



The Harvest Ingathering Call

By W. E. Read

WE have come to the time when the Lord has set His hand to His work to finish it. The Gospel must be carried to the uttermost parts of the earth, and in harmony with this divine arrangement, this Advent people is called to preach "the Gospel to all the world in this generation."

1. *The Divine Plan.*

The interests in this message have grown so much in our far-flung mission territory that it is difficult during this time of financial stress to maintain the rapidly growing work. Tithes and offerings come in from the children of God, but in these last days it is the Lord's purpose that others shall have a part in carrying the glad tidings to every nation, kindred, tongue, and people. In this unprecedented hour God commissions His children not only to bring in their own gifts to Him, but to solicit from those not of our faith, to give liberally to His cause of truth.

When the children of Israel left Egypt, they were told by the Lord to solicit gifts from their neighbours, and while the task seemed impossible, they loyally obeyed the command of Jehovah, and the record mentions that "the Lord gave the people favour in the sight of the Egyptians." So it will be to-day as we enter into the Ingathering Campaign.

"One of the new plans for reaching unbelievers is the Harvest Ingathering Campaign for missions. In many places, during the past few years, this has proved a success, bringing blessing to many, and increasing the flow of means into the mission treasury."—*M.S.*, "Consecrated Efforts to Reach Unbelievers," June 5, 1914

"In the providence of God, those who are bearing the burden of His work have been endeavouring to put new life into old methods of labour, and also to invent new plans for reaching unbelievers in the Harvest Ingathering Campaign for missions. In many places, during the past few years, this has proved a success, bringing blessing to many, and increasing the flow of means into the mission treasury. As those not of our faith have been made acquainted with the progress of the third angel's message in heathen lands, their sympathies have been aroused, and some have sought to learn more of the truth that has such power to trans-

form hearts and lives. Men and women of all classes have been reached and the name of God has been glorified."—*Southern Watchman*, March 15, 1904.

2. *The Divine Promise.*

We are told that in the last days, when God gathers the remnant of His people, that even the kings of the earth will bring their treasures to the Lord: "Because of Thy temple at Jerusalem shall kings bring their presents unto Thee." Psa. 68: 29. "From beyond the rivers of Ethiopia My suppliants, even the daughter of My dispersed, shall bring Mine offering." Zeph. 3:10. "The wealth of the Gentiles shall come unto thee." Isa. 60:5 (margin).

"The Lord still moves upon the hearts of kings and rulers on behalf of His people. Those who are labouring for Him are to avail themselves of the help that He prompts men to give for the advancement of His cause. The agents through whom these gifts come may open ways by which the light of truth shall be given to many benighted lands. These men may have no sympathy with God's work; no faith in Christ; no acquaintance with His Word; but their gifts are not on this account to be refused."

"The Lord has placed His goods in the hands of unbelievers as well as believers, . . . and we should receive from the world that which God moves upon them to give on behalf of His cause."—*Southern Watchman*, May 15, 1904.

Many raise the question as to whether we should take gifts from those who are not the children of God. Notice the following counsel from the spirit of prophecy:

"You inquire with respect to the propriety of receiving gifts from Gentiles or the heathen. The question is not strange: but I would ask you who is it that owns our world? Who are the real owners of houses and lands? Is it not God? He has an abundance in our world which He has placed in the hands of men by which the hungry might be supplied with food, the naked with clothing, the homeless with homes. The Lord would move upon worldly men, even idolaters, to give of their abundance for the support of the work, if we would approach them wisely, and give them an opportunity of doing those things which it is their privilege to do. What they would give we should be privileged to receive. We should become acquainted with

men in high places, and by exercising the wisdom of the serpent, and the harmlessness of the dove, we might obtain advantage from them, for God would move upon their minds to do many things on behalf of His people. If proper persons would set before those who have means and influence, the needs of the work of God in a proper light, these men might do much to advance the cause of God in our world. We have put away from us privileges and advantages that we might have had the benefit of, because we chose to stand independent of the world. But we need not sacrifice one principle of truth while taking advantage of every opportunity to advance the cause of God.—*"Special Testimonies to Ministers," No. 3, pages 29, 30.*

3. *The Divine Purpose.*

The efforts put forth in the Ingathering work bring blessing not only to those who solicit, but also to those who give. It brings blessing also to those to whom the Gospel messenger is sent. Thousands of people, many in high positions, have learned about the work of Adventists through the approaches made in this campaign, and numbers in different parts of the world are to-day rejoicing in the truth because the first contact they had with this cause was through someone calling at their door asking them for gifts for our mission work. Let us, therefore, keep before us the great objective in this as in every other phase of our missionary endeavour, and that is the winning of souls for the Master's kingdom. Let us seek God for a closer walk with Him that we may be prepared in a definite way for His work, and then go forward with divine power, praying that God may give us abundant success.

"To all who are about to take up special missionary work with the paper prepared for use in the Harvest Ingathering Campaign, I would say: Be diligent in your efforts; live under the guidance of the Holy Spirit. Add daily to your Christian experience. Let those who have special aptitude, work for unbelievers in the high places as well as in the low places of life. Search diligently for perishing souls. Oh, think of the yearning desire Christ has to bring to His fold again those who have gone astray! Watch for souls as they that must give an account. In your church and neighbourhood missionary work, let your light shine forth in such clear, steady rays, that no man can stand up in the judgment, and say, 'Why did you not tell me about this truth? Why did you not care for my soul?'"—*MS. "Consecrated Efforts to Reach Unbelievers," June 5, 1914.*



Notice

In view of the fact that the Stanborough Press factory department will be closed for its annual holiday from August 5th to 21st, there will be no issue of the *MISSIONARY WORKER* on August 12th. A double number will follow, however, on August 26th. Copy for this issue should reach us by Friday, August 19th.

"NOTHING is of greater importance than the education of our children and young people." "Now the Lord would have the children gathered out from those schools where worldly influences prevail and placed in our own schools." A school has been opened in Walthamstow for boys aged 10-16 on principles laid down in the Bible and the "Testimonies." We earnestly invite parents to communicate with Mr. B. E. Sparrow, c/o 27 Rosslyn Road, Walthamstow, E.17.—(Advt.)

Welsh Mission

Superintendent: Pastor G. D. King.

Office Address: 80 Australia Road, Heath, Cardiff.

Notes from the Superintendent

"GO FORWARD"

THIS was the call that was sounded at our recent annual meetings held in Cardiff. All were agreed that it was an excellent meeting. Something of the spirit of the meeting is reflected in the magnificent response to the appeal for the Students' Aid Fund; £53. 10s. 0d. was the total of pledges and cash. This is beyond anything ever realized in Wales. May this not be an omen of greater things in store for us as we "Go Forward" knowing that God is leading.

EVANGELISM

THE newly-elected field committee consisting of Brethren R. Jacques, J. H. Dodds, T. H. Cooper, A. F. Bird, and G. D. King met on Monday, July 18th, and gave consideration to plans for the future. How to care for our present interests and yet branch out into new work with our small working force is a problem, but it was felt that work for those not of our faith is our great responsibility. We are confident that our membership in Wales will co-operate in the plan for all our workers to use the major portion of their time in real evangelism. The larger churches, Newport, Swansea, and Cardiff, will be asked to keep their flags flying while workers are released to build up our membership in other places. A plan of frequent church visitation will be evolved so that our present interests should not suffer. All our members are invited to unite in a great effort of soul-saving evangelism, using every agency at our disposal for the advancement of God's cause in our midst.

INGATHERING

ALREADY some are at the work of reaching our goal of £840. An early start will make victory certain. Last year was a banner year for the Welsh Mission and we cannot do less than last year. Great blessings are in store for us as we shoulder our responsibilities and endeavour to finish the work God has given us to do. G. D. KING.

Note.—A child's waterproof cape, blue and white, was found in the Whitehall Rooms at the close of the annual meetings. Will the owner please write to 80 Australia Road for same. G. D. K.



Welsh Annual Meetings

THE opening address at our annual gathering was delivered by Pastor I. H. Evans. His subject, "Obedience to God," was timely and appropriate as an initial message to prepare our hearts for the expected blessing of God.

The devotional meetings of Friday were, under the ministry of the visiting brethren, seasons of great refreshing from the Lord.

The conference sessions were presided over by the superintendent, Pastor G. D. King, and a lively interest in the business of the day was manifested by the assembled delegates.

The Sabbath services constituted a feast of good things. The Sabbath-school lesson was conducted by Pastor W. C. Murdoch, when the "Slavery of Self-Seeking" appeared in all its hideousness, contrasted with the humility and self-forgetfulness of the Son of God. Pastor I. H. Evans in the following service vividly portrayed the inestimable love of God in justifying the sinner. The afternoon and evening services were equally blessed of God. Pastor W. E. Read, speaking at the afternoon consecration service, took his message from Joel 2:28 and urged us to ask great things of God and expect great things, because there was no crisis with God. We were exhorted to keep our courage and go forward. Pastor H. L. Rudy at the evening service gave abundant scriptural proof of the importance of faithfulness if we were to prosper in temporal and spiritual things.

A feature of the Sunday morning devotional meeting was the opportunity that was afforded for special prayer on behalf of unconverted relatives. The prayers were preceded by an address by Pastor H. L. Rudy on, "The Pearl of Great Price." At the service following, Pastor I. H. Evans again ministered to us. His theme, taken from Romans 6:11, "Likewise reckon ye also yourselves to be dead indeed unto sin," left us deeply moved by the revelation of divine love and earnestly desirous of living as in the presence of God.

The business sessions of Sunday were of particular interest. The questions and the discussion during these periods revealed a deep interest in the plans laid for home and foreign mission work and a desire to co-operate in making them effectual.

At the closing meeting Pastor I. H. Evans addressed a large gathering on the subject of mission work in China, showing the possibilities, difficulties, and triumphs of the Gospel in that vast territory. At the close of the meeting all expressed their gratefulness for Pastor I. H. Evans' ministry by uniting together in singing, "God Be With You Till We Meet Again."

The conduct of the business of the Mission on usual conference lines, combined with the high spiritual tone of the messages of the visiting brethren, and the general spirit of harmony and goodwill among all who attended, causes us to lift our hearts in gratitude and praise to God for His divine blessings so freely poured upon us. R. T. BOLTON.

Baptism at Newport

At the annual meetings of the Welsh Mission held at Cardiff, three people presented themselves for the ordinance of baptism.

On Sunday afternoon, July 10th, the candidates and a number of members and friends assembled in the Newport Church. After reviewing the points of faith our hearts were moved to renewed consecration as we saw these three precious souls stand as an indication that they believed the whole message, and desired to unite with us in church fellowship, trusting in God's promise to give them the Holy Spirit to enable them to walk in the light of His Word.

The Lord came very near as the writer led these dear people through the watery grave to walk in newness of life. At a later date they were duly received into church fellowship, one at Cardiff and two as isolated members.

Dear WORKER family, pray with us that God may bless the work in Wales so that many more may unite with us and prepare for the coming of the Lord.

T. H. COOPER.

Irish Mission

Superintendent: Pastor J. Harker.

Office Address: 33 Galwally Pk., Ormeau Rd., Belfast

Annual Meeting

THE thirty-second annual meeting of the Irish Mission held in Belfast, July 1st to 3rd, will be remembered by all as an occasion of unusual interest and great spiritual blessing. Four staunch helpers had been provided in Pastor I. H. Evans, vice-president of the General Conference; Pastor H. L. Rudy, educational and home missionary secretary of the Northern European Division, Pastor W. E. Read, president of the British Union, and Pastor G. Keough, Bible-teacher of Newbold College. These brethren were used of God to bring from the great storehouse of truth things new and old. Every service was a spiritual feast.

There was a larger attendance than there had been for many years. Many of the brethren and sisters from the outlying districts came together for a good week-end of fellowship. Though the time was limited to but three full days, practically all the features of a full conference programme were in evidence. The spiritual needs of the flock were amply supplied. Each address was marked with the teaching of the Spirit and such counsel as brings strength into the lives of the Advent people. Everybody welcomed the emphasis laid on some of the simple fundamental truths of the Gospel, including that all-important element of witness which has ever characterized the true church of God.

Plans had been made for a delegation—something new in the annual gatherings of our Missions. In spite of our small constituency it was possible to select from the various representatives of churches and groups the usual three working committees. A sense of responsibility rested upon the ones selected. The reports presented showed that good work had been done. All entered into the discussion of the various matters presented with enthusiasm and a desire to help in planning the work of another year.

The chief objective of all that was presented and that which was the burden of every heart was the finishing of the work in Ireland. Workers and members alike were impressed anew with the task God has put into our hands. For this work only the outpouring of the Spirit will suffice. May the new earnestness implanted in the hearts of His people at this gathering be increased daily, and may the showers of blessing descend that the needy souls of a land long held in bondage by the arch-enemy of Christ may receive the deliverance the "everlasting Gospel" alone can bring.

J. HARKER.

South England Conference

President: Pastor O. M. Dorland.

Office Address: 395 Holloway Road, London, N.7.

Report of Colporteur Work

In these times, when everyone's thoughts are so often on money matters, we can be pardoned for looking at the colporteur work for a few moments from the financial standpoint.

COLPORTEURS' EARNINGS

We believe with all our hearts that a man can support a wife and family in reasonable comfort if he works faithfully as a colporteur-evangelist. We believe it, not only because we have personally experienced it previous to our being called to supervise this work, but because other men have done, and are now doing it in this literature work, all over the world.

In our own field we have men who are doing it, and we would like to call attention to their average earnings per hour last year. The married men in the South England colporteur ranks earned, on an average, 2s. 4d. per hour during 1931. Reckoning a working week of forty hours the rate would be £4. 13s. 4d. Or if for various reasons the working hours were down to thirty, the rate would be £3. 10s. 0d. Undoubtedly, from the experience of the workers to whom we have referred, it is evident that the colporteur ministry is a self-supporting work that gives very reasonable monetary returns.

Even taking the average rate of all the colporteurs, both married and single, in 1931, which includes beginners, those of only moderate ability, and those who are selling only the smaller-priced literature, the average earnings per hour were 1s. 10d. That gives a weekly rate as follows: forty hours at 1s. 10d., £3. 13s. 4d.; or thirty hours at 1s. 10d., £2. 15s. 0d.

With the conditions everywhere so evidently answering to the predictions of the prophets telling us that we are hastening on to the grand climax, with the needs of the people so great, and considering that we have so many promises of grace and power to help, we wonder why any able-bodied Seventh-Day Adventist, possessing average intelligence, should be content to remain in the ranks of the unemployed.

COMPARISONS

We are pleased to report that the rate per hour was higher in 1931 than in 1930, for in the latter year it was only 1s. 8½d. The retail value of the sales of all literature by our colporteurs showed a loss, however. The total for the whole of 1930 was £9,563, whereas last year it was £8,946. Yet we are very grateful that in such a time of decreasing trade returns, we were able to show no greater loss.

One reason for this decrease is that whereas there were forty regular colporteurs in 1930, in 1931 the number was down to thirty-seven. At present we have thirty-eight engaged in full or part-time colportage.

EDUCATIONAL VALUE

As in former years some of the college students entered the colporteur field during the summer vacation and although only a few were successful in securing the benefits of the Scholarship Plan, we believe that the practical experience gained while canvassing will be most valuable to these young people as they go forward in their training for the Master's service.

We were made very happy early this year on learning that two South England student-colporteurs, having proved the value of this field training, had each received a call to lead out in the development of the literature work in Africa. Brother A. W. Allen left in January for East Africa, and his fellow-student, A. W. Cook, took his departure in April for the purpose of promoting the colporteur work among our native believers on the West Coast of that great continent. These young men had rounded off their college preparation by successful colportage each summer during recent years. We are glad that the literature field is thus responsible for a large share in training them for the heavy responsibilities they are now undertaking.

We are sure it will interest you to know that last week we had the pleasure of congratulating another student-colporteur, Brother Dudley Emmer, on being the first to sell sufficient literature in London to win a full scholarship. With a few more weeks still left before returning to college, Brother Emmer has already taken orders for *Desire of Ages* to the value of £98, which is £12 above the actual scholarship requirements.

SPIRITUAL VALUE

From the financial and educational aspects of our colporteur ministry we turn to what we believe to be the most important feature, the spiritual value of the work. Not that we can point out the actual number of souls won to the truth by this means. But the quantity of literature that is constantly passing through the hands of our colporteurs to the homes of the people is making its influence felt, and we believe that many souls are being prepared to accept the full light of the Gospel.

Experiences that are coming to the workers verify this. Only the other week we had quite an interesting one. Working with a college student we were told that a Mrs. R—, living on a farm some distance from the village where we were canvassing, would be pleased to see our book. We made a note of the name and address. Waking about three o'clock next morning we had an impression almost like a voice speaking, "Go to Mrs. R—, go to Mrs. R—." This impression was so persistent that we made Mrs. R—'s farm our first call. An old lady received us kindly. We were asked inside the barely furnished sitting-room. Immediately the object of our visit was made known, Mrs. R—, closing her eyes and looking upwards, with hands tightly clasped, offered thanks to God, in our hearing, for sending help in answer to her prayer!

In a quiet, convincing voice she told us of her burden for her husband and sons, and asked if we believed that the second coming of Jesus was near.

She was glad to find that it was, and then said, "Will you wait while I bring something to show you?" Along with a well-worn Bible she returned with another book that showed signs of much usage. "This is a wonderful book," she said. "Do you know it?" Of course I knew it, for *Daniel and Revelation* was its title. Some earlier colporteur had sold it about twelve years before. Friends and others had told her to burn it. But this old saint, now nearly eighty years of age, had spent hours of an evening through these years searching her Bible with the aid of this good book.

You could see she treasured it greatly. Its message had deeply stirred her soul, leading her to pray to be prepared for the solemn events that were coming upon the world, and to carry a heavy burden for her family. She recognized our visit as an answer to her longings and gladly ordered a copy of *Desire of Ages*. So the literature is bringing to the threshold of the church many who will at last be numbered with the scattered remnant.

It is those who are privileged to engage in this sacred book ministry who understand the meaning of that statement from the Lord's servant:

"All over the world men and women are looking wistfully to heaven. Prayers and tears and inquiries go up from souls longing for light, for grace, for the Holy Spirit. Many are on the verge of the kingdom, waiting only to be gathered in."—*Acts of the Apostles,* page 109.

Our present band of colporteur-evangelists are faithfully standing by their God-appointed task, showing admirable courage in these days when "Depression" is in the air. We thank God for their inspiring loyalty. Special commendation is due to Brother F. J. Kinman for averaging forty-four hours per week throughout the year, and to Brother H. Cannon whose average was almost forty hours.

The work was affected last year by an unusual amount of sickness in the ranks, and we are sorry to record the passing to his rest of our esteemed veteran colporteur, Brother J. C. Gallaher, but we believe that the time cannot now be long when he will be called to his eternal reward.

With hope we face the future, assured that God's prospering hand will continue to guide this important branch of His work in this field. B. BELTON.

Scottish Mission

Superintendent: Pastor L. Murdoch.

Office Address: Broomage House, Larbert, Stirlingshire.

Notes from the Superintendent

DURING the past week we have been greatly favoured in having Pastor Keough, the Bible-teacher from the College, with us. We planned his visit so that we could have a meeting in a different part of the field every night. The meetings were unusually well attended in Glasgow, Edinburgh, Hamilton, and Uddingston, and all received a blessing. No one could have been more appreciated than Brother Keough, and we all felt that the College is very fortunate in securing his services; indeed we would

all like to join the students this coming year and sit in his classroom.

OUR visit to Dundee was most inspiring. Brother Tapping's hall seating sixty or seventy people was crowded to its utmost capacity on Wednesday evening, and we are looking forward to a rich harvest of souls in that place in the near future.

IN the northern city of Aberdeen, we found Pastor S. G. Joyce, Brother Standen, and Sister McRorie with all the churchmembers as busy as could be preparing to launch out in a strong Tent Campaign commencing Sunday, July 17th. Pray that the Lord will abundantly bless them as they labour together for Him.

KINDLY remember the coming conference which will be held from Friday evening, August 26th, till Sunday evening, August 28th. We hope you are all planning to attend, and make this meeting the best we have ever had in the history of the work in Scotland. Look out for particulars regarding the visiting brethren and the appointing of the delegates in the next issue of the WORKER. L. MURDOCH.



Final Camp Notice

(Continued from last page.)

4. Camp address is: "M.V. Camp," c/o Mrs. Jones, Glan-y-mor Farm, Clarach Cove, Nr. Aberystwyth, Cards.

All communications for the camp superintendent or staff should go to this address from August 1st onwards.

5. Boys should bring along sports requisites they may have, such as cricket equipment, polo ball, old car inner tubes, etc.

Local traders, the town council, the chief constable, the bank manager, everyone in fact with whom we have had anything to do, has given us a splendid welcome to the town. Warm-hearted people these Welsh folks! Gorgeous spot, Clarach Cove! Splendid holiday camping! Wonderful companions, those M.V.'s!

Now this last earnest appeal to all campers. Since there will be other Christian camps and holiday centres in the vicinity—some of them perhaps somewhat prejudiced against our cause because they do not know it well, and since we shall be the focal point of much keen local observation, let us "show our colours," and be "true blue in all we do." No impetuous words, no mean actions, no unchristlike deportment of any kind. Remember that in our pleasures and enjoyments, as well as in the everyday business of life, we must live by this motto: "As ever in my Great Taskmaster's eye." Thus, our holiday will be truly pleasurable, and thus will our beloved cause be exalted in the minds of men around us. H. W. LOWE.



Camp Offer of "Gospel Melodies"

COPIES of *Gospel Melodies* will be sold at the Missionary Volunteer Camp at Clarach Cove at 1/-. It should be noted, however, that this special offer applies *only* to copies sold at the camp and will not apply after its close. The normal price of this hymn-book is 1/6.

Statement of Tithes and Offerings for British Union

SOUTH ENGLAND CONFERENCE

NAME OF CHURCH OR COMPANY	Members	Tithe	Tithe per Capita	Sabbath-School Offerings	Young People's Offering	Harvest Ingathering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Bath	81	56 17 5	1 16 8	5 18 9	13 0					1 5 0	7 16 9	5 0
Bournemouth	63	91 13 7	1 9 1	20 7 11						4 1 6	24 9 5	7 9
Brighton	70	119 19 8	1 14 3	25 18 3						8 13 9	34 12 0	9 10
Bristol	90	78 2 6	1 7 4	23 7 5	10 3					4 5 0	28 2 8	6 3
Cambridge	35	26 18 2	1 5 7	5 15 0						2 8 3	8 3 0	4 8
Croscombe	20	25 11 10	1 2 5	6 10 1	8 3					1 10 8	8 9 0	8 5
Croydon	32	26 15 1	1 6 5	12 11 2						2 12 10	15 4 0	9 6
Exeter	11	19 12 8	1 15 8	5 4 5						1 5 0	6 9 5	11 9
Gillingham	17	28 1 11	1 13 9	9 10 2						1 3 0	10 13 2	12 7
Hastings	27	28 15 5	1 1 3	5 11 10						1 10 0	7 1 10	5 8
LONDON:												
Edmonton	26	37 18 8	1 9 2	8 0 5	1 0 0					2 3 0	11 3 5	8 7
Forest Gate	25	37 4 5	1 9 9	9 13 2						1 11 6	11 4 8	9 0
London N.	300	323 18 7	1 1 3	48 18 9	2 13 2					6 9 6	58 1 5	3 10
London N.W.	33	39 4 11	1 3 10	14 0 6				3 0 0		5 5 2	22 5 8	13 6
London W.	39	60 18 5	1 11 3	20 18 11						4 1 10	25 0 9	12 10
London S.	41	80 2 6	1 19 1	16 18 1						2 17 1	19 15 2	9 7
Walthamstow	79	155 6 3	1 19 4	32 0 0	10 6				13 0	15 0 11	48 4 5	12 2
Wimbledon	75	108 17 6	1 5 9	20 16 7	16 3					7 2 0	28 14 10	7 9
Luton	30	35 1 10	1 3 5	8 17 11						8 6	9 6 5	6 2
Norwich	54	45 4 8	1 6 11	8 1 3	1 7 6						9 8 9	3 6
Plymouth	103	113 19 6	1 2 1	24 10 5	11 1					7 4 4	32 5 10	6 3
Portsmouth	79	64 9 3	1 6 4	10 9 0	8 8					2 2 2	12 19 10	3 3
Reading	49	55 3 3	1 2 6	10 17 6	1 5 0					1 8 0	18 10 6	5 6
Southend	49	55 17 8	1 2 9	12 19 6	6 5 5					4 3 6	22 9 5	5 2
Southampton	70	52 11 0	1 5 0	21 17 0	1 7 0					5 18 9	29 7 9	8 4
Southstoke	16	41 17 3	2 12 4	15 3 7	2 6 0					4 4 0	21 13 7	1 7 1
Stanb'rh Park	257	580 3 8	2 5 1	79 9 2	5 19 11				2 14 0	24 3 9	111 17 10	8 8
Watford	84	116 8 11	1 7 1	29 4 1	1 8 11					3 2 9	33 15 9	8 0
Clapham	30	39 6 4	1 6 2	9 1 6						1 2 8	10 4 2	6 9
Dereham	13	10 15 8	1 6 6	1 5 11						1 9 3	1 15 2	2 8
H. Wyco'e	20	19 8 1	1 9 5	5 13 1						18 9	6 17 10	6 11
Romford	6	8 15 0	1 9 2									
St. Mabyn	6	5 1 6	1 6 11	4 10 0								
Isolated	323	620 13 6	1 18 6	99 2 11						9 3 2	38 19 5	142 5 6
Totals	2203	3210 16 7	1 9 1	633 1 3	21 11 11			8 4 0	12 11 2	163 1 7	838 9 11	7 7
Totals 1931	2155	3617 1 7	1 12 0	625 0 9	22 9 5	5 10 0		20 5 0	20 10 6	255 8 6	949 4 2	8 4
Increase	48	-406 5 0	-2 11	8 0 6	-17 6	-5 10 0		-12 1 0	-7 19 4	-92 6 11	-110 14 3	-9

NORTH ENGLAND CONFERENCE

Birmingham S	57	29 12 4	10 8	8 1 1	4 2					2 1 0	10 6 3	3 7
Blackburn	23	6 11 7	5 5	3 10 11						1 5 4	4 16 3	4 2
Bolton	25	20 19 9	16 10	7 3 10	14 11					3 0 0	10 18 9	8 9
Bradford	23	9 0 0	7 10	2 17 5	12 2					1 15 2	5 4 9	4 7
Coventry	28	38 12 8	1 7 7	9 6 2	4 11					2 17 9	12 8 10	8 11
Derby	54	58 12 9	1 1 9	7 13 11	10 5					17 1	9 0 7	3 4
Gateshead	27	1 12 2	1 2			7 10					7 10	3
Grimsby	32	15 4 6	9 6	4 17 0						17 3	5 14 3	3 7
Handsworth	71	152 5 7	2 2 11	7 6 0						3 13 6	10 19 6	3 1
Hull	88	143 1 5	1 12 6	27 0 9	12 9					5 18 0	33 11 6	7 8
Kettering	34	38 18 7	1 0 0	6 19 4	13 3					3 8 6	11 1 1	6 3
Leeds	96	70 5 11	1 4 8	17 19 4	15 8					3 13 0	22 8 0	4 8
Leicester	25	35 8 11	1 8 4	7 12 7	11 11					1 10 5	9 14 11	7 10
Liverpool	77	66 16 11	17 4	12 0 9	1 4 2					2 8 8	15 13 7	4 1
Manchester N.	34	63 1 7	1 17 1	7 9 10						2 4 0	9 13 10	5 8
S.	111	103 2 4	18 7	20 11 8	2 14 9					3 13 5	26 19 10	4 10
Newbold	132	116 5 1	17 7	15 7 9					5 3 0	21 6 11	41 17 8	6 4
Newcastle	54	49 11 3	18 3	20 3 5	12 11					2 12 11	23 9 3	8 8
Nottingham	66	73 4 3	1 2 2	14 18 3	1 12 0					4 8 3	20 18 6	6 4
Rotherham	26	17 0 6	3 1 3	3 2 4	6 6					3 2	3 12 1	2 9
Rushden	16	13 17 7	1 7 4	3 14 0						1 10 0	5 4 0	6 6
Sheffield	57	69 17 11	1 4 6	8 6 6						16 0	9 2 6	3 2
Stoke	16	19 7 8	1 4 3	6 10 0	12 0					1 2 9	8 4 9	10 4
Wellingboro	22	13 3 3	12 0	5 15 10						1 0 11	6 16 9	6 3
Wolverhampton	16	25 0 8	1 11 4	4 8 7							4 8 7	5 6
Worcester	41	55 17 11	1 11 3	9 13 3	2 3					2 12 11	12 8 5	6 1
York	24	26 13 11	1 2 3	12 10 3						3 17 8	16 7 11	13 8
N. Shields	19	5 1 6	5 8	5 3 0						1 2 2	6 5 2	6 11
Bromsg've	9	12 1 4	1 6 8	2 16 10	7 3					1 0 5	4 4 6	9 5
Burnley	4	3 12 10	18 3	1 0 7						12 0	1 12 7	8 2
Hudde'field	5	1 10 0	6 0	1 9 8							1 9 8	5 11
Lincoln	32	26 17 8	16 10	5 18 0						1 9 9	7 7 9	4 7
Louth	8	4 17 0	12 2	5 6 10						18 10	6 5 8	15 8
Mansfield	15	9 19 11	13 4						1 0 0	1 0 0	2 0 0	2 8
Middlesbro	9	8 14 0	19 4	2 0 11						1 4 3	3 5 2	7 3
North'aton	11	6 2 6	11 2	1 17 3							1 17 3	3 5
Scarbor'gh	14	23 13 6	1 13 13	7 4 0						1 10 0	8 14 0	12 5
Skegness	16	13 18 2	17 5	3 13 1						15 10	4 8 11	5 7
Southport	8	3 4 0	8 0	9 1						5 0	14 1	1 9
Stockton	6	3 15 9	12 7	13 10						10 0	1 3 10	4 0
Sutton	20	17 19 4	13 0	4 14 10						1 4 4	5 19 2	6 0
Ulverston	7	5 6 7	15 3	1 3 8						3 0	1 6 8	3 10
Wallsend	14	1 13 6	2 5	2 5 10							2 5 10	3 3
W. Hartle'pool	16	16 5 7	1 0 4	5 10 9						2 4 0	7 14 9	9 8
Isolated	194	323 10 9	1 13 6	40 7 1		10 0 0		200 0 0	22 3 6	13 6 4	286 1 11	1 9 6
Totals	1681	1816 10 11	1 1 9	346 15 2	12 12 0	10 7 10		200 0 0	28 14 9	105 17 4	704 7 1	8 5
Totals 1931	1579	1690 17 5	1 2 1	347 16 1	15 1 4			1 7 6	5 0 0	187 17 10	507 2 9	6 7
Increase	102	126 13 6	-4	-1 0 11	-2 9 4	10 7 10		198 12 6	23 14 9	-82 0 6	197 4 4	1 10

Conference for the Quarter ended June 30, 1932

WELSH MISSION

NAME OF CHURCH OR COMPANY	Mem-ber-ship	Tithe	Tithe per Capita	Sabbath-School Offerings	Young People's Offering	Harvest Ingathering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Blaenavon	5	5 6 0	1 1 2	1 15 3						16 6	2 11 9	10 4
Cardiff	70	61 10 2	17 6	20 12 0	17 10				7 7 6	28 17 4	8 2	
Milford Haven	7	19 10 0	1 18 7	5 8 6					1 0 0	6 8 6	18 3	
Newport Mon.	80	59 4 3	14 9	9 8 5	9 3				3 4 1	19 1 9	3 3	
Porth	9	10 17 7	1 4 2	2 13 7					10 0	3 3 7	7 1	
Swansea	48	31 3 7	12 11	5 16 5					1 13 9	7 10 2	3 1	
Aberdare	11	12 7 7	1 2 6	3 7 3					10 0	3 17 3	7 0	
Barry Dock	12	20 16 5	1 14 8	3 19 0					13 8	4 12 8	7 8	
Dowlais	5	1 10 0	6 0	1 10 0					10 0	2 0 0	8 0	
Henllan	5	2 13 6	10 8	1 3 0					7 6	1 10 6	6 1	
Llanelli	9	3 5 6	7 3						3 0	3 0 0	4	
Pontypool	11	5 1 8	9 3	17 4					1 0	18 4	1 8	
Rhos	9	10 3 3	1 2 7	3 0 0					5 6	3 5 6	7 3	
Rhyl	15	31 18 6	2 2 7	6 15 6					4 5 0	11 0 6	14 8	
Wattsville	3	5 19 9	1 19 11	2 17 9					4 0 0	10 6	7 8 3	2 9 5
Isolated	101	179 5 10	1 15 6	23 16 3					3 2 9	5 16 2	32 15 2	6 5
Totals	400	454 13 6	1 2 0	93 0 3	1 7 1				7 8 3	27 8 8	129 4 3	6 3
Totals 1931	412	427 0 3	1 1 1	93 0 5	2 12 1					37 15 0	133 7 6	6 7
Increase	-12	27 13 4	1	-2	-1 5 0				7 8 3	-10 6 4	-4 3 3	-4

SCOTTISH MISSION

Edinburgh	63	28 7 4	9 0	10 10 2						13 6	11 8 8	3 6
Glasgow	107	78 3 8	14 7	13 9 8					2 10 0	15 19 8	3 0	
Kirkcaldy	11	12 14 8	1 3 2	4 13 6					1 5 0	5 13 6	10 9	
Aberdeen	13	11 7 11	17 4	2 13 3					1 8 6	4 6 9	6 8	
Dundee	9	17 4 10	1 13 3	6 0 8					10 0	6 10 8	7 10	
Stirling	13	41 1 3	3 3 2	10 16 0					1 1 0	12 10 10	19 4	
Isolated	79	47 4 0	11 11	9 16 9		16 6			15 0	18 15 9	3 5	
Totals	295	236 3 8	15 4	58 5 0		16 6			2 7 6	8 16 10	70 15 10	4 7
Totals 1931	293	314 18 11	1 2 9	58 2 3	1 3 10				7 4	21 8 2	81 1 7	5 9
Increase	2	-78 15 3	-7 5	2 9	-1 3 10	16 6			2 0 2	-12 11 4	-10 15 9	-1 2

IRISH MISSION

Belfast	52	104 11 6	1 13 8	89 19 9	1 0 0		5 0 0	5 0 0	7 11 4	108 11 1	1 15 0	
Dublin	31	41 8 8	1 6 8	8 18 1	1 4 4				2 11 6	12 3 11	8 2	
Kilmoyle	9	8 17 0	19 8	3 15 10	17 6					4 13 4	10 4	
Magherafelt	7	9 0 0	1 5 8	1 0 11					17 6	1 18 5	5 6	
Isolated	48	71 3 6	1 9 7	8 18 9				5 0	3 18 9	12 17 6	5 4	
Totals	157	235 0 7	1 9 7	112 8 4	2 1 10		5 0 0	5 5 0	14 19 1	140 14 3	17 9	
Totals 1931	156	167 10 11	1 2 5	70 10 0	2 9 6			2 6	32 17 3	105 19 8	14 2	
Increase	1	67 9 8	7 2	41 18 4	12 4		5 0 0	5 2 6	-17 18 2	34 15 0	3 7	
Specials		1 1 0										
Grand Totals	4736	5954 6 4	1 0 10	1243 10 0	38 12 10	11 4 4		213 4 0	56 6 8	320 3 6	1883 1 4	8 4
Grand Tot. 1931	4598	6323 9 1	1 3 3	1194 9 6	43 16 2	5 10 0		21 12 6	26 0 4	485 6 9	1776 15 3	7 10
Increase	138	-269 2 9	-2 5	49 0 6	-5 3 4	5 14 4		191 11 6	30 6 4	-165 3 3	106 6 1	6

H. M. S. RICHARDS, EVANGELIST SHORTHAND—MIMEOGRAPHED LECTURES

OLYMPIC TABERNACLE SET: The Mystery of the Golden Bible and Sacred Spectacles of Mormonism, 25 cents; Astrology and the Bible, 25 cents; Russia in Bible Prophecy, 25 cents; "The Sabbath of the Lord Thy God" (3 hour lecture), 50 cents; Sunday "Sacredness" Shattered (Reply to Dr. Herbert Booth Smith, Immanuel Presbyterian Church, Los Angeles—1 1/2 hour lecture), 35 cents; Peter the Rock, 25 cents; complete set in loose leaf binder (equal to 10 Tabernacle Lectures), \$1 50.

HOLLYWOOD TABERNACLE LECTURES: 16 at 25 cents each; 5 for \$1.00; complete, \$2.60.

RADIO LECTURES: Introducing our message to strangers, 13 at 15 cents each; complete \$1 60.

PRINTED BOOKS: Jonah and the Whale; Canright's Confession, each 15 cents.

Postage 10 cents on all orders Order direct. Olympic Tabernacle, 4,800 South Hoover Street, Los Angeles.

WANTED by young lady, situation as domestic servant where Sabbath may be kept. Had previous experience. References if required. Write: Miss E. Pollard, 36 Westgate Street, Nottingham

FOR SALE.—Caravan, trailer, and tent. £20. (Trailer alone, £7) Interviews only. Write: Farmer, Leighwick Farm, Canvey Island

LARGE unfurnished room to let. Write: 59 Albert Road, Alexandra Park, N 22.

TO LET.—Well-furnished flat, all conveniences, or would sell contents. Apply: W. Rowland, Sheepcote Villa, Stanborough Park, Watford, Herts

Will the brethren and sisters please hereby accept my sincere thanks for their sympathy in connection with the loss of my wife. W ROWLAND

EARNEST prayers are requested on behalf of a faithful brother in the north of England that a very grave operation may be averted, and that he may be restored again to health and strength.

SUNSET CALENDAR

	London	Nott'ham	Cardiff	Edin.	Belfast
August 5th	8 42	8 53	8 55	9 13	9 18
August 12th	8 29	8 38	8 42	8 58	9 4

Final Camp Notice

By H. W. Lowe



ONE more week-end before the great camp opens! Registrations are coming along so briskly that we have 200 campers enrolled one month before the opening date. It looks as though all our expectations will be surpassed. Dear me, that means more purchases! Never mind, we'll gladly add more tents, more food, and more of the almost numberless etceteras to the list of camp requisites.

You haven't quite made up your mind to go to Camp yet? Just listen to Brother Warren talking to us over the 'phone: "If I had previously made up my mind NOT to go to camp, I'm sure you fellows have talked it up so well that I should change my mind now!" Incidentally, he's coming to give us a wonderful lantern lecture.

Here's our latest tit-bit about Aberystwyth, which, I'm sure, will decide any waverer to come and join us: "Nature has been exceedingly generous to the town districts. For miles around it abounds in nature's richest glories—mountains, dales, valleys, ravines, gorges, and waterfalls. . . . Aberystwyth as a health and pleasure resort affords us as thorough a change in language and nationality, climate and scenery, custom and tradition, as any foreign resort." Dr. Murray, the celebrated lexicographer, of Oxford, once said: "I confess that the beauties of Aberystwyth are exceedingly great and that the beauties of Wales are very great indeed. . . . Aberystwyth has a magnificent sea, sunsets incomparable, and a magnificent mountainous hinterland."

A fine series of meetings is in store for us after the days' rambles and pleasures. There's to be a trip almost round the world, too! Pastor Anderson takes us down the beautiful Rhineland into historic old Germany in his lantern lecture, "Life, Times, and Labours of Martin Luther," while Pastor Max-

well will whisk us off to "Palestine, the Land of Our Lord." Then another long and romantic journey to Africa where we shall see native life and customs and the miracles of grace in dark heathen hearts. And almost at once we leave for America with Pastor Spearing during his lantern lecture, "What I Saw in U.S.A." Once more we face about and find ourselves "In the Land of Mussolini." But that is not all. Brother Warren actually intends to take us up to the stars of heaven in a wonderful pictorial representation of the marvels of astronomy.

Then there's to be music (*do* please bring that violin or any other instrument you can play), and of course, games, trips, swimming, etc. Oh, it's going to be educational, inspirational, profitable, unforgettable.

Just a few final instructions to all campers:

1. If you have not yet registered, send your fee of 6d. at once to your conference M.V. secretary. By return you will receive:

- a. A cheap rail ticket voucher,
- b. Our interesting camp magazine, and
- c. The blue and gold rosette which must be worn on arriving at Aberystwyth Station.

2. Luggage may be sent on at the "collected rate" of 1/- per package to Aberystwyth station. We shall arrange to get it for you from there to the camp ground.

3. The trains shown in the list on this page will be met at Aberystwyth by a camp officer wearing blue armet and rosette. If you are arriving by any train not shown in the list, send a card stating time of arrival.

(Continued on page 5.)

Town	Time of Departure	Connection		Aberystwyth Arrival
		Arrival	Departure	
Bournemouth W.	9 35 a.m.	Birmingham (New Street) 2 8 p.m.	Birmingham (Snow Hill) 4 15 p.m.	8 50 p.m.
Brighton	8 18 a.m.	Victoria 9.47 a.m.	Paddington 11 10 a.m.	5.5 p.m.
Bristol	8 55 a.m.	Victoria 10.25 a.m.	Paddington 11.10 a.m.	5 5 p.m.
Paddington (London)	10.35 a.m.	Birmingham (New Street) 1 32 p.m.	Birmingham (Snow Hill) 4.15 p.m.	8.50 p.m.
Norwich	11 10 a.m. 2.10 p.m. 1 30 night 9.35 a.m.	Birmingham (New Street) 2 56 p.m.	Birmingham (Snow Hill) 4.15 p.m.	5 5 p.m. 8.50 p.m. 11.37 a.m.
Plymouth	8 42 a.m.	Paddington 1 15 p.m.	Paddington 2.10 p.m.	8 50 p.m.
Portsmouth	10 7 a.m.	Birmingham (Snow Hill) 2.19 p.m.	Birmingham (Snow Hill) 4.15 p.m.	8 50 p.m.
Glasgow	Thurs. 10.30 p.m.	Crews 3.50 a.m.	Crews 7.34 a.m.	2 10 p.m.
Edinburgh	Thurs. 10.45 p.m.	Shrewsbury 8 52 a.m.	Shrewsbury 10 25 a.m.	2 10 p.m.
Southampton	10.41 a.m.	Crews 4 11 a.m.	Crews 7 34 a.m.	8 50 p.m.
Southend	9 27 a.m.	Shrewsbury 8.52 a.m.	Shrewsbury 10.25 a.m.	2 10 p.m.
York	10.10 a.m.	Birmingham (Snow Hill) 2 19 p.m.	Birmingham (Snow Hill) 4 15 p.m.	8.50 p.m.
Newcastle	8 00 a.m.	Fenchurch Street 10 35 a.m.	Paddington 11 10 a.m.	5.5 p.m.
Leeds (Wellington)	10.45 a.m.	Birmingham (New Street) 1.30 p.m.	Birmingham (Snow Hill) 4.15 p.m.	8.50 p.m.
Manchester	12 00 noon	Birmingham (New Street) 1.30 p.m.	Birmingham (Snow Hill) 4.15 p.m.	8 50 p.m.
		Birmingham (New Street) 3.10 p.m.	Birmingham (Snow Hill) 4 15 p.m.	8 50 p.m.
		Birmingham (Snow Hill) 3.15 p.m.	Birmingham (Snow Hill) 4.15 p.m.	8.50 p.m.

These trains are subject to alterations. Please check up at your own stations before booking. Note: Practically no Sunday trains at Aberystwyth.