



Our Annual Meetings

By W. E. Read

THE annual meetings this year have been seasons of real blessing to the children of God. At each of these gatherings we were made deeply conscious of the manifest presence of the Holy Spirit, and these occasions have been seasons of real inspiration to both preachers and people. A vision of our own need and a fuller revelation of the mighty power of God to give complete victory over every besetting sin came to us all as we earnestly sought the Lord. The old experience of sinning and confessing, sinning again and confessing again, is to be exchanged for a life of victory. It is this victorious life which is to be grasped by every child of God. God is "able to keep you from falling." He has given us the divine assurance that "sin shall not have dominion over you." He is able "to make us more than conquerors through Him Who hath loved us." This is the wonderful victory which is to be grasped and held by faith, and which will bring new joy to our hearts and lives and enable us to face the trying crises which are before us.

Everyone appreciated the excellent studies given by Elder I. H. Evans from the General Conference, who has spent so many years in active service in the Advent movement. The simplicity of his appeal reached every heart, and many were the testimonies which were borne concerning the helpful messages which came from this faithful servant of the Lord. We were sorry that Brother Evans' health was not what we hoped it might have been: he was certainly handicapped by physical infirmity. As he returns to his home in Washington, we know that the prayers of our believers in this field will go with him, that he may be speedily restored to health and strength.

Pastor A. W. Cormack, from the Southern Asia Division, was present with us at the South England Conference. Professor H. L. Rudy, from the Northern European Division, attended all our annual meetings. We were very glad for the help these brethren gave to us.

Each of the annual meetings was preceded by a brief Institute with our conference workers, and we

were all glad for the opportunities thus afforded of studying anew some of the principles of our work and message. One matter upon which considerable stress was laid at the conferences this year was the question of evangelism, not only by our ministers and Bible-workers, but by our brethren and sisters in the churches. There is a wonderful field of opportunity for every member of the Advent cause. Doors are wide open on every hand so that cottage meetings and Bible studies can be held. We are glad to know that the members of our churches are giving so many Bible readings and conducting so many cottage meetings at the present time. We trust that those who are at this work just now will continue, and that others will join the ranks, and enter into this soul-winning endeavour.

Word has just come to hand through the *Review and Herald* that one of the conferences in Canada has developed something unique in the matter of lay-evangelism. It appears that during the first six months of the year our lay-evangelists brought in no less than thirty-five believers. The report states that the thing is spreading, and the chances are that it will develop into as strong and productive an agency as the work of the regular evangelists. This is the work which God will bless abundantly as our Advent believers enter whole-heartedly into the task.

This is a time when, as the people of God, we must make a clean break with worldliness and everything that is sinful. Harboring sin in the heart will surely quench the Spirit of God, and weaken our grip on divine forces. Such an experience will separate us from the Lord and mean that failure will be registered against all our efforts in the work of God. Trying to serve two masters, holding on to the world while trying to serve God, will never save men. We may have here and there some revivals, some local or partial success, but we shall see no great out-pouring of the Spirit of God, no movement which will make any deep impression on the gigantic forces of wickedness and the millions of unsaved men and women. The great need of this time is for men and women whose hearts are moved

by the power of a Spirit-filled life. Earnest consecration to God, and a determination to shun every sin, will mean that no obstacle can stand before us in the work of God.

"Through most wonderful workings of divine providence, mountains of difficulty will be removed and cast into the sea. The message that means so much to the dwellers upon earth will be heard and understood. Men will know what is truth. Onward and still onward the work will advance until the whole earth shall have been won, and then will the end come."—"*Prophets and Kings*," page 223.

Notes from the Union President

ARRANGEMENTS have been made for a full meeting of the Union Committee to convene September 17th to 19th. The first meeting will be on Saturday evening at 7.30. Many important matters will come up for consideration at that time, and we earnestly ask all our churchmembers to remember the deliberations of the Union committee in their prayers. Pray that God will guide and direct in all that may be done, that the decisions may mean much for the progress of the work throughout the field, and that we may see larger numbers of men and women won from darkness to light.

FOR some weeks many of our conference workers and churchmembers have been busily engaged in the Harvest Ingathering work. Already excellent results have been obtained, and it is a cause of real gratitude that in so many places such goodly sums have been gathered in. Let us all go to work with a will and a real determination to win through, and win through quickly. There is no doubt but that if every member of the cause took this question earnestly upon his or her heart, we could accomplish the task and reach our goal easily in two weeks. I wish sometimes that something like this could be done so that we should not have to take so many weeks of arduous labour in reaching our objective. What makes it difficult at times is the fact that a number either do nothing or get at the task too late. This means that those who are willing and labour diligently and faithfully are usually called upon to do still more. The work can be materially lightened for all if everyone will do his "bit."

WE were very glad at the recent conferences for the response made by our churchmembers to the appeal for the Students' Aid Fund. The sum in the aggregate, however, is much less than it was last year. This will mean that not so many students can be assisted in their work of education as during the past school year. There is no doubt but that many of our believers who were not present at the annual meetings would be glad to contribute to this fund, and we would appreciate it very much indeed if they would kindly send their remittances to their conference offices. Our educational institution needs all

the support we can give it to make it a strong training centre for young men and women in this Advent cause.

W. E. READ.

Church Buildings

WE are very glad indeed that throughout the Union we have quite a number of church buildings. These places of worship represent much sacrifice and diligent labour on the part of our churchmembers. They are monuments of faith and courage and are constant witnesses to the truth of God. They not only provide spiritual homes for our believers, but are places where souls are born into the kingdom of God. We only wish there were many more such buildings, and that more of our churches were blessed with comfortable and pleasant edifices in which to worship the God and Father of us all. It is really surprising that, in what is generally recognized as a time of difficulty and financial stress, so many of these churches have been erected.

WE need to tread cautiously, however, especially at this time when everything of a financial nature is so uncertain. This is not a time to enter upon projects of this kind when all we have in sight are loans. To erect church buildings on loans means quite a period of indebtedness, for it is not easy to raise money for a place of worship once the building has been erected. Several of our churches at the present time are under a heavy load of debt, and they are finding it quite a struggle to get free from this burden. It will necessitate considerable help being given in order that they may get free. We shall do our best to assist them, but it means that we shall not be able to give consideration to any new church building plans during either 1932 or 1933. Our Chapel Fund is all mortgaged for this year and next year, and it will be impossible for us to commit ourselves to any new projects in view of this fact.

The Union Committee formulated a church building policy a few months ago, and we shall be very glad to furnish a copy of this to our churches on request. We are very desirous that the church buildings which are not yet paid for be paid for at the earliest possible moment. It will be a great joy to us all when we can sing the anthem of praise over freedom from church building indebtedness. We would say to our churchmembers who are working diligently and faithfully at this time to free their church buildings from debt, "Press on in the good work, seek the Lord earnestly, labour diligently, have faith in God, and He will crown your efforts with success. We will do our best to stand by you in the difficult task and assist you all we can in harmony with the arrangements which have already been made."

W.E.R.

Why Not Double?

LIKE the lady who changed her mind at the last minute this number has decided to be single instead of double, as promised. Reason—not enough copy. ED

Read "The Tragedy of Geneva" in "Present Truth" No. 18

South England Conference

Annual Meeting

THE South England Conference convened for its thirtieth session at the New Holloway Hall, London,

from July 13th to 17th. The attendance from outside the London area was smaller than in previous years—doubtless owing to the fact that the time of the meeting was not a bank holiday and also that the British Union quadrennial session had been held in London early in March. There was, however, a representative gathering and we were glad to welcome delegates from most of our churches, also a goodly number of our isolated brethren and sisters who do not have the privilege of meeting with those of like faith each Sabbath, and so look forward to these annual occasions. We were glad to have with us Pastor I. H. Evans of the General Conference, who has spent a number of years in the China Division, Pastor A. W. Cormack of the Southern Asia Division, known to many of our members, Pastor H. L. Rudy of the Northern European Division, Pastor W. E. Read, British Union president, and Pastor W. H. Meredith. The help and counsel of brethren of long years of service is of much value in these times of quietude and change. Each day's proceedings commenced with a devotional service which was a means of spiritual help and renewal of courage to those who were able to take part.

The Bible studies that were held every morning and afternoon served to strengthen our faith in the Word of God and His message for this time.

Public preaching services were conducted each evening by Pastors W. E. Read and R. A. Anderson. Brother Read presented to us the work of Jesus as our High Priest, and we were vividly impressed with the truth that we have One "Who was in all points tempted like as we are, yet without sin," and "Who is able to save them to the uttermost that come unto God by Him." He is our Advocate interceding in the courts of heaven, and when His work as intercessor is finished He will cast off His priestly garments and the door of mercy will be closed.

Sabbath morning was ushered in by a prayer service at the New Holloway Hall, conducted by Pastor H. L. Rudy, followed by Sabbath-school at the Upper Holloway Baptist Church in charge of the departmental secretary, Brother H. T. Johnson. The review of the previous week's lesson was taken by Pastor H. W. Lowe, while the lesson for the day was conducted by Pastor R. A. Anderson. The Sabbath-school offering amounted to £35. 3s. 0d. after an appeal by Pastor W. G. Till, who left the week following for West Africa where he has spent many years of service.

At the preaching service at 11.15, Pastor I. H. Evans set before us the importance of having the

President: Pastor O. M. Dorland
 Secretary-Treasurer: H. D. Clarke
 H.M., S.S., and M.V. Secretary: H. T. Johnson
 Field Missionary Secretary: C. L. Kelly
 Office Address: 395 Holloway Road, London, N.7.

Holy Spirit in our lives that we may get the victory over every besetment, and called upon those to stand who desired to make

a consecration. Pastor W. H. Meredith led the congregation in prayer, earnestly seeking the help of the Spirit of God in our lives that we might be victorious.

Pastor A. W. Cormack at the afternoon meeting impressed the importance of daily surrender that we might enter into the experience of Jacob, and become prevailers with God and men.

The closing service on Sunday was taken by Pastor R. A. Anderson, his subject being, "The Harvest," the time when God is preparing a people for the coming of Jesus.

We have reason to believe that our brethren and sisters were spiritually helped and blessed by the timely counsel and instruction given and that they returned to their homes and churches with a determination to live with greater faithfulness and make preparation for our Lord's return. Many times we heard such words as, "It has been a good conference, a real spiritual refreshing," "The best conference we have had yet."

The business of the conference occupied seven sessions, presided over by Pastor O. M. Dorland. At the first session we were happy to receive into the sisterhood of churches a new organization known as the Wood Green Church, with a membership of 120. Over one hundred of these had come into the faith as the result of the work of Pastor R. A. Anderson and his associate workers in the North London and Wood Green districts during the past two years.

Reports rendered by the president and treasurer showed increases in tithes and offerings over the previous year of £300 and £94 respectively. Reports by the standing committees were rendered as follows:

Committee on Nominations.

President.—O. M. Dorland.

Sec.-Treasurer.—H. D. Clarke.

Home Missionary, Sabbath-school, and Y.P.S.-M.V. Secretary.—H. T. Johnson.

Colporteur Leader.—C. L. Kelly.

Educational Secretary.—W. G. C. Murdoch.

Executive Committee.—O. M. Dorland, H. D. Clarke, H. T. Johnson, R. A. Anderson, R. S. Joyce, W. L. Emmerson, F. C. Shone, H. Yeates, W. A. Girling.

Committee on Credentials and Licences.

Ministerial Credentials.—O. M. Dorland, F. S. Jackson, S. F. Tonks, A. E. Bacon, H. W. McCrow, R. S. Joyce, J. G. Bevan, G. W. Bailey, J. B. West, R. A. Anderson, A. K. Armstrong, H. F. De'Ath, W. H. Meredith, C. A. Reeves.

Honorary Credentials.—R. Mussen, H. W. Armstrong, W. J. Young, R. T. E. Colthurst.

Ministerial Licences.—T. M. Timpany, L. A. Watson, C. R. Anderson, J. M. Howard.

Missionary Credentials.—H. D. Clarke, H. T. Johnson, C. L. Kelly, C. R. Bonney, W. J. Cannon, Mrs. M. E. Brooks, Miss M. E. Lenanton, Miss O. C. Davies, Miss E. Stone, Miss I. M. Baldwin, Miss D. Brown, Miss E. Guntrip, Miss W. Buckle, Miss E. R. Binns.

Colporteurs' Missionary Licences.—B. Billard, Miss M. Barnes, H. Cannon, Miss E. Chamberlain, W. G. Chappell, J. Green, F. J. Kinman, A. Lacey, Mrs. C. Sully, V. Walkden, Mrs. M. A. Chappell, Mrs. A. Matthews. All other names referred to the conference committee.

Committee on Plans.

This committee presented a report embodying seven resolutions which was adopted unanimously.

Committee on Constitution.

A committee appointed to give consideration to the revision of the constitution submitted a report which was adopted.

H. D. CLARKE.



Reports of Departments for the Year 1931

"PRAISE ye the Lord. I will praise the Lord with my whole heart, in the assembly of the upright, and in the congregation." It is with hearts welling up with deep gratitude and praise to our heavenly Father for all His abundant mercies, for His tender watchcare over His children and His cause, for His unnumbered mercies, for health, strength, and encouragement to carry out His plans, that we render this report to-day of the work which has been done during the past year by the members of our churches in the South England Conference.

The year 1931 will ever live in our memory as a year of "crisis." Yet the faith of God's children was never stronger, as is evidenced by the facts which follow.

SABBATH-SCHOOL DEPARTMENT

First we turn to our Sabbath-school department and find cause for rejoicing. The forty-six schools have enrolled 2,150 members, including 243 juniors, and show an average attendance over the twelve-month period of 1,600. Our schools are also caring for 520 members who are unable to attend the regular school owing to various causes, the chief being old age. These dear brethren and sisters who have travelled far along the way need all the help and encouragement that a well-organized Home Department can give. Our junior work too is being well cared for by a band of patient workers who are endeavouring, by the help and grace of God, to carry out our Lord's command, "Feed My lambs." Oh! that God may give us wisdom to place the food within their reach.

There were 1,256 honour cards issued last year for perfect attendance and daily study. This is almost double the number issued in 1930. We thank God for this indication of a more systematic study of the great lessons which Jesus would have us learn. May every one of us study so that we may be "workmen that need not to be ashamed." There

is also an increase in the number of ribbons issued.

In our offerings for missions there is cause for thanksgiving. The sum of £2,561 was received from our Sabbath-schools. Of this £1,798. 12s. 0d. was given on the twelve Sabbaths of each quarter, and £762. 14s. 2d. on the Thirteenth Sabbaths. Birthday Offerings came in to the amount of £28.

HOME MISSIONARY DEPARTMENT

In every branch of our Home Missionary activities we find increase. Thirty-five churches and companies have made 12,709 missionary visits, a total increase of 3,500; and the Bible readings given show an increase of 11,000. Truly the statement we find in *Testimonies*, Vol. 9, page 126, is coming to pass: "Hundreds and thousands were seen visiting families, and opening before them the Word of God. . . . On every side, doors were thrown open to the proclamation of the truth. The world seemed to be lightened with the heavenly influence."

There were 2,286 treatments given to the sick. This is a Christ-like work that will bring, not only to the patients but to those who minister, a rich reward. Our literature sales show the splendid increase of 2,135 papers, the total number of magazines, tracts, and books distributed being 162,196. Truly the bread is being scattered on many waters. We believe that souls will be won for the Master by the ministry of literature, a work in which every one can have a part. We are particularly encouraged as we see a fresh interest arising among us for the *Present Truth* work. May God make us all Gospel colporteurs. Hundreds of the *Family Bible Teacher* tracts are being sent out each week through the post.

In six churches a class has been formed to train our members in more effective work for the Master, and certificates have been granted to thirty-seven students who have passed the Home Missionary Course.

HARVEST INGATHERING CAMPAIGN

The Harvest Ingathering Campaign came just at a most critical time for England. Unemployment was at its worst, the news of the budget had just been published, in fact from the worldly standpoint things looked hopeless. But our faith stretched out to Him Who holds the governments of the world and in whose hand is all the gold and silver and the cattle upon a thousand hills, and once again, we had an overwhelming demonstration that there is no crisis with God. Our members in South England collected the magnificent sum of £3,956, and when we allow for the £250 which was collected by the students in 1930, this shows an increase of £184.

YOUNG PEOPLE'S DEPARTMENT

Then last, but by no means least, is our young people's work. Our thirty-two societies now have a membership of 826, comprising 386 seniors and 440 juniors. While this shows a decrease of the seniors owing to the transfer of the college to Newbold, yet the juniors have increased by 133. Our young people have made 1,779 missionary visits and have given out 40,436 tracts and papers—nearly double the number reported for 1930. The splendid offer-

ing of £81 was made. This, as you all know, is given for missions in the three first Sabbaths of each month, and we are glad to see this interest fostered by our faithful leaders in the churches.

In connection with our Missionary Volunteer work a very successful camp was held in August at Studland Bay, near Bournemouth, when some seventy-four young people were in attendance. The week spent together in God's great out-of-doors went all too quickly, with the Sabbath meetings standing out as a high peak of spiritual blessing. We were glad to witness these young men and women come forward as an appeal was made for consecration to the Master's service, and we know of many who entered into a new experience from that day onward. You will be interested to know that as a direct result of the open-air meeting which was held on the promenade at Swanage, two gentlemen have become interested in the message. After obtaining their names at that time our young people followed up with the *Family Bible Teacher* tracts.

The Progressive Missionary Volunteer Courses have met with a good reception in many of our young people's societies, and it is encouraging to note that the following certificates have been issued:

Course "A"	44
Course "B"	9
Course "C"	6
Course "D"	5

We believe that these studies will be a firm foundation on which our young people may build.

We thank every member who helped to make these reports possible, and our heavenly Father for His abounding goodness toward us.

EVANGELISTIC EFFORT IN WEST LONDON

In addition to our departmental work it has been our privilege to conduct a series of meetings in West London during the past four months, and we have been much encouraged as we have seen souls express their desire to be obedient to His Word and to follow their Lord through the waters of baptism. In connection with these meetings we are holding a cottage meeting in the home of one of the interested friends, and we are visiting every home in that particular road, giving an invitation to all to join us in this hour of study.

"The course of God's commandment-keeping people is onward, ever onward." (*Testimonies*, Vol. 5, page 383.) Let us not rest on what has been accomplished, but press on unitedly until our Lord shall come, and then may we all have the blessed privilege of hearing those wonderful words of commendation from the divine lips, "Well done, good and faithful servant."

H. T. JOHNSON.

Cambridge to Dublin

It has been our privilege to have had these two famous cities allotted to us as fields of labour, and as we have now left the territory of the South England Conference after many years of happy associations in the work, which it causes great sadness to break off, we would like to express our thanks to the many friends who have taken an interest in our

move, and to those who by personal acts of kindness have helped us to get through the closing duties as easily and pleasantly as possible.

It greatly cheered our hearts to hear the words of Christian love, appreciation, and good wishes from our people both at Luton and Cambridge and at other places, the memory of which will not soon be erased. The last gathering with the Cambridge people was an outing on Royston Heath under the canopy of heaven, where the children played and we all had an evening meal; after which we formed a circle and sang hymns and had prayer before going home with tokens of appreciation in our hands and fragrant memories in our hearts.

Both Cambridge and Luton in their last quarterly reports showed a balance in hand on their church expense accounts and the former had £20 cash towards a building fund. Tithes and offerings for year ended June 30, 1932, were as follows:

	Tithes	Offerings
Luton . . .	£93 10 11	£64 11 8
Cambridge .	111 0 9	93 18 7
	£204 11 8	£158 10 3
Total tithes and offerings:	£363. 1s 11d	

We were received gladly by the warm-hearted friends in Dublin with whom (at this date, August 16th) we have spent two Sabbaths; and as we labour with them to spread the light of truth in this great city we anticipate many interesting experiences.

We were unable to see all whom we should have liked to before crossing but if any care to write us we should be very pleased. Address: 3 Lower Pembroke Street, Dublin, South.

G. W. AND E. A. BAILEY.

Scottish Mission

Superintendent: Pastor L. Murdoch.

Office Address: Broomage House, Larbert, Stirlingshire.

Aberdeen

THE first meeting in the tent opened with nearly every seat of the 200 occupied. It was a good audience of respectable, thinking people and barely half-a-dozen children. The second meeting, with advertising reduced to one-fourth that of the first week, the attendance was even nearer the 200 mark, being more than the first week, and seventy-five per cent had attended the first meeting. At the last meeting to date the tent was packed, every seat occupied, not even one chair left on the platform for the speaker! The people sat on the sides of the platform, on tables, and stood around the tent-sides. It is hard to see interested ones go away because there is no room for them. To avoid confusion we did not advertise our week-night meetings, but just told the audience on Sunday, and fifty per cent of them have attended so far.

It is midsummer! Aberdeen boasts of many attractions and a gay sea front lined with amusements. Competition is strong. Our local church membership numbers barely a dozen, but they are working well and praying hard.

We are grateful to our heavenly Father for this

encouraging start and progress, and for the deep interest that appears to be aroused among a splendid class of people. Pray for the work up here in the granite city of the highlands. THE SECRETARY.

North England Conference

President: Pastor F. A. Spearing
Office Address: 22 Zulla Rd, Magdala Rd, Nottingham

Baptism at Chesterfield

LAST November the writer, assisted by Miss M. Basher as Bible-worker, commenced an effort in Chesterfield. We also, at the same time, took over an interest in Killamarsh, a small place nearby, and about three months ago, when Brother Howard left for South England, we were invited to take over the interest he had developed in Sutton-in-Ashfield.

On June 15th we were able to arrange for a baptismal service, when three from Killamarsh, five from Chesterfield, four from Sutton, also another one from Mansfield, went forward, following their Lord and Master in the sacred ordinance of baptism. Another one has since been received by vote into church fellowship in Sutton. Thus fourteen in all have taken their definite stand in these places.

About two months ago Brother B. Hardy joined us in the work here, and we have appreciated his good and able help.

We are now in the midst of our tent effort, and we would ask an interest in the prayers of the WORKER family. D. MORRISON.

Ministry of the Literature

The Ashanti Legend of Eternal Youth

ABOUT two hundred years ago there lived in Ashanti a great man named Okomfo-Anotchi. He was the head fetish-man and high priest of his country.

Okomfo-Anotchi wielded a powerful influence over the people. He has often been called "the Ashanti Cardinal Wolsey." It was largely through his counsel that the Ashantis became a strong, united nation.

This priest foretold the coming of the English. He gave to his nation "the Golden Stool," which, say the dark-skinned natives, was brought down from heaven and contains the soul of the Ashanti nation.

A quaint old legend tells that having brought many real benefits to his people, Anotchi one day announced his intention of going in search of a medicine which would enable the man who ate it to live for ever. He said that he would be away a

long time, but that the people must not look for him or mourn him as dead.

Weeks passed, and then months, and still Anotchi did not come back. After he had been away a year the people gave up hope of seeing him again, and began to carry out his funeral ceremonies.

Just at this time, so the story goes, Anotchi was returning with the very medicine he had sought. On nearing the town he heard the noise the people were making at the great ceremony and asked a passer-by what it was. When told that they were mourning the death of their departed priest he became vexed, says the legend, and turned himself into a tree.

And so the Ashanti people lost their wonderful medicine and lost the priest who had hoped to bring them eternal youth.

Such is the legend of Okomfo-Anotchi, as told by Brother Clifford when ordering a case of 1,000 *World's Quest for Eternal Youth* for sale in the country of the Ashantis.

This little book reveals that Christ has done what Anotchi failed to do—has placed the great gift within man's reach. It will be read with deep interest by thousands who are using every device to prolong youth and retain beauty.

Why not take up the sale of this little book?

♦ ♦ ♦

She Changed Her Mind

(London, 86" in the Shade)

Colporteur-Evangelist (hot and tired): "Good afternoon! I am paying a missionary call this afternoon, etc. . . ."

Lady. "No time"—closing the door sharply.

Colporteur walks away sadly and hotter than ever.

A Voice. "Hi! did you say something about children?"

Colporteur returns to the door. "Yes, we particularly make provision for the children's welfare once a year"—showing *Bedtime Stories*.

Lady. "Sorry I turned you away; was so hot and worried; please come in—sit down—would you like a drink?"

"Thanks!"

Colporteur presents *Bedtime Stories*, *World's Quest*, *Health and Happiness*, and *Bible Readings*.

Lady. "I do not buy any religious books unless the Spirit of God tells me to."

Spiritual talk follows.

Lady. "I will buy these two"—*Bedtime Stories* and *World's Quest*. Hands over 2/-.

Colporteur. "Shall we pray before I leave?"

Lady. "Oh! please do."

Lady (on rising): "I will take also a copy of *Bible Readings*—the Lord spoke to me whilst you prayed."

And so the colporteur-evangelist goes on his way praying the Lord to open doors and hearts. A.W.

Enter the Colporteur Work To-Day!

Apply to Mr. B. Belton, Stanborough Park, Watford, Herts.

Wedding Bells

CASH-MORRIS—On Thursday, July 21st, Brother John Cash and Sister Mayvrl Morris were united in marriage at the Stanborough Park Church. We join with their many friends in wishing them God's blessing in their journey through life together. H.W.L.

MURDOCH-DAVIES—Brother Matthew Murdoch and Sister Ethel Davies were united in marriage on Wednesday, July 27th, in the Sussex Road Baptist Chapel, Rhyd, in the presence of a large company of relatives and friends. We join the large circle of relations and friends who pray that the light of heaven may ever shine on their pathway. H.W.L.

FREEMAN-YEATES—On Thursday, August 4th, Brother George Freeman and Sister Pearl Yeates were united in marriage at the Stanborough Park Church. We wish them every blessing. A.S.M.

WHITE-BROWN—On August 4th in the Stanborough Park Church Brother Edward E. White and Sister Marjorie Brown were united in marriage. Pastor W. G. C. Murdoch officiated, assisted by Pastor H. F. De'Ath. Brother White is teaching science and mathematics at Newbold Missionary College. Up to the time of her marriage Miss Brown was engaged in secretarial work in the North England Conference office. We wish Brother and Sister White every blessing in their united labours for the Master. H.F.D.

At Rest

HANKIN—On June 7th Sister Hankin of the Watford Town Church was laid to rest. She was seventy-three years of age, and had been confined to her bed for some months before she passed away. Her end was peaceful and she awaits the call of the Life-giver. H.F.D.

SUNSET CALENDAR

	London	Nott'ham	Cardiff	Edin	Belfast
September 2nd	7.45	7.52	7.58	8.6	8.15
September 9th	7.29	7.36	7.42	7.48	7.58

A First-Class Seller!

The September "Good Health"!

A first-class practical number for the home

Shows

How to keep your hair at its best.

How to take care of the feet.

How to prepare tempting food for toddlers.

Gives useful hints on jam-making.

Tells the story of "The Seven Men of Preston."

Contains another

Popular Coloured Paper Supplement for Children

Sell "Good Health" and Earn £3 a Week!

A Phenomenal Success

IN the article, "For Better Health," we drew your attention to the statement by Sir Wm. Arbuthnot Lane that many of the illnesses and the general lack of health we experience arise from "a faulty diet and faulty habits of life." As a business institution, we exist solely to place before the public such foods as laboratory and practical tests have proved will improve the diet and help to correct many of the faulty habits of life. FIG VITA-BRAN, the new natural laxative food, was produced to enable sufferers to fight what is held by the highest of medical and health specialists to be the greatest enemy of the age.

A few weeks ago we introduced this new product to you and told you of the experience and labour involved in its synthetic arrangement and manufacture. We are now in the happy position to say that our faith and hopes in the initial stages of distribution have been amply justified and fulfilled. An important health food association, after testing the submitted sample, placed a large order, and our first inquiry for orders from the general health food stores received such a prompt reply of orders that our stocks were completely used up before half the orders had been filled. Another large batch of FIG VITA-BRAN was immediately manufactured and packed, but still the orders came piling in and that supply was insufficient to meet the immediate demand, so we could not replenish our stocks. The works foreman, not daunted by this sudden demand, arranged special night shifts which, working at full speed, manufactured batch after batch until orders were satisfactorily dispatched on day of receipt. The factory is now working hard to get up a stock large enough to meet the daily demands.

This success is indeed gratifying from a business point of view, but more so from a health point of view, and still more abundantly from the feeling that we are able to live up to those principles of the "movement" on which we are founded.

We have ever urged people to correct faulty habits of life, and of the one FIG VITA-BRAN attacks it can be truly said, "Perfect health is impossible unless the waste matter moves out of the body each day." When it remains in the intestines it has unlimited possibilities to generate the rankest kinds of poisons, poisons which pass through the tiny blood-vessels into the blood. These poisons acting through the blood, affect stomach, bowels, muscles, brain, and nerves. No wonder the sufferer is troubled with headaches and burdened with a lassitude and lack of vitality which takes away the true joy of life.

When the habit is regular your health will improve. Drugs and irritants do not cure constipation as every victim of constipation knows from experience. Successful treatment lies in overcoming the cause; this, FIG VITA-BRAN does. It assists Nature to function in her own way. It overcomes intestinal stasis because the bran roughage, titillating the lining membrane of the intestine, causes the peristaltic waves to become vigorous and effects the expulsion of indigestible food residues, excretory products, and intestinal mucus from the intestines.

Finally, it should be understood that FIG VITA-BRAN is an auxiliary food which adds a richness of necessary food elements to the diet which are minimized almost out of existence in many manufactured foods.

FIG VITA-BRAN is 10d. per packet and can be obtained from the store where you purchase your other "Grano-se" products. If you should have any difficulty in obtaining it, write direct to us at Watford. G.F.L.

The Missionary Worker

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.

EDITOR

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Copy for next issue: September 1, 1932.

Building for Eternity

Union Goal
£9,400

DAYS of toil and stress lie ahead of us in the great Harvest Ingathering Campaign this year. What a blessed thing to know that in the service of God and through the grace of Jesus we can joyfully labour and bear burdens. Surely the Lord Himself experienced this joyfulness of toil.

In joyful service is the solution of all the difficulties that confront us in this campaign. Our goal of £9,400 is nothing if only all would joyfully and energetically engage in the task. It could be finished in a fortnight if, without exception, our whole membership were to arise in the strength of God. Unheard-of things could be accomplished if we were all finding our greatest joys in God's service.

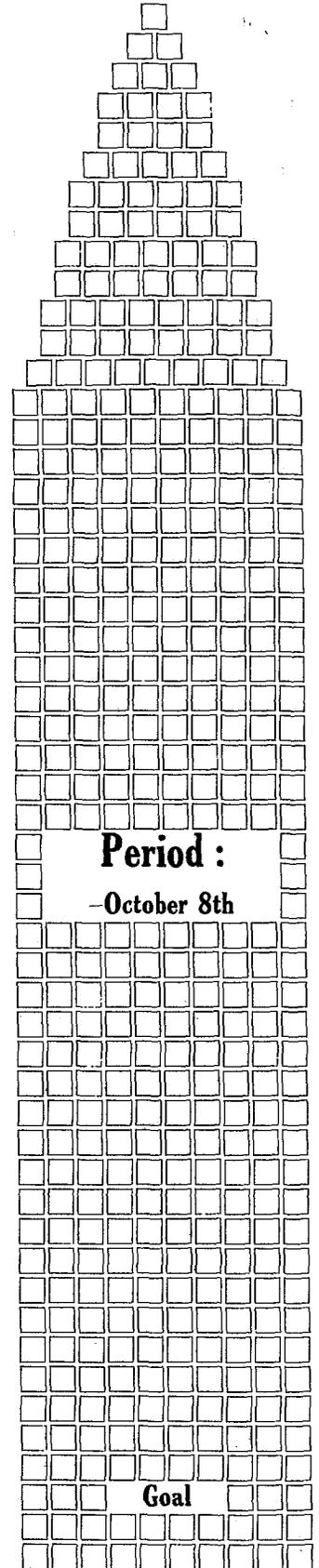
During the past fifteen years an average of £7,500 per annum has been devoted to the cause of missions by our members in this Union through their Ingathering efforts. Britain has in some respects "led the world" in this campaign. There must be no lowering of the standard this year. This year's Ingathering must be *Britain's biggest and best*.

The best way to build up our work at home is to build it up everywhere in fields afar. The home work is greatly strengthened by all our interest in and activity for our mission lands. Said the messenger of God: "To show a liberal, self-denying spirit for the success of foreign missions is a sure way to ad-

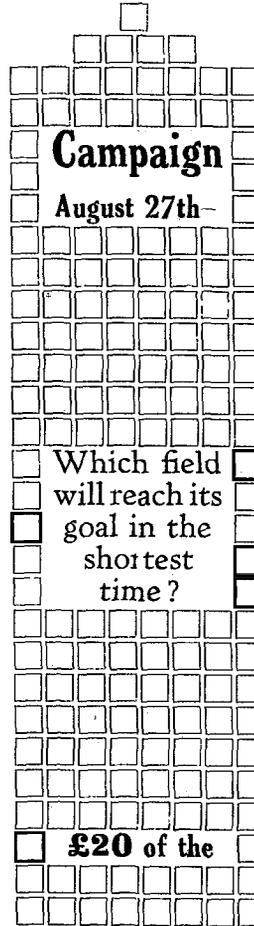
vance home missionary work; for the prosperity of the home work depends largely, under God, upon the reflex influence of the evangelical work done in countries afar off. It is in working to supply the necessities of others, that we bring our souls into touch with the Source of all power." (*Gospel Workers*, page 465.) May God help us all to arise and "finish His work" in the earth.

A glance at the accompanying towers will show the field goals. Each week a hollow square will be filled in for each £20 raised. Let us aim at reaching our goal in the six weeks of time allotted. We need a lightning campaign and we need YOUR HELP!

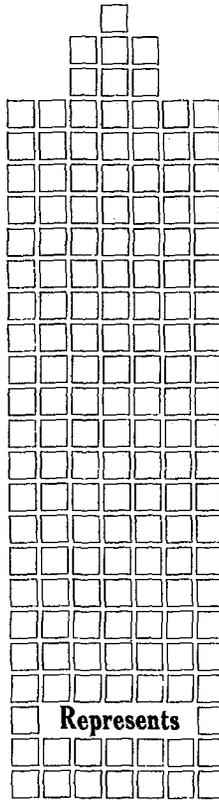
Workers already in action report that the work is no harder than it was last year. A brother spent two weeks in a depressed agricultural area and collected over £33. A sister in the hard-hit North has done wonderfully well and has brought in over £20 from city work. Another sister has turned in over £15 in ten days. And so the story goes on. God is with His people and will lead them to victory. On, brethren into the fray, joyfully for God! Pray much, work hard, rejoice ever. H. W. LOWE



South England
£4,420



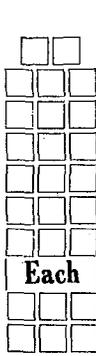
North England
£3,230



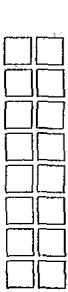
Wales
£840



Scotland
£590



Ireland
£320



GOALS AT A GLANCE

S. England	£4420
N. "	3230
Wales	840
Scotland	590
Ireland	320
Union	£9400

Each

Square

Represents

£20 of the

Goal