The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS.

God's Call to Every Believer in the Advent Movement

By Pastor W. E. Read

God calls His children into intimate fellowship with Him, not only that they may have spiritual communion and enjoy blessing in their own experience, but also that they may receive strength and power for definite service for God. Every soul born into the family of the Lord becomes not only a son or a daughter of the Most High, but also a servant, or rather bond-servant, of Jesus Christ. We are called to the blessings of association with God, but also to endure hardship and shoulder the burden and responsibility of earnest labour for the Lord.

The responsibility of winning souls to Christ rests not alone upon the ministers and Bible-workers, but upon every member of the church. In the parable of the talents as recorded in Matthew twenty-five, we learn that the master gave to one five talents, to another two, and to another one. Then we read that he gave "*to every man* his work." Consequently every member of the church is called to service. It makes no difference what our vocation in life may be. One may be an artisan, a mechanic, or a member of the professional class. One may be engaged in business or employed in an office. He may be one of those who "go down to the sea in ships," seeking to guide great ocean liners over the mighty deep. Or one may be a mother in a humble home, endeavouring to guide the feet of her little ones into paths of truth and righteousness. Whatever our calling, wherever we may be placed, as children of God we are called to seek and to save the lost.

"Whatever one's calling in life, his first interest should be to win souls for Christ."—*"Desire of Ages," page 822.*

The commission uttered by our blessed Master centuries ago was given to His church rather than to a few disciples. In Mark's gospel we read, "Go ye into all the world, and preach the Gospel to every creature." Chap. 16:15.

The record in Matthew reads, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Chap. 28:19.

It is true there were but eleven in the upper room when Jesus spake the words as recorded by the evangelist Mark, and the same eleven on the mountain side in Galilee when the disciples heard the words as we find them in the gospel of Matthew. These disciples, however, were representative of the entire body of believers, not only in that day, but of all who should believe in the name of the only-begotten Son of God until the Gospel work should be finished.

"The Saviour's command to the disciples included all the believers. It includes all believers in Christ to the end of time. It is a fatal mistake to suppose that the work of saving souls depends alone on the ordained ministers."—*"Desire of Ages," page 822.*

"Not upon the ordained ministers only rests the responsibility of going forth to fulfil this commission Every one who has received Christ is called to work for the salvation of his fellow-men."—*"Acts of the Apostles," page 110.*

To us all has been committed the solemn responsibility of giving the truth of the Advent message to those around us. This responsibility rests upon every individual who has been begotten to a lively hope in Christ Jesus. To all upon whom the light of the third angel's message has shone, comes the cry, "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee." Isa. 60:1.

What are we doing for our loved ones, those who are near and dear to us by the ties of nature? If they are outside the ark of safety and the overwhelming scourge is about to envelop the world, ought we not to go to them with a burning passion in our hearts to seek and save them ere it be too late? What about our neighbours and friends? Has God's wonderful message for this time reached their hearts? If not, who shall carry it to them? Shall we wait until a public effort is held in the city where they live, or shall we not ourselves seek to bring home to them the solemnity of the days in which we live and the urgency of yielding their hearts to Christ, the Saviour of man? Brethren and sisters,

this is our responsibility and let us ever remember that:

"The work of God in this earth can never be finished until the men and women comprising the church membership rally to the work, and unite their efforts with those of ministers and church officers."—*"Gospel Workers," page 352.*

May God help us to arouse and dedicate all our powers to the saving of the lost. Our ministers can do much to gather in souls to the kingdom of heaven, but as churchmembers we have a work to do which ministers might never be able to accomplish.

"It is not the Lord's purpose that ministers should be left to do the greatest part of the work of sowing the seed of truth. Men who are not called to the ministry are to be encouraged to labour for the Master according to their several ability. Hundreds of men and women now idle could do acceptable service. By carrying the truth into the homes of their friends and neighbours, they could do a great work for the Master. God is no respecter of persons. He will use humble, devoted Christians, even if they have not received so thorough an education as some others. Let such ones engage in service for Him by doing house-to-house work. Sitting by the fireside, they can—*if humble, discreet, and godly—do more to meet the real needs of families than could an ordained minister."*

Let us determine that just where we are, whether connected with a church or whether isolated, that we will yield ourselves to God utterly and wholly for the work of bringing men and women to Christ. God will bless us in this determination and His Holy Spirit will accompany our witness so that our words will go with convicting power to the hearts of men.

South England Conference

President: - - - - - - - Pastor O. M Dorland
Secretary-Treasurer: - - - - - - - - H. D. Clarke
H M, S S, and M V. Secretary: - - - H. T. Johnson
Field Missionary Secretary: - - - - - - B. Belton
Office Address: 395 Holloway Road, London, N. 7

Notes from the President

THE annual meeting of the South England Conference will convene in North London, in the New Holloway Hall, on Wednesday evening, July 13th, and will close on Sunday evening, July 17th. We expect to be present with us, beside the local and Union workers, Pastor H. L. Rudy of the Northern European Division and Pastor I. H. Evans from the General Conference. We trust that our members will plan as far as possible to attend this important gathering.

DURING March a baptism was held in Hove where Pastor Mussen is labouring. Four were added to the church.

ON Sabbath afternoon, April 30th, in the Brownhill Road Baptist Church, Catford, eleven new members were baptized. With those received by vote the membership in South London will be increased by fourteen. This fruit is largely the work of Pastor A. K. Armstrong.

ON Thursday afternoon, April 28th, at the Stanborough Park Church, Watford, it was the privilege of the writer to unite in marriage Brother C. R. Bonney and Sister Eva Hyde. The reception held in The Stanboroughs Annexe was attended by a large number of relations and friends.

MOST of the workers report a good interest throughout the field. We trust that the year 1932 will show a substantial gain in membership. We are thankful that, in these days of financial stress, our tithe is keeping up so well. We are greatly encouraged by the continued faithfulness of our people.

O. M. DORLAND.

Come to Camp!

THIS camping business! What is there in it? Do you still imagine a camp to be what it perhaps used to be? When someone suggests camping as a means of spending a holiday do you visualize a heavy clinging mass of canvas more or less supported by a pole, which may not, but probably will, collapse at the most inconvenient moment? Mud all over the place. Drinking water half a mile away. Meals occasionally, when the cook has had a lucky strike and remembered that salt is not sugar substitute, or when the campers have decided to sink their pride and purchase a meal. A smoky fire which will not burn. Unwashed dishes, and to crown all unwashed campers clad in any kind of clothes. These are a few of the camoes which perhaps may strike you when you consider camping. If that is so, come with me and spend a day visiting one of our Missionary Volunteer Camps of 1931. We shall have to start early in the morning.

Six-thirty. Flaps of tents flung back to the morning air—energetic young people clad in bathing costumes, with a mack thrown over the shoulders—a shout as they race off for the morning dip—voices raised in laughter as the first plunge is made—just a brisk swim then a race back to the tents and as the leader is the last to leave all is clear.

Now all is strangely quiet, and so we go on tiptoe to one of the tents to see what is happening. There we find a fine company of seven promising

young men studying the "Morning Watch." Then they all join in earnest prayer that God may bless the activities of the day, and that their words and thoughts and actions throughout that day might be acceptable to their heavenly Father.

Eight o'clock. A shrill blast of the whistle, a clinking of cups and plates. You cannot mistake the call—it is breakfast. Into the marquee we go. The blessing is asked and the disappearance of the good food speaks of healthy appetites.

Off again—where to? Why, look, everybody is busy washing up. Here they come again. What, more food? Yes, but spiritual this time; oh yes, just as eager. We have a chat with some of the young people, and they tell us how much they are helped by this short talk from Pastor ——, and the hymn and prayer.

Nine o'clock. There goes the camp-master and the tent-captains. What's doing now? Inspection of tents—no wonder there has been such a rush for the brooms. Why, here comes Farmer Brown. You must meet him; this field belongs to him you know. "Good morning, young friends. I was just saying to your leader that this is the tidiest and best-laid-out camp we have ever had on our land." "Thanks, Mr. Brown, you know we appreciate that word, for our young people are trained to be diligent in all they undertake." "Good morning." "Yes, it will be a fine day."

Nine-thirty. Here, Matron, do you think you can fix us up with some lunch, too. We would like to join this group who are just preparing for the day's "hike." Good, they are just off. Notice how particular they are. There's Miss —— leading. She knows the district and the other leader is checking up the number as he prepares to take his place at the rear. Sixty in all. Young ladies in sensible outfit, good shoes, comfortable walking dress, haversack, and stick. The boys mostly in khaki shirts and shorts, strong shoes, and all complete with haversack and stick.

Listen to their songs—young people's hymns—and good-humoured fun. It is a pleasure to be with them. Crowds gather as these sixty Volunteers, everyone distinguished by the gold and blue rosette, embark at a popular sea front for their trip back across the bay to camp. It is almost six o'clock when we arrive and a goodly sight greets the eye—yes, dinner is all ready. What a blessing a good matron is in a camp. She comes out of the marquee in response to three cheers and greets us with a happy smile.

Will we spend the evening in camp? Why, something else yet? Certainly, you will enjoy the campfire with the songs and the evening worship. Would you care to join us to-morrow? We are remaining in camp—sports, you know.

All is quiet now. The last light has gone out in response to the "lights out" call. We look at our watch. Ten-thirty. Well, that has been a really good day. Coming to Clarach? Rather! Are you?

We were interested in reading the following extract from the *Financial Times*. Speaking of Aberystwyth it says, "Aberystwyth itself is a finely built town with great natural advantages, which have been developed with taste and enterprise by the Corporation."

Ideal, isn't it? Just the very thing—a healthy holiday—healthy in mind, healthy in body, and in spirit. Already many seniors and junior young people have sent in their registration forms and many more are planning to join us.

The recent re-arrangement of the young people's leaders has not affected our plans and we are going right ahead with the arrangements. There is one matter which affects our London young people over the age of sixteen. We have an offer of a motor coach to run on Friday, August 5th, and also on Sunday, August 7th, which will hold thirty-two, and the cost is 23/6—a considerable saving. If you wish to avail yourself of this please let us have your name as quickly as possible. There must be thirty-two people for each day, and there is not room for more, so write early so that we can take advantage of this good offer.

Come one—come all. Looking forward to meeting you all, England, Scotland, Ireland, and Wales at Clarach Cove in August! H. T. JOHNSON.

Adventist Seminary, Collonges, France

THE faculty of the Collonges School has the pleasure of informing our churchmembers that summer courses will be offered this year.

Courses in French for foreigners, of one or two hours a day, will be given during the whole vacation period.

Two Bible courses, of three weeks each, will also be offered. The first will be given from July 17th to August 5th, by Mr. Tièche, on the "Spirit of Prophecy." The second, from August 7th to 26th, by Mr. A. Vaucher, on the "Epistles to the Corinthians."

FEES

Instruction and room, service not included:	Frs. 90	per week
Instruction and room, service included:	„ 100	„ „
Board (à la carte):	about „ 125	„ „

(Francs approximately 92 to the pound)

The ordinary conditions are made for the applicants who enrol for the school year 1932-33.

Because of the legal position of the school towards the local authorities we give notice that it is not possible for us to accept visitors who would not attend the summer courses.

Persons willing to attend the courses are requested to apply to the Directeur of the Adventiste Seminary of COLLONGES S/SALEVE (Haute Savoie).

H. EVARD.

URGENTLY NEEDED: Kind home for little girl, 6 years Has been in Roman Catholic school but had many illnesses whilst there, and will have to return failing a good home with S.D.A. family. Please write in first instance to: Mrs. Harbert, c/o J B., 79 Avondale Road Harringay, London, N.15, and full particulars will be given

WANTED—Situation for girl, age 17, for general work with Adventist family, Watford district Apply: Mrs. Clark, 7 Ceylon Street, Wairfleet, Hull.

North England Conference

President: - - - - - - - - Pastor F. A. Spearing
Secretary-Treasurer: - - - - - - - J. H. Parkin
H M, S.S., and M.V. Secretary: - - - F. W. Goodall
Field Missionary Secretary: - - - - - C. L. Kelly
Office Address: 22 Zulla Rd., Magdala Rd., Nottingham

Notes from the President

It is with pleasure that we take up once more the task of helping to carry the message to the people in the territory of the North England Conference. We know that we can count on the loyal co-operation of all conference workers and members alike in the effort to build up the cause in this field.

Our good wishes go with Brother and Sister W. T. Bartlett, who we know endeared themselves to our members. We pray that God's blessing will rest on them in their new sphere. We wish Brother and Sister J. M. Howard, too, God-speed as they labour for the Master in the southern field, after their long and faithful service in North England. Brother and Sister G. D. King will also be greatly missed. God has blessed them in their work in Birmingham and we know that He will be with them as they labour for Him in Wales.

We know "it is more blessed to give than to receive," but we are grateful for the strong help we are to receive through the new workers who are joining our forces. Brother and Sister F. W. Goodall are well known to our members. After several years' absence, they come back to us. The experience gained in the southern field will be of considerable help to them in their labours in the North England Conference. We welcome Brother and Sister W. Maudsley, who come to us from Scotland. Pastor Maudsley is to labour in the city of Leicester. We are glad, too, that Sister F. Preston enters the work this year, thus strengthening our force of Bible-workers.

Arrangements have been made for a tent effort to be conducted in Chesterfield by Pastor D. Morrison, assisted by Sister M. Basher and Brother B. F. Hardy. We invite all our people to pray for these workers, and for every minister and Bible-worker in the field.

Let us also remember our colporteurs, including the students who are working hard to obtain scholarships. May the Lord abundantly bless them with success. F. A. Spearing.

Farewell and God-Speed

It was with keen regret and sorrow that the believers in Birmingham learned of the action taken at the recent Union conference calling Pastor and Mrs. G. D. King from their midst.

Since June, 1928, a period of happy fellowship has been spent as Pastor King has laboured here, rendering acceptable ministry with much wisdom. He has, under the blessing of God, by his strong and faithful exposition of the Word, led many earnest believers through the waters of baptism, encouraged us all in our walk along the pathway to Zion, and seen the South Birmingham Company built up into a strong, well-organized church of fifty-eight members, being treble the membership of four years ago. Several of the members are taking an active part in the work of God in the colporteur ministry.

Mrs. King has rendered able service among the children and young people. We shall miss her, too, as well as Pat, whose happy spirit has given her a warm place in our hearts.

The farewell services were held on April 2nd and 3rd, with well-attended congregations. On Sabbath morning Brother King's message was based on 1 Corinthians 3, reminding us that the Word that had been delivered during the past four years was the Word of God and not of man, that the call of the Gospel was of God, and it was to God that allegiance had been promised in responding to that Word. Him we must continue to serve though the messenger be removed. On Sabbath afternoon we were reminded of the high calling of the church and God's purpose for it in holy living. It was fitting that a baptismal service should have its place in these farewell gatherings. This was conducted on Sunday afternoon, April 3rd, and will be reported more fully later.

Our brother goes to superintend the work in Wales, accompanied by our earnest prayers that God will use him to the upbuilding of His work in that field. We are indeed sorry to say good-bye to him and to his family, but we wish them God-speed. E. Donaldson.

South Shields

Our attendances are keeping up here and the interest is growing in both extent and intensity. Eighty are attending the week-night services, and the prospects are exceedingly encouraging. Many interesting experiences are attending our labours in this new town to be entered with the message.

We ask for the prayers of the Worker family for those newly won to the truth and those who are soon to hear the testing message. F. C. Bailey.

Good Health League in Derby

SINCE the month of November, when our Good Health League was formed, we have set apart the last Wednesday in each month for our League meeting. On March 30th we had a meeting and social combined.

A very interesting demonstration of hot and cold fomentations was given by Mrs. A. Lowe, followed by musical items rendered by various members and an amusing play entitled "A Change for the Better" by five members of the League.

IVY LOCKTON.

Welsh Mission

Superintendent: Pastor G. D. King.
Office Address: 80 Australia Road, Heath, Cardiff.

Notes from the Superintendent

THE past month has been one of revelation and encouragement as we have come into contact with the workers and members in the Welsh Mission. Pastor H. W. Lowe has told us that while there is great distress in Wales courage and zeal in God's work have not abated. And it certainly has been an inspiration to find that in the midst of depression God's people are not depressed. The Advent message is moving on in spite of difficult times.

EVANGELISM

AT Hereford Pastor T. H. Cooper has met with some opposition from the town council which has necessitated the moving of the place of his public meetings several times, but a goodly number of solidly interested friends are attending and the message is winning its way into their hearts.

PASTOR A. F. BIRD'S Thursday night meeting in Shrewsbury would cheer the heart of any evangelist. The room seating fifty or more was full of friends who on the Sunday had listened to a plain message on "The Mark of the Beast." The Sunday night meeting is splendidly attended and already some new Sabbath-keepers are forming the habit of attending Sabbath meetings. The omens certainly seemed favourable to us at Shrewsbury.

IN every place that we have visited from Swansea to Rhyl we have been impressed with the confidence all have in the Advent message. There is no doubt that Wales will rally to the call of united evangelism sounded at the recent Union committee meetings.

ANNUAL MEETING

THE Welsh Annual Meetings will be held in the Whitehall Rooms, Park Place, Cardiff, July 7th to 11th. It is planned that the meetings begin with a service of welcome and the seating of the delegates from the churches on the Thursday evening. This will make it possible for business to proceed expeditiously on the Friday. Each church should now begin to think of its delegation to the meeting, one delegate for its organization and one for each ten members or portion thereof. At this meeting committee work will be conducted as at our other local conference sessions. A great blessing is in store for all who attend. Pastor I. H. Evans, who for many years has led our work in the Far East and who is now a vice-president of the General Conference, will be with us at this meeting. We shall also have the excellent help of Pastor H. L. Rudy of the Division, as well as our own Union leaders. Begin to plan now for this annual feast.

WELSH RELIEF WORK

THE gifts that have been made to our needy members in Wales have been much appreciated. Brother Lowe was able to relieve considerable distress both with cash and clothes as a result of his appeals through the MISSIONARY WORKER. We sincerely desire to continue this good work and trust that gifts will come in for the needy in our own midst. During the past month one large anonymous parcel has been thankfully received and also a large consignment from our South Birmingham friends. Any gifts of cash can be sent direct here or to The Welsh Relief Fund, Stanborough Park, Watford.

G. D. KING.

Irish Mission

Superintendent: Pastor J. Harker.
Office Address: 33 Galwally Park, Ormeau Road, Belfast.

Still Onward in Belfast

FOR the past few weeks we have been conducting an Evangelistic Mission in a small hall in a large industrial section of Belfast.

The object of the Mission is fourfold, viz.:

1. To win souls,
2. To co-ordinate the lay working forces of the church in the interests of evangelism,
3. To provide data for future evangelistic activity in the city, and
4. To give some experience to the latest recruit to our Irish forces, Brother E. G. Hosking, at the same time providing him with an interest before we leave Belfast to open work in another centre.

The results thus far have been gratifying. In spite of "summer-time" we have had a well-filled hall four and five nights per week, a splendid interest, and collections amounting to fifty per cent above the actual cost of the hall.

A number of people are deeply interested in the truths presented and we confidently expect some tangible fruit from this enterprise.

This particular kind of evangelistic enterprise admirably suits the present exigencies as the operating costs need only be trifling. Under the guidance of the local administration such "missions" can be operated in most of our church districts. We heartily recommend the plan to both our lay and ministerial leaders.

GEORGE HYDE.

The New Food

In a previous article we introduced you to some of the initial stages to be passed in the progress of making a new product. We arrived at the place where the product was satisfactory in itself. Now come the factors of price and carton to be decided upon. To arrive at the price per packet, to the public, is the work of the Cost Accounting Department. The Manufacturing Department, following the formula of the Research Department, make a complete job of a specified weight. All the particulars are listed, the time taken, the weight of materials used, how many workmen are concerned, the length of time the ovens are in use, the weight of fuel, the packing rates, and a wealth of other information involving what is known as the overhead charges.

The costing clerk receiving these details is soon busy pricing all the various charges until he can arrive at a basis of calculation that will be accurate enough for determining the lowest cost, after sales costs are added, that can be charged for the product.

We must now consider the work on the carton; its size, shape, appearance as to colour and design, and quality of the board must be well thought out and decided upon. The carton manufacturers are asked to submit samples, the artist works out ideas for the design, and finally the finished sketch is ready for the lithographic printing of the carton. The finished cartons arrive at the factory, the product is packed into them, and they are ready for general distribution.

In the Health Food Stores and other high-class stores you will now see a new article made by Granose Foods Ltd. It is called Fig Vita-Bran. This product is a combination of two well-known foods which are approved for their valuable laxative qualities—choice, selected Figs and Bran. To these has been added an extract of yeast which is especially rich in Vitamin "B."

In these days when constipation has reached every family and almost every member of the family Fig Vita-Bran becomes a very valuable addition to the diet. The medical profession is more and more emphasizing the fact that many of the terrible diseases of to-day are the result of a constipated condition of the bowels. *Why is* Fig Vita-Bran *such a good remedy?* The farmer has always known that bran is a good laxative, now everybody knows it. These laxative qualities are due to the fact that it sets up a state of titillation and so keeps the intestines moving until its contents are passed along.

The fig is a well-known food laxative and its delicious flavour has made it a favourite for thousands of years. Figs supply what bran lacks. Finally there is Vitamin "B." Eminent physiologists have proved that Vitamin "B" energizes the bowels, that is, stimulates them into action, besides being necessary for good digestion, appetite, and to correct body weight.

Fig Vita-Bran combines the virtues of these approved and excellent laxatives and is valuable in cases of intestinal stasis, as it aids the body in getting rid of food remnants and refuse in a natural or physiological way.

This is the way to use Fig Vita-Bran. Serve it with cream or milk as you would any ready-to-eat cereal breakfast food. Or, *better still,* add two heaped tablespoonfuls to Granose Flakes, Granose Biscuits and milk, or any cereal you like. It is equally beneficial with "Granose" Rolled Wheat or porridge, stewed or tinned fruits, puddings, and cakes. It will improve the diet as well as add flavour to the dish.

Take it at every meal for best results. Increase the dose until the desired effect is obtained. Give Fig Vita-Bran to the children, they need it. It will ward off those dull, listless "headachy" days that are the result of a congested condition of the system.

Ask for Fig Vita-Bran where you get your other Granose products, or if you have any difficulty in obtaining write direct to us at Watford for information.

The price is 10d. per 8 oz. packet. G F.L.

The Ministry of Literature

Good Health Represented at Health Congress

You will be pleased to know that *Good Health* was represented by Pastor George Hyde at the Royal Institute of Public Health Congress held last week in Belfast. He was very cordially received, given a membership ticket and badge, and accorded all the privileges of the regular delegates.

We greatly appreciate the generous co-operation of Pastor Hyde and hope to include a report of the Congress in the next issue of *Good Health.* E.

What One Member is Doing

"I intend to send twenty copies to friends in Australia and Ireland, the remainder I hope to sell in Richmond. I will try to get some interested readers in this neighbourhood.

"I have received permission from the library committee to place *Good Health* and *Present Truth* in the public library here, so I supply both these splendid periodicals regularly, as issued. I trust that these will be of great blessing to the public and that many souls will be saved thereby."

A Little Girl is Waiting

Usually it is necessary to persuade people to take our periodicals but in some places people are actually waiting for someone to bring them. Look at the following letters:

"Dear Auntie Norah,

"Is the *Good Health* magazine obtainable from any newsagent? If not would you let me know how I can get it each month."

"P.S.—I have enclosed 3d. for badge as well as card."

"Children's Health League.

"Dear Auntie Norah,

"I received your letter Tuesday morning. Please will you send me the six cards, wallet, and badge, and I will give the six cards to the boys and the girls. I have another thing, that is Mr. Stanley does not bring me *Good Health,* and I do not know now the competitions that are carried on.

"Yours affectionately,
"John Hywell Davies."

"To Miss N. E. Wallis,

"I do hope you will excuse me writing to you but to-day Mummie bought this *Present Truth* and I wanted to do the painting in it. I do hope you will be able to accept it from me, because the gentleman that Mummie got this paper from only comes this way once a year.

Aged 7½ "Elsie Jane McRae Adams."

Perhaps there are children waiting for *Present Truth* or *Good Health* in your neighbourhood, too.

Conference Workers and Church Officers

"Order of Service" Pads

Do you have "Order of Service" sheets specially printed for your meetings? They are very handy for all those who lead out in the meetings.

You can now purchase these sheets, 4 inches by 5 inches, ready printed from the Stanborough Press Office. They are put up in pads of 100 at 6d. Why not order a dozen pads? Here is a reduced facsimile of the wording:

Order of Service

—o—

Hymn
Scripture
Prayer
Announcements
Offering
Prayer over Offering
Hymn
Sermon
Hymn
Benediction

"Closed" Window Cards for Adventist Shops

THE "Press" is now able to supply a neat show-card to display in the window of Sabbath-keepers' shops. It is printed in two colours on extra thick white card, 10 inches by 5 inches, fitted with cord for hanging and pocket for time card. It is worded as follows:

THIS ESTABLISHMENT WILL BE
CLOSED
FROM SUNSET FRIDAY TO SUNSET SATURDAY
THE 7TH DAY IS THE SABBATH

Price: 8d. each, post free, with fifty printed cards for time. Two copies, 1/2 post free. A.W.

A Word of Appreciation

I AM taking this opportunity through the MISSIONARY WORKER of passing on my heartfelt thanks and appreciation for the many letters of sympathy and help received during my recent illness, also for the prayers offered on my behalf

The Press, the Stanborough Park Church, and the conference have stood nobly by us in these exceptional circumstances, and my wife and I are desirous of expressing our gratitude to God for the way in which prayers have been answered, and the practical way in which His people have fulfilled the "royal law."

W. ROWLAND (Colporteur).

YOUNG LADY, age 17, requires situation as companion-help, where Sabbath can be kept. Good references. Write, stating salary, etc., in first instance to: Mrs S. Hosking, Pendower, London Road, Kettering

YOUNG GIRL, age 18, desires situation as general servant or under-housemaid, where Sabbath can be kept. Leaving situation on account of mistress economizing. Nearly three years' reference can be given. Write: R. Kelly, 2 Council Houses, Hawkesbury Upton, Badminton, Glos.

WANTED.—Companion with small income to share comfortable home with lady. Every convenience. Recommendations on request Write: Mrs R. Sturtridge, 3 The Avenue, Bovey Tracey, South Devon.

SUPPORT expert Adventist tailor. All classes ladies' and gents' bespoke and ready-to-wear garments. Patterns and self-measurement forms. A. J. Wilcox, 137 Crwys Road, Cardiff.

DON'T FORGET. We are ready for those "quick dispatch" printing orders for next effort. Also commercial printing Electric Press, Bentham, Lancashire.

WANTED —Situation by Sabbath-keeper. Experienced in all branches of building trade Would accept any other practical work Write: H. E Archer, 51 Shakespeare Street, Watford

S.D.A. MOTHER and daughter want two or three unfurnished rooms, London or suburbs. Write: Mrs Smith, 16 Priory Avenue, Walthamstow, E 17.

Change of Address

Address of Rotherham Church: Drummond Street, Off College Square Central, Rotherham.

The Missionary Worker

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd, Watford, Herts.

EDITOR - - - - - A. S. Maxwell

Copy date for next issue: May 26, 1932

EARN £3 A WEEK SELLING "GOOD HEALTH"

"Going to earn even more than that," is evidently the resolve of some of our members.

"Please reserve me 2,500 June *Good Health*," writes Brother Binks. "It is an excellent issue. Don't forget the above."

"Reserve me another thousand," says Brother Poole of Bradford. Of the 25,000 printed 17,000 have already been spoken for. Why not try this number yourself?

The red, yellow, and black of the cover certainly do make this issue attractive. And the contents are practical and helpful. Simply written, they should bring blessing into thousands of homes.

WHY BE UNEMPLOYED?

Write for a canvass and sample copy to Stanborough Press

In the Shanghai War Zone

By R. Allan Brett

Brother R Allan Brett, who left The Stanborough Press to take charge of our industrial school near Shanghai.

A LETTER was recently received from Brother Allan Brett who left the Stanborough Press in 1930 to connect with our training school at Chiao Tou Tseng in China. It vividly describes some of the experiences through which our missionaries out there have been passing during the past months.

Following a meeting of the school authorities it was decided that the women and children should be evacuated to the International Settlement at Shanghai and Brother Brett was asked to take them to safety. He thus describes the journey:

"The next morning we boarded a train which luckily came along and our first excitement was when a carriage full of ammunition on the rear of the train caught fire. This was safely slipped off and we pulled out, arriving eventually at Chinkiang. After a lot of trouble we managed to get on a sampan and rowed straight out to an American destroyer.

"An officer took us to the Standard Oil Company's place on the river front. Here was an American and his wife packing up ready to quit. The officer left us and went out to see about fixing us up for the night. It was all very hard for the baby. The officer returned and said he had fixed up for us in a hospital. We went there to spend the night. Here we found a few Americans also packing up, meaning to leave the next day. They found us food and good clean beds. These people were fine and treated us well.

"In the morning we were told to go to the Standard Oil Company's place again and wait for a boat which came in soon after seven. A launch put off from the destroyer and took us to the boat. It was very good of those Americans. They certainly did treat us well, and I shall always have a 'soft spot' in my heart for American destroyer, 'Bulwer No. 222.' A little later seventeen more Americans came on board. They were from Soochow, down the line, and were evacuating. The ship was crammed.

"I managed to get my wife and baby into a cabin on the top deck, occupied by a Baptist missionary, his wife, and four boys. He was a nice fellow and gave up his place on 'the floor' of the cabin to my wife. The baby we left in her pram just inside the door.

"Everything went smoothly next day and as we drew near to Shanghai we passed a number of Japanese warships. They had been firing at the Woosung forts but they always cease when a ship goes by. We passed very close inland and could see plainly the damage done by the shells. A small town was all in ruins and the forts looked just like ragged heaps of earth.

"We landed safely in the settlement and the Press van took us up to the Yang tse poo compound. That night Japanese troops came marching by the house, mounted and unmounted. There was a street light shining and it glistened on their steel helmets as they passed silently by. It was not long before we heard firing. All next day the firing continued, and at night time I went to the top of the office building and saw seven tremendous fires. Away out on the right were the Woosung forts (which I passed in the ship) all ablaze.

"Practically all the time we can hear machine-gun and rifle fire mixed with artillery and guns from the warships. About a mile down the road is the flagship of the American navy in China. We plan to evacuate women and children to her in case of danger and the men will go aboard if real trouble comes. We have several cars and the Press van and so have plenty of conveyances.

"In two days' time if things have quietened I am taking a boat up the river again. The folks at the school are badly in need of food so I am taking ten cases of provisions. I am also going to fix up a wireless set so that we can get in touch with the outside world.

"The American consul says he will send a gunboat to pick us up if anything happens. Of course that means we should lose everything. I hope it does not come to that, but things look serious.

"The baby is very well and we hope that the new scenes and the noise will not harm her. She sleeps through all explosions just like a veteran. We feel that God is looking after us."

SUNSET CALENDAR

	London	Nott'ham	Cardiff	Edin.	Belfast
May 27th	9 1	9.14	9.14	9.40	9 41
June 3rd	9.9	9.22	9 22	9.49	9.50

Printed and published in Great Britain by The Stanborough Press Ltd., Watford, Herts.