



The World Crisis and World-Wide Missions

By L. H. CHRISTIAN

MANKIND to-day is up against a stone wall. The world is full of confusion. No one knows what to do. They grope "as if they had no eyes, and stumble at noonday as in the night." Isa. 59:10. About 27,000,000 men are out of work. Idle and restless they become dissatisfied and dangerous. Many are nervous and discouraged. Prices have fallen, and profit of every kind is down. Hundreds of old, well-established business firms have gone bankrupt. The lack of mutual confidence is a tragedy. The prophecy that merchants and shipmasters would weep because "no man buyeth their merchandise any more" (Rev. 18:11-19) is being fulfilled.

The hard times in the world are felt, too, by God's people. Their income is smaller, and their tithes less. In some lands even the mission offerings decrease. From the General Conference we have word that the mission funds raised in America in 1931 were £96,613 less than in 1930. The decrease outside North America was £18,448. This means that the mission income of the Advent people last year was more than £114,857 less than the year before. In the early months of this year there was a further loss of £13,143. For some years the General Conference had had reserve funds on hand. But these have been reduced by over £200,000, and the treasury is well-nigh empty.

This Division is more than self-supporting for its work in Europe, but we need help for the African missions. For 1932 we received from the General Conference £47,305 for these missions. That was more than £4,857 less than for 1931. Now, however, the General Conference writes that our appropriation this year will be reduced still further by about £3,714. Thus our income from the General

Conference this year is £11,429 less than a year ago.

Now what shall we do about this? Shall we call home our missionaries? Shall we close up some of our missions? Shall we fail to bring the Gospel to the millions in Africa living in heathen darkness? We dare not think of this. We must help our missions. Our only hope is to raise more money in our own Division. Out in Africa our missions have suffered much from locusts and other losses. There is famine on in certain other places. This has decreased our mission income in Africa itself. We are, however, deeply grateful to state that the gifts in Europe are liberal. In this Division during 1931 we secured in tithes and mission offerings over £14,285 more than in 1928, and even more than in 1930. This cheering increase is the result of the love and self-sacrifice for missions shown by our people. It has largely come through the Sabbath-school, the Week of Sacrifice, and the Harvest Ingathering.

We have this year a difficult task. How shall we meet this last reduction of £3,714? We have cut down our mission expenses in every way possible. We have twice reduced the wages of all our missionaries. The first reduction of wages began in January and the second on the 1st of June. This drop in wages brings hardship to many. They do not know how to meet it, yet no one complains. Even the native workers in Africa, who receive so very little, have had a reduction in wage. We are glad for the courage and love shown by all our missionaries and African workers. We have also delayed some new mission enterprises, though we are very sorry to see them wait. Yet these things

If we will move forward in faith, believing in the all-sufficient power of God, abundant resources will open before us. If the work be of God, He Himself will provide the means for its accomplishment. He will reward honest, simple reliance upon Him.—"Desire of Ages," page 370.

alone do not meet the great loss in income from the General Conference. If we are to keep our missionaries in Africa, and advance the mission cause, our Sabbath-school gifts should be larger. Very much, too, depends on the Harvest Ingathering.

We state these facts because our people love the cause, and want to know just how things are. The world is in darkness, but, to-day, as of old when darkness covered Egypt, the children of Israel have light in their dwellings. (Exod. 10:17.) We are just now in a new Harvest Ingathering Campaign. If we can do what we did last year, and go a little beyond it, our missionaries can all remain at work in Africa, and we hope even to begin work in some places where the people have never yet heard of Jesus. If the Harvest Ingathering income is less this year, it means a hard blow to the missions. We believe that all our brothers and sisters will do more this year than a year ago.



"Bring Ye All the Tithes into the Storehouse"

OUR heavenly Father is good and kind in His dealings with the children of men. He supplies our needs. He gives us food and clothing, and how true it is that "they that seek the Lord shall not want any good thing." Psa. 34:10. In any case whatever we have belongs to Him, for, "The silver is Mine, and the gold is Mine, saith the Lord of hosts." Hag. 2:8. Again, "For every beast of the forest is Mine, and the cattle upon a thousand hills. I know all the fowls of the mountains: and the wild beasts of the field are Mine. . . . The world is Mine, and the fullness thereof." Psa. 50:10-12. Even the children of God are not their own. They have been bought with a price, even the precious blood of the Son of God. Hence the Lord says to us, "Ye are not your own." 1 Cor. 6:19. Thus, in Him we live and move and have our being, and from Him comes all our strength with which to pursue our daily tasks and to obtain the wherewithal to provide for ourselves and our families.

Yet, while everything is His, He is so benevolent in His thought for His people, that all He reserves to Himself is one-seventh of time and one-tenth of all that comes to us in material blessings. We are given six-sevenths of time for our own use and nine-tenths of our income to care for our own needs. Truly God is good and kind in His dealings with His people.

The tithe is holy unto the Lord. It is really His, and failure to render it to Him means incurring His displeasure. God reserves the tithe for a specific purpose, so that He may care for those whom He has called to His service to carry the Gospel message to the ends of the earth.

"That which has been set apart according to the Scriptures as belonging to the Lord, constitutes the revenue of the Gospel, and is no longer ours. It is no better than sacrilege for a man to take from God's treasury in order to serve himself or to serve others in their secular business. Some have been at fault in

diverting from the altar of God that which has been especially dedicated to Him. All should regard this matter in the right light. Let no one, when brought into a strait place, take money consecrated to religious purposes, and use it for his own advantage, soothing his conscience by saying that he will repay it at some future time. Far better cut down the expenses to correspond with the income, to restrict the wants and live within the means, than to use the Lord's money for secular purposes."—*Gospel Workers*, page 224

The tithe should not be used in any other way than that which the Lord has indicated. We are not at liberty to dedicate it to this or that object, however worthy these objects might be. The plain call of God to His people is, "Bring ye all the tithes into the storehouse." Mal. 3:10.

"The portion that God has reserved for Himself is not to be diverted to any other purpose than that which He has specified. Let none feel at liberty to retain their tithe, to use according to their own judgment. They are not to use it for themselves in an emergency, nor to apply it as they see fit, even in what they may regard as the Lord's work."

"A very plain, definite message has been given to me for our people. I am bidden to tell them that they are making a mistake in applying the tithe to various objects, which, though good in themselves, are not the object to which the Lord has said that the tithe should be applied. Those who make this use of the tithe are departing from the Lord's arrangement. God will judge for these things.

"One reason that the tithe may be applied to school purposes. Still others reason that canvassers and porteurs should be supported from the tithe. But a great mistake is made when the tithe is drawn from the object for which it is to be used—the support of the ministers. There should be to-day in the field one hundred well-qualified labourers where now there is but one."—*Id*, pages 225, 226

Occasionally here and there some members become dissatisfied with the way the work is managed in certain parts of the field and on this account feel that they will withhold their tithes. The Lord has given very clear counsel on this matter as we notice in the following paragraph:

"The tithe is sacred, reserved by God for Himself. It is to be brought into His treasury to be used to sustain the Gospel labourers in their work. For a long time the Lord has been robbed because there are those who do not realize that the tithe is God's reserved portion. Some have been dissatisfied, and have said, 'I will no longer pay my tithe; for I have no confidence in the way things are managed at the heart of the work.' But will you rob God because you think the management of the work is not right? Make your complaint, plainly and openly, in the right spirit, to the proper ones. Send in your petitions for things to be adjusted and set in order; but do not withdraw from the work of God, and prove unfaithful, because others are not doing right"—*Id*, pages 226, 227.

Let us all be faithful in bringing to the Lord that which is His own and determine that we will not be guilty of withholding from God the tithe which is holy unto the Lord. If all the people of God would bring in a full tithe into the treasury, there would be amply sufficient for the needs of this time.

"If our churches will take their stand upon the Lord's work, and be faithful in paying their tithe into His treasury, more labourers will be encouraged to take up ministerial work. More men would give themselves to the ministry were they not told of the depleted

treasury. There should be an abundant supply in the Lord's treasury, and there would be if selfish hearts and hands had not withheld the tithes, or made use of them to support other lines of work."—*Id.*, page 227

What a wonderful blessing the Lord promises to those who are thus faithful to Him. Observe His

words as they come to us through Malachi the prophet, "Prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Mal. 3:10.

May this blessing be the portion of all the people of God to-day.

W. E. R.



General view of the Young People's Camp at Clarach Cove,

An Unforgettable Camp

By H. W. LOWE

THREE forlorn-looking men with some ten tons of camp equipment in chaotic heaps in the centre of a huge field! Such was the appearance of the great young people's camp three days before the camp was due to open. But these three men are fired with an idea. With intense activity they begin the erection of tents according to a plan previously arranged. Soon half-a-dozen other equally enthusiastic helpers arrive, and in a few hours that field is marvellously transformed. Two days later forty-two tents, two large marquees, and an imposing field kitchen stand in ordered array, and are ready to receive the crowds of campers who will shortly be pouring in. How the ten or twelve members of that advance party toiled from morning till night!

By Friday evening, some 200 campers came pouring in and the staff was almost overwhelmed with the force of numbers, but in a short while everybody took hold well and things were running excellently.

It was the largest camp seen in the locality of Aberystwyth for many years, and it was certainly the subject of more local inquiry than has been heard concerning a camp for many a long day. The Camp Superintendent, with his blue and gold rosette and armlet, dodging daily about the town, was almost as well known as any local celebrity!

On the opening Sabbath of the camp, a splendid open-air meeting was conducted on the sands, accompanied by much fervent singing and a four-square Adventist address by Pastor Maxwell, which aroused a great deal of local interest and inquiry. Pastors Read and Maxwell assisted on the opening Sabbath, to the great joy and blessing of all the campers. It was not long, of course, before the denominational identity of the camp was known far and wide, and this gave us excellent publicity throughout the whole locality. The two local papers

gave us descriptive paragraphs and everywhere we went we were treated with the most cordial respect.

And what a wonderful time these campers had! Of course, there was any amount of hiking, rambling, sports, swimming, and wonderful camp fires, but in addition, there were devotional meetings every morning, and about two hours of meetings or lantern lectures every night.

We were greatly pleased to have Pastor Anderson with us for the closing week-end and in between the week-end meetings the campers were favoured with brief visits from Brethren Johnston, Murdoch, Rigby, King, Warren, Dorland, and Howard. Pastor Spearing, who, with his family, spent the whole period with us as their holiday, did yeoman service, and we believe, greatly enjoyed the holiday.

The maximum number of campers was 230, while we hovered around an average of 180. There were campers who had never slept under canvas before, and were totally unacquainted with any other resting place than a feather bed. Poor souls, we thought very feelingly of them that first night after we had issued them straw paliasses in those tents! But in a short time, they were loud in praise of the bed that brought them so near to Mother Earth, and some were actually stating that they had never slept so well in their lives. Others, to their own cost, possibly had not been accustomed to sleeping with an open window, yet here they were, sleeping in the great out-of-doors, in the most glorious weather imaginable, with tent flaps wide open practically every night, and enjoying good, wholesome food, of which there was never any lack. And what appalling appetites campers develop! Nearly a ton of bread was consumed during the fortnight; and unmentionable quantities of other commodities. The matron declares we made a loss in trying to feed those juniors!

Here are still other campers who possibly do not get into the water for a swim from year's end to year's end, yet now we find them in the bathing parades having a most wonderful and healthful time. Possibly a score of these young people, under the valued instruction of persons appointed for this purpose, for the first time learned to swim.

Then on the spiritual side are other advantages to be thought of. Here are campers who come into our midst with practically no spiritual experience worth speaking of. Some in fact have grown hard and cynical. During the closing week-end, when the moving consecration appeals were made by Pastor Anderson, thirty or forty of these young people came forward, and since camp, at least a dozen have written to say that life is more beautiful and happy in the light of the Saviour's presence as a result of their coming to our camp. Two non-Adventist young people have just written in to say how greatly they benefited spiritually by their stay among us. Do not these things justify all the time and expense and toil involved in working for these young people? Truly it was a wonderful camp, and all things considered, a very successful one.

The camp site was a glorious spot set by the sea, in the midst of beautiful hills. A little far from the station perhaps, but that was not wholly a disadvantage. Some forty children were with us and how those youngsters enjoyed every moment of the time! We hope their splendid leaders, the Misses Brewer and John, had a good time, too—and they earned it! We have great reason to be grateful for unstinted and loyal co-operation received from Mrs. Drift, Brethren Goodall and Johnson, from every member of the staff, and also from all the campers who threw themselves heart and soul into every phase of our activities. Our Red Cross tent was, fortunately for capable Nurse Handysides, not unduly taxed, though there were the usual aches and pains—and in the usual places!

The writer extends his inexpressible gratitude to every member of the staff, also to those sterling young men and women who, whether in advance or rearguard party, or during camp itself, were always ready to undertake arduous and thankless tasks for the common good. May God bless all our youth, and all who labour for their physical and spiritual good.

Postcard photographs of the group of campers can be obtained from the writer or from the local conference offices at 4d. each. There is also a limited number of enlargements at 8d. and 1/6. A splendid view of the entire camp lay-out is also obtainable, price 8d.

Campers are reminded of the competitions, particularly those calling for a written description of camp life for which a prize is offered by the Stanborough Press Ltd., and suggestions for the prize offered by Granose Foods Ltd. on page nineteen of the Camp Magazine. By special request, we are extending the date for the last entries till September 30th.



Good News for Sabbath-Schools

ALL our members will be pleased to know that the lesson pamphlets for the fourth quarter of this year have, for the first time, been printed by the Stanborough Press. And a most excellent piece of work have they produced. The cover design is entirely new and very pleasing. The type used throughout is much more readable and will be universally agreeable. The subject is "The Lord's Prayer," and excellent indeed do the lessons appear to be. Best of all, the *price of the lesson-book is reduced to 3d.* Now for an increased order from all churches, but *order early.*

To help us through these fine lessons, a timely book of some ninety pages has been prepared by Professor L. H. Wood, formerly of the Stanborough College. *Why Pray?* is the title, and there are fourteen most enlightening chapters, freely interspersed with incident and anecdote. It is at once eminently suitable for the ordinary churchmember, as well as for the trained teacher. The price is 1/4, but five copies will be sent to one address for the price of four. This virtually reduces the price to one shilling. Early orders are absolutely essential.

Sabbath-school offerings throughout the Union showed gratifying increases last quarter. In these days of dire need in our mission operating, what a splendid achievement it would be if for the whole of this year, through our Sabbath-school offerings, we could aim to give a trifle more per member to the greatest cause on earth! H. W. LOWE.



The Camp family.

North England Conference

Notes from the President

We have been looking over the tithe figures for the past

seven months of this year as compared with the same period of last year, and notice that, but for the contribution from Newbold College, there would be a decrease in tithe of about £50 for the period. We realize that times are hard in our field, trade is not good, and that some of our members are out of employment. While we pray that all our people may find suitable employment, let us all do our duty in the matter of returning to God that which He claims as His own. We know that our Father in heaven has a care for His work, but He invites us all to co-operate with Him. We can do this best by obeying His injunctions. We trust that when the figures come in for the end of the present quarter, we shall see that the tide has turned.

Good news reaches us from day to day relative to the Ingathering Campaign. We are glad that so many of our people have already made a start in this year's effort to raise funds for missions. Was there ever a time when we needed the money more than now? Of course, we answer such a question in the negative. Let us then redouble our efforts and, in as short a time as possible, reach the goal.

It has been stated that there is a blessing in this Ingathering work. No statement could be truer than this. A blessing comes to the one who collects, and to the one who gives. Then, who can tell of the blessings that await those who are to accept the message through our faithful collecting? How good it would be if every member, old and young, were to have a part in this year's campaign! May the Lord bless you one and all as you do your best.

We are pleased to announce that Brother D. Davies has been called to labour in the North England Conference as field missionary secretary, thus taking the place of Brother C. L. Kelly, who has left for the south. We are sure that God will bless Brother Davies as he leads our colporteurs into a larger sphere of usefulness than ever before, and may our Father bless our brethren and sisters who are handling the literature, so that they may have abundant success.

It was our privilege to attend the opening of the College on Wednesday, August 24th. There is a fine company of young men and women—bright, intelligent, eager to learn—at our educational institution. We believe that the year just commenced will prove a happy and successful one in the experience of the College. May we suggest that now is the time for parents and friends to help and encourage other young people to plan to attend school next year. Where possible, it would be good for our churches

*President: Pastor F. A. Spearing
 Secretary-Treasurer: J. H. Parkin
 H.M., S.S., and M.V. Secretary: ... F. W. Goodall
 Field Missionary Secretary: D. Davies
 Office Address: 22 Zulla Rd., Magdala Rd., Nottingham*

to start a Student's Aid Fund, on which they may draw to help the worthy young people in their midst.

We at the office will be glad any time to receive gifts for the Conference Students' Aid Fund.

F. A. SPEARING.

The Annual Meeting

THE thirtieth annual session of the North England Conference was held from July 29th to August 1st inclusive. The business was carried through with such expedition that it was possible to close a day earlier than was planned. Except for the Sunday meetings the meeting place was the Woodseats Baptist Church, Sheffield. The Sunday sessions were held in the Meersbrook Vestry Hall near by. For the most part sunshine prevailed throughout the period, despite the threatening clouds and a little occasional rain. This was symbolical of the bright optimism and expressions of faith in God's promises that were in evidence in the consideration of plans for the future, even in the face of present stressful conditions in the world.

The session was preceded by a workers' meeting of two days' duration at which Brethren I. H. Evans of the General Conference, H. L. Rudy of the Northern European Division, and W. E. Read, the Union President, rendered good service. The excellent atmosphere of these meetings was carried over to the conference, when these same brethren were again the medium of real messages from God; and all through—from the first warm greetings to the heart-stirring strains of the parting song, "God be with you till we meet again"—a genuine spirit of fellowship and praise was enjoyed.

The burden of the speakers seemed to be the urgent necessity for all to experience the indwelling power of God's Holy Spirit. Brother Rudy stressed it in the opening study on the subject of, "God's Sealing Work." Brother Read dwelt upon it in his introduction to the praise and testimony service on the Sabbath afternoon; and most of all, it was the particular plea of Brother Evans in his talks. In the homeliest of language, Brother Evans laboured to drive home the essential fact that no Christian, minister or layman, could hope to meet the temptations of life and fulfil God's design for him without the indwelling of the third person of the Godhead. Representative of his many forthright sayings in this connection is this one: "Sin and the Holy Ghost do not dwell in the same body." (See 1 Cor. 3:16, 17.) He appeared to be especially anxious to apply this theme to domestic relationships, urging the fact that without the control of the Holy Spirit, ill tempers, overbearing ways, and quarrelsome ness could not be overcome. On the other hand one was

led to realize something of the grand possibilities that would accrue to a general reception of that gift which brings "all other blessings in its train."

Acceptable service was rendered by some of the local ministers in the devotional meetings, viz., Brethren F. C. Bailey, J. E. Bell, F. W. Johnston, and A. S. Rodd, whilst visiting brethren from the Union—A. S. Maxwell, H. W. Lowe, A. Warren, and B. Belton—helpfully contributed in matters relating to their respective departments. Newbold Missionary College was represented in the persons of Pastor W. G. Murdoch, Brother J. Rigby, and Pastor G. Keough, who urged the claims of the College. In response to an appeal made by Brother Murdoch for financial assistance to worthy students some £35 in pledges and cash was raised.

Reports were rendered by the president, the treasurer, the departmental secretaries, and by one or two evangelists concerning their work for the past year. Special attention was given to the young people and the children under the supervision of Brother F. W. Goodall, who was also in charge of the Sabbath-school session. As a result of the missions' appeal on that occasion made by Brother Rudy the offering realized £13. 11s. 9d. This was increased to £21. 1s. 5d. by the addition of an offering taken up at a lecture on China, given by Brother Evans on the Sunday evening.

A good spirit was manifested throughout the business sessions and a hearty assent was given to the plans and resolutions framed on the basis of quality rather than quantity.

Brother F. A. Spearling was re-elected as president. Brethren J. H. Parkin and F. W. Goodall were also re-elected as secretary-treasury and departmental secretary respectively. Brother D. Davies was appointed to succeed C. L. Kelly as colporteur leader. Brother Kelly has been invited to labour in a similar capacity in the South England Conference.

The Executive Committee appointed is as follows: F. A. Spearling, J. H. Parkin, F. W. Goodall, F. W. Johnston, D. Morrison, W. R. A. Madgwick, J. H. Hanson, H. Rhodes, W. Slow.

Credentials and licences were granted to the following:

Ministerial Credentials.—F. A. Spearling, F. W. Goodall, F. C. Bailey, J. E. Bell, E. E. Craven, F. W. Johnston, W. Maudsley, W. R. A. Madgwick, D. Morrison, A. S. Rodd, R. Whiteside.

Referred to British Union Committee for Honorary Credentials.—W. A. Hall.

Ministerial Licences.—F. W. Coppock, R. A. Freeth, B. F. Hardy, W. M. Lennox, H. K. Munson, J. H. Parkin, A. V. Ward.

Missionary Credentials.—Miss M. Basher, Miss J. E. Bastow, Mrs. D. Casey, Miss A. F. Clarke, Miss J. Handysides, Miss I. Hinsworth, Miss F. Preston, Miss H. E. Bull, D. Davies, T. H. Fielding.

Colporteurs' Missionary Licences.—T. G. Belton, Mrs. E. Binks, P. Binks, B. H. C. Davies, E. G. Gregory, Miss D. V. Hadley, E. Halstead, Mrs. S. Hamblin, W. E. Laming, F. McGoldrick, W. C. McLeod, C. W. Poole, A. Reeve, W. H. Woodfield. J. H. PARKIN.

Irish Mission

Office Address: 33 Galwally Pk., Ormeau Rd., Belfast
Superintendent: Pastor J. Harker.

Tent Campaign in Portadown

How quickly news spreads in these Irish provincial towns. Even before our tent was pitched it was noised abroad that Pastor Hyde, the Seventh-Day Adventist preacher, was in Portadown.

Thus the battle began. In due time the spacious tent was erected and admirably fitted for use. But we had, as yet, to get the people to come. A vigorous door-to-door work was carried out and personal invitations given to the meetings, but as fast as we worked, the sower of tares sent his workers after us sowing prejudice.

Even ministers entered into the campaign against us and shops that were exhibiting our showcards were visited, with the result that a large part of these cards were removed from the windows. Young men even occupied key positions at the entrance of the tent ground for the purpose of distributing pamphlets in which we as a people are grossly misrepresented.

A deputation from one religious body in the town came along and advised us to take the tent down as no one would come, for the whole town was warned not to attend the meetings. The fact is that a great many people would like to attend but dare not for fear of what people would say. One well-wisher wrote in: "It is not the people who hamper your work but the religious bodies which intimidate them."

One needs to understand the situation that obtains in these Irish towns really to appreciate the difficulties which are so peculiar here.

Full of faith we opened our tent for the first meeting and waited to welcome the people. We did not need to take down the side curtains to accommodate the crowds as other non-Adventist evangelists before us had done. But we had to be content with a moderate attendance on our opening Sunday and with the help of the week-night meetings attempt to break down the strong prejudice and prove to the people of Portadown that we do believe in the Gospel and the fundamentals of the Christian faith. We are happy to say that the interest has steadily grown and every Sunday night saw an improvement until on the fifth Sunday (last Sunday) we had a full tent.

We feel that God has many people here waiting to be shown the way of truth and life. Please remember us in your prayers, including our new recruit to the Bible-work, Miss Olive Marter, and especially Pastor Hyde as he continues to lead the fight in this field of religion and drums.

LEONARD D. VINCE.

Change of Address

THE prayer meeting as well as the other services of the South London Church is now held at The Lenham Hall, Dartmouth Road, Forest Hill; Sabbath, 3 p.m.

Harvest Ingathering Campaign

ALL collectors should remember:

1. No collections should be made on the streets.
2. You *must* have a card or canister bearing *your own name*, and signed by the local treasurer.
3. Juniors under sixteen should not go out alone.
4. If using a canister, it must be securely sealed with an unbroken label.

Morning Watch Calendar

We regret an error in the sunset times as shown in the Morning Watch Calendar for 1932 for Cardiff, Edinburgh, and Belfast from October 7th to the end of the year. The following times are the correct ones Cut out and paste over the incorrect figures in your Calendar.

	Cardiff	Edin	Belfast
Oct. 7th	5.38	5.34	5.46
" 14th	5.23	5.16	5.30
" 21st	5.8	4.59	5.13
" 28th	4.54	4.42	4.58
Nov. 4th	4.42	4.27	4.43
" 11th	4.30	4.13	4.30
" 18th	4.20	4.1	4.19
" 25th	4.12	3.51	4.9
Dec. 2nd	4.7	3.43	4.3
" 9th	4.4	3.39	3.59
" 16th	4.5	3.38	3.59
" 23rd	4.7	3.41	4.1
" 30th	4.13	3.46	4.7

Members using sunset times in the Home Missionary Wall Calendar will find them quite correct as shown.

BROTHER NISBET wishes to express his gratitude to God for the answer to the prayers of His people with reference to his recent illness. Though ordered by a specialist to undergo a serious operation, a further examination, after prayer had been made, revealed that the cause of the trouble had disappeared.

WANTED.—Good vegetarian maid for good home in Kidderminster Sabbath privileges, good food, good conditions, good pay. Age 25-35 Communicate with A. Carey, British Union Conference, Stanborough Park, Watford, Herts.

WANTED.—Situation where Sabbath can be kept. Experience as general and bricklayer's labourer. Also knowledge of poultry farming. Willing to do anything. Apply: W. Shaw, 79 Hibbert Crescent, Sutton-in-Ashfield, Notts.

WANTED.—Healthy country girl, about 15 years Good Sabbath-keeping home, three in family. Willing to assist with poultry References required. Write: Keal Coates, Nr. Spilsbury, Lincs

WANTED.—Our own denominational books, for library in new church at Norwich (low figure) Apply: Mr. S. H. Dewberry, "Gardenia," Ash Tree Road, Costessey, Nr. Norwich, Norfolk.

WANTED.—Situation by experienced shorthand-typist. Knowledge of general office routine. Good references Write: c/o North England Conference, 22 Zulla Road, Magdala Road, Nottingham.

BRICKLAYER requires temporary or permanent situation Good, sound knowledge of trade Or would undertake any kind of manual work Write: H. E. Archer, 51 Shakespeare Street, Watford.

H. M. S. RICHARDS, EVANGELIST SHORTHAND — MIMEOGRAPHED LECTURES

OLYMPIC TABERNACLE SET: The Mystery of the Golden Bible and Sacred Spectacles of Mormonism, 25 cents; Astrology and the Bible, 25 cents; Russia in Bible Prophecy, 25 cents; "The Sabbath of the Lord Thy God" (3 hour lecture), 50 cents; Sunday "Sacredness" Shattered (Reply to Dr. Herbert Booth Smith, Immanuel Presbyterian Church, Los Angeles—1½ hour lecture), 35 cents; Peter the Rock, 25 cents; complete set in loose leaf binder (equal to ten Tabernacle Lectures), \$1.50.

HOLLYWOOD TABERNACLE LECTURES: 16 at 25 cents each; 5 for \$1.00; complete, \$2.60.

RADIO LECTURES: Introducing our message to strangers, 13 at 15 cents each; complete \$1.60.

PRINTED BOOKS: Jonah and the Whale; Canright's Confession, each 15 cents.

Postage 10 cents on all orders. Order direct. Olympic Tabernacle, 4,800 South Hoover Street, Los Angeles.

An Important Notice

FOR some time now we have had to meet, from the retail trade in various districts, a strongly-worded complaint. We are accused of having an organization that takes away trade from the stores through underselling. The complaint, from a trade etiquette and business straight-forwardness standpoint, is a serious one and so we looked into the matter. On investigation we find that the trouble has been caused, perhaps quite unwittingly, by churchmembers selling our foods at reduced rates to the shopkeepers' customers who are not members of our "movement."

Now, as we have already explained, we have a system whereby we help churchmembers by giving them a discount of twenty per cent, or 4/- in the pound, on all orders of 25/-. Of course, members will understand that their orders may be to any value over 25/- and the invoice clerk will deduct the discount due to the nearest penny. Should anyone, also, send in more money than the charge for the goods, the overpayment will be returned by the cashier, with the receipt.

This we gladly do for churchmembers, but solely on the understanding that the goods are *not resold to non-members at a reduced price*. Should non-members be supplied by members with our foods, they must be charged the full retail price or asked to purchase our foods at the stores.

We make this stipulation known to churchmembers solely to enable us to keep a high standard of commercial etiquette. When shopkeepers hear of any methods of apparent underselling to their customers, naturally their confidence is considerably shaken. We supply our fellow-believers because they are associated with us in one great "movement," and not with the slightest desire to take away custom from the retail shopkeepers.

It has always been our policy to uphold honest integrity with the trade and the public. It is the only "platform" upon which manufacturer, distributor, and buyer can attain mutual trust. A week or two ago we had a testimonial to the fact that our policy was a recognized factor in our dealings with the public. It was written by the secretary of a well-known society regarding an advertisement to appear in a certain publication. We take the liberty of quoting: "For my part, I have not the slightest doubt—and I would take leave to say that my opinion is wholly shared by our readers—that anything issued by your Company is all it claims to be. I would even be so blunt as to say that your straight-forward dealings with the public during so many years are a priceless asset."

We place these facts before you in the hope that your co-operation in this matter will enable us to assure the shopkeepers that as far as we are concerned there will be no recurrence of the trouble.

As individuals, all our dealings in life, both the small and the large, accumulate and stamp us with decided characteristics that become what is termed "personality." A business house, too, attains a personality either good or ill, and as with the individual so with the business house, a good name for "straight-forward dealings" is an asset of decided value, which when lost, is rarely recovered.

G.F.L.

SUNSET CALENDAR

	London	Nott'ham	Cardiff	Edin.	Belfast
September 16th	7.13	7.19	7.26	7.29	7.40
September 23rd	6.57	7.2	7.10	7.10	7.22

The Missionary Worker

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EDITOR A. S. Maxwell
Copy for next issue: September 15, 1932

The Builders are Busy

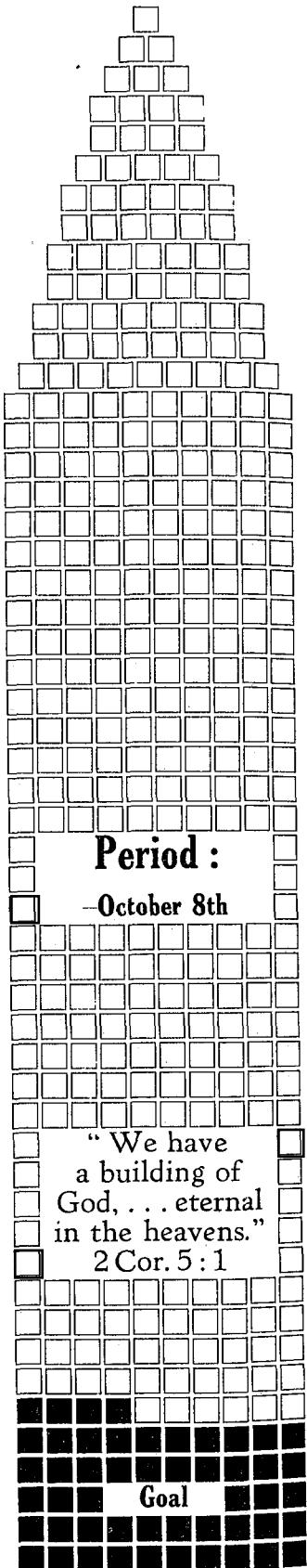
ALREADY, before the first official bulletin appears, our busy Ingatherers are zealously at their tasks. What a joy to have a company of workers who need no undue urging. Working for the Master Builder, in any capacity, is a labour of deepest love, and love needs no goading. Some wonderful reports and experiences are already to hand. Here is one good lady, working alone in a seaside resort, stopped and interrogated several times by the police (who, of course, found her working with materials bearing official signatures and her own name, and were therefore satisfied), not too strong physically, yet she has already reported over £75 for our missions in a few weeks. Another good lady who is over seventy years of age has, in between her usual household duties, gathered over £25. And here is a middle-aged couple, full of fire and fervour, who, having already almost approached £80, are pressing on toward the century mark. Splendid, isn't it? There are some thirty or forty letters on our desk, most of them bearing on the missions campaign, and on top of them we have placed a charming little letter from a lad of fifteen asking us please to send some more materials by return because he "simply must" get £10 before the end of the week!

Now all these are splendid examples of courage and enthusiasm in specific cases. There are other letters, however,

which are our main hope in attaining our objective. They speak of good beginnings and growing zeal on the part of certain churches. We must depend upon the main army of our membership to do its part. Courageous leaders and an intensely active vanguard are giving the campaign a fine start. Now we come to the main body of workers who must be up and doing. There can be no rest for conscientious builders till the tower is finished. The £1,000 in hand before the official opening will have multiplied before you read this. Help us construct this tower in our missions plans in the six weeks ending October 2nd.

Five buses left Stanborough Park last Sunday with happy Ingatherers who returned with £60 in the evening. One of them, a young lady, obtained a sixpenny donation from a gentleman in one house, and on leaving the next house, she was called back by the gentleman, who, having seen the paper, asked, "Are you an Adventist?" "Yes," said our smiling, confident collector. "Then you believe in the near advent of Jesus Christ?" "Oh, yes," came back quickly. "Then give me back the sixpence and I'll give you 10/- instead" H. W. LOWE

Union Goal
£9,400



N-O-W

The most important word in the English language is "NOW."

"Now is the day of salvation."

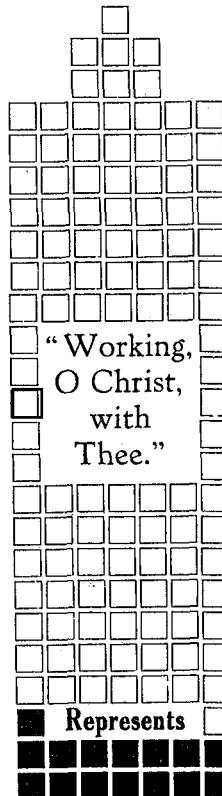
Now is the time:

To Plan
To Pray } for God
To Work }

DO IT NOW!

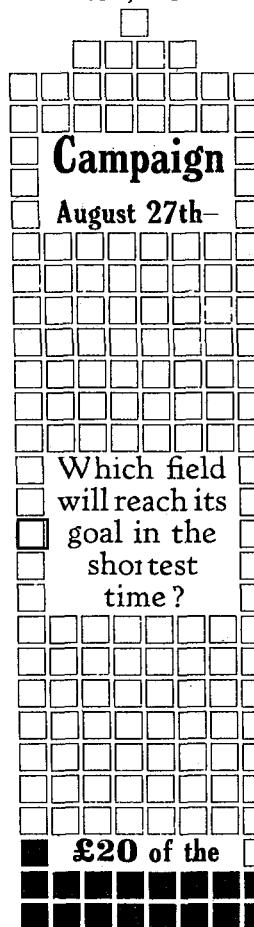
North England

£3,230



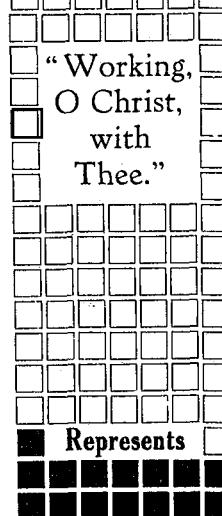
South England

£4,420



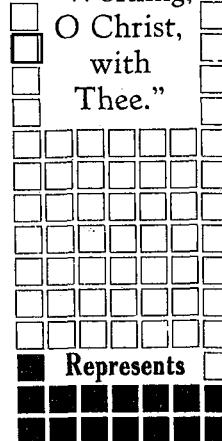
Wales

£840



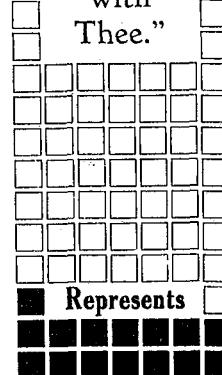
Scotland

£590



Ireland

£320



Each

Square

