



Revival

By W. E. Read

QUITE often as we unite our voices in sacred song we send forth the earnest petition to our heavenly Father,

“Revive us again; fill each heart with Thy love;
May each soul be rekindled with fire from above.”

Such a plea comes from hearts longing to see larger things in the work of God, from souls who are earnestly pleading that the latter rain might fall in copious showers. Many years ago the prophet Habakkuk with the same burden upon his heart cried out to heaven, “O Lord, revive Thy work in the midst of the years.” Hab. 3:2.

As we study the Word of God we find the thought clearly expressed in both the Old and New Testaments, that in the last days there will come a revival of godliness and spiritual power in the ranks of the children of God. We read in the prophecy of Joel, “And it shall come to pass afterward, that I will pour out My Spirit upon all flesh.” Joel 2:28. The Spirit of God commenting on this and making a primary application of this passage in Acts 2:17 gives us the following word, “And it shall come to pass in the last days, saith God, I will pour out of My Spirit upon all flesh.”

Notice the difference in the wording of these texts. In Joel it states, “I will *pour out* My Spirit.” In Acts we read, “I will *pour out of* My Spirit.” This is a clear indication that at Pentecost only a portion of the Spirit of God was shed abroad, the larger measure being reserved for the last days.

The prophet Zechariah emphasizes the wonderful work which will be accomplished among the heathen as we come near to the great day of the Lord. The people of Jehovah shall be called “a city of truth.” Zech. 8:3. Those who embrace the truth will “speak . . . the truth.” Zech. 8:16. Furthermore in their lives and conduct they will “execute . . . the truth” (Zech. 8:16), and their earnest desire after righteousness will lead them to “love the truth.” Zech. 8:19. Many nations will stretch out their hands after God, for we read, “And the inhabitants of one city shall go to another, saying,

Let us go speedily to pray before the Lord, and to seek the Lord of hosts.” How remarkably this is being fulfilled in mission lands to-day, but what an earnest it is of still larger things to come! Ere long we shall behold the fulfilment of that wonderful prophecy given to us by the Revelator as recorded in the Apocalypse, chapter eighteen, verses one and two: “After these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice.”

Notice also the following paragraphs from the spirit of prophecy:

“A revival of true godliness among us is the greatest and most urgent of all our needs.”—“*Christian Service*,” page 41.

“God calls for a revival and a reformation.”—“*Prophets and Kings*,” page 126.

“The time has come for a thorough reformation to take place. When this reformation begins, a spirit of prayer will actuate every believer.”—“*Testimonies*,” Vol. 8, page 251.

“In visions of the night representations passed before me of a great reformatory movement among the people of God.”—“*Testimonies*,” Vol. 9, page 126.

How shall we as a people relate ourselves to these wonderful statements of the law and the testimony? What course shall we take? How can we co-operate with God to bring about the fulfilment of these earnest words in our own lives and experience?

1. *There must be earnest prayer to God.* Think of the intense longing manifest in the prayers of God’s people in ancient days. Think of King David as he saw people making void the commandments of God. He came to the Lord in the earnestness of his soul, declaring, “It is time for Thee, Lord, to work; for they have made void Thy law.” Think also of Daniel, the prime minister of Persia, pouring out his soul in deep longing for a revival among his people. “O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for Thine own sake, O my God; for Thy city and Thy people are called by Thy name.” Dan. 9:19.

There must be more earnest seeking after God in

the hour of private devotion. We must guard carefully the early morning hours when we enter into the audience chamber of the Most High. This is vital, for nothing can take the place of secret prayer. There must be a revival among us of the weekly prayer meeting. Many more should attend this regular gathering of the children of God. Instead of but few at the mid-week prayer season of the church, there should be a large number earnestly pleading with God for the latter rain.

Furthermore in our churches there should be little groups earnestly imploring God for special help, for blessing, and for a great ingathering of souls.

"The formation of small companies as a basis of Christian effort has been presented to me by One Who cannot err."—"Testimonies," Vol. 7, page 21.

"Companies should be gathered together to seek for special help, for heavenly wisdom, that they may know how to plan and execute wisely."—"Testimonies," Vol. 8, page 22.

"Why do not two or three meet together and plead with God for the salvation of some special one, and then for still another? In our churches let companies be formed for service."—"Testimonies," Vol. 7, page 21.

2. *There should be earnest consecration of ourselves to God.* What wonderful promises are given in the Word of God to those who hunger and thirst after righteousness. What a passion David had for a deeper experience with his Maker. Listen to his words:

"My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God." Psa. 84:2.

"My soul thirsteth for Thee, my flesh longeth for Thee in a dry and thirsty land." Psa. 63:1.

"As the hart panteth after the water brooks, so panteth my soul after Thee, O God. My soul thirsteth for God, for the living God." Psa. 42:1, 2.

Coupled with these earnest desires for a fuller and richer experience must come a renewal of consecration. The counsel of the apostle Paul to the early believers comes also to us: "Present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Rom. 12:1.

"Those who consecrate body, soul, and spirit to God, will constantly receive a new endowment of physical, mental, and spiritual power. The inexhaustible supplies of heaven are at their command. . . . Through co-operation with Christ they are made complete in Him, and in their human weakness they are enabled to do deeds of omnipotence."—"Gospel Workers," pages 112, 113.

"Every soul should now stand in a position of deeper, truer consecration to God than during the years that have passed. . . . I have been deeply impressed by scenes that have recently passed before me in the night seasons. There seemed to be a great movement—a work of revival—going forward in many places. Our people were moving into line, responding to God's call."—"Christian Service," page 42.

3. *There must be an enduring passion for souls.* Heaven longs to see churchmembers carrying a burden for those who are dead in trespasses and sin. The apostle Paul was deeply burdened for his own people. In writing to the church at Rome he remarked: "I have great heaviness and continual sorrow in my heart. For I could wish that myself

were accursed from Christ for my brethren, my kinsmen according to the flesh." Rom. 9:2, 3.

Think of Moses, the servant of God, and of the deep love he had for the people he was called to lead. How he longed for their salvation. When they sinned continually before the Lord, Moses felt very keenly the perversity of their hearts. Listen to his cry to the Lord: "Yet now, if Thou wilt forgive their sin—; and if not, blot me, I pray Thee, out of Thy book which Thou hast written." Just such a passion must take possession of the hearts of God's people to-day. It is not for us to raise the question, "Am I my brother's keeper?" God has given to us light and truth, and it is our duty to let the light shine and to herald the truth which God has given to us to our neighbours and to all men.

"Heavenly angels have long been waiting for human agents—the members of the church—to co-operate with them in the work to be done. They are waiting for you."—"Testimonies," Vol. 9, pages 46, 47.

"If Christians were to act in concert, moving forward as one, under the direction of one power for the accomplishment of one purpose, they would move the world."—"Testimonies," Vol. 9, page 221

"Churchmembers . . . are to be ever ready to spring into action in obedience to the Master's commands. . . . If every member of the church were a living missionary, the Gospel would speedily be proclaimed in all countries, to all peoples, nations, and tongues."—"Testimonies," Vol. 9, page 32.

When we are earnest in the service of God and are willing to sacrifice our own comfort and ease for the salvation of the lost, God will work mightily for His people and mighty revivals will be seen.

"If the lay members of the church will arouse to do the work they can do, going on a warfare at their own charges, each seeing how much he could accomplish in winning souls to Jesus, we shall see many leaving the ranks of Satan to stand under the banner of Christ. If our people will act upon the light that is given, . . . we shall surely see of the salvation of God. *Wonderful revivals will follow.* Sinners will be converted, and many souls will be added to the church."—"Testimonies," Vol. 8, page 246.

Our great need to-day is not so much men or means, not so much institutional facilities, as the mighty power of God. For the outpouring of the Holy Spirit every Adventist believer should earnestly plead with God. Under mighty manifestations of the Holy Spirit we shall see wonderful things wrought in this our day.

Years ago the prophet Daniel declared, "The people that do know their God shall be strong, and do exploits." Dan. 11:32.

May God help us to be such a people, having a larger vision, praying for greater things, and dedicating our lives to His service that He may use us in the winning of souls to Christ.

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Newbold Missionary College

Principal: Pastor W. G. C. Murdoch.

Address: Newbold Missionary College, Nr. Rugby, Warwickshire.

A Call to Our Youth

AGAIN the call comes to our youth in the British Union to turn their attention towards Newbold Missionary College. On August 16th the school will again open wide its gates to receive the students for 1932-3. We want all worthy young people to come and prepare themselves for a place of usefulness in the Master's service.

The greatest misfortune that can overtake a young man or woman is to be without an ideal. Young people, why not set your ideal high? Why not aim at obtaining a Christian education that will fit you to do the most important work that mortals were ever asked to perform—that of carrying the last message to the last generation of people that will live upon this earth? You who are now grinding in the mills of the Philistines, why not begin to reap in the harvest field of God and gather sheaves into the heavenly garner?

But someone says, "I do not have any means whereby I can pay for my school fees." If the Lord has laid upon your heart the burden of souls He will see that means are provided for you. "He has a thousand ways that we know not of." Why not write to us and tell us of your circumstances and your hopes and ambitions, and we will do our very utmost to help you reach your objective. The College Calendars are now ready and we will send you one on application. W. G. C. MURDOCH.

Welsh Mission

Superintendent: Pastor G. D. King.

Office Address: 80 Australia Road, Heath, Cardiff.

Opening of a New Hall at Barry Dock

As the apostle admonishes us to "Rejoice with those that rejoice," we invite the whole WORKER family to rejoice with us in Barry Dock at the opening of our new church.

For some time past the need of a place of worship has been keenly felt, and so we set ourselves to pray for guidance. Quite suddenly a way opened up and by the faithful and persistent labours of Pastor H. W. Lowe, and also Brother A. Carey, a building was procured, with all the furniture, at a very reasonable figure.

The willing hands of both members and friends did the necessary renovations, and the opening services were arranged for June 25th and 26th.

Pastor Lowe led out in the Sabbath morning services, a good company being present to hear his inspiring address.

The Sabbath afternoon service was conducted by Pastor G. D. King, who was accompanied by a

strong force from the Cardiff Church. Their presence and interest were deeply appreciated by the Barry members. A praise service led by Brother Davies brought a beautiful Sabbath day's services to a close.

Pastor Lowe again addressed the meeting on Sunday evening on "What is Wrong with the World?" proving conclusively that the world in general has gone astray from God and "would not come to Him that they might have life," closing with an earnest appeal to all those who had not done so to return to the God of all grace.

Expressions of delight were heard on all hands concerning the meetings, and also the little temple that God has so graciously given us, which is a witness to the truth in this place.

It is certainly a heavy burden for our small membership to carry, but we are shouldering it right loyally. We recall, however, the apostle's admonition to "Bear ye one another's burdens," so that perhaps whilst you are rejoicing with us you may also like to help to make the burden lighter. Any gift to that end will be gladly received and personally acknowledged by the leader, Brother R. Roberts, 29 Tynnewydd Road, Barry Dock.

R. ROBERTS.



An Expression of Gratitude

I DESIRE hereby to express my humble gratitude to God for His great goodness to me during my recent illness, and to ask the WORKER family to join me in this.

On May 23rd I was rushed to hospital for an immediate operation for appendicitis, but on arrival I was found to have peritonitis as well. To operate seemed certain death, so I was kept under close observation owing to the terrible condition of my heart. The following morning I was so ill that they felt bound to do something. Death seemed inevitable either way. They sent for my dear wife to prepare her for the worst, as there was no earthly hope.

They gave me spinal injections, and just a little ether, and then attempted the seemingly impossible. I have been told by the matron, the sister, and nurses that I was practically dead, and one went so far as to say that I was dead. Yet God was pleased to manifest His power, and bring me back again to life. The three following days (they told me later) there was no hope whatsoever for me. Then I seemed to mystify both surgeons and staff on account of the marvellous advances I made toward recovery. "Isn't it wonderful?" I heard them say. I told them the secret lay in the fact that I had a band of people praying for me, and one nurse admitted that it must be God that spared my life, for all else had failed.

On June 15th I was sufficiently recovered to be sent home, still very weak, but wonderfully well considering the short space of time since the operation.

To God be the glory. Great things He has done

R. ROBERTS.

North England Conference

Notes from the President

ON Sunday, July 3rd, the threefold message of Revelation fourteen was proclaimed for the first time in the town of Loughborough. Pastor W. Maudsley has commenced a series of meetings in one of our tents. The audience was small, but we believe a good interest will be developed. Sister H. Bull and Brother Bernard Walton, both graduate students, are assisting in this effort.

ANOTHER tent has been pitched in Chesterfield, where Pastor D. Morrison is labouring, assisted by Sister M. Basher and Brother B. F. Hardy. Here, also, the audience has not been large, but we are hopeful of good results. Let us pray for these tent meetings and all the efforts now in progress in various parts of the field.

FRIDAY, JULY 29TH. This is the opening day of our conference session, which is being held in the Woodseats Baptist Church, Sheffield. Those requiring apartments should write to Brother J. H. Parkin, 22 Zulla Road, Magdala Road, Nottingham. Lists of delegates should also be sent to Brother Parkin.

RAILWAY TICKET VOUCHERS. Vouchers, enabling delegates and others to travel by rail to Sheffield, may be obtained from Brother Parkin. The return fare will be at the rate of a single fare and a third as in previous years. Those desiring to avail themselves of this concession should write at once to the conference secretary. Tickets under this arrangement will be available from Tuesday, July 26th, to Wednesday, August 3rd.

WE are delighted with the latest copy of *Liberty*. It certainly is a very fine production and we hope many of our workers and members will make good use of this fine magazine.

LET us pray earnestly for the student colporteurs who are working strenuously at this time to gain their scholarships. We hope that a larger number than ever will succeed. The knowledge that God's people are praying for them will encourage and inspire the young men and young women who are working in this way. F. A. SPEARING.

Derby Church and the Floods

EVERYONE will remember reading the various newspaper accounts of the recent floods throughout the country. The town of Derby was specially mentioned, as besides the considerable damage resulting from the water, a serious explosion occurred in the town at that time, adding to the trouble.

Many of the WORKER readers will also be familiar with the Temperance Hall in Derby, which has been the scene of several local and union conference ses-

President: Pastor F. A. Spearing
 Secretary-Treasurer: J. H. Parkin
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 Office Address: 22 Zulla Rd., Magdala Rd., Nottingham

sions in past years. For some time the Derby Church have been holding their meetings in the

basement of this hall. When, however, the floods came, the basement rooms were filled with water to a height of nine or ten feet, causing such damage as to necessitate the removal of the meetings to cramped and temporary quarters upstairs. The entire property of the church was in the basement, and was almost totally destroyed. The only article of value rescued was the communion set, which, being contained in a box, floated ark-like on the water. The organ was rendered absolutely useless, and the church library has had to be destroyed in spite of the effort to dry and restore the books. The same applies to some two dozen Bibles and hymn-books and a desk Bible.

The church library, which included a set of the *Testimonies* and most of Mrs. White's principal works, consisted of about seventy books. A number of these belonged to the young people, and had been accumulated during past years through the reading course plan.

The members in Derby are very anxious to replace these various essentials to church life, and will be very grateful for any help that may be offered by readers of the WORKER. If anyone has an organ to donate to the cause of present truth in Derby, Mrs. M. M. Smith of 64 Hoult Street, Derby, will be glad to receive the offer and to give instructions concerning the despatch of the instrument. Similar offers of books needed to restore the library will be thankfully received by her. Most of the hymn-books have already been replaced by courtesy of The Stanborough Press Ltd.

So far as is known, Derby is the only church which was affected by the floods, and the members feel that their sister churches in the British Union will be ready to offer their practical sympathy in the manner suggested. J. H. PARKIN.

Wedding Bells

REDHOUSE-EVERETT—On June 16th, Sister Ida Stephanie Everett and Brother Ronald Alfred Herbert Redhouse were united in marriage in the Advent Church, Glasgow. They come to us from the church in Cambridge, and we extend to them a very hearty welcome, as they make their home in bonnie Scotland. May the Lord abundantly bless them as they labour together for His cause in Dundee. L. MURDOCH.

CLARKE-KIPLING—On Thursday, May 26th, Brother Edmund Clarke, of the Hull Church, and Sister Evelyn Kipling, of Brimington, were united in marriage at Chesterfield. Our prayers and best wishes go with them. May the Lord abundantly bless them in all the circumstances of their united life. D. MORRISON.

South England Conference

President: Pastor O. M. Dorland.

Office Address: 395 Holloway Road, London, N.7.

West London

A VERY enjoyable missionary programme was given by the young people and members of the West London Church, on Sabbath, June 25th. Appropriate missionary hymns were sung, and duets and recitations very nicely rendered. A missionary exercise entitled, "How to Save the World," told us that the Bible and the cross of Christ are the only things which will bring happiness, and dispel the darkness of heathenism. A missionary hymn sung by young people in costume and entitled, "Out of My Bondage," was much appreciated, those taking part representing the different countries of the world that are being brought out of spiritual darkness into the marvellous light of the Gospel.

We much appreciated the kindly help of Miss Winifred Hyde, who offered her assistance at the last minute without any previous rehearsal. Our thanks are also due to our organist for her kind co-operation and help, and also to Brother Pozier.

We are glad to report that we have "firmly held the ropes," and more than reached our goal of £16 for the quarter, thus, we trust, opening another door for the proclamation of the Advent message.

To conclude our programme the choir and congregation joined heartily in singing that grand old hymn of praise, "The Glory Song," all hearts being uplifted at the thought of the wonderful reunion in the glory land. SABBATH-SCHOOL SUPERINTENDENT.

Endowed Bed Appreciated

I WOULD like to send a word of appreciation and thanks for the blessings received in my own home from the Endowed Bed Fund. I dare not think what might have been our position to-day had not timely help been freely given, and thank God for it.

On behalf of those in a like position, I would plead with my brethren and sisters, let us do our best for the fund, whether it be little or much.

Personally, I was somewhat ashamed of myself in speaking to a faithful soul about it. She said (almost with tears), "I am sorry I am afraid I shall not be able to give my usual offering, but I am going to try, for I do like to give a £1 note." Having her confidence, and knowing that her income for a long time has only been 10/- a week, I was amazed and said, "But however can you do it?" "Ah," she said, "although you see I am getting on I sell a few copies of *Present Truth*, and I always put by in a tin every week a few coppers for the Endowed Bed Fund, because it has been such a blessing to me." Being much encouraged I ventured to speak to another good soul whose income likewise is 10/- a week. "Oh," she said, "I never troubled about that fund. Hadn't much faith in it." "Why?" "Oh, I don't know." I then gave my experience. "Oh," she said, "then I must do my little bit."

Brethren and leaders, let us talk and pray about it, and God will surely help us to make a good offering. If we have never needed its help, let us think of it as a thank-offering on behalf of our poorer brethren and sisters. This will be true home mission work.

A SOUTH ENGLAND MEMBER.

Brother Leo Odom's Experience

LEO ODOM and his wife, formerly Martha Montgomery, en route to Spain for evangelistic work, were at our office chapel yesterday morning. Brother Odom told us briefly of his experience in receiving the truth. He was on a United States gunboat in Eastern waters. While at anchor at Shanghai he was called upon to guard the ship's ladder to see that no Chinese came on board. He left his binoculars in a recess of the boat. On his return he found a roll of Seventh-Day Adventist papers beside the binoculars. He saw they were religious papers and rushed about the boat to find who had left them. But he never learned who the distributor was.

He sorted out the papers, gave the duplicates to the crew and eagerly read the others. He had long been waiting for something better than what he saw about him, and these papers satisfied his soul. At Amoy he found Brother Anderson who advised him to go to school as soon as he could be released. This he did, attending Colteawah. Then he entered the colporteur field. Later he went to Porto Rico as field secretary, and now goes to Spain for evangelistic work.

How that package of papers came to be placed in this particular spot, no one but the person involved knows. But the result goes on and on. Just another instance of how the Lord watches over these printed messages and places them in the right hands.

H. H. HALL.

Is Not Even Dreamed Of

IN these days when unemployment is so general, God is entrusting some of us with a good deal of leisure time. What are we doing with this precious gift? Are we using it to build character and efficiency?

"The knowledge of the value of time," said a thoughtful writer, "has not yet even been dreamed of." When we throw away time, we are also throwing away opportunity, and in fact life itself.

Leisure time is wisely spent in supervised study. We all need to give some part of each day to that which calls for real mental effort—both study and recitation—if we are to keep our minds active and supple and our hearts young.

It is the business of the Home Study Institute to guide the youth, and also wide-awake people of maturer years, in the pursuit of studies that will increase their working efficiency and enrich and beautify their lives. Moreover, these studies will make them better able to get a good job and hold it. Our catalogue, with its ninety-odd courses, may be had for the asking. Send for it now. A postcard will bring it to your door. Our work is accredited in all our colleges and academies and in many other

M. E. OLSEN,
Home Study Institute, Takoma Park, Washington, D.C.

In Mission Lands

A Mountain-Top in Mid-Ocean

First published letter from an almost unknown field.

[Brother Colthurst has sent on to us the following letter, received from Miss Amelia Ithier, of Rodrigues Island, a tiny British colony in the Indian Ocean, and a dependency of Mauritius. The island was entered by Seventh-Day Adventists during Brother Colthurst's superintendency of Mauritius, and Sister Ithier was one of the first to respond to the truth. This letter is the first ever published concerning the work in that out-of-the-way corner of the world. Ed.]

FAR out in the great Indian Ocean, 360 miles from the island by which it is governed (Mauritius) lies the lonely Isle of Rodrigues, with its twelve thousand islanders. In shape something similar to a very miniature Australia, being only eighteen miles by seven, the island was uncharted a hundred years ago, and in consequence was the scene of innumerable wrecks. The British navy has, of course, remedied this omission, and consequently wrecks are now few and far between.

Rodrigues Island, having no original native population, was a happy home for the pirates of the Indian Ocean who used to inhabit it. To-day the people find a living in agriculture, goats, poultry-raising, and fishing. They are a poverty-stricken people. Cyclones sweep the island every year. Droughts are not infrequent also. Crops are therefore very variable and sometimes do not mature. Such commerce as there is, is in the hands of Creoles, or Moslem and Chinese buyers, who give a pittance for local produce, and demand exorbitant prices for goods transported from Mauritius. The Government mail-boat visits Rodrigues Island about once a quarter, or at most five times a year, and, except for a stray schooner, is our only means of communication with the outer world.

If this unhappy earth is sore afflicted, as we see, our condition is held within certain limits by the merciful hand of our Creator and God, Who uses events to test the human heart, and draw it to recognize its dependence on His mighty intervention. Eight years ago God's last message to mankind found its way to this lonely spot. The people, who are held in mortal fear by Rome's emissaries, dare not be seen listening to the Gospel message. Ignorant as they are of God the loving Father, and of Jesus as their only Saviour, they obey those who hold them in spiritual darkness.

Though the Anglican Church has a little mission here, it bows to the local Roman priesthood; the civil officers being also obedient to their nod. Our missionaries, Brother "Michael," and later Brother "Sibilant," both passed through very trying times as they patiently walked round and round these walls of Jericho. But the Lord knows no barrier. Opposition, however determined, cannot withhold His hand, and one by one we of this island are

learning the message of love. The seed sown, we are sure, will one day, when God decides it so, bear a plentiful harvest, even here.

There is only one doctor, and two little "hospitals." How we long to see our missionary, who is a certificated medical nurse himself, licensed to act on our behalf. With regard to things locally published against us, to poison men's minds against the Adventists, every avenue has been utilized, from menace, mockery, and malediction, to direct calumny, such as to state that we buy the folk, take any jewellery they possess, and do not give burial to those that die; that the Government will deprive those who become Adventists of their lands; that the police will be set on us; that merchants will be unwilling to give us credit, frightening us in this way continually. But the Word of God is an arm which is mightier than their arms. To-day nine have courageously stood for Christ and His truth, and look forward to that promised land where persecution shall never be known.

AMELIA ITHIER, *Rodrigues Island.*



Harvest Ingathering Preliminary Notice

ALL our 1932 Ingathering materials are now ready for use. All our churches and isolated members have been supplied with magazines, leaflets, cards, vouchers, and canisters, but it does not seem to have been understood generally that ALL OLD SUPPLIES MUST BE DESTROYED. This year in order to satisfy the authorities, our collecting cards, canisters, and receipts are all numbered, and we are anxious that none of our people shall be found using last year's canisters or literature. We have an ample supply of all materials and shall be glad to send whatever may be required.

B.U.C. HOME MISSIONARY DEPARTMENT.

At Rest

STEWART.—On Sabbath, May 21st, at the age of thirty-seven, Brother Robert Stewart passed away after a long and serious illness. Brother Stewart first heard the message in New Zealand, and since coming back home nearly four years ago, he has been a loyal and devoted worker in the Glasgow Church, having endeared himself to the entire membership. We have lost a most spiritual and consecrated brother. During his long illness he was a patient, uncomplaining sufferer, his one thought being the progress of the third angel's message. He has left us to carry on the work until that great day, when, if we are faithful, we will without doubt meet him again. He leaves an invalid father and three sisters to mourn their loss, to whom our hearts go out in sympathy. L. MURDOCH.

MACKIE.—On Monday, June 20th, we laid our dear Sister Mackie to rest in the quiet little country churchyard in the beautiful village of Clachan, where her husband was schoolmaster till the time of his death. Sister Mackie heard the message through the labours of Brother Tonks while staying with her sister in Glasgow. She was greatly beloved because of her loving and gentle nature, and enjoyed a very full understanding of what it means rightly to represent our message. Our sister suffered a great deal as the result of an accident which befell her nearly four months ago. During all that time she continually resigned herself to the will of God, and when her feeble frame could bear the pain no longer, God called her to His rest. We long for the resurrection morning, when we shall see her again. We extend our sincerest sympathy to her sorrowing sister, Sister McMillan. L. MURDOCH.

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COMMERCIAL PHOTOGRAPHY—Photographs taken anywhere, any time. Estimates upon application. Also enlargements from snapshot negatives. 6½ x 8½ 1/3d; 4½ x 6½ 9d.; 8 x 10 1/9d; Post-cards 6d.; 3 for 1/-; post paid. First quality—on glossy paper. Write: Paul Cumings, "Ascot House," Christchurch Avenue, Finchley, N.12.

DOUBLE bed-sitting room, suit two ladies. One minute from sea. Terms moderate. Grundy, 24 Dovey Road, Walmer.

APARTMENTS, sea front, attendance or board. Mrs Hulbert, 8b Sturdee Place, Hastings.

YOUNG lady, twenty-three, desires post as a nursery governess. 3½ years kindergarten. Miss V. Hamper, Castle View, Gosport Road, Fareham, Hants.

M. V. Camp Registration Form

PLEASE register my name for the 1932 Camp at Clarach Cove, August 5th to 19th, and reserve for me a Camp Booklet, Badge, and Voucher.

Name in full

Address

Age (if 18 or under)

Fill up and cut out this form and send with registration fee of 6d. to local conference M.V. Secretary immediately.

SUNSET CALENDAR

	London	Nott'ham	Cardiff	Edin.	Belfast
July 22nd	9.4	8.15	9.17	9.40	9.43
July 29th	8.53	9.4	9.6	9.27	9.32

The Missionary Worker

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EDITOR A. S. Maxwell

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For Better Health

IN our last article we introduced you to the new wheat cooker which will be used shortly in the manufacture of Granose Flakes and Granose Biscuits. It is the aim of this factory to produce foods that contain the maximum of the natural, vitalizing, health-giving elements Nature has placed in vegetable foods. In many of the staple foods eaten daily these have been minimized almost out of existence and the health of the people has been impaired in consequence.

Sir Wm. Arbuthnot Lane claims that, "Physically, the bulk of the nation is C3. We have probably the worst teeth in the world; we have an appalling amount of rickets in every class of the community; and one out of eight of us in middle life dies of cancer." This is an arresting statement and its seriousness is still further realized when Sir William goes on to say that in his opinion the diseases mentioned above "and disabilities such as appendicitis, colitis, diseases of the ear, nose, and throat, rheumatism, arthritis, neuritis, and other nerve inflammations—to name only a few—are preventable states and are due to self-poisoning resulting from a sluggish and ill-conditioned digestive tract, which again arises from a faulty diet and faulty habits of life."

In point of time Sir William is late in the field. Seventy years ago in the Seventh-Day Adventist movement the voice of health reform was raised, and it was set down as a principle that most sickness, disease, and general ill-health was due to "faulty diet and faulty habits of life." It is an astounding fact that many of the health journals published are not ten years old while this "movement" first published the *Health Reformer*, which was later renamed *Good Health*, in August, 1866, sixty-six years ago!

But you may ask, "What has this to do with the new wheat cooker?" Just this vital fact, that all the machinery in this factory is installed in order to conserve, to the utmost of its efficiency, the vital elements of the foods we place before the public. The foods must have a distinct health value and reach the high standard demanded by exacting health reform principles and definitely help to overcome a faulty diet.

In the preparation of "Granose," up to the present time, after the wheat has been thoroughly cleaned, it has been fed into the cooker and cooked by live steam forced directly on to the wheat. The new cooker, however, works differently. When the wheat is ready, heavy lids are clamped on the apertures to the wheat receptacle and steam injected into the surrounding jacket pan. The steam thus does not come in contact with the wheat, which cooks in its own steam. In this way all the essential mineral salts—calcium, phosphorus, potassium, sodium, etc., together with the Vitamin B content, are preserved.

During the cooking process the cooker is continually revolving and baffles inside stir and turn the wheat over so that every grain receives an even and thorough cooking. Although the cooker is heavily encased and strongly bolted to retain the steam pressure the operator is able to satisfy himself that the wheat is cooking satisfactorily without having to open it; he just lifts up the plunger sampling apparatus which collects an ounce or two of wheat in a cavity. He is thus able to tell exactly when the wheat is ready for the next process.

To dry the wheat before it is put through the rollers, the heavy lids are removed and gauze guards substituted. The heat in the jacket pan then dries the wheat and the steam escapes from it through the gauze.

The machine with its inlet and outlet valves, steam gauge, and stainless steel interior conserves for the public all the benefits to be obtained from the whole wheat—bran, germ, and kernel. For this reason Granose Flakes and Biscuits are very nutritious, and although the bran is present it is so finely divided that it can be digested even by those who suffer from digestive troubles. It helps the strong to keep healthy, and it aids the invalid to regain lost health.

G.F.L.

CLARACH COVE!

More About the Great Young People's Camp

Dear Young People,

WE have just returned from the land of glorious scenery and exquisite sunsets, such as only Turner could transfer to canvas—Clarach!

As we rounded Constitution Hill after leaving Aberystwyth, a wonderful view burst on our sight—the verdant Clarach Valley stretching for miles in a patchwork of greens of various shades, dotted here and there by dainty whitened cottages, with tree-covered hills on either side, and away in the distance the lofty mountain peaks towering to meet the azure sky. Truly an ideal situation for a camp.

Clarach Cove is one of the beauty spots of our island home, and here at Glan-y-mor Farm we met to make the final arrangements for the coming Missionary Volunteer Camp. We could picture the white tents and the happy laughter of our youth and wished it had been possible to stay there until you all came!

We hardly know which of the numerous trips to include in the programme. Each displays its charms and lays claim to our attention with equal force but lack of space precludes extended reference to these. However, we have decided on the Devil's Bridge for one day, for from the open cars of the picturesque miniature railway we obtain the best views of the magnificent Rheidol Valley, voted by all tourists to be one of the most wonderful sights in the whole of the British Isles.

THE MAN WHO CHANGED HIS MIND

This is usually considered to be the prerogative of the fairer sex, but when a man comes up against an indisputable fact he must be forgiven for changing his mind. It happened like this: we were just packing away some camp equipment in a loft at the farm when a gentleman arrived at the pump all bubbling over with excitement. "You coming to camp here?" he asked. "Yes, in August," we replied. "Good for you!" he said.

Oh, how I wished I had had my camera with me (by the way, don't forget yours). His face simply beamed and if I could have put the picture in the WORKER it would mean ordering more equipment, for you would all be sending in your registration forms. Well, he told us how the family had all set out on a tour with a caravan attached to their car intending to "do" Wales, but had landed the day previous at Clarach Cove and there he changed his mind (as did all the rest of the family), and instead of the tour it was decided to remain in Clarach, because, as he said, "this is the most charming spot I have ever seen."

Young people, you really must be there! One hundred and fifty registration forms are already in for the twenty-fifth anniversary celebrations of the Missionary Volunteer movement in Great Britain.



Devil's Bridge.

If you wish for an ideal holiday, healthy and helpful, amid beautiful surroundings, with Christian companions, you cannot do better than send in your names at once to your local conference office. Applications will be received up to July 29th, but if you are sure of coming send in now. LEADERS PLEASE NOTE: WE SHOULD LIKE EVERY SOCIETY IN THE BRITISH ISLES TO SEND AT LEAST ONE REPRESENTATIVE.

What a wonderful reception we have had from those warm-hearted Welsh folk—proud of their ancestry and their country, jealous of their native tongue, a people of poetry and song. We have secured a very fine postcard view of the camp site and surroundings, and copies of these will be on sale at the tuck-shop, together with views of other places of interest, at one penny each. We also plan to have a supply of postage stamps for your convenience. *Gospel Melodies* will also be on sale at 1/-, and a small stock of films will be on hand in two of the most popular sizes. We shall have a few haversacks and some enamel plates.

We shall be glad for you all to arrange to be in Aberystwyth as early as possible on Friday, August 5th, and somebody will be there to meet you.

Looking forward to meeting you all at Clarach Cove.
H. T. JOHNSON.

DON'T DELAY! Fill in Camp Registration Form on page 7 at once
