

The Week of Sacrifice

A Word from the Union President

FOR many years now, as members of this Advent movement, we have been looking for the blessed return of our Lord and Master. As the years have rolled by and the signs have been fulfilled, indicating very clearly that the great day of the Lord is near, the hearts of God's children have been greatly cheered and encouraged. Some, however, have grown weary in the way, and to such comes the Word of the Lord, bringing with it new hope and inspiration, "Cast not away therefore your confidence, which hath great recompense of reward. . . . For yet a little while, and He that shall come will come, and will not tarry." Heb. 10:35-37.

The advent of the Saviour is certainly the "blessed hope" of the children of God, and at this time when we see so many of the prophecies of the Word of God fulfilled before our eyes, God counsels us: "Look up, and lift up your heads; for your redemption draweth nigh." Luke 21:28.

As we enter into closer fellowship with Jesus and learn to enjoy companionship with Him, there will be in our hearts an increasing longing to see Him and be with Him. When the Saviour communicated with John on the Isle of Patmos and said, "Surely I come quickly," the beloved apostle, from the depths of his soul, expressed the deep longing of his heart to be with his blessed Lord when he exclaimed, "Even so, come, Lord Jesus." It is our privilege to-day to look for and yet hasten the advent of the Saviour. The apostle Peter emphasizes this in the closing verses of his epistle, when he speaks of "Looking for and hasting the coming of the day of God." 2 Peter 3:12 (margin).

It is wonderful to think that we can actually have part in either hastening or delaying the return of Christ, and yet such is certainly true. We have been told over and over again, through the spirit of prophecy, that had God's remnant people been faithful to their trust, the work would have been finished long ago.

"If every soldier of Christ had done his duty, if every watchman on the walls of Zion had given the trumpet a certain sound, the world might ere this have heard

the message of warning. But the work is years behind. While men have slept, Satan has stolen a march upon us."—*Testimonies*, Vol. 9, page 29.

Ours is certainly a wonderful opportunity of co-operating with God so that the coming of Christ may be hastened. We should surely be diligent in prayer, earnest in our endeavours, and faithful in our giving to the cause of God.

In the history of God's people through the ages there have been crises which have come in the Lord's work. Not that there has ever been a crisis with God, but there have certainly been crises with His people. Yet in a wonderful way the divine hand has been revealed in bringing deliverance, and in moving upon the hearts of God's believing children to sacrifice at such times.

Think of the experience when the tabernacle was built in the wilderness, millenniums ago. God gave Moses special directions and an appeal was issued to the people. They were to bring offerings unto the Lord, but it was distinctly stated that the offerings were to be brought by "whosoever is of a willing heart." Exod. 35:5. How wonderfully the people responded. All the congregation of Israel came, "every one whose heart stirred him up, and every one whom his spirit made willing." Exod. 35:21. Then it says, "They came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto the Lord." These offerings were brought in to the treasury and those who had been appointed over the work received them from the people. But it seemed as though there was no end to the gifts; they kept coming in. Ere long the treasurers had to make a special appeal to Moses saying, "The people bring much more than enough for the service of the work." Exod. 36:5. This information led Moses to issue a command, perhaps the only one of its kind on record, which was proclaimed throughout all the camp, "Let neither man nor woman make any more work for the offering of the sanctuary.

So the people were restrained from bringing. For the stuff they had was sufficient for all the work to make it, and too much." Exod. 36:6, 7.

What a wonderful experience! How we all wish it might be repeated in this our day and generation. Truly the work of God to-day calls for just such a spirit of sacrifice as was manifest by the children of Jehovah in those ancient days.

This Advent cause has met various crises in its history. In the year 1922 it seemed as though we should have to call a halt in our world-wide advance. We were faced with a depleted treasury, with tremendous calls on every hand, and yet the funds available totally insufficient for the dire needs. The Autumn Council faced the situation and the only way they saw to balance the budget with the expected income was to suggest a cut of twenty-eight per cent in the appropriations. To follow such a course, however, would have meant serious retrenchment in all parts of the world, and the brethren felt that that was not in the order of God. At that Council the Week of Sacrifice plan was started, and it was remarkable how our workers in every land and our brethren and sisters in the churches throughout the world nobly responded to the appeal. The result was, it was not necessary to make the twenty-eight per cent cut.

Year after year has gone along since that time, and all over the world the Week of Sacrifice plan has found its place in the hearts of our workers and believers. Just now, owing to the serious economic situation which obtains, not in one country but in all parts of the world, the business depression and the serious financial problems which are facing all peoples, we are making a very urgent appeal to our brethren and sisters to bring in larger offerings to the cause of God. The appropriations made by the General Conference to all the world for 1932, as voted last October, were six per cent less than for 1931, and at the recent Spring Council it was decided to make an additional eight per cent cut. Just what the appropriation will be for 1933 will depend quite largely upon the tithes and mission offerings which come in to the treasury this year.

In 1931 the General Conference income was £107,000 less than in 1930. Hence it is not difficult to see why these cuts became necessary. Word has just come from Washington that their mission offerings are over £12,500 less for the first quarter of this year as compared with the first quarter of 1931 and the same thing is true in our own Division. Taking the first four months of 1932 and comparing the income with the first four months of 1931, we find that the receipts in tithes and offerings are just twenty-six per cent less this year than last. These are some of the results of unemployment and lessened income on the part of our churchmembers, but after all these times call for yet larger sacrifice on the part of each believer in the Advent movement. Our conference and institutional workers have already had two cuts in their salaries this year, and every effort is being made to reduce our expenditure and so effect economies in operating. We cannot help but feel as we think of the needs

of the work of God at home and abroad, that the time has come for us to bind about our wants and to give more and more to the cause we love.

The Week of Sacrifice plan constitutes an urgent appeal to every worker in this movement, whether in conference employ or working in our institutions, to give one week's salary as a special thankoffering to God. We appeal also to our entire membership to join with us in this plan. It may look to be an impossible thing, but as we give it careful, thoughtful, and prayerful study, God will help us to see the way. Should it not be possible for some of our churchmembers to do this, then let each one give as the Lord may lead. Let it be an offering, and a sacrifice unto the Lord.

We have certainly come to difficult times in the history of the world and the work of God is not finished, but we may know this, that "the work which the church has failed to do in a time of peace and prosperity, she will have to do in a terrible crisis, under most discouraging and forbidding circumstances."—*"Testimonies," Vol. 5, page 463.*

God has called us at such a time as this, and it is our sacred responsibility to face the future with courage, not trusting in the arm of flesh, but in the mighty God of Israel. Remember that when Jesus returns to gather His people, that the command given to the angel hosts will be, "Gather My saints together unto Me; those that have made a covenant with Me by sacrifice." Psa. 50:5.

This is part of our legacy as believers in the soon coming of Jesus. Let us accept it joyfully, enter into it whole-heartedly, and dedicate our lives unreservedly to our blessed Lord Who has done so much for us.

W. E. READ.

Good Health League Leaders

A NOVEL plan to help your Church Building Fund, or pay the expenses of your Good Health League meetings. All interested write, sending stamped addressed envelope, for particulars to: Mr. T. A. Savage, Spring Bank, Sutton-in-Ashfield, Notts.

F. W. GOODALL.

JUST OUT FROM THE PRESS

The New

"Liberty"

Magazine

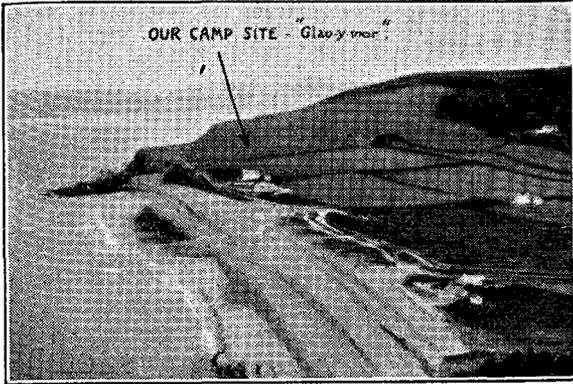
Stirring articles by A. S. Maxwell, W. T. Bartlett, and J. W. Poynter

Read the fine article

"Will Religious Tyranny Rise Again?"

Price 3d. Large discounts for churchmembers

M.V. 1932 Holiday Camp



You Must Be There!

Aberystwyth, August 5th to 19th

The thrill of adventure is in the air. The magnetic attraction of the heights of West Wales is stirring the youth of Great Britain. In our imagination we have already entered into the spirit of the 1932 holiday camp.

Just think—two wonderful weeks—never to be forgotten—amid the beauty of West Wales. The hills challenge us to scale their heights. The glorious sunsets inspire us to higher and nobler things. Camp fellowship, with its soul-gripping devotional features, opens up new possibilities for service in the great cause of Christ. Exploration, inspiration, and invigoration, all are included in the programme for the 1932 M.V. Camp at Clarach Cove, Aberystwyth.

Every detail is being carefully worked out to make this the ideal camp. Full provision is being made for the needs of our young people. The best equipment, the best food, the best cooks, the best leadership, and of course the best site, not forgetting the best weather, have already been selected.

All will soon be ready for you; therefore get

busy yourselves, there is no time to lose. The M.V. Twenty-Fifth Birthday Camp will soon be here. It will not be complete, however, without you. When the roll call resounds across the hills of Clarach Cove, every society must be ready to respond.

Appoint your delegates immediately and see that every Missionary Volunteer who can possibly attend is in readiness for Friday, August 5th.

The student colporteurs are busy in the field; all are out for a scholarship; many have added a plus to their goal to include the camp. How thrilling to welcome them—the heroes of 1932! In case you do not know by now where the great camp is to be held, here is the map.

The first 100 already enrolled. Write at once to save disappointment. See you at Aberystwyth.

F. W. GOODALL.

Urgent Camp Notice

We regret that the coach company who were undertaking the trip from London to the camp have withdrawn.

There's plenty of room on the train, so book up NOW.

H. T. JOHNSON.



TOTAL COST (including fare, food, tent, etc., etc.)

TOWN (others on request)	ONE WEEK				TWO WEEKS			
	Under 14	14-16	16-18	Over 18	Under 14	14-16	16-18	Over 18
BRISTOL	31/3	36/3	47/3	54/6	48/9	56/3	67/3	74/6
BOURNEMOUTH	36/-	41/-	57/-	67/6	53/6	61/-	77/-	87/6
LONDON	34/9	39/9	54/6	64/3	52/3	59/9	74/6	84/3
NORWICH	37/9	42/9	60/6	71/10	55/3	62/9	80/6	91/10
PLYMOUTH	39/3	44/3	63/3	76/-	56/9	64/3	83/3	96/-
BIRMINGHAM	28/-	33/-	40/9	45/9	45/6	53/-	60/9	65/9
HULL	33/9	38/9	51/6	60/2	51/3	58/9	71/6	80/2
KETTERING	31/3	36/3	47/3	54/6	48/9	56/3	67/3	74/6
LEEDS	30/9	35/9	46/3	53/4	48/3	55/9	66/3	73/4
LIVERPOOL	26/6	31/6	38/-	42/3	44/-	51/6	58/-	62/3
MANCHESTER	27/9	32/9	40/-	45/3	45/3	52/9	60/3	65/3
NEWCASTLE	37/-	42/-	58/9	70/-	54/6	62/-	78/9	90/-
SHEFFIELD	30/6	35/6	45/9	52/6	48/-	55/6	65/9	72/6
GLASGOW	47/6	52/6	79/9	98/-	65/-	72/6	99/9	118/-
EDINBURGH	47/6	52/6	79/9	98/-	65/-	72/6	99/9	118/-
BELFAST	35/6	40/6	56/-	66/6	53/-	60/6	76/-	86/6
DUBLIN } via Liverpool	34/6	39/6	54/-	63/8	51/-	58/6	66/6	83/8
CARDIFF	31/-	36/-	47/-	54/4	48/6	56/-	67/-	74/4
NEWPORT	31/-	36/-	47/-	54/4	48/6	56/-	67/-	74/4

South England Conference

President: Pastor O. M. Dorland.

Office Address: 395 Holloway Road, London, N.7.

Notes from the President

If you have not already sent in your request for accommodation at the coming South England Conference annual meeting, to be held in North London, July 13th to 17th, you should do so at once. Write to Pastor H. W. McCrow, care of this office, stating your requirements.

THE tent effort which is being conducted by Brother J. Howard at Walthamstow is very encouraging. The attendance of 150 on Sunday evenings and about seventy-five on weeknights is very gratifying. We ask an interest in your prayers for this effort.

Do not forget the Week of Sacrifice Offering, which is to be taken up in all our churches on Sabbath, July 9th. We must stand by our missionaries who sacrifice much for the cause of Christ. Let us live up to the name of this offering and sacrifice that we may contribute a week's wages to the cause of our Master Who has sacrificed Himself for us.

BROTHER T. M. TIMPANY, now labouring in Croydon, will locate in Cambridge and will also care for the work in Luton. This is necessitated by the release of Pastor G. W. Bailey for the work in Dublin.

PASTOR COLTHURST, now labouring in High Wycombe, will assist Pastor A. K. Armstrong in the work at Croydon and South London.

PASTOR H. W. McCrow will move to Southall and care for the work there and in High Wycombe, as well as giving some assistance to the work in West London.

O. M. DORLAND.

Baptism in South London

WE are glad to be able to write that our little church in Forest Hill, South London, is growing. For the past eight months Pastor A. K. Armstrong has been labouring in this district, first with a tent effort, followed by Sunday evening and Sabbath afternoon meetings in our regular meeting place in Forest Hill.

We as members have much appreciated his labours and as we have seen the friends coming along to take a stand on the side of truth we have all renewed our consecration.

Sabbath, April 30th, was a day of much rejoicing, for after a few thoughts in the morning service on the solemnity of baptism, a baptism was held in the afternoon in the Brownhill Baptist Church, kindly loaned by the Baptist friends, when eleven people went forward in the sacred ordinance. After the examination of the candidates by Pastor O. M. Dorland, the president of the South England Conference, Pastor Armstrong led the candidates through the waters of baptism. On the following Sabbath, a very warm welcome and the right hand of fellowship was extended to these new members

by the pastor and elder of the church, ten being received by baptism, three by vote on previous baptism, and one being passed on to Clapham to unite with them.

As Sabbath-school officers we are greatly encouraged to see this addition of new members to the church, as it has naturally meant a good increase in all departments of the Sabbath-school, and our Junior section has greatly benefited. We believe that to be a good member of the church one should take hold of all phases of church life, so on Sabbath, June 11th, we had a Sabbath-school rally, with the object of taking all our new members into Sabbath-school membership, some on the Home Department, and some on the Cradle Roll. The pastor and elder, who are both strong advocates of the Sabbath-school, gave us some very strong counsel and our secretary, Miss Tranter, read an excellent paper on the blessings of the Sabbath-school.

E. F. BREWER.

North England Conference

President: Pastor F. A. Spearing.

Office Address: 22 Zulla Rd., Magdala Rd., Nottingham.

Notes from the President

THE serious financial situation we are facing in our work should cause us to pray more earnestly, work more zealously, and give more liberally than we have ever done in our experience thus far. For, after all, are not these trying times an evidence of the nearness of the coming of Christ? The Week of Sacrifice, July 2nd to 9th, is an opportunity for God's people to make sacrifices out of the ordinary that the work of the message may be carried on unhindered. The plan is for every worker in the cause to make a free-will offering of one week's salary for missions; and for every member, as far as possible, to do so as well. Such an offering, at this time, would bring great relief to the treasury; and who can tell the results in soul-winning?

THE date fixed for the taking up of this Week of Sacrifice offering is Sabbath, July 9th. Doubtless most of our members will be prepared to make their gift at that time. But if some should need a little longer time, it will be quite satisfactory if the gift is handed in at the end of the month. We hope and pray that the Lord will bless His people in a special way as they make this sacrificial offering.

WHILE we give of our means for the support of the cause of God, we also have the privilege, once a year, of inviting our neighbours to assist. Plans are now being laid for the carrying on of a vigorous and successful Ingathering campaign. We know that some are anxious to start their collecting now! As soon as possible all our churches and companies will receive their supplies, so that an early start may be made. Shall not we, in North England, work with the object of reaching our goal at least by the close of September? The

earlier we start, the surer we shall be of getting our goal.

Don't forget to plan for the North England Conference annual session which is to be held at the Woodseats Baptist Church, Sheffield, from Friday, July 29th, to Tuesday, August 2nd, inclusive. Will conference workers please note that the workers' meeting, which precedes the conference, commences on Wednesday, July 27th. Pastor I. H. Evans and other experienced brethren are planning to be with us on these occasions. All desiring rooms should write in good time to: The Conference Secretary, 22 Zulla Road, Magdala Road, Nottingham, stating what they require.

ALL organized churches in the North England Conference should appoint their delegates without delay, and send in list to the conference secretary. One delegate should be appointed for the church, and one for every ten members. A church of twenty members, therefore, would be entitled to three delegates; a church of thirty, to four, and so forth. When the delegates have been chosen, one of their number from every church should be selected to serve on a special committee whose duties will include the appointment of the usual standing committees of the conference. Unorganized companies of believers, and isolated members, will be represented by delegates at large, and others appointed by the executive committee.

F. A. SPEARING.

Wakefield

At the annual meetings held in London this year I was asked by one of our members to request Pastor O. M. Dorland to send one of his Bible-workers to visit a certain person who was interested in the truth, and who resided in London.

The Bible-worker duly paid the visit, and I should imagine was somewhat discouraged. The young lady visitor offered to send some free literature but this was refused.

Just a few days ago our local member paid a visit to her friends, and spent a few days with them. At the tea-table they were discussing religion, and in the course of the conversation, the gentleman said he had a very fine book in his library, and that he would not part with it for anything. In fact he said it was the best book on the Bible he had ever seen. Our member immediately became interested in this wonderful book, and suggested that he should bring it out of his bookcase so that she might read it. The gentleman immediately responded, and to our sister's surprise it was *Bible Readings for the Home Circle*. He had paid twenty shillings for it at the door. Our sister said to him, "How strange you would not accept any literature from the Bible-worker which was free, but you go and spend twenty shillings for one of our books." The gentleman and lady could not believe it was an Adventist publication. They were more than surprised. The Lord works in a mysterious way.

E. E. CRAVEN.

Welsh Mission

Superintendent: Pastor G. D. King.

Office Address: 80 Australia Road, Heath, Cardiff.

Remember the Welsh Annual Meeting

Next Week-End

First Meeting, Thursday, July 7th, at 7.30 p.m.

Whitehall Rooms, Park Place, Cardiff

THE meeting this year is starting a day sooner than usual in view of the business that must come before the delegates before the Sabbath. As many as possible are urged to be present at the first meeting. It is possible that the delegates' committee will be called on Thursday night and all appointed to it should be present.

Will churches and companies please send in their list of delegates if they have not already done so? Church clerks should see that this duty is attended to. All who are needing accommodation should write stating their requirements without delay.

Please bring your *Advent Hymnal Revised* to the meeting.
G. D. KING.

At Rest

BARTON.—On Tuesday, May 3rd, at the age of eighty-one, Sister Annie Barton passed to rest after a brief illness. Sister Barton was first interested in the message by Sister Hussey and attended the tent meetings conducted in Newport by Pastors Meredith and Read. She was baptized by Pastor Meredith and has faithfully walked in the light. The members of the Newport Church will miss her faithful attendance at the meetings and her several children will miss her good influence as they mourn their loss. We laid her to rest in the St. Woolis Cemetery, Newport, on May 6th, confidently looking forward to the glad reunion when the Lord shall call His own to the kingdom.

T. H. COOPER.

COOPER.—The Grimsby Church has recently sustained a loss in the death of Sister V. Cooper, who fell asleep on June 7th after a long and painful illness. Sister Cooper accepted the Advent message in 1930 under the labours of Pastor C. A. Reeves, and was an earnest worker in the church up to the time of her illness. We are sorry to lose our dear sister, and in the Scarthoe Road Cemetery we have laid her to rest until the night is over and Jesus awakens once more all those who have fallen asleep trusting in Him.

K. COBB,
Church Clerk.

SAVILLE.—On Thursday evening, June 16th, at the age of seventy-seven, Brother R. J. Saville passed peacefully away after a long and painful illness. He accepted the message many years ago, and was baptized by Elder O. A. Olsen at Hull. He afterwards came to Sheffield and laboured for several years in the colporteur work. He was laid to rest in the Wesleyan Cemetery, Bradwell, Derbyshire, until the glorious morning, soon to come, when the voice of Jesus will bid him awake. He leaves a widow and son to mourn their loss.

H. CASSON.

Acknowledgment

BROTHER AND SISTER E. R. WARLAND of the Kamagambo Training School, Kenya Colony, desire to express their sincerest thanks to the churches and individuals from whom they have received letters of sympathy and comfort in their recent bereavement. They would like to reply personally to all these brethren and sisters but naturally do not feel able to write much about this sad chapter in their mission experience.

In Mission Lands

Pioneer Work in Alexandria

ON our return from furlough last year, we were asked to locate at Alexandria and begin pioneer work. Many and varied have been our experiences and now, after nearly a year's work, we praise God for what He has wrought and is still doing. Before speaking of the work, however, it may be well to refresh our minds with a few facts concerning this historic city.

Alexandria is the second largest town in Egypt and one of the chief ports on the Mediterranean Sea. It was founded by Alexander the Great in 332 B.C., and is a lasting memorial of his Egyptian campaign. After Alexander's death, when his empire was divided among his generals, Ptolemy I Soter (323-286 B.C.) came into possession of Egypt. During his reign Alexandria became a great resort of artists and scholars, including Demetrius Phalereus the orator, who suggested the foundation of the famous library. During the time of Cæsar, the library which then contained about a million scrolls, was destroyed by fire. The fame of Alexandria quickly spread as the greatest centre of commerce in the world, and the chief seat of Greek learning, and its population in 48 B.C. is said to have been over half a million. Christianity is supposed to have been first preached in Alexandria by St. Mark, and the city was once considered to be the chief seat of Christian learning. It rapidly declined, however, in importance, and in 1800 Alexandria contained only 5,000 inhabitants. The beginning of its rapid modern development dates from the time of Mohammed Ali, and to-day Alexandria is a prosperous city of over half a million inhabitants.

On settling here we immediately began to make contacts by means of the canvassing work, and soon built up a good circle of people with whom we began studying. In the late autumn we found a suitable place for small public meetings and began work in a more representative way. Just at that time there was a great deal of agitation over the question of Spiritism and we happily made this the subject of our first lectures. The first lecture was reported in full in the leading newspaper and created quite a stir. Our meetings have been well attended all along, although we have not the draw of well-organized choirs and other helps.

We have conducted meetings directly in Arabic and also in English with translation into Greek. Our follow-up studies are in English, Greek, Arabic, and French, for the people who attend our meetings are mostly of mixed nationality.

There is a good interest and plenty of opposition, all of which is a good sign. We are planning to have our first baptism very soon and expect that about twelve or thirteen will go forward. Of these

six are native Egyptians. There are many interesting incidents and stories which we could give concerning the work here and the opposition encountered, but we shall leave these for another time. We would, however, ask your special prayers on behalf of the work here. As I write a fierce opposition, stirred up by priests and others, is raging against us and we have even been threatened with physical violence. We are sure that the prayers of our faithful people will help us to victory.

E. G. ESSERY.

The Ministry of Literature

The Book that Stirred the Village

THERE comes good news from the Gold Coast. A little while ago, "Kofi," a new Ashanti colporteur, made his first efforts with a pile of new books. He returned in four days with most of the books sold, and brought with him a man whom he claimed as a convert.

Kofi had sold this listener a copy of *Bible Made Plain*, and the book had brought the conviction of truth with it.

Soon there came a message from the new convert's village. The chief and the head men wanted someone to come and explain this truth. The town-folk were quite in a ferment about the new doctrine which had come to them.

Our missionary went to visit them and had one of the most rousing meetings he had ever experienced. He is in hopes that this will be the beginning of a large work in the new district.

And all through a shilling book sold by a colporteur!



Thinks There is a Vast Scope

FROM a Birmingham man we received a note asking for the agency for *Wonders of Christ's Return*. His letter runs:

"Dear Sir,

"Having read your book, *The Wonders of Christ's Return*, I am of the opinion that there is a vast scope for the sale of it, and, of course, your other journals.

"I am wondering if it would be possible for you to grant me an agency for the purpose of conducting a house-to-house canvass.

"I think that if you allowed me to take up this work I should be helping people who have not read your journals, while at the same time helping to promote your sales.

"I should like you to understand that I am not a newsagent, but I am interested in the works of our Lord. I don't exactly know how the law stands on the matter.

"Should you think favourably of my request

perhaps you would let me know the wholesale prices. I would, of course, be prepared to pay for them in advance."

Almost £5 Earned in One Week

THE Bradford district has probably had its full share of unemployment and it would not be regarded as an ideal district in which to earn one's livelihood by the sale of our magazines.

But notwithstanding all the difficulties in that territory Brother Poole earned just short of £5 in one week by the sale of *Good Health*. He worked hard and long and God certainly blessed his energy.

A.W.

Special Conference Bargains!

The Stanborough Press Bookstall at the South England Conference

will have a large selection of literature which you need for personal study and in your missionary work

Ten Per Cent Special Discount
allowed on all purchases

DO NOT FAIL TO VISIT THE
BOOKSTALL

Advertisements

NOTE—The charge for advertisements in this paper is one penny per word. This applies to all advertisements except requests for employment sent in by members of the Seventh-Day Adventist church. Advertisers are requested to send cash with their advertisements, otherwise they may have to be held over until the following issue.

APARTMENTS, sea front, attendance or board. Mrs. Hulbert, 88 Sturdee Place, Hastings.

YOUNG LADY, twenty-three, desires post as a nursery governess. Three and a half years kindergarten. Miss V. Hamper, Castle View, Gosport Road, Fareham, Hants.

BED AND BREAKFAST, central, near sea. Mrs. Brown, 266 Fawcett Road, Southsea.

REQUIRED—Any of Mrs. E. G. White's works. Please state lowest cash price to Downes, 19 Cecil Avenue, Barking, Essex.

WANTED—Cook-general, experienced, must have good references. Good wages. Write: Mrs. R. White, 74 Anson Road, Cricklewood, N.W.2.

A LADY urgently needs a quiet home where she could most capably fill the position of companion and housekeeper in return for small salary, provided there are only light duties required. Write: Miss Betty, 22 Beverley Road, Horfield, Bristol.

DON'T FORGET. We are ready for those "quick dispatch" printing orders for next effort. Also commercial printing. Electric Press, Bentham, Lancashire.

SUPPORT expert Adventist tailor. All classes ladies' and gents' bespoke and ready-to-wear garments. Patterns and self-measurement forms. A. J. Wilcox, 137 Crwys Road, Cardiff.

RECEIVED with thanks from M.C.U. the sum of 14/-, The Lord's Tithe.

The Missionary Worker

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.

EDITOR

A. S. Maxwell

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Good-Bye to an Old Friend

WE have just been looking at a new and elaborate machine which has been installed for use in the making of GRANOSE. We admit we have an affection for machinery that amounts to friendship, not that we in the least understand the technicalities, but because the machine seems to take almost a human part in the accomplishment of the worker and the output of the Factory. After having gazed at it, all resplendent in its pristine glory, we approached the engineer to gather a few facts regarding it. "It's a lovely machine," he said in answer to our first inquiry, and there was a whole wealth of satisfaction in that phrase; no machine could have better praise, for engineers are a dour class as a whole and little given to expressing approbation readily.

The old machine standing near, totally eclipsed, looked forlorn and sorry for itself, as though it knew it was destined for the scrapheap. We know of nothing more pregnant with regret than a scrapheap. Interesting it is, and with power to intrigue hours away in study and comparison, but what a quantity of old friends left to lie in ruin! If the machine could speak, what stories we should hear of strenuous years of labour, and pride in its one-time spick and span appearance, and the care once bestowed on it.

Yet there must come a time in the life of a machine, it matters not how fine a fellow he has been in his day, when "depreciated, inefficient" are applied to it, and it has to be taken away and replaced. It was interesting to read recently of a single-cylinder stationary steam-engine that had done honourable service for one hundred and thirty-three years. We have a veteran machine in the factory that the old Battle Creek Factory had replaced with a newer type, and we brought it over when our first attempts at manufacturing were made in England. It has done thirty years of good work for us and is still highly respected for the particular type of work it is now doing. Because it has such a remarkable record, the makers have requested it for their museum when the time comes that its usefulness is passed.

Such machines are allowed to add year to year in honourable employment because they are sufficiently efficient to accomplish the work for which they are used. But modern conditions age some machines rapidly. No sooner is a machine installed than a notable improvement is made, and in a few months' time it has to be replaced by a machine that can turn out work more rapidly, although it is in no sense worn out. So rapid are the strides made in machine designing, that designs of five years ago look so out-of-date as to be ridiculous in our eyes and a matter for humorous comment.

Our new machine has been made to carefully computed specifications. All the inefficiencies of the old machine had been detailed and instructions given as to rectification in the new machine. This took a considerable time in experimentation and practical application before a machine could be made that would adequately meet the demands we shall place upon it.

Workmen had erected a concrete platform for the machine and delivery was eagerly expected. At last it came, three tons of machinery that needed delicate handling. After almost herculean efforts, which necessitated the making and fixing of an undercarriage so that it should not get damaged during its passage through the factory, it was finally lifted on to its resting-place without mishap. In our next article we will tell of its working and use in the steam-cooking of the wheat used for Granose Flakes and Biscuits.

G.F.L.

SUNSET CALENDAR

	London	Nott'ham	Cardiff	Edin.	Belfast
July 8th	9.17	9.30	9.30	9.57	9.59
July 15th	9.11	9.24	9.24	9.50	9.52.

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