

# Our Annual Meetings

By W. E. Read

In a few weeks' time our annual meetings will begin and doubtless many of our believers are already making their plans to be present at these special convocations of the people of God. In the days of ancient Israel, the Lord gave specific directions to His people that they should come at regular seasons to the city of Jerusalem to associate in fellowship and to seek the face of the Lord. The counsel He gave them was: "Three times thou shalt keep a feast unto Me in the year." Exod. 23:14. "Three times in a year shall all thy males appear before the Lord thy God in the place which He shall choose." Deut. 16:16.

"To these holy convocations the children of Israel came, bringing to the house of God their tithes, their sin-offerings, and their offerings of gratitude. They met to recount God's mercies, to make known His wonderful works, and to offer praise and thanksgiving to His name. And they were to unite in the sacrificial service which pointed to Christ as the Lamb of God that taketh away the sin of the world. Thus they were to be preserved from the corrupting power of worldliness and idolatry. Faith and love and gratitude were to be kept alive in their hearts, and through their association together in this sacred service, they were to be bound closer to God and to one another."—*Testimonies*, Vol. 6, page 39.

The same thing is true to-day. We all need the blessings which come from communion with each other, and with the Lord. We need also the inspiration which larger meetings can bring to us all.

"It is important that the members of our churches should attend our camp-meetings. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth.

"Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light. You need to become qualified to give a reason of the hope that is in you with meekness and fear. You cannot afford to lose one such privilege."—*Testimonies*, Vol. 6, pages 38, 39.

"Let all who possibly can, attend these yearly gatherings. All should feel that God requires this of them.

If they do not avail themselves of the privileges which He has provided that they may become strong in Him and in the power of His grace, they will grow weaker and weaker, and have less and less desire to consecrate all to God. Come, brethren and sisters, to these sacred convocation meetings, to find Jesus. He will come up to the feast. He will be present, and He will do for you that which you most need to have done."—*Testimonies*, Vol. 2, page 575.

It is really an important thing that we be present at these special gatherings. The plan to which we have worked for many years in this Advent movement is to have annual conferences and as many as possible should make every effort to attend. The business of the conference must be cared for, which includes the election of officers and the adoption of plans for carrying forward the work of God. We are desirous that there be a good representation from our churches to take part in the proceedings of these meetings.

We are fortunate this year in having such good help for our meetings. Pastor I. H. Evans, one of the vice-presidents of the General Conference, will be with us, and also Professor H. L. Rudy, the home missionary and educational secretary for the Division. We certainly look forward to a time of real blessing and spiritual refreshing from the presence of the Lord. As we come to these conferences, let us remember the counsel given to Israel of old. As they faced the great day of atonement, they were exhorted to afflict their souls and in a definite way prepare their hearts for the blessing of the Lord.

"The object of a camp-meeting is to lead all to separate from business cares and burdens, and devote a few days exclusively to seeking the Lord. We should occupy the time in self-examination, close searching of heart, penitential confession of sins, and renewing our vows to the Most High."—*Testimonies*, Vol. 2, page 601.

Let us plan to be present at the annual meetings this year. Come up with the earnest prayer to God that He may bless us individually. Pray also that His blessing may rest upon both speakers and people, and that He may lead us all to a deeper consecration of our hearts to the service of God.

## What Might Have Been

As we think of the coming annual meetings, it might be well for us to ponder upon the words of the servant of the Lord as found in *Testimonies*, Vol. 8, pages 104-106. This message was written in 1903, and referred to a large meeting which was held in connection with the General Conference.

"We were assembled in the auditorium of the Tabernacle. Prayer was offered, a hymn was sung, and prayer was again offered. Most earnest supplication was made to God. The meeting was marked by the presence of the Holy Spirit. The work went deep, and some present were weeping aloud.

"One arose from his bowed position, and said that in the past he had not been in union with certain ones, and had felt no love for them, but that now he saw himself as he was. With great solemnity he repeated the message to the Laodicean church: 'Because thou sayest, I am rich, and increased with goods, and have need of nothing,' 'In my self-sufficiency this is just the way I felt,' he said. 'And knowest not that thou art wretched, and miserable, and poor, and blind, and naked.' 'I now see that this is my condition. My eyes are opened. My spirit has been hard and unjust. I thought myself righteous, but my heart is broken, and I see my need of the precious counsel of the One Who has searched me through and through. Oh, how gracious and compassionate and loving are the words, 'I counsel thee to buy of Me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.'" Rev. 3:17, 18.

"The speaker turned to those who had been praying, and said: 'We have something to do. We must confess our sins, and humble our hearts before God.' He made heart-broken confessions, and then stepped up to several of the brethren, one after another, and extended his hand, asking forgiveness. Those to whom he spoke sprang to their feet, making confession and asking forgiveness, and they fell upon one another's necks, weeping. The spirit of confession spread through the entire congregation. It was a pentecostal season. God's praises were sung, and far into the night, until nearly morning, the work was carried on.

"The following words were often repeated, with clear distinctness: 'As many as I love, I rebuke and chasten; be zealous, therefore, and repent. Behold, I stand at the door, and knock; if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me.' Rev. 3:19, 20

"No one seemed to be too proud to make heartfelt confession, and those who led in this work were the ones who had influence, but had not before had courage to confess their sins.

"There was rejoicing such as never before had been heard in the Tabernacle.

"Then I awoke from my unconsciousness, and for a while could not think where I was. My pen was still in my hand. The words were spoken to me, 'This might have been. All this the Lord was waiting to do for His people. All heaven was waiting to be gracious.' I thought of where we might have been had thorough work been done at the last General Conference; and an agony of disappointment came over me as I realized that what I had witnessed was not a reality."

May God help us to come to the special gatherings this year with the full determination in our hearts to put all wrongs right and to seek the Lord wholeheartedly, so that His rich blessing may descend in fullest measure upon His people. W. E. READ.

## Notes from the Union President

IN a recent number of the *MISSIONARY WORKER* attention was called to the fact that a decision had been reached by the Union committee to recognize two Missions in Ireland rather than one, as has obtained for so many years. The counties of Northern Ireland will be known as the Northern Irish Mission and the rest of the Emerald Isle as the Irish Free State Mission, Pastor J. Harker being superintendent of both. The head-quarters of the former will be in Belfast; that of the latter in Dublin. We are making representations to the General Conference in the interests of the Irish Free State Mission, but shall have to report more on this as information comes through from the other side of the Atlantic. In the meantime the plan provides that the work in Dublin be cared for by Pastor G. W. Bailey. He and Sister Bailey will move across the Channel in the course of the next few weeks and locate in the capital city of the Free State. Let us remember them in our prayers and pray that God may abundantly bless them in their difficult task as they seek to unfurl the banner of Prince Emmanuel in this part of our Union territory.

DURING the month of May it was a very encouraging and pleasant experience to be able to join with Pastor F. A. Spearing in the organization of a new church in the North England Conference. This was at North Shields, where Pastor F. C. Bailey has been working for some time. The Spirit of the Lord certainly came into our midst on that occasion, and all hearts were abundantly refreshed by divine grace. We sincerely hope and pray that many more such churches may be organized and thus our membership in the Union be built up, not only from the standpoint of numbers, but also from the standpoint of spiritual vigour and missionary activity.

LET us remember the annual meetings, the first of which is to convene in Belfast on June 30th. These convocations should be seasons of real spiritual refreshing to the people of God. It is not too early to plan to be present. It certainly costs a little to go from our homes and spend some days in council with the brethren and sisters and in earnestly seeking the Lord, but it will pay us well.

"Some will say, 'It is expensive to travel, and it would be better for us to save the money and give it for the advancement of the work where it is so much needed.' Do not reason in this way; God calls upon you to take your place amongst the rank and file of His people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people"—*"Testimonies," Vol. 6, page 39.*

Let us make an earnest effort this year to attend the annual gatherings of the people of God.

W. E. READ.



"DISCOURAGEMENT is the devil's visiting-card, and if we receive his card he will soon be coming in at the front door."

## The Week of Sacrifice

July 2nd to 9th--A Message from the Union  
Treasurer

THE words of Christ to His disciples are also for His people to-day: "Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."

God's people have a mighty work before them, a work that must go forward. Our efforts in missionary lines must become far more extensive, and God's people are not to cease their labours until they have encircled the world.

We are living in the midst of a financial depression, which is resulting in a considerable decrease in mission funds, making it very difficult to maintain present work. In an effort to meet the situation, wage reductions have been made the world over, and other cuts have been applied, also capital and reserves have been depleted. The money saved by these cuts is needed to carry on present operating budgets. Does this mean *retrenchment*? Most decidedly NO.

This movement is of God. It is a forward movement. There is no turning back, and to help meet the present financial crisis we earnestly appeal to every worker and layman in the church for a hearty co-operation in this coming Week of Sacrifice.

This is a special gift to be made by our own people. Every conference and institutional employee is urged to co-operate fully by giving one week's salary to this fund, and in encouraging others to do likewise. We invite all our dear brethren and sisters to unite with our labouring force in this sacrifice. "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." John 3:16. Brethren and sisters, think of God's gift for us poor sinners, and, further, the wonder of it that He invites us to be co-workers with Him in this work of salvation.

Come, brethren and sisters, the cause which we love so dearly is in need of your help and we are sure you will not fail to respond. God loves a cheerful giver. In Deuteronomy 16:17 we read, "Every man shall give as he is able, according to the blessing of the Lord thy God which He hath given thee." As we come up to this Week of Sacrifice for 1932, let us pray earnestly for a deeper consecration to God and that He will reveal His will to us.

A. CAREY.

## Why is the Colporteur Work Essential in These Days?

[The following excellent answer was given to the above question in the recent Christian Salesmanship examination at Newbold College.]

ANYTHING which is God-given is essential. In such an age as ours it is also indispensable.

Every member of this movement who believes in the everlasting Gospel unconsciously or consciously believes in evangelism.

Evangelism cannot be confined to the pulpit; indeed, from Christ's own method, it is more an individual work.

The pulpit is indispensable; so is the individual work. It follows at once from this, that any work which combines in its principles the qualities of each of these different lines of work is also indispensable, and because of the peculiar social and economic conditions of our age doubly essential.

It does a work which the pulpit could never do; the pulpit does a work which the canvasser could very well do.

The colporteur work is directed primarily towards the class which does not profess active church interests, while it serves the churchmember at the same time.

Its object is to spread a message. It therefore needs messengers, and it also needs listeners and readers. It is an ideal way to educate, spiritually, the uneducated.

Again, it is a means, unsurpassed to-day, whereby men and women may gain a broader Christian experience in personal work. It helps the worker equally with the prospect.

In conclusion, we are living to-day in a world which has been mentally invigorated by a great war, but morally affected by its aftermath. We are faced with a new learning which has turned many parts of the world into a state of godless abandon. Men are living in the light of evolution and socialism, and are using this newly-found wisdom as a cloak to cover their eyes to the binding claims of God's law.

Into such an environment the canvasser willingly takes up arms on behalf of truth, and carries on a work for the Master, which, properly conducted, will play a great part in bringing the closing conflict with sin to a successful conclusion.

R. WILSON,  
Newbold Missionary College.

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## North England Conference

*President:* Pastor F. A. Spearing.

*Office Address:* 22 Zulla Rd., Magdala Rd., Nottingham.

### The Birth of a New Church at North Shields

ON Sabbath, May 21st, a new church was added to the North England Conference at North Shields. The church, after services of a preliminary nature which were held on Friday evening and Sabbath morning, in which Pastors F. A. Spearing and W. E. Read gave suitable counsel and admonition, was duly organized at a most inspiring and impressive service on Sabbath afternoon.

Pastor Spearing reviewed the doctrines of the Advent movement and Pastor Read presented the plan of organization, introducing the covenant, "By divine help to keep the commandments of God and the faith of Jesus," which was solemnly signed by all the present prospective members of the new church.

A nucleus of three was next appointed who declared themselves in harmony with all the points of faith and with each other. Here was the church in embryo, which grew and grew until seventeen persons had become its charter members. We expect to receive three more on Sabbath next who were recently baptized.

On this same occasion a nominating committee was formed and a full list of officers was duly presented to and elected by the new church. Although this service had the aspect of a series of formal proceedings the hearts of all became solemnized and joyful throughout by the Spirit of God.

We are sure that the great blessing which attended the event will never be forgotten by all who either participated in or witnessed it and that the names appearing on our church roll are also written in the Lamb's book of life.

"O come, let us sing unto the Lord, let us make a joyful noise to the rock of our salvation."

F. C. BAILEY.

### The Tyneside Churches

DURING the visit of Brethren Read and Spearing to the Tyne Valley the believers in Newcastle, Gateshead, Wallsend, North and South Shields were greatly helped and encouraged by their ministry, and a suitable climax was an address on our foreign missions by Pastor Read at South Shields on Monday evening where a hundred and fifty listened for an hour, spellbound, to the recital of some of the wonderful providences of God in Africa.

We all hope that such visits from our leading brethren will become more frequent to this northern outpost.

F. C. BAILEY.

## Welsh Mission

*Superintendent:* Pastor G. D. King.

*Office Address:* 80 Australia Road, Heath, Cardiff.

### Notes from the Superintendent

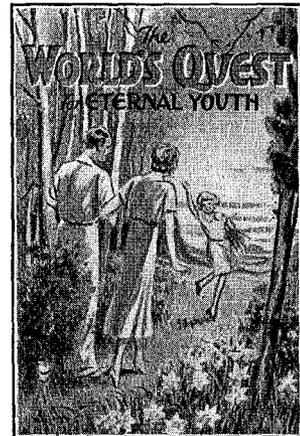
OUR believers throughout the Union will be delighted to know that another splendid chapel has been added to our list in Wales. Recently the negotiations for the purchase of the Primitive Methodist Chapel, Pyke Street, Barry, were concluded by Brother A. Carey. It is an ideal little place of worship, being a stone building standing well back from the road and seating comfortably about one hundred people. It is well equipped in every way. Pastor H. W. Lowe, who did so much to secure the chapel, will be our guest from the Union for the opening ceremony on the week-end of June 17th to 19th. We feel confident that this will be the beginning of a strong forward movement in this part of the Mission. Plans must now be made to fill the chapel with Seventh-Day Adventists.

THE WELSH ANNUAL MEETING  
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"THE greatest work that can be done in our world is to glorify God by living the character of Christ."

Welsh annual meeting will be conducted, to some extent, on regular conference lines. Delegates will be present from the churches, companies, and isolated members, committee work will be done with full representation of our members taking part. God has graciously made us stewards of His vineyard. Let us use this opportunity of counsel together remembering that "we are labourers together with God." The call to-day is that we should accept our privileges and our responsibilities at this annual gathering of God's people in Wales. The meeting will also be a spiritual feast unsurpassed by any yet held in Wales. The brethren attending from the General Conference and the Union will come with messages full of inspiration and help. Let none remain away who can possibly attend even by sacrifice.

#### ACCOMMODATION

Any requiring rooms for the period or part thereof please write to The Secretary, 80 Australia Road, Heath, Cardiff.

#### WELSH RELIEF WORK

This good work is ever with us. We send thanks at this time for two gifts, from Worcester and Uxbridge, also for a large consignment of clothes sent anonymously. We can assure you that these gifts will be gratefully received and used to advantage.  
G. D. KING.

## South England Conference

*President:* Pastor O. M. Dorland.

*Office Address:* 395 Holloway Road, London, N.7.

### Notes from the President

THE South England Conference convenes on Wednesday, July 13th, at 7.30 p.m., in the New Holloway Hall. The Sabbath services will be held in the Upper Holloway Road Baptist Church. We have been granted the use of their lecture hall for meals so that those who bring their lunches will find this hall available instead of using our own place of worship.

THE churches should appoint their delegates and send in the list to the conference secretary, Brother H. D. Clarke. This year, to be in harmony with the counsel of the General Conference, we are asking the churches to name which one of their delegates they would like to sit on a committee with Brother Read, as chairman, to recommend to the conference the members of the standing committees.

BROTHER I. H. EVANS from the General Conference and Brother H. L. Rudy of the Northern European Division will be with us. Every member of the conference, as far as possible, should plan to be present at this yearly gathering of God's people. We are expecting a spiritual feast.

ON June 1st it was the writer's privilege to be present when six were baptized in Cambridge, where Brother and Sister G. W. Bailey are labouring. A neat little Baptist church was loaned for the occasion. We are sorry to lose Brother and Sister Bailey from the South Conference where they have laboured so faithfully, and wish them much of God's blessing as they take up the work in Dublin.

A JUBILEE service is to be held in Norwich over the week-end of June 25th. Their building is now entirely free from debt. We wish it was the privilege of every believer in the conference to see this neat little building, fitted up with every convenience and filled with a happy and thankful people.

THROUGHOUT the conference the work is progressing and baptisms are being planned in a number of places.

IN a recent visit through the south-west section of the field, we found our people of good courage in the Lord.

DURING 1931 we received nearly £1,000 in special tithes and offerings for the work in our conference. Our tithes have kept up to the average so far this year, but we are in need of special gifts if we are to carry on the work in the strong way we have done in the past. We would appreciate any gift our people feel impressed to make to the work in our own conference.  
O. M. DORLAND.

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## Cambridge

THE seed sowing is still going on in Cambridge as our force of workers has been augmented by the arrival of three young ladies from Newbold College, who are busy selling our literature in the district. We have missed, however, the presence and help of Brother R. Redhouse, our deacon, and Sister Ida Everett, Sabbath-school secretary and organist, both of whom have gone to Scotland. We are thankful to say that the Lord is bringing in others to help in the work.

June 1st brought the climax of months of waiting, watching, praying, and working, when six souls were baptized, two brethren and four sisters. Two of the latter were young people brought up in our Sabbath-school, and I may add that the two new brethren are taking hold of the literature work. Pastor O. M. Dorland was able to be with us and gave a suitable address regarding the significance of the ordinance in laying aside the old life and taking on the new.

The service was held in the Arbury Road Baptist Church, some of the members of which joined with our people and other friends in the congregation. The pastor, Rev. G. W. Byrt, his church officers, and people were exceedingly kind. Their expressions of pleasure at having us there were refreshing to hear and our own members went away very happy indeed.

G. W. BAILEY.

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## The Stanboroughs

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### Graduation Exercises

FOR the first time for many years, on Monday, June 6th, the graduation exercises of The Stanboroughs were held apart from those of the college, which is now at Newbold.

The occasion was a happy one. There were four graduates in all, two young ladies and two young men.

On Monday afternoon, at 2.30 p.m., fine weather favoured the very enjoyable sports held on the lawn in front of The Stanboroughs. At 5.30 the special graduation tea was served in the dining-room of the old college, now known as the Hydro Annexe, where the staff have been housed since the removal of the college to Newbold. Short speeches were given by the manager, Brother N. H. Knight and the chaplain, Pastor H. F. De'Ath, wishing the graduates health and prosperity and blessing. Both the manager and the chaplain testified to the spirit of loyalty, co-operation, and faithfulness prevailing among the staff. The toast to the graduates was drunk, and three cheers were given on their behalf. Brother G. Alex Lockton very ably and suitably responded on behalf of the graduates.

These lighter aspects of the occasion were followed in the evening by a more solid programme in which the graduates received from Pastor H. W. Lowe a stirring and eloquent appeal for whole-hearted service and sacrifice. He pointed out that

Christ gave *Himself* for the world. And the quality of our service depends upon the measure of the love of Christ which has been shed abroad in our hearts. To the extent that we are surrendered to Him, to that extent only are we able to give whole-souled and unstinted service to God and to a needy and suffering world.

Previous to Pastor Lowe's address, Pastor W. E. Read, our Union president, who occupied the chair, gave a very clear, forceful, and comprehensive survey of the growth and development of our world-wide medical work. Then at the close of Brother Lowe's address, Brother N. H. Knight, the manager, read a number of testimonials from patients in praise of the efficiency, kindness, and Christian courtesy of the staff. These testimonials emphasized the fact that a very large measure of our patronage at The Stanboroughs is drawn thither by the manifest presence of genuine Christian love and service, which brings confidence and hope to depressed and broken spirits. It is the spiritual atmosphere after all that gives "soul" to The Stanboroughs, and it is the truth we hold and love that breeds that atmosphere.

This report would not be adequate without a grateful tribute to the sweet and moving harmony of The Stanborough Male Quartette.

Pray for God's continued blessing on the work of healing and restoration so bravely carried forward by the staff of our medical institution.

H. F. DE'ATH.

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### A Diligent Book-Lender

WHAT do you think of this? Pastor Bailey has just come across a man who bought a copy of *Our Day in the Light of Prophecy* some years ago. He thought it such a wonderful book that he felt constrained to lend it to his friends. And—talk of books having a widespread influence! That book has now been lent out to no less than *thirty families!*

A. W.

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### Wedding Bells at Plymouth

ON Sunday, May 22nd, at 11 a.m., Sister Florence Mills and Brother Archibald Lemin were united by marriage. The ceremony, which was performed by Pastor L. E. A. Lane, assisted by the writer, was the first of its kind to be performed in our new church building.

The day was gloriously fine and the church was practically filled with members and friends. At the close of the sacred service the bride and bridegroom repaired to the lecture hall to receive the church's gift to the bride.

The reception was held at the bride's home. All hearts unite in wishing the happy couple every blessing and the truest prosperity.

F. S. JACKSON.

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### At Rest

HASLAM—The funeral service for Sister Elizabeth Haslam was held at her home on Sabbath, May 14th, at one o'clock by the writer, who spoke words of comfort from Psa. 116:15, "Precious in the sight of the Lord is the death of His saints." Besides the immediate relatives there were a goodly number of friends present, all of whom listened with much attention to the words of truth concerning the condition of people in death, the glorious hope of the resurrection, and the reward awaiting those who are faithful. Sister Haslam was a very devoted Christian for

many years up to the day of her death. She was seventy-three years of age and had been in the truth for thirty years, having accepted under the preaching of Brethren Haughey and Ellis. She took an active part in a cottage mission conducted by Brother Oxley at Tonge Fold, Nr Bolton, and throughout her life was steadfast and true to the faith. She was baptized with her daughter Rosaline and the late Brother Holland by Brother Haughey at Wigan. She leaves eight daughters and one son, who feel very greatly the loss of a good mother. We all extend our sincere sympathy to the bereaved family.

F. W. JOHNSTON.

**COTTON.**—We are sorry to have to announce the death of Sister Cotton, who passed away in her sleep on Sabbath, April 14th. She accepted the message under the labours of the late Brother Andrews, was voted into church membership in 1915, and has since remained a faithful member. Her aged husband is left to mourn. At the funeral service, conducted by the writer at the Northern Cemetery, Hull, suitable words of hope and comfort were addressed to the bereaved relatives.

R. A. FREETH

**COATES.**—We deeply regret to report the death of Sister C. Coates of Dorchester, who passed away on Tuesday, May 24th, at the age of fifty-two years. She was a faithful, consistent Christian, and her one desire was to advance the message she loved so dearly. She came into the truth in the year 1919 through a tent effort conducted by the undersigned, with the assistance of Brother F. Powell. The little company in the county town of Dorset will miss her services very much. She leaves behind a husband, a daughter, and other relatives to mourn their loss. She was laid to rest in the St. George's Cemetery, "Until the day dawn, and the shadows flee away." Words of comfort were spoken by the writer, based upon 1 Thessalonians 4:13-18.

J. B. WEST.

**GLOVER.**—On Thursday, May 5th, at the age of seventy-three, Sister Mary Adam Glover passed to her rest, after a brief and painful illness. Sister Glover accepted the message about thirty years ago under the labours of Pastor E. E. Andross at Wellingborough. Since that time she was a faithful member of the church, and was always ready for every good work. She will be sadly missed not only by her fellow churchmembers, but by her many friends and neighbours whom she helped and cheered. She leaves a husband, one son, and one daughter to mourn their loss. We laid her to rest in the Doddington Road Cemetery, Wellingborough, fully assured that we shall meet her again in a vastly better and more enduring world.

H. F. DE'ATH.

**WOOD.**—Whilst on a visit to her daughter in Birmingham, our dear Sister Wood laid aside the cares of this world to rest in Jesus. So long a faithful member in every activity of the church we miss her from her usual place, for we all loved her. A very impressive and beautiful service was conducted in the home by Pastor S. G. Joyce, in which those present were reminded of the words, "Blessed are they that die in the Lord." Repairing then to Mount Jerome Cemetery we laid our sister to rest till all that are in the graves shall come forth at the call of the Life-giver. Our sincerest sympathy is extended to the sorrowing husband, two daughters, and three sons, as they mourn the loss of a loving wife and mother.

LEONARD D. VINCE.

## Advertisements

**NOTE.**—The charge for advertisements in this paper is one penny per word. This applies to all advertisements except requests for employment sent in by members of the Seventh-Day Adventist church. Advertisers are requested to send cash with their advertisements, otherwise they may have to be held over until the following issue.

**WANTED.**—A young lady overseer for the Packing Department of Granose Foods Limited. Further particulars will be found on this page in the article, "Organization is Vital."

**WANTED.**—Vegetarian cook. Able to make vegetarian dishes for all classes of people, healthy, sick, and the convalescent. Must understand food combinations and be capable of inventing appetizing and nourishing dishes. One with ability and some experience could be trained. Write for further particulars to the Manager, Granose Foods Limited, Watford.

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## The Missionary Worker

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EDITOR

A. S. Maxwell

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## Organization is Vital

**BUSINESS** houses during the past few years have been faced with difficulties which in many cases have proved too great to surmount. Many worthy houses, with a reputation for integrity, service, and value in the business world and to the public at large, have become insolvent and passed out of existence.

It has been a hard time, with prices falling and trade becoming so seriously undermined that unless stabilization is soon effected the whole world may be involved in ruin.

Every business house has had to face the situation and organize its resources more thoroughly so as to reduce its costs to the lowest level.

Years ago it became necessary for GRANOSE FOODS LIMITED to "set its house in order." The old-fashioned methods were inadequate for the ever-changing and increasingly exacting conditions. When the great war ended and the world began to settle down to normal conditions, it became evident that we should never have pre-war conditions back again. Men and women had to be found who knew their job thoroughly and worked with intelligence so that they could run the departments in the most efficient manner.

These characteristics are not so much in evidence as may be imagined. A workman is so often found carefully plodding on through some laborious routine, thinking as he works, "I've a clear conscience, I'm doing a hard day's work." But if it is done in a slow way when a speedier way could be discovered by clear thinking, then the work is a waste of time. The men and women who eventually take the oversight of their departments are those who are alive to the interests of the business and wide awake at every moment to think out the best means of doing their job.

Antiquated methods are not good enough for modern business life. When plans were commenced to build up a strong central organization, many workers in this factory were pleased to know that their departments would be run with new and up-to-date methods. Every progressive worker has a greater pride in his work when he knows that the new routine operates more effectively even though the old ways may have the sanctity of antiquity. Soon the workers became keenly interested in the detailed time sheets, carefully planned job sheets, factory efficiency records, and various other dockets.

In this business the Costing System of the Accounting Department analyses costs and prices not only to a farthing but to fractions of a farthing. We must know, with mathematical refinement, the cost of each part and each separate operation of every job, both small and large, that is done in this factory. It is on the information obtained by this accuracy that success in modern commerce is built.

We have now built up an organization that functions smoothly in the various departments and because of this the work-people are brighter and happier as they are achieving more. The divisions of the factory and offices dovetail into a whole that is co-ordinated to the hour to fulfil the requirements of our numerous customers and to attract new customers.

There will soon be a gap in the leadership of one of our departments. The right capable person with the essential judgment, bright intelligence, and business acumen must be found to fill it. It is an opening that will lead to worthy achievement. The position can only be filled by a lady and those interested should reply to our advertisement on this page and send qualifications to Mr. H. Osborne, The Manager, GRANOSE FOODS LIMITED, Watford, Herts. G.F.L.

## SUNSET CALENDAR

|           | London | Nott'ham | Cardiff | Edin. | Belfast |
|-----------|--------|----------|---------|-------|---------|
| June 24th | 9.21   | 9.35     | 9.34    | 10.4  | 10.4    |
| July 1st  | 9.20   | 9.34     | 9.33    | 10.2  | 10.3    |

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# Are You Coming to Clarach Cove Camp?

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THINGS are moving and enthusiasm is growing in connection with our young people's camp this year. Those charged with the task of organizing the camp are already thinking in terms of hundredweights of potatoes, sacks of onions, piles of bread, mountains of firewood, and their cogitations range right through the whole gamut of camp paraphernalia—pins, buttons, blankets, tents, banners, cookhouses, washhouses, and a thousand-and-one other details. Our matron—my! how she keeps us busy—says those hungry boys must have so much of this, so much of that (but who knows the internal capacity of a hungry camper?); the cooks want so-and-so; then there are rambles, hikes, swimming, lantern lectures, meetings, sing-songs, and—but the editor wouldn't put it all in, so why try to list it here?

We were in the home of a family of ten recently, and six of them are planning to be at camp. One was making dresses to earn the money, another was doing up someone's garden, another was out selling *Good Health*. And thus it goes. Two hundred and fifty young people planning, scheming, working, with all the ardour possessed only by youth, to be there.

Who said, "Why have a camp in these times of depression?" That's the very best reason for having a camp, surely! Let us just list some of the reasons for holding this camp and also why you should be there.

1. Times are hard and money is scarce, so an economical camping holiday is just what discriminating people need! Where else can you obtain all that camp life offers for 25/- per week for adults (or 45/- for two weeks), and 20/- per week for children under 14 (or 37/6 for two weeks)? Apart from this expense there is only your fare (cheap vouchers obtainable from head-quarters) and a registration fee of 6d. which provides you with a camp rosette and a camp magazine. Yet, it's the poor person who needs a camping holiday. And it's the wise person who takes one!

2. The pressure of work and of life in general was never so intense and so sustained. There's too much to do! Exactly, and that is still another reason why we all need the open, care-free, joyous relaxation of a camping holiday. It is the hard-pressed, overworked person who cannot afford *not* to take a holiday.

3. The spiritual condition of the world makes it increasingly difficult to find and maintain desirable companionship with non-Christian people. Therefore, come to camp and meet hundreds of good, clean, Christian young men and women all bent on the attainment of the higher things in life.

4. This year marks a milestone in the progress of our young people's work, which began some

twenty-five years ago. So we shall assemble in God's glorious out-of-doors, by the open sea, and amid the everlasting hills, to pledge ourselves anew

to serve the Master Who has called us to a great and noble task.

Make no mistake, camping offers you health, the happiest associations, enjoyable memories, the purest and most economical pleasures, and larger conceptions of your place and task in the world. Spare no effort, evade no sacrifice in order to be there!

Just this, in closing, for your reference:

Camp dates: August 5th to 19th.

Camp site: c/o Mrs. Jones, "Glan-y-mor Farm," Clarach Cove, Nr. Aberystwyth, Cardiganshire.

Camp charges: See under "1," above.

Camp necessities: A canteen will be open on the field for your convenience, and, among many other things, you can obtain haversacks, fawn or blue, 1/11 each; 10-inch enamel plates, 6d. each; blanket pins (a great boon to "first-timers"!), 2 a penny. Haversacks and plates are limited in quantity, but may be reserved by dropping a card to Mr. H. T. Johnson, 395 Holloway Road, London, N.7.

You may have some friends you would like to share a tent with. Write us. We shall be pleased to arrange this for you.

The *Camp Magazine* will be out shortly. It's full of interesting things, including a page of prizes offered for . . . but register now and read all about them yourself!

South England campers register through H. T. Johnson; North England, through F. W. Goodall, 22 Zulla Road, Nottingham, and campers from Wales, Ireland, and Scotland should register through the writer.

Every care will be taken with the juniors at camp, and parents need have no hesitation in allowing their children to come. Arrangements will be made, wherever necessary, for the children to be accompanied from any place to Aberystwyth, and parents may send in special requests regarding the care of their children during the camp. H. W. LOWE.

## Registration Form

PLEASE register my name for the 1932 Camp at Clarach Cove, August 5th to 19th, and reserve for me a Camp Booklet, Badge, and Voucher.

Name in full . . . . .

Address . . . . .

Age (if 18 or under) . . . . .

Fill up and cut out this form and send with registration fee of 6d. to local conference M.V. Secretary immediately.