



# The Surety of the Message

By W. E. Read

God has committed to the Advent people a special message for this day and generation. It is the message for the hour and is to be carried to earth's remotest bounds to prepare a people for the coming of the Lord. This evangel is outlined in Revelation 14:6-14. In the thirteenth chapter of Revelation, however, we behold the people of God harassed and persecuted by organizations which are actuated by the spirit of the evil one. Notwithstanding this, the message is to be given, and given with no uncertain sound. As God's people rise in their God-given strength the Holy Spirit will witness to the appeal they make and souls will be won to the truth.

The grand climax of the message is seen in Revelation 14:14, where we read: "And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on His head a golden crown, and in His hand a sharp sickle." In Revelation fifteen, we behold the triumph of the Advent movement. To-day God's people are delivering the message and although soon persecution will be rife and they will pass through great tribulation, God gives them, for their encouragement, a vision of the victory that awaits them as they stand loyal to His wonderful message of truth.

The message warns us against the worship of the beast, against the worship of the image, and against receiving his mark, and when John gives us the vision of the victorious Advent people, he sees them standing on "a sea of glass mingled with fire." He sees those who "had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name." There they "stand on the sea of glass, having the harps of God, and they sing the song of Moses the servant of God, and the song of the Lamb."

The threefold message of Revelation fourteen, based as it is upon a distinct time prophecy, placed in the setting of the imminent appearing of Christ, inspires confidence in the heart of everyone who yields implicit obedience to the call of God. It is the Lord's plan that His people *know*, and act because they know. He does not want us to wander in the mazes of doubt and uncertainty, feeling perhaps that

it might be the truth, or that the message may possibly be right; that is not God's plan for His children. He wants us to *know*, to be *sure*. He wants us to be certain in our own hearts that the message He gives is His saving message, His last message for these days.

Think of John the Baptist who came many years ago preparing the way of the Lord. He announced the Gospel of repentance, but it was without any hesitation, without any doubt; there was a note of certainty in his appeal. "I am the voice of one crying in the wilderness," he said, "make straight the way of the Lord."

Think of Luke as he writes the preface of his gospel. There was, no doubt, uncertainty in the minds of many in his day as to some events in the life of the Saviour, but Luke sought to set all these doubts at rest. In the fourth verse of the first chapter of his gospel, he tells why he wrote the twenty-four chapters of the book, "*That thou mightest know the certainty of those things, wherein thou hast been instructed.*"

Think of the apostle Paul as he wrote his letters to the churches of the early days. He knew no doubt. He knew his message, and he believed it with all his heart. Listen to his words: "Therefore we are always confident." 2 Cor. 5:6. "We are confident, I say." 2 Cor. 5:8.

Think of the apostle John and the expression he uses so many times in his three epistles: "But we *know* that, when He shall appear." 1 John 3:2. "We *know* that we have passed from death unto life." 1 John 3:14. "Hereby we *know* that we are of the truth." 1 John 3:19. And so on over and over again in these epistles.

It is our privilege to know that our sins are forgiven, that we are accepted of the Lord. It is our privilege also to know that the Advent message which God has given to this Advent people is *the* message for this day and this generation. "God has given great light to us as a people, but this does not mean, however, that there is no more light to come. We must be prepared for rays of light yet to shine forth from the Word of God."

"We must not for a moment think that there is no more light, no more truth, to be given to us. We are in danger of becoming careless, by our indifference losing the sanctifying power of truth, and composing ourselves with the thought, 'I am rich, and increased with goods, and have need of nothing.' While we must hold fast to the truths which we have already received, we must not look with suspicion upon any new light that God may send."—*"Gospel Workers,"* page 310.

When considering the question of further light shining forth from the Word of God, there is one truth which we do well to recognize and that is, that further light, further truth, that God may bring to us will not deny that which has been given to us already. In the early classes in school we learn that twice two make four, and that is a principle which obtains, however high we may rise in the study of mathematics. There is no truth that we can learn in that science that will ever deny the first principles we learned. They stand all the way through, and so it will be with the truth of God as He reveals it to His people. New light will not change what was revealed some years before. The truth is the truth and the truth will stand throughout the ages.

"Let not erroneous theories receive countenance from the people who ought to be standing firm on the platform of eternal truth. God calls upon us to hold firmly to the fundamental principles that are based upon unquestionable authority."—*"Gospel Workers,"* page 308.

"Never, never seek to remove one landmark that the Lord has given His people. The truth stands firmly established on the eternal Rock—a foundation that storm and tempest can never move."—*"Testimonies,"* Vol. 8, page 162.

"The past fifty years have not dimmed one jot or principle of our faith as we received the great and wonderful evidences that were made certain to us in 1844, after the passing of the time. The languishing souls are to be confirmed and quickened according to His Word. . . . Not a word is changed or denied. That which the Holy Spirit testified as truth after the passing of the time, in our great disappointment, is the solid foundation of truth. Pillars of truth were revealed, and we accepted the foundation principles that have made us what we are—Seventh-Day Adventists, keeping the commandments of God and the faith of Jesus."—*"Special Testimonies,"* Series B, No. 7, page 58.

"There is to be no change in the general features of our work. It is to stand as clear and distinct as prophecy has made it. . . . No line of truth that has made the Seventh-Day Adventist people what they are, is to be weakened. We have the old landmarks of truth, experience, and duty, and we are to stand firmly in defence of our principles, in full view of the world."—*"Testimonies,"* Vol. 6, pages 16, 17.

May God help us to stand loyal to the Advent message and receive it, "not as the word of man, but as it is in truth, the Word of God."

## Loyalty to the Message

Statement Adopted at the Winter Council of the Northern European Division at Riga, December, 1931

THE signs all around us indicate very clearly that we are living in the close of earth's history, and we are convinced that the coming of the Saviour is very near at hand. The time in which we live is one of great peril to the church of God. The spirit of indifference, the teaching of modernism, the great wave of atheism and materialism which is spreading over all lands, together with the promulgation of false doctrines both in and outside the Christian pulpit, are leading many to lose their faith in the Word of God.

These dangers face us as a people and we need in these days to safeguard ourselves and our believers against losing the simplicity of the faith and being deceived by the many specious theories which abound on every hand. We should surely thank God anew for the saving message of truth He has committed to us, and for the hope of the blessed appearing of Jesus. We need to remind ourselves of the fundamentals of the message and review the evidence of God's providential leadings in the Advent movement from the beginning of 1844.

At such a time as this when the world is fast hastening to its doom and when so many are turning aside from the path of virtue and righteousness, we would register our conviction that the third angel's message is of God and would urge all our believers to stand firm to the principles of truth and not be moved away from the solid foundation of the Advent message by any of the false teachings of this time. The message is our safeguard against the terrible apostasy of this age, and will keep us in the hour of temptation which has come on all the world. In these days of increasing wickedness God calls His people to grow in spiritual grace and to enter into a deeper experience in divine things. He not only enjoins this, but provides the enabling grace and power to make such growth possible.

More diligent attention and determined effort should be manifest in the study of the Word of God, meditating particularly on the wonderful themes of present truth such as the atonement, the sanctuary, the investigative judgment, etc. We should read our truth-filled literature, especially the volumes of the spirit of prophecy, and seek to keep pace with the onward march of the movement by regularly reading the *Review and Herald* and other church papers in the various languages. We should enter into the various forms of missionary activity which will result in bringing blessing to our own souls, for in ministering to others we are blessed ourselves.

Let us be loyal to our God, loyal to the Advent message, loyal to our brethren and sisters, and faithful in giving and living the message so that when the Master returns He may find us ready to enter into His everlasting kingdom.

# Newbold Missionary College

## Graduation Exercises, 1932

THE prospect of attending the graduation exercises in the beautiful surroundings of Newbold Missionary College attracted a large number of visitors to the school. By Friday evening, May 13th, many friends had already gathered. The students had just completed a strenuous week of examinations, so that the change from the usual school programme for the week-end was very welcome to them. Old students were there to recount to their successors many anecdotes relating to the college when it was still at Stanborough Park. Parents, friends, and well-wishers made a continual stream of arrivals.

The official proceedings of the week-end began with a ceremony which may be considered as the most important of the school year. At 6.15 on Friday evening we met in the spacious gymnasium to witness the baptism of eleven souls. Of this number nine were students. It must have been a great joy to Pastor W. G. Murdoch, the principal of the college, to baptize these young men and women who had decided, while in his care, to give themselves to the Master.

It was indeed fitting that the last Friday evening meeting of the year should be a consecration service. We regretted that Pastor W. E. Read was unable to be with us to conduct this service, but we were very grateful to Pastor O. M. Dorland that he made it possible to be present. Our souls were stirred as he recalled to our minds how that Queen Esther answered the call to duty and was therein an example to us who are called of God to do service for Him in this time of spiritual darkness. The message found a ready response in the hearts of those who were to graduate and our hearts were made glad as we listened to their words of gratitude and consecration.

We awoke to a perfect Sabbath day. It will long remain in the memory of those who were fortunate enough to be at Newbold. A Sabbath spent amid such beautiful surroundings on a lovely May day is something for which to give special thanks to our Creator. Dr. F. C. Shone had come up from London to deliver the Baccalaureate address. As we listened to his counsel, which was addressed particularly to the graduates, we felt that God was speaking to us all through the many years of experience of one of His servants.

In the evening we met again for the Class Night. The eleven graduates had prepared an excellent programme for us. Three orations revealed to us their motives in coming to school, that which had kept them faithful to their studies during the years of preparation, and the reason for their leaving. They told us that their motto was, "Lead-

ing yet Following." As ambassadors for God we are called to be leaders of men. In the degree that we follow our Master is our leadership of value. They took as their aim, "To Triumph in Christ."

Sunday dawned a typical graduation day—dull skies and occasional rain. Nothing, however, could dampen the spirits of the students and their friends. They enjoyed every minute of the day. Excitement ran high as party after party arrived from all over the country to witness the graduation exercises. When at last four o'clock came, more than 600 were gathered together in the gymnasium. It was a scene to live long in the memory. The hall had been very tastefully and lavishly decorated by the graduates. Smiles of satisfaction at the successful completion of the first school year of Newbold College were on every face. Pastor H. L. Rudy, the Educational Secretary for the Northern European Division, delivered the graduation address and set before the graduates the requirements of one who would be successful in the work of God.

Pastor Murdoch distributed the diplomas and certificates. The business department has reason to congratulate itself on the increasing success of its students as they take recognized business examinations. Over eighty certificates were distributed this year.

On behalf of the graduates, Mr. L. G. White presented the principal with a handsome pulpit Bible. It was, as he remarked, a significant souvenir of the graduating class, for throughout their course in the school, the Bible had been the foundation of their scholarship.

Though this is but a brief report of the closing exercises, mention should be made of the very delightful music which was rendered at the various meetings by visitors and members of the college and especially by the college choir under Mr. A. H. Thompson.

After the closing meeting we all sat down to a very enjoyable and welcome meal. This was a real feat on the part of the Matron and her assistants, for more than 600 partook of the meal and were served with the minimum of delay and, we can safely say, to the maximum of their desire.

It will not be long before another school year begins. Those who have left the school for the last time this year did so with heavy hearts. Those who have gone out for the summer are counting the days till they can return to enjoy once more all the blessings and privileges of preparation for service. You who have never been to College, make up your minds that next year you will be enrolled as one in the school family. You will find a welcome beyond your expectations. A. RAITT.

### "Seventy Sent Forth"

"AFTER these things the Lord appointed other seventy also, and sent them two and two before His face into every city and place, whither He Himself would come. . . . Therefore said He unto them, The harvest truly is great." Luke 10:1, 2.

This well-known incident in the experience of the early disciples comes to mind as we think of the students who have gone forth from their seat of learning at Newbold to put into practical use in the canvassing field the lessons in soul winning studied during the school year.

Carrying the Gospel message in printed form, seventy or more young men and women have dispersed into many cities and places of our beloved land because they believe the needs are even greater to-day than when the Lord of the harvest sent out those first followers.

Think for a moment of the various books they are selling. There is *Bible Readings for the Home Circle*, a great soul-winning medium through these many years. We learned just the other day of a young lady away up on one of the islands off the Scottish coast who is writing in for more literature on the Sabbath question as a result of studying a copy of *Bible Readings* which her mother bought from a colporteur twenty years ago.

Then there is *The Desire of Ages*, perhaps the best loved of all our denominational publications for the way it brings the reader into heart-to-heart touch with Jesus, the sinner's Friend. One dear soul, after purchasing a copy from a college student some time ago, wrote to say, "It is now my most treasured possession."

A more simple exposition of the same subject is contained in *Christ Our Saviour* which, in its new dress, makes a most attractive book for the young. About half the number of our student-colporteurs are handling this work and we predict a busy time for our friends in the publishing house as they seek to meet the students' calls for many copies of this book during the summer.

Yes, it is real soul-winning literature that will be placed in many homes by our student missionaries.

There is more than the direct soul-saving value in this college canvassing enterprise, however. There are the blessings coming to the students themselves. Be the standard of education received in college as high as it may, it must be incomplete for all practical purposes unless it includes the kind of contacts with the outside world which the colporteur work affords. We have this word from the spirit of prophecy on the point:

"Let those who have been in school go out into the field, and put to a practical use the knowledge they have gained. . . . Their talents will increase by exercise, and they will learn many practical lessons which they could not possibly learn in school. The education obtained in this practical way may properly be termed higher education."—*Colporteur Evangelist*, page 24.

Viewed, too, from the standpoint of finance, the work of our college students this summer is of vital importance.

The College itself is sharing in the economic crisis in which we all find ourselves, and it will not

be easy to guarantee work to any large extent next school year. Consequently there is need that our student colporteurs take the best possible advantage of the financial benefits provided in the sale of our literature under the Scholarship Scheme. We dare not minimize this important aspect of the student situation and invite your prayerful co-operation on this particular point.

Many of these young people are going out for the first time. All of them need blessings from above, and you can bring down help from the sanctuary as you pray for them morning by morning. We solicit your sincere help on their behalf.

B. BELTON.



### Preceptress and Matron

For some time consideration has been given to a recommendation which was adopted at the Medical Council of the Northern European Division held at Hultafors in Sweden in January last. Among other matters which came up for study at that convention was the question of having a qualified nurse connected with each of our educational institutions. It will readily be appreciated that so far as we were concerned in the British Union, we did not need to give particular consideration to a matter of this kind as long as our college was at Stanborough Park, for then we were in close touch with the Sanitarium. Now, however, our training school is at Newbold and the need for following the counsel from the Medical Convention is very apparent.

Coupled with this was the desire to divide the responsibilities which have usually fallen to the lot of the one who has acted as matron. In studying the matter, the Union Committee decided to adopt the plan followed in many of our other colleges of having a matron as well as a preceptress. The taking of this action enabled us to make the provision we needed so far as the nurse was concerned, and so arrangements have been made for the coming school year to have a nurse-matron and also a preceptress.

This plan will enable us to bring into the school curriculum further studies such as dietetics, physiology, domestic science, and simple treatments, and inasmuch as the preceptress will be a lady who has had a good experience in the Bible-work, we shall be able to add a class in Bible readings for the young ladies entering this branch of our work.

We have been very fortunate in securing the services of Sister E. Donaldson from the North England Conference, who will act as preceptress and care for the Bible readings class. Sister E. Crooks is being released to us by the South England Conference to act as nurse-matron. She comes to us with several years of experience in our institutional work and also with experience gained in the field during recent years. We have every confidence that the arrangement made for the coming school year in this matter will commend itself to our brethren and sisters throughout the field. The fact that a qualified nurse is connected with the institu-

tion at Newbold will, we know, make a strong appeal to the hearts of our mothers and fathers, as they send their sons and daughters to our training school. Let us pray for these sisters as they enter upon their important task, that God may abundantly bless them.

W. E. READ.

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**Summer Visitors**

WHY not visit the rest home at Newbold College? During the summer vacation, while the students are away from the school, Newbold College will open its doors to visitors. Anyone wishing to spend a quiet holiday amid the restful scenes of Nature could find no better place than Newbold mansion.

Situated right in the heart of England, away from all road traffic, and yet within easy reach of Rugby, the estate is one of the finest of its size in the Midlands. The mansion, standing in a well-timbered park of three hundred acres, is admirably suited for a holiday home. The large gardens, the well-kept lawns, the restful lake, the shady lanes and rustic bridges of Newbold estate, all invite you

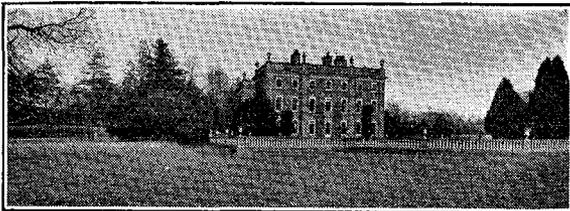
to come and spend your summer holiday here.

Parents living in the heart of the city, amid the bustle and hustle of city life, why not come and bring your family to this quiet resting place out in the country? There are ample rooms so that families can be well catered for. There is a large gymnasium, a swimming pool, and everything else which goes to make a holiday pleasant. If you want to spend an inexpensive holiday this summer, write to the management of Newbold Missionary College for further details, terms, etc.

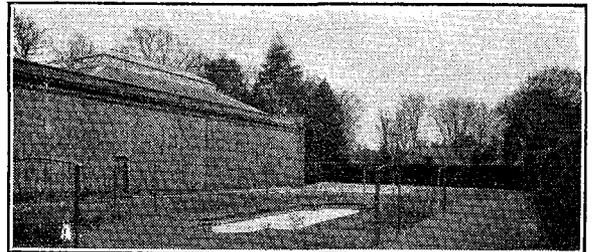
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**Summer Workers**

PROSPECTIVE students desirous of augmenting their cash resources with a view to entering college next year, and who wish to make application for work on the estate during the summer, are invited to write to the business manager stating qualifications.

A limited number of vacancies are immediately available.  
 J.R.



*A side-view of the College.*



*The Gymnasium.*

Why Not Spend a Happy Summer Holiday  
 at  
**NEWBOLD REVEL?**

The College has arranged to accommodate Summer Guests from June 1st to July 31st.

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See this page for particulars. Apply for terms to  
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 Newbold Missionary College, Nr. Rugby, Warwicks.



*A view across the lake.*

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## North England Conference

*President:* Pastor F. A. Spearing

*Office Address:* 22 Zulla Rd, Magdala Rd., Nottingham.

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### Notes from the President

WE are happy to be able to make the announcement that the North England Conference annual session is to be held this year in the city of Sheffield. We are fortunate in being able to secure the Woodseats Baptist Church for every day except Sunday, when the services will be held in a neighbouring hall.

It is not too soon to begin to plan to attend this important session. We hope that there will be a truly representative gathering of our people at this time. Please note the actual dates of the conference: Friday, July 29th, to Tuesday, August 2nd inclusive. This session will be preceded (D.V.) by a workers' meeting commencing Wednesday, July 27th. Full particulars of both workers' meeting and conference session will appear later.

It was our privilege to spend the week-end, May 20th to 23rd, with our people in the north-east section of the conference. We were particularly glad to have with us on this occasion our Union conference president, Pastor W. E. Read. Services were held during the week-end at Newcastle, Wallsend, North Shields, and South Shields. At North Shields we had the joy of organizing a church, made up of members who have accepted the truth during the past year through the labours of Pastor and Sister F. C. Bailey, and their associate workers. These friends are now labouring in South Shields where there is promise of a good harvest of souls. The workers in the Newcastle area include Brother H. Munson, and Sisters Jackson and Handysides.

We have been pleased, too, to meet with our people in West Hartlepool and Darlington. Brother F. W. Coppock has charge of the work in these two towns, also in Stockton and Middlesbrough. We have been glad, also, to meet with some of our isolated members in this section of our field.

LET US not forget at this time our student-colporteurs, who, with admirable courage and devotion to duty, have set out with a strong determination to win their scholarships with the object of completing their preparation for service at our educational institution. May our Father in heaven abundantly bless them.

F. A. SPEARING.

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## Irish Mission

*Superintendent:* Pastor J. Harker.

*Office Address:* 33 Galwally Park, Ormeau Road, Belfast.

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### Notes from the Superintendent

THE Irish annual meeting will be held in the Florenceville Avenue Church, Ormeau Road, Belfast, during the week-end June 30th to July 3rd. We

believe that this is the best time of the year for such a gathering, especially as we think of our brethren and sisters out in the country districts. The occasion will be one of great blessing. None who have it in their power to attend should fail to do so.

THE General Conference, the Northern European Division, and the Union will be represented by Pastors I. H. Evans, H. L. Rudy, and W. E. Read respectively. Pastor G. Keough may also be with us.

A NEW feature to be introduced at this meeting is the work of a delegation. Brethren and sisters from the two churches, Belfast and Dublin, along with those from the smaller groups, have been selected to take part in all deliberations effecting the field. Let us all plan, pray, and work for a good meeting.

PASTOR G. HYDE, who for three years has laboured in the city of Belfast, is now located in Portadown. Brother Hyde expects to conduct a tent effort during the summer. We have faith to believe a good work will be accomplished. Remember Brother Hyde in your prayers.

BROTHER J. McMILLAN continues his work in Ballymena. He is also opening up new work in Larne to which town he has recently moved. In both places the inexpensive, but fruitful, plan of cottage meetings is in operation. Later, a hall will be secured for the presentation of the message in a more public way.

PASTOR G. W. BAILEY, who for many years has laboured in the South England Conference, will join our slender forces in a very short time. Brother and Sister Bailey will locate in Dublin. We believe God will greatly bless their combined efforts in the Free State capital.

BROTHER E. G. HOSKING is engaged in district work in Belfast. Week-night meetings and a Sunday-evening meeting are being conducted in a small club-room. Here old interests from Pastor Hyde's work and new ones resulting from the more recent effort are being cared for.

AT the present time Ireland is all astir over the great Eucharistic Congress which is to be held this month. This has been styled, "A World Religious Rally." There will be present 11 cardinals, 33 archbishops, 107 bishops, and priests without number. Twenty-two nations will be represented by their respective delegations. The great central event will be the Pontifical High Mass conducted by the Cardinal Legate in Phoenix Park on Sunday, June 26th. Hundreds of thousands will be present at this ceremony. Surely John had such gatherings in mind in the statement, "All the world wondered after the beast." Elsewhere, but on the day of God's appointing, a small group of some thirty Adventists will assemble for worship in a form and spirit entirely opposite. When will their witness be given in such power as will shake this great stronghold of the enemy? When will the devout and the honest in heart be gathered out of this great system of

error? Is not the congress a challenge to all of God's last-day witnesses, and a call to that reformation faith and power which will scatter the darkness and let the light of truth shine forth in all its glory? Pray for Ireland. J. HARKER.

**Church Addresses**

**Torquay**

ADDRESS of Torquay Church: Room 50, Castle Chambers, Torquay. Sabbath-school, 2 p.m.; Preaching service, 3 p.m.

**Weston-super-Mare**

SABBATH services are now held in Weston-super-Mare at The Grove Rooms, Wadham Street. Sabbath-school at 10.30 a.m., Service, 11.30 a.m. A cordial welcome is extended to all visitors.

**At Rest**

BOOTH—We regret to announce the death of Mrs. Booth, who died in hospital prior to undergoing an operation. She had been a faithful member of the church since 1920. Pastor Tonks brought the truth to her at Clydebank. She passed away on February 22nd, and was buried by the writer on the 25th. W. MAUDSLEY

RISPIN.—On April 18th the Hull Church suffered a further loss in the death of Sister A. Rispin. She accepted the truth under the labours of Pastor J. E. Bell fourteen years ago, and remained a faithful believer to the day of her death. She was laid to rest in the Queensgate Cemetery, Beverley, there to await the call of the Life-giver. R. A. FREETH.

GROVER—It is with deep regret that we announce the death of Brother William Frederick Grover of the Croydon Church, who died on April 18th, age seventy-four years, after patient suffering in the Mayday Hospital, Croydon. Brother Grover accepted the truth through the labours of Pastor D. Morrison and was our beloved deacon for the past two years in the Croydon Church. He was a faithful servant in the church and will be greatly missed. The funeral service was conducted by the writer in the Mitcham Cemetery on Thursday, April 21st, when words of comfort were spoken to the sorrowing relatives, who, however, sorrow not as others that have no hope, seeing our faith holds to the promise of Jesus that we shall soon meet again in our everlasting home. T. M. TIMPANY.

YOUNG man will undertake missionary work of any description—tract and bill distribution, poster writing, helping with meetings, etc., for board or small remuneration. Also skilled in house decorating and painting, gardening, farming, and clerical work. Write: W. Long, 78 Queen Victoria Street, The Mount, York.

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URGENTLY NEEDED: Kind home for little girl, 6 years. Has been in Roman Catholic school but had many illnesses whilst there, and will have to return failing a good home with S.D.A. family. Please write in first instance to: Mrs. Harbert, c/o J.B., 79 Avondale Road Harringay, London, N15, and full particulars will be given.

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**Acknowledgment**

THE British Union Treasurer acknowledges, with thanks, receipt of 7/6, tithe, from M.C.U.

**The Missionary Worker**

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.

EDITOR A. S. Maxwell

Copy date for next issue: June 9, 1932

**Gold Value**

FROM the time that Tubal-Cain, a member of that versatile family which gave to the world its shepherds, organists, and musicians skilled in the use of stringed instruments, began to experiment with metals and became famous as an "artificer in brass and iron," man seems to have placed a value on gold. In early ages the metals found pure, as gold, silver, and copper, were used for ornamental purposes. They were, however, confined to the ruling classes, the kings, priests, and potentates. The ordinary people had none.

Every year that passes priceless treasures of richly wrought metal work are unearthed by the archaeologists. Many of the specimens found are exhibited in the British Museum, and as we look at them we can picture again the scenes of three and four thousand years ago. The ladies braiding their hair with gold ribbon, wearing bright beads and gold chains with attached charms and trinkets around their necks. The brilliant and beautiful inlaid work of lapis-lazuli reminds us of the gorgeous pageants of Babylonish, Persian, and Egyptian courts, the splendour of which has rarely been surpassed.

We find so many specimens of ancient art in the tombs of the kings and priests because the ancients always buried with the bodies of the illustrious the things they held most precious and valuable. Man has never lost his love of gold and things made of gold.

As civilization advanced, the old system of barter, when cattle and sheep were used as money—the Romans and Greeks also included corn and other cereals—became too cumbersome and men sought a more convenient method of exchange. The Lydians, who cherished commerce, are credited with the invention of the metallic coin system to facilitate trade. Their money was of gold and silver. It is interesting, also, to note that Homer speaks of brass money existing as early as 1184 B.C. Iron money was used in Sparta, but finally fell into disuse because it needed a team of horses to pay a large debt in this metal.

This year gold has been very much in prominence. The goldsmiths have been displaying notices to the effect that they will buy sovereigns and give in exchange twenty-five shillings. It has been remarkable to notice the extraordinary number of sovereigns that have come to light, and the number of people who, rather than trust their money to the banks, have stored their earnings in chimneys and under floor boards!

GRANOSE FOODS LTD. have offered for some years now, and still do offer twenty-five shillings for every pound note. Every churchmember is given the privilege of sending for twenty-five shillings' worth of goods at the cost of twenty shillings, and carriage will be paid by us. To those churchmembers living at a considerable distance from the stores, this is a real help. It may be that several members might wish to club together and send for a parcel of the various "Granose" products, new and appetizing, so that they can have the full enjoyment of factory-fresh food. But, and here we must appeal to the discretion of our churchmembers, they must *not* go to the stores from which they purchase our foods and notify the shopkeepers that Granose Foods Ltd. supply goods to them at a cheaper rate than the ordinary retail price. This makes the shopkeeper antagonistic and perhaps he will refuse to stock our products. This gives non-members difficulty in obtaining the foods they need for their health. As a part of a great movement we wish to help our churchmembers as much as possible and therefore make this concession.

The price charged to the general public is the lowest that will give a reasonable turnover to the retailer. We shall be pleased to send price lists and information to any churchmember who cares to write to us at Waford.

G.F.L.

**SUNSET CALENDAR**

	London	Nott'ham	Cardiff	Edin.	Belfas
June 10th	9.15	9.29	9.28	9.57	9.58
June 17th	9.19	9.33	9.32	10.2	10.2

# The Colporteur's Ode to His Territory

Composed by the Students of the  
First Colporteurs' Training College

HURRAH! for the open country.

Gaily we cycle along,  
Leaving the houses behind us,  
Enter the "valley of song."  
Above, in the sky, blue and cloudy,  
The skylark is singing his prayer.  
We breathe in the peace which surrounds us  
And joyously banish all care.

Houses loom up in the distance,  
Our hearts go down to our boots.  
We raise a sunny resistance,  
Cycling still on our routes.  
Then gently a whisper comes o'er us  
Of hearts which are aching for love;  
Just aching for peace and for gladness  
Which only can come from above.

We open a gate with a flourish,  
Close it behind us with care;  
Take a good pull on our courage,  
Knowing we really are there;  
Knock on a door long and loudly,  
Nobody answers our call;  
Wait with strained patience a moment,  
Then hear a muffled foot-fall.

The door is opened six inches,  
A face protrudes through the crack,  
And just as we "smile and look pleasant,"  
The door is shut to with a smack.

Steps are retraced—slow and thoughtful,  
We wonder, while closing the gate—  
What made the old lady so wrathful?  
Why should this be our sad fate?

Then once more the vision arises.  
Softly we whisper a prayer  
As firmly we press on a door bell,  
Knowing the angels are there.  
This time the answer is speedy,  
We calmly look up without fear,  
Feel certain the prospect will listen—  
"Radiate courage and cheer!"

The book is produced and accepted—  
The day's work has really begun;  
But many a prayer must be offered  
Before the long hours are done.  
Gladly we turn once more homeward,  
The skylark has gone to his nest;  
Now the soft twilight surrounds us,  
Our hearts learn the meaning of rest.

Hurrah! for the work we have chosen;  
Sadness and pain oft is here,  
Yet since we but follow the Master  
We surely can be of good cheer.  
As daily the books find their places,  
And lives open up to our Lord,  
Our footsteps the Holy One traces  
With hearts won by His written Word.

## Two-Colour "Present Truth" Easy to Sell

THE success of previous two-colour issues of *Present Truth* has encouraged us to plan for further such numbers. Our members find the extra bright colour makes the magazine easier to sell and as a result thousands more have had an opportunity of reading the truth. Our members, too, earn more as the result of their greater sales.

### Order "Present Truth" No. 13 at Once

Number 13 (ready this week) is the next two-colour number. The cover bears a beautiful figure of Christ printed in a rich blue-black, bordered with a bright, attractive green colour.

**PRICE 2d.**

Liberal discounts for members. Special discounts for quantities of 500 and over.

Order through your tract society or, if isolated, from  
The STANBOROUGH PRESS LTD., Watford, Herts.

## Earn a Livelihood by Selling "Good Health"

You may ask, "Is there some territory large enough where a family can settle and earn a good livelihood by the sale of our magazines?"

Yes; there are about twenty such places. Here are listed ten districts waiting:

Manchester with a population of	766,000
Liverpool " " " "	855,000
Birmingham " " " "	1,000,000
Hull " " " "	313,000
Newcastle & } " " " "	400,000
Gateshead }	
Southampton } " " " "	370,000
& Portsmouth }	
London (four districts available) with a " " "	8,000,000

In all of these places there is a good opportunity for an energetic man to

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