forward to the campaign this year with deeper interest than ever before, feeling assured in our hearts that there will be manifested the same loyalty and faithfulness, the same spirit of sacrifice and devotion as has been seen in past years. May God bless you all abundantly as you take our message-filled literature to the homes of the people, and may God grant you success in your endeavours and give you souls for your hire.

Conclusion of Reports of The British Union Conference

February 29th to March 6th

Home Missionary Department

Pastor J. Harker

"PRAISE ye the Lord, . . . the people willingly offered themselves." Judges 5:2.

It is with this thought uppermost that the report of work done by our churchmembers for the past quadrennial period is rendered.

The past four years have witnessed a substantial increase in practically every line of work undertaken by the churches. This in spite of harder times. We have had bigger Tract and Paper Campaigns, bigger Big Weeks, bigger Ingathering efforts, all of which has called for longer hours of labour and greater sacrifice. But it has also meant a more extended witness, more money gathered in, and best of all—more souls.

Here are some interesting facts, carefully gleaned from the reports. They can be regarded as a proper representation of work done.

Forty-two persons now enjoying church fellowship were invited by our members to lectures or services and thus experienced their first contact with the message.

Sixty persons have entered the church who had their first contact through the literature ministry of the laity.

One hundred and eighty-six persons, largely young people, were favourably influenced by the godly example of Adventist parents or other relatives.

Twenty-two persons received Bible studies by experienced churchmembers and were eventually baptized.

Forty-one persons were helped during sickness or ministered to in some other kindly way. These first contacts were also fruitful.

Six persons were won by correspondence.

Five persons, now churchmembers, had their first glimpse of the Advent message and movement through the Harvest Ingathering.

In all, 392 souls, now churchmembers, can be regarded as having had their first introduction to our work through the influence and ministry of our lay brethren and sisters.

LITERATURE MINISTRY

Perhaps we are right in stating that the greatest single agency we have for soul-saving endeavour, both in pioneering work and establishing souls in the truth, is our literature. It is not too much to

say that in the case of every person included in the figures already given, literature has played a very important part. Space does not allow of even a single instance where the silent witness of *Present Truth* or some other publication has brought conviction, light, or comfort to a needy soul. Many such instances could be cited.

Let us take a few moments in an endeavour to form an estimate of the influence exerted by the scattering of three and a half million copies of our pioneer papers, *Present Truth* and *Good Health*. Then to these add over a million tracts; also a large number of books of all sizes. Think, too, of the extent of the influence exerted by those publications. Apart from the scores of cities, towns, and villages in Great Britain where *Present Truth* is circulated, our members are sending the papers to many distant parts of the world. They are finding their way into the homes of all classes of people.

Altogether, the 102 church tract societies of the British Union have purchased £12,098. 1s. 3d. worth of literature from the publishing house during the 1928-1931 period. To this should be added the business done by over 700 isolated members, also churchmembers who hold private accounts with the house.

Another aspect of literature work is the circulation of reading matter for the blind. The department directs in the distribution of monthly issues of the Sabbath-School Lesson, the Christian Record, tracts on topical subjects, and a few books such as *Steps to Christ*, *Thoughts from the Mount of Blessing*, and *Friendly Talks*. This literature is being sent into upwards of fifty different cities and towns in Great Britain. Altogether, 3,288 pieces of Braille literature have been distributed.

CAMPAIGNS

There are three special efforts put forth during the year to help advance the cause. Mention has already been made of the large number of tracts which has been put into circulation early in the year. Since 1926, the field has concentrated on the systematic use of large quantities of tracts and papers as a means of reaching the people. In this campaign, the Union, the conferences, and the Stanborough Press each have a part. They provide two-thirds of the cost of some 200,000 tracts which are made available every year. The profits on the extra papers sold provide the remaining one-third. Thus the tracts come to the churches practically free of cost.

During the four-year period, an extra 86,000 copies of *Present Truth* have been sold and nearly 900,000 tracts have been distributed among the people. Some of the results of this work in souls won to the truth we have already reported.

MISSIONS EXTENSION

The Missions Extension plan was put into operation by the General Conference in 1921 for the purpose of providing facilities in needy fields. By the sale of literature, and the donating of wages, in which conference workers of all classes, colporteurs, institutions, and all the lay-members take part, about £360,000 have been gathered in throughout the world. Of this amount, the British Union has raised, during the past ten years, £4,700. The sum received during the quadrennial period was £2,256. 15s. 5d. as against £1,756. 8s. 1d. for the previous period, an increase of £500.

HARVEST INGATHERING

We now turn to what is undoubtedly the biggest single effort of the year.

Perhaps we are right in stating that nothing has given our work and movement greater publicity than the Harvest Ingathering. This is at least true of those who move in higher circles. Officials of every class and description have read the Ingathering magazine. Many times we have been in straitened places on this account, but God has made a way for us.

The important relationship of the Harvest Ingathering to other mission funds is shown by the fact that of all the money raised since the Union organization in 1902 (thirty years ago) forty-eight per cent has come through the Harvest Ingathering Campaign, which has been in operation only half the time.

Total Harvest Ingathering (15 years) £104,434
 Other Offerings (30 years) £113,482

Now coming to the four-year period for which we are particularly to report. We find the campaign has made substantial increases year by year. We will let the figures speak for themselves.

Four Years 1928-31

	Amount	Per Cap	Per Cent of Total Offerings
1928	£7,246	£1 11 6	49
1929	8,002	1 15 10	53
1930	8,349	1 17 2	54
1931	8,820	1 18 4	54

Previous Four Years

1924	£6,576	£1 12 6	47
1925	7,692	1 16 6	52
1926	6,679	1 10 0	49
1927	7,399	1 12 7	52

Increase for four years—£4,070

The securing of this money has necessitated the distribution of 240,000 large magazines and 1,250,000 small leaflets. The conviction that this large amount of literature must bear definite fruitage for the kingdom of God is justifiable. Every year we find interested persons. While only five are shown on the large chart as having embraced the truth through the Ingathering, we are quite sure that

many others, not reported to us, have been helped.

In the Harvest Ingathering, Missions Extension, and the Week of Sacrifice, which is still another effort promoted by the Home Missionary Department, there are substantial increases totalling £5,187. 1s. 5d. For this and every other increased blessing resulting from the past four years of labour, we humbly thank God. We also take this opportunity as a department of expressing our hearty appreciation to all who have responded to the call from time to time. May God make His people increasingly willing in the day of His power and abound more and more in faithfulness and fruit-bearing till our service on earth is ended.

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North England Conference

(SUMMARY)

Pastor W. T. Bartlett

THE report of the North England Conference indicated that in a period of great difficulty and depression the conference had just about held its own. The membership had risen during the quadrennial period by 132, but some 100 of these could be accounted for by the coming of the College into the north. The small progress shown was not due to a lessened activity on the part of the workers. Practically the same number of persons had been baptized as during the previous quadrennium, but 100 deaths had been recorded, and 242 apostasies. Thus, 367 baptisms had only brought a net gain of about 20.

The tithes had also been stationary during the four years, Newbold College accounting for almost the entire increase on this head. However, the spirit of the membership, notwithstanding the hardness of the times, was indicated by the fact that, while the per capita of tithe had sunk by 11s. 4d., the per capita of offerings had actually gone up 1s. 0d.

The president stated that the policy of setting free conference labourers from pastoral work in the church to enter unevangelized territory had been pursued as far as possible. Almost extinct churches had been revived in three places, and new work had been begun in seven places previously unentered.

Three tents were now owned by the conference, mainly acquired through generous personal gifts, but the wet summers during the past two years had not favoured this line of evangelism. There were, however, four requests for the three tents for the summer of 1932.

The great need, said the president in closing, was not so much for more money; some £30,000 had been spent in evangelism during the four years, and our loyal people would continue to supply money to the limit of their power. In such a time as we had now entered, nothing less than the mighty power of God was needed to grip the consciences of men and women and make them willing to face the prospect

(Continued on page 6.)

Fruits of the Mission

MEDICAL - EDUC

ETHIOPIA:

To equip hospital given by Emperor of Abyssinia

£300

ENGLAND:

Newbold College library equipment

£200

W. AFRICA

School at Elele—two years overdue

£250

£365,000

for 37

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SIXTY-FIVE different mission projects to be given substantial financial assistance, twenty-seven of them being entirely new openings; £26,000 to be spent in advance mission work in thirty different countries—that is just a part of this year's Missions Extension Campaign (or Big Week) goal for 1932.

For twelve years now this campaign has been in operation, and it has turned some £360,000 into the cause to advance the message in places unprovided for by regular operating expenses.

But it is not a purely "foreign" missions campaign. Elder Watson says: "*The Big Week is first of all a home missionary effort*, and secondly, a foreign missions extension undertaking. The first objective of the Big Week is to place a large amount of soul-saving literature in the hands of the people; and incidental to that objective is the gathering of funds for extending the work of God in all the world."

CAMPAIGN PLANS

To assist the home missionary aspect of the campaign, we have prepared a special *Big Week Parcel* containing twenty-five copies of *Present Truth*, No 9

The Campaign in Brief

1. EACH member is asked to give *five hours* to the sale of literature during this week, giving entire profits to the fund.
2. *Colporteurs* give profits of largest day's sale during the week to the fund.
3. *Conference and institutional workers* join in the literature-selling plan.
4. *Sanitariums, publishing houses, schools, and food factories* join in by arranging one or more field days during the week.
5. Where lack of time or opportunity precludes the selling idea, conference and institutional workers are asked to give the equivalent of *at least one day's income*.

(two-colour edition), and three copies of *Wonders*, No. 2. Every member among us can easily dispose of one or more of these small parcels, which are specially wrapped in a bright wrapper for your convenience. By putting hundreds of these message-filled papers into the homes of the people, we shall be doing evangelistic work of the highest order and, furthermore, funds will flow in for the extension of God's work in the remoter regions.

Rightly conceived, these constantly recurring campaigns are the natural and inevitable result of faith in the imminence of the Lord's return. Who can hold such a glorious faith without sharing ceaselessly in its propagation? Our sense of the seriousness of the times should be so strong, our appreciation of the Saviour's love to us should be so deep, that we should be willing to do anything—yes, selling literature, collecting funds, door-to-door visitation—just anything if only He may be uplifted in the lives of others.

CAMPAIGN POWER

Activity in the Lord's work is the outcome of Spirit-kindled faith. "Jesus would have all who profess His name become earnest workers. All can act a part in this work, and none is excused." (*Testimonies*, Vol. 5, page 129). The Advent message knows nothing of defeat or stagnation. It is a living cause. Its true adherents are, in another's words, "on

Goals and

BIG WEEK

Rally Day
Field Day

BRITISH UNIONS

South England
North England
Wales
Scotland
Ireland

OUR PRIVILEGE

Five hours
truth-filled

MATERIALS

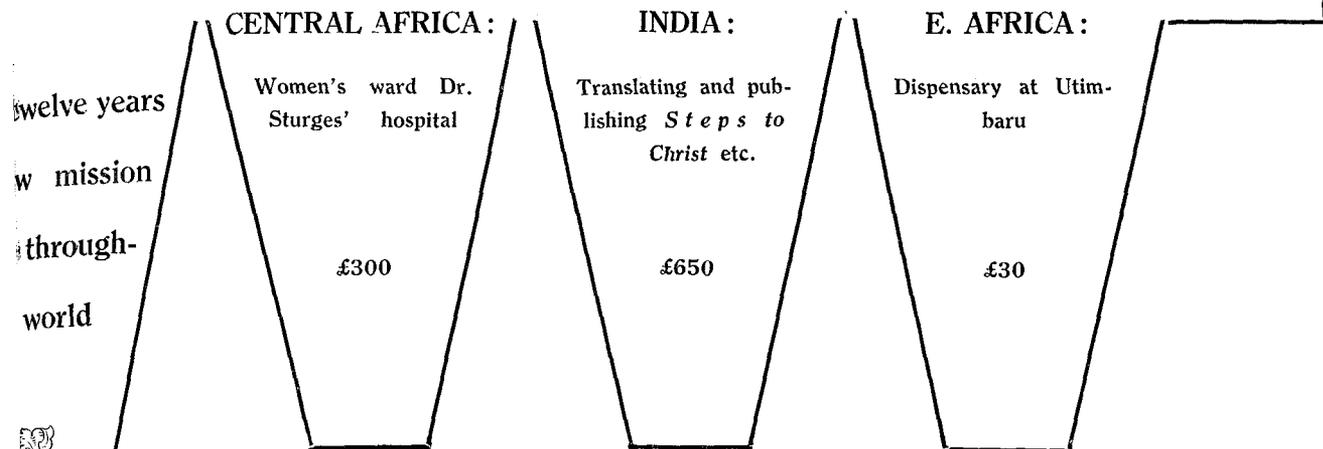
The New Big
Week Parcels
or parcels
quantities,

MOTIVE POWER

"I am debt
"Not by m
but by M
Lord."

Extension Campaign

ANAL PUBLISHING



fire for God." Living connection with Christ, a heart overflowing with love for the lost—these are the only and the true springs of all successful service for the Master.

On then, brethren, into this campaign intent on finding soul-satisfaction in the joys of true Christian service. In the churches, hands should now be ready for the field days (April 17th and 24th), and *do not forget the "Present Truth" Goal Chart*. Isolated members are one with us in this campaign and can mightily assist at this time by willing service.

Three things call us to heroic endeavour: There is the alarming decrease in our periodical circulation in the needy homeland; then there is the great falling off in mission funds everywhere; and lastly, but above all, there is the pitiable plight of a spiritually impotent and judgment-bound world. Friend, brother, you will not fail to serve your Lord in an hour like this, will you? HOME MISS. DEPT.

An "Extra" Special "Present Truth"

You will certainly enjoy the special Big Week number of *Present Truth* and will count it a pleasure to put it into the homes of the people.

It is packed with a wonderful variety of up-to-date articles on subjects which will provide an appeal to anyone who may come to the door.

Evangelist George Hyde of Belfast writes on "The Yellow Peril," point-

ing out the ominous possibilities in the Far East.

Another of Brother Warren's articles on "The Quest for Eternal Youth," is included. The story of "The Man Who Made It Possible" will bring hope to the careworn and sad.

Brother W. T. Bartlett continues his "Friendly Talks," helpfully dealing with problems concerning the hereafter.

More valuable facts which will appeal to every Protestant are brought to light by Brother Emerson in "The Eclipse of the Early British Church and the Triumph of Rome."

And still there are many other good things from the pens of Mr. J. W. Poynter, a convert from Rome, Brother H. F. De'Ath, and Miss Golding.

There is a story for the children, too, as well as a personal letter from Auntie Norah, and a painting competition.

In addition to all this the magazine has a beautiful two-colour cover representing Christ saving Peter. This alone will sell the paper on sight.

Onward With Christ!

"SCHOOLS are to be established in various places, publications are to be multiplied, churches are to be built, . . . labourers are to be sent forth. . . . And now, my brethren who believe the truth, is your opportunity. We are standing, as it were, on the borders of the eternal world."—"Testimonies," Vol. 5, page 382.

"Let every man do his duty, as given him of God."—"Testimonies to Ministers," page 297.

Special envelopes are provided for

**The Missions Extension Fund
Offering on Sabbath, April 23rd**

at a Glance

April 16th-23rd

April 16th

April 17th

GOAL £700

£330

250

60

50

20

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Present Truth No. 9

Orders No. 2

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North England Conference

(Continued from page 3.)

of losing all for the sake of being found loyal to the truth of God.

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Irish Mission Pastor S. G. Joyce

IN 1928 you gave us a new task and sent us to Ireland to do it. Pastor G. Hyde and Sisters Buckle and Adair went with us to Ireland just over three years ago and there we joined Brother J. McMillan. Pastor Hyde has been labouring in Belfast, Brother McMillan went out and tackled the smaller Ulster towns, while we have been located in Dublin—right in the midst of Roman Catholicism at its worst—endeavouring to study this great religious system in the hope of winning some of its adherents to the truth and establishing our work more firmly in the Emerald Isle.

Brother L. Vince has been with us in Dublin for the past six months, and the Granose Foods Ltd., recognizing our plight, kindly loaned us a young lady to act as a Bible-worker in Ulster for six months.

As we give the facts and figures for the past few years we would have you remember that each of the workers mentioned had a part in attaining such success and prosperity as came our way.

Since 1928 our net gain to membership is twenty-one. By apostasy we lost sixteen—we believe the lowest in the history of our work in Ireland. Death claimed twelve, among them one of Ireland's most loyal sons of this truth, Brother Mercer of Belfast.

The tithe increased £44 over the previous three years. The per capita, in spite of an increased membership, rose from £3. 16s. 0d. in 1928 to £4. 10s. 0d. in 1931.

In the total offerings—not including tithe—we have a fine gain of £600—almost forty per cent increase!

The Sabbath-school gained £300, or a sixty per cent increase. The number of schools almost doubled.

The young people's offerings are double those of the previous period, and there are three new societies.

For the years 1930 and 1931 the Harvest Ingathering is the highest ever attained in the Irish Mission. Each year we reached our goal. With an increased membership each year we had an increased goal and got it! In 1930 the goal was reached in six weeks—the ideal we all strive after. Ireland did it! The overflow was £230, or nearly the goal for one year, and twenty-five per cent of the total gathered. And this in spite of the unusual difficulties for Ingathering in the Free State.

The colporteurs wisely go where the money is and so Ireland has been almost bereft of canvassers during the past few years. However, there was over £1,000 worth of sales each year during 1930 and 1931. When the markets improve Ireland will be a grand place for the book-workers.

Notice Big Week: 1929, £23; 1930, £28; and 1931, £33; as in all the offerings constant and consistent growth.

A word concerning the operating expenses of the mission. By the kindness of the British Union and South England Conference a large part of the expense in 1928 was met, and yet we started 1929 with an overdraft of £22. To-day there is a capital of £108. Times have been better; there have been more workers in Ireland in days gone by and far more funds available for evangelistic work than we had, and yet we invite you to look at the record of your brethren and sisters in Ireland during the past three years and join with us in praise and gratitude to God. The downward trend has been stopped and growth made, and the prospects for the future are bright.

South England Conference

President: Pastor O. M. Dorland.

Office Address: 395 Holloway Road, London, N.7.

Notes from the President

It has been decided by the South England Conference Committee to hold our annual Conference session over the week-end, July 13th to 17th. It was necessary to choose this date so as to fit in with the local meetings being held in other parts of the Union field.

WE are pleased to welcome Brother J. Howard into the evangelistic force of the South England Conference. We welcome him home and look forward to happy associations with him in this field.

It was the privilege of the writer to immerse four candidates at Norwich on Sabbath, March 19th. These results were largely due to the work of Brother W. J. Cannon who joined our force of workers after graduating from the school last year.

SISTER HAZELL passed away at the advanced age of ninety-four on Tuesday, March 8th. She was a member of the North London Church almost from its foundation until recent years when she moved to Maidenhead.

OUR hearts go out in loving sympathy to Pastor and Mrs. R. A. Anderson in their recent bereavement. Little Maurene, who suffered from measles and pneumonia, was laid to rest in the presence of hundreds of sorrowing and sympathetic friends on Wednesday, March 30th. O. M. DORLAND.

WANTED.—By young man, Sabbath-keeper, part-time work in return for board, or few shilling weekly. Willing Write: W. Long, 78 Queen Victoria Street, The Mount, York

NEW BRIGHTON. Overlooking new Pier site and Irish Channel Guest house Splendid opening. Ingoing £300. Apply: Lister, Vineyard Road, Wellington, Salop

SEA and country. Bed and breakfast, or board residence Good position Vegetarian diet, if preferred Write terms Apply: E. Seagrave, Highbury Gardens, Northwood, Ramsgate, Kent

HOLIDAY in the country! Quiet home in beautiful surroundings. Near Whipsnade Zoo. Terms moderate. Apply: Mrs S. Welch, Rose Cottage, Studham, Nr. Dunstable, Beds.

Seventh-Day Adventist Union, Ltd.

(Continued from page 8.)

and one farm, which was refused, but the owner then proposed to us that we should purchase with 254 acres for £35,000. For something like three months we carried on negotiations with the owner with respect to his offer of £35,000, and eventually he accepted a straight offer from us for £20,000. Then we were really able to open up and commence business. After the committee had visited the estate and we had suggested certain straightening out of boundaries and the adding of a little land here and there, we increased our liability by the amount of £700. Then the fact that the actual source of the water supply was in a well-timbered wood called Conery Spinney, having an area of twenty-four acres, caused us to agree to a purchase price of £1,250 to secure that, of which sum the College provided £1,000. This meant that we actually paid for the property £21,950; to which must be added the stamp duty of £212 and law charges £186.3s. 6d. Also the College out of its own capital made certain alterations and improvements which cost £1,651. 16s. 6d., making the real total purchase and occupation price of the new College, £24,000. So now we are the possessors of the Newbold mansion, many outbuildings, several cottages, a good farm with 325 odd acres, the money having been provided through the sale of the old Kingswood Estate.

CHURCH BUILDINGS

We should not close our report without mentioning that in addition to the investments presented to you on the Seventh-Day Adventist Union, Limited balance sheet, we are holding in trust several church buildings for our membership. During the past four years there have been added seven new church buildings, either by purchase or erection, at the following places: North London, Dublin, Glasgow, Brighton, Reading, Norwich, and Liverpool. At Walthamstow there has been a new building erected in place of the former church which was destroyed by fire. Also Plymouth Church has sold the Beaumont Hall and purchased and made various alterations to a new property situated in North Road, Plymouth.

Now these new properties have been acquired at the cost of £30,637, of which the General Conference has provided the sum of £9,044; the British Union, £8,207; South England Conference, £1,000; Dr. Harrower, £500; legacy, £1,000; by the sale of Beaumont Hall, £934; Fire Insurance Co., £978; from our churches £5,647; and there are remaining church debts amounting to £3,327. The total investment in church buildings held in trust by the Seventh-Day Adventist Union, Limited at the present time amounts to £44,592.

In closing we would express our heartfelt gratitude to God for His continued blessing during the past four years, and re-dedicate our services to Him this day for the further advancement of His cause in this field.

At Rest

ANDERSON—The cold dawn of Thursday, March 24th, brought tragedy and sorrow to the home of Pastor and Mrs. R. A. Anderson. All unexpectedly, after a sudden attack of measles, complicated by pneumonia, little Maureen Myrle passed away in her father's arms. The sunshine of the home, her departing at the tender age of four years has left a great darkness, shared by all the Pastor's great London congregation. The funeral service was conducted on Wednesday, March 30th, in the New Holloway Hall and also at the graveside, Pastors G. M. Dorland, C. Reeves, A. Armstrong, the Brotheis Anderson, and the writer participating. Nearly three hundred people gathered in the Great Northern Cemetery, New Southgate, to witness the final ceremony, and many hearts were touched as Pastor Anderson spoke at the open grave of his faith and confidence in God. Committing the little form to her resting place, we left her amid the spring flowers and the bursting trees until the Friend of little children shall come to claim His own. **A. S. MAXWELL.**

ENGLISH—On Monday, February 22nd, Sister Anna Louisa English passed away at the Hull Royal Infirmary at the age of sixty-six. A few days previous to her death she had been operated upon for a cancerous growth. Our sister accepted the truth through the labours of Pastor J. E. Bell ten years ago. The funeral service, which was attended by the relatives and a representation of the churchmembers, was conducted by the writer at the Northern Cemetery on Friday, February 26th. Her presence will be greatly missed in the church, but we look forward to the day when our sister will respond to the call of the Life-giver. **R. A. FREETH.**

LIVING—Edwin Living, son and only child of Mr. and Mrs. Edwin Living, of Plaistow, London, passed away at the early age of two years and four months on January 24th, as a result of pneumonia. We laid him to rest in the City of London Cemetery, Manor Park, on January 29th. Our faith holds to the promise of Jesus that we shall soon see him again. **H. W. ARMSTRONG.**

TUBB—It is with deep regret we announce to the WORKER family the death of Brother Tubb of the Exeter Company, who died very suddenly on December 5, 1931, shortly after attending Sabbath services at Plymouth, where he was visiting. Brother Tubb embraced the truth in Plymouth and was baptized in July, 1926, by Pastor Prescott. He was a faithful and loyal Adventist to the end. The funeral service was held in the Plymouth Church, when words of comfort and guidance were spoken to the many relatives and churchmembers present. Our brother was laid to rest in the old cemetery on December 9th to await the call of the Life-giver. **F. S. JACKSON.**
L. E. A. LANE.

WANTED—Situation by Sabbath-keeper. Experienced in all branches of building trade. Would accept any other practical work. Write: H. E. Archer, 51 Shakespeare Street, Watford.

WANTED—Bright, smart, willing person for general householding. No cooking, no children, liberal outings, good home to suitable worker. Write: Daniels, 37 Ellerker Gardens, Richmond, Surrey.

YOUNG lady seeks situation with Sabbath-keeping family as general help, able to do plain cooking. Write: Scott, 182 Muswell Hill Road, Muswell Hill, N.10.

THE STANBOROUGH'S NURSING COURSE—Applications for the three years' course commencing June next should be made immediately. Entrance forms with full particulars will be supplied on request to The Manager, The Stanboroughs, Watford, Herts.

DOMESTIC WORKERS—Vacancies on The Stanboroughs domestic staff will shortly be occurring. Applications for these positions should be made at once to The Manager, stating age and experience.

DESIRABLE residence, brickbuilt, freehold, detached, three bedrooms, two reception, kitchenette, bathroom, w.c., gasfires in front rooms. Ground 32 ft. by 240 ft. Garage 16 ft by 8 ft. Low rates. Price (greatly reduced for quick sale) £740. View or write: J. J. Gillatt, "Rehoboth," Sheepcote Lane, Leavesden, Watford, Herts.

DON'T FORGET. We are ready for those "quick dispatch" printing orders for next effort. Also commercial printing. Electric Press, Bentham, Lancashire.

SUPPORT expert Adventist tailor. All classes ladies' and gents' bespoke and ready-to-wear garments. Patterns and self-measurement forms. A. J. Wilcox, 137 Crwys Road, Cardiff.

TO LET—Two furnished rooms for a married couple or as bed-sitting-rooms for three young ladies. Moderate terms. Write: A. C. G., 4 Aldenham Road, Bushey, Herts.

SUNSET CALENDAR

	London	Nott'ham	Cardiff	Edin.	Belfast
April 15th	6.56	7.4	7.9	7.19	7.26
April 22nd	8.8	8.16	8.21	8.33	8.40

Seventh-Day Adventist Union, Ltd.

Quadrennial Report Presented by A. Carey

WE are indeed glad that in the merciful providence of God we are privileged to present to this Union Conference delegation a brief survey of the work of the Seventh-Day Adventist Union, Limited for the past four years.

This company is the British Union legal corporation, brought into being by the grace of God, solely for the purpose of promoting and safeguarding the interests of the Seventh-Day Adventist denomination, and is empowered to hold in trust land, buildings, securities, money, and other property in the United Kingdom or elsewhere.

The membership of this company comprises every member of the British Union Conference Executive Committee, every member of the local conference executive committees, and each member of the advisory committees of the Welsh, Scottish, and Irish Missions, for so long a time as that member continues to occupy such position. Further, the membership also includes any person who may be elected a member of this company at any annual meeting of the British Union Conference.

There are nine directors, chosen from the membership, and they comprise the presidents of the local conferences, the heads of our institutions, and some others chosen by the constituency at the regular annual legal meetings. These directors are responsible for the carrying on of the business of the company, and they are bound to hold yearly meetings for the election of officers and the presentation of accounts duly audited by one or more auditors.

The financial statement is sent each year to Somerset House and to the local Inland Revenue Officer, having been passed by the directorate and constituency.

BILLS PAYABLE

The bills payable represent money loaned to the Seventh-Day Adventist Union, Limited by members of this denomination at various rates of interest. At January 1, 1928, the amount of bills payable was £3,755, and there has been an increase of £2,335 during the past four years on this account. This increase is due to further loans to the Seventh-Day Adventist Union, Limited which have been made by our churchmembers, solely for the purpose of helping to finance certain new church building propositions.

TRUSTS AND TRUST INVESTMENTS

Several of our churches are looking forward to the time when they can be the proud possessors of a church building of their own, that they may worship the Lord in better surroundings and conditions. Because of this, from time to time, we have been requested to become, as it were, the banker, for

certain of our churches, and hold in trust for them monies that they have collected towards either purchasing or erecting a church building for their use. So to-day we are holding for eight churches the sum of £1,820. 8s. 1d.

ANNUITIES

Our annuity bonds are standing at the present time at the amount of £3,909. 8s. 2d. and represent money invested in the cause for general purposes by certain churchmembers on the understanding that they are granted an annuity and shall receive during their life-time a regular agreed income each year, payable quarterly, half-yearly, or yearly.

CAPITAL

At January 1, 1928, our capital stood at £55,364. 14s. 5d. and has been increased to £83,012. 12s. 2d., which is an increase of £27,647. 17s. 9d., due largely to the sale of the Kingswood Estate and to building extensions made to some of our institutions at Stanborough Park, which have been donated to the Seventh-Day Adventist Union, Limited.

FIXED INVESTMENTS

At January 1, 1928, the residual value of our investments in land and buildings was £57,416. 17s. 8d. whilst it now stands at £83,907. 13s. 9d., this being an increase of £26,490. 16s. 1d., and except for the amount of £895. 1s. 7d. these investments have been entirely paid for by gifts from our churchmembers, institutions, Division and General Conference, and also from the sale of our Kingswood land.

KINGSWOOD ESTATE

This estate was purchased at auction in London in 1919 for the sum of £16,200, and after various plots of land on the outlying portions of the estate and trees had been sold during the years, to advantage, we offered this estate for sale by auction in London on April 30, 1930, and realized £24,000.

NEWBOLD REVEL ESTATE

Naturally our report upon the purchase of this estate near Rugby should follow that of the sale of Kingswood Estate, because the one was intended for the other. After much searching had been done by the location committee for the new College, a property known as Newbold Revel was recommended to us, but at first it seemed to be entirely out of our reach. The mansion and outbuildings, farms, and various cottages, with 1,000 acres, were offered to us for £65,000. We did, however, feel encouraged to continue our investigations and finally made an offer for the mansion, outbuildings, several cottages,

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