



Our Relation to the Institutions of the Advent Movement

God has wonderfully blessed His people in giving them facilities with which to carry forward the great work of carrying the Advent message to all the world. We have our schools, our publishing houses, our health institutions, and our food factories. These agencies, together with the various departmental activities, are all to be carried forward in even lines toward the one objective of winning men and women to our Lord and Saviour Jesus Christ. No one branch of our institutional work is above another; each is important and must fill its place in bringing about the promulgation of this message of truth to the last generation.

As workers and churchmembers we should ever speak well of our institutions. They are God's instrumentalities and have been divinely ordained by Him for a specific work. Let us ever be careful in our remarks concerning the work of these divine facilities. There may be things which at times we do not understand; if so, let us make representations to the responsible persons and not indulge in criticism. It is quite possible, in following the latter course, that we may say something which will be displeasing to the Lord.

At the annual council of the Northern European Division committee, held at Skodsborg in the winter of 1928, the following statement was adopted:

RECOGNIZING that our institutions, such as publishing houses, sanitariums, schools, and health food establishments, were founded in the providence of God as evangelizing agencies and as such have had a large share in the spreading of the Gospel, and

RECOGNIZING that they will continue to bear increasingly heavy responsibilities in the finishing of the work in our field,

We Reaffirm 1. That our leaders and workers recognize the work done by these institutions as forming an essential part of our world-wide evangelism.

2 That the leaders and members accord our publishing houses, sanitariums, schools, and health food factories their whole-hearted and loyal support.

a. By speaking well of them wherever there is opportunity, and by making known their work to fellow-believers and friends.

b. By recognizing that in harmony with denominational policies of finance, our institutions are entitled to make and collect such charges for service rendered

as will enable them to do their work without becoming a burden to other interests of our cause.

c. By recognizing our publishing houses as the centres for all denominational publishing for their respective territories.

The spirit of prophecy gives counsel also concerning our relation to the institutions which God has placed among us:

"The members of a church within whose borders one of our publishing houses is situated are honoured in having among them one of the Lord's special instrumentalities. They should appreciate this honour, and should realize that it involves a most sacred responsibility. Their influence and example will go far in helping or hindering the institution in the accomplishment of its mission.

"Brethren and sisters, the Lord will be pleased if you will take hold heartily to sustain the publishing institution with your prayers and your means. Pray every morning and evening that it may receive God's richest blessing. Do not encourage criticism and complaining. Let no murmurs or complaints come from your lips; remember that angels hear these words. All must be led to see that these institutions are of God's appointment. Those who disparage them in order to serve their own interests must render an account to God. He designs that everything connected with His work shall be treated as sacred."—"Testimonies," Vol. 7, pages 182, 183.

"There are many who recognize no distinction between a common business enterprise, as a workshop, factory, or cornfield, and an institution established especially to advance the interests of the cause of God. But the same distinction exists that in ancient times God placed between the sacred and the common, the holy and the profane. This distinction He desires every worker in our institutions to discern and appreciate. Those who occupy a position in our publishing houses are highly honoured"—*Id*, Vol. 7, page 191

"If I have failed of presenting the light in which God regards His institutions—as the centres through which He works in a special manner—may He portray these things to your minds by His Holy Spirit, that you may understand the difference between common and sacred service"—*Id*, Vol. 7, page 192.

Let us stand by our institutions; let us speak well of them at all times; let us resolve that we will pray for those in charge that God may grant heavenly wisdom for the discharge of the solemn responsibilities resting upon them. W. E. READ.

Resolutions of this Year's Annual Meetings

At the annual meetings this year some resolutions were adopted which should be passed on to all our believers in the field. These have not been published in connection with the reports of the conferences seeing that they were very similar in all the fields. We thought that now our annual gatherings are over, we would publish them so that all our church-members can have access to them. The resolutions are as follows:

RESOLUTION 1

WHEREAS the Lord has blessed His people in giving success in every line of endeavour throughout the field, therefore

Resolved, That we express to our heavenly Father our heartfelt gratitude for His continued mercies, and

2. That our members be encouraged, under the direction of their respective church committees, and in counsel with the conference officers or workers, to conduct simple cottage meetings and Bible studies on a self-supporting basis with a view to working systematically the districts in their vicinities.

3. That all our conference workers plan to conduct at least two cottage meetings in addition to their public meetings and church services

4. That conference workers located with churches, and church elders of experience, give instruction and training to our churchmembers for this line of work.

*5. That we take immediate steps to have at least — cottage meetings per week operating throughout the conference by October 1, 1932, it being understood that a cottage meeting as distinct from a Bible study consists of at least four persons.

*6. That our churches through their missionary com-

Will You Do Your Part?

(Reprinted from the "Review and Herald")

WE as a church are engaged in another Harvest Ingathering Campaign. The purpose of this campaign is to raise money for carrying the Gospel message to the nations of men. There is particular need this year that this campaign be made a success. Our mission offerings have been lessened. There has been a great falling off, compared with two or three years ago. But the needs of our mission work were never greater. Unusual openings for the entrance of the Gospel message are occurring in every land.

We have sent thousands of our brethren and sisters out as missionaries to these fields. They must have support in order to go on with their work. They stand as our representatives. While we are enjoying the comforts and conveniences of the homeland, they have sacrificed home and friends and many of life's conveniences, and have gone out in our stead. Surely we can do no less than sustain them in their labours.

We hope that every reader of our church paper will have a part in the Harvest Ingathering during the next few days. Co-operate with the plans of your church. Take some assignment of territory, and visit the homes of those living in that section. Present to them the needs of our mission work, the great opportunity for service which God affords them in giving to support this work.

re-dedicate our lives to the finishing of the work in this generation.

RESOLUTION 2

Resolved, That we affirm our allegiance to the statement on "Loyalty to the Message" prepared by the Northern European Division at the time of the Winter Council in 1931, and passed on to us by the British Union Conference committee. (See issue of the MISSIONARY WORKER dated June 3, 1932)

RESOLUTION 3

WHEREAS the Scriptures and the spirit of prophecy definitely enjoin the active participation of the whole church in the task of carrying the Advent message to all the world, and

WHEREAS the imminence of our Lord's return demands the utmost zeal on the part of His church in seeking and saving the lost, therefore

Resolved, 1. That while believing whole-heartedly in the plan of public evangelism, we initiate, wherever possible, a vigorous campaign of house-to-house work on the part of conference workers and churchmembers.

If by reason of poor health or other untoward conditions you are unable to take an active part in the solicitation, then you have the opportunity of giving of your own earnings. In any event, it is your privilege to take some part in this service, and we earnestly urge that you do this. We believe that it will bring a rich blessing to your soul, and through your ministry the souls of others may be reached.

The present hour of need in our mission work is also an hour of spiritual need for the very persons from whom you solicit. Many of them are troubled in heart, and long for an explanation of present conditions. This Ingathering Campaign thus provides a golden opportunity for missionary work for those whom we visit. If we view the campaign in this richer light, many souls may be saved here in the homeland as well as in foreign fields.

Some of our people are following the practice of taking with them a small piece of literature on some spiritual theme, such as the second advent, and placing it in the hands of those who reveal an interest.

Through the years we have seen the definite proof of souls brought to this truth through the Harvest Ingathering contacts. This present year provides a better opportunity than ever before. May no member neglect this opportunity.

mittees accept as a goal — of these weekly cottage meetings, and that the home missionary department secure data to be used in regularly promoting this phase of our soul-winning programme before our constituency.

*7 That for 1932 we accept as a definite soul-winning goal the addition of — members.

RESOLUTION 4

WHEREAS our missionary papers, *Present Truth* and *Good Health* have been greatly used of God in bringing light and blessing to thousands of homes, therefore

Resolved, That we encourage our entire membership to accept an individual responsibility in circulating our truth-laden periodicals systematically issue by issue.

RESOLUTION 5

RECOGNIZING the great importance of colporteur-evangelism, and believing it to be a most economical means of spreading a knowledge of the truth for this time, and

WHEREAS there is a need of more regular colporteurs,

especially those who can successfully handle our larger subscription books, therefore

Resolved, That our leaders in conferences and churches seek to develop the talent of Gospel salesmanship in brethren and sisters suitable to engage in this ministry by means of intensive efforts in the distribution of literature, and wherever arrangements can be made, by means of church colporteur conventions.

RESOLUTION 6

WHEREAS the Harvest Ingathering is designed of God to be a means of extending a knowledge of His will and work in these last days, and

WHEREAS both at home and in the mission fields the need of prosecuting this line of work with the utmost vigour and earnestness was never greater than now, therefore

Resolved, (a) That as workers, church officers, and members we give immediate attention to the 1932 campaign.

(b) That in planning for the work, we have in mind the wonderful opportunities which the campaign presents for definite soul-winning endeavour, and in view of this we seek to enlist the services of every member.

(c) That in every church and company classes be formed for the study of ways and means of doing the work still more effectively.

(d) That conference workers be invited to accept a personal goal of not less than £25.

(e) That churchmembers give a minimum of ten hours to the work, endeavouring to reach the General Conference goal, and that we adopt as a personal goal at least £2 per member.

RESOLUTION 7

WHEREAS our schools were founded by God for the purpose of saving our young people, and to prepare them for efficient service in the cause of God; and

WHEREAS the spirit of prophecy states explicitly that all our young people should have the privilege of a Christian education, therefore

Resolved, That in all our churches and companies we seek to interest our young people in the benefits of such education and definitely encourage them to enter Newbold Missionary College.

We commend these actions to all our church-members and bespeak for them a very careful perusal. May the Lord help us all, not only to read them but to appreciate their true import, and then see to it that in our own experience, both in our homes and in our churches, we put these resolutions into practice.

May God help us to be a faithful and loyal people, sounding the note of confidence in the message, and preparing for a speedy triumph.

W.E.R.

*This varies according to conference.

North England Conference

Notes from the President

THE total of £780-16s. 10d. for two weeks' Ingathering represents a great deal of hard work. Some of our members have laboured unceasingly, not sparing themselves, that the mission funds may flow into the treasury. We are more than grateful for these self-sacrificing efforts. But many have not as yet made a start. We do not know the reason for this in every case, but we know that those who *can* collect and do not do so, are losing a great blessing. Why should we deny ourselves of the blessing that our Lord is so willing to bestow on us?

WE are thinking this morning of the ten lepers who were healed by Jesus. "One of them, when he saw that he was healed, turned back, and with a loud voice glorified God." Jesus said: "Were there not ten cleansed? but where are the nine?" God has worked wonderfully for us, and we are grateful. Can we not *all* show our gratitude by taking the opportunity afforded us in the Ingathering Campaign of helping to win souls for the kingdom?

As we write, we are preparing for an important meeting of our North England Conference executive committee. By the time this issue reaches our readers, this particular meeting will be over. But similar meetings are held from time to time, and all the members of the committee feel their need of divine guidance as they consider ways and means of

President: Pastor F. A. Spearing
Secretary-Treasurer: J. H. Parkin
H.M., S.S., and M.V. Secretary: Pastor F. W. Goodall
Field Missionary Secretary: D. Davies
Office Address: 22 Zulla Rd., Magdal Rd., Nottingham

carrying on the Lord's work in this field. We invite the prayers of God's people, that the decisions may ever be in harmony with our Father's will.

LET us remember daily at the throne of grace our colporteurs who are labouring zealously for the cause of God. May they be blessed in their efforts to place in the people's homes our truth-filled literature.

Our ministers and Bible-workers, too, need our prayers. Just now there are scores of people who have accepted the Sabbath truth and are studying other phases of the message. Let us pray that these dear ones may be willing to follow all the way.

WE are approaching the end of this quarter. We hope our members will have a truly blessed time as they gather together to celebrate the ordinances. We wish it were possible to plan a meeting which all our isolated brethren and sisters could attend. This is perhaps not possible, but we are glad to send this word of greeting to our scattered members, and to assure them that they are not forgotten.

"BRING ye all the tithes into the storehouse." These words are especially appropriate just now. We invite every one to obey this command of our Lord. Will church treasurers and other officers kindly send in their reports as early as possible during the last week in September? Many thanks.

F. A. SPEARING.

Report of the Colporteur Work in the North England Conference for the Year 1931

In submitting this report of the publishing work in the North England Conference for the year ending December 31, 1931, I am reminded of a text of Scripture found in Philippians 4:4, which says, "Rejoice in the Lord alway, and again I say, Rejoice," and truly there is cause for rejoicing, as the following facts and figures will show.

It is recognized that conditions financially in North England are deplorable as a result of the world-wide economic depression, with much political agitation thrown in, not to mention wars and rumours of wars, all of which have had a direct influence on this once most industrial portion of Great Britain.

These conditions obviously affect every member of the community concerned, and directly strike at the work of our thirty-two colporteur-evangelists for whom it is your duty and privilege to pray day by day.

Yet even so, we can truly "rejoice in the Lord," when we find that our workers sold the following quantities of literature:

Subscription books	£5,111
Trade books	469
Magazines	306
<i>Good Health</i>	1,135
<i>Present Truth</i>	1,988

making in all a total of £9,146. On comparing the sale of *Present Truth* for the first six months of 1932 with the corresponding period of 1931 there is shown an increase of £203, which is encouraging, and shows that the circulation of this splendid soul-winning paper is increasing.

CHIEF SALES IN LARGE TOWNS

It will interest you to know that most of these sales have been effected in the large towns, where the depression is greatest, yet where the Lord is able to show His power the most.

In the Catholic city of Liverpool, we have regular *Present Truth* and *Good Health* workers, and recently Brother Woodfield, who has laboured faithfully in the city of Leeds with *Bible Readings*, transferred his affections to Birkenhead, where he already has demonstrated the power of God by good reports.

In Sheffield Brother and Sister Binks hold the fort, ably assisted by Brother Laming, who has increased his sales for 1932 by £30. Then again, in that "queen of watering places," Manchester, we have seven colporteurs rendering faithful service in the sale of *The Desire of Ages*, *Bible Readings*, and our magazines and papers.

And Bradford also must not be forgotten, where Brethren Davies, McGoldrick, and Poole render efficient service for the Master, and where Brother Poole makes a habit of selling weekly approximately £8 worth of *Good Health*.

In the city of Birmingham there is also a well-established corps of seven workers, spreading this message by means of the printed page, and recently

Brother A. Reeve, who has been working in Birmingham, settled in the town of Huddersfield, where he finds the same Power that helped him in his other fields of labour.

Much more might be said of the work of our colporteurs. Their faithfulness is shown by the way they carry on in spite of difficulties, working from door to door and town to town, giving of their best to the Master, assured that one day, "when the Chief Shepherd shall appear," they shall receive "a crown of glory that fadeth not away."

STUDENT COLPORTEURS

Mention must also be made of the work of our student-colporteurs.

Since the college was established near Rugby, the students have effected a weekly sale of literature of about £25 in the district in and around Rugby. Also we have had working within the conference boundaries under the scholarship scheme, nineteen young people, earning their college fees through the sale of literature. We believe that these courageous young people will be better fitted for future service as a result of their canvassing experience in our field.

In closing this report, we desire to express our appreciation of the harmony that exists between the field, the publishing house, and the conference. The smooth working and co-operation is so conducive to success, and shows that the bond of fellowship and Christian love is much in evidence. We go forward in service knowing that we are "labourers together with God."

C. L. KELLY.

South England Conference

President: Pastor O. M. Dorland.

Office Address: 395 Holloway Road, London, N.7.

Notes from the President

ON Sunday evening, August 28th, twelve new members were baptized at Gloucester. These are the firstfruits of the effort conducted by Pastor J. G. Bevan and his associate workers.

Two brethren and six sisters were immersed at West London on Sunday, July 24th. Four of the number were from North-west London and are the result of the work of Sister Draper.

ON Sabbath, September 3rd, eight new members were received into church fellowship at Salisbury as a result of the labours of Brother and Sister L. A. Watson. These believers were baptized at the Southampton Church the previous evening.

OTHER baptisms are planned for at Great Yarmouth, Kilburn, and North London, and with these additions we should show a good gain in membership for 1932.

THE tent effort conducted by Brother J. Howard at Highams Park has had a very successful season and closed on Sunday, September 4th. The interest

has been transferred to a hall in the vicinity. Already some have begun the observance of the Sabbath.

We are greatly encouraged by the spirit manifested in the churches in the Harvest Ingathering Campaign and trust that the enthusiasm will continue until the goal is reached and the victory won. We appreciate every effort put forth.

Our Endowed Bed Fund is completely exhausted. It will not, therefore, be possible to grant anyone its benefits for the time being. Any gift you may be led to contribute to this worthy fund would be greatly appreciated.

O. M. DORLAND.

Irish Mission

Superintendent: Pastor J. Harker.

Office Address: 33 Galwally Pk., Ormeau Rd., Belfast

Latest News from Portadown

READERS of the WORKER will have read Brother Vince's report from Portadown disclosing a little of the prejudice and the peculiarity of our situation and how, in spite of the opposition, our attendances and interest gradually increased.

We are glad to tell you that that interest and improvement has continued to grow, and it is a real pleasure to have our tent full on Sunday nights, with three good week-night meetings when we have had as many as eighty present.

Now a new opposition has arisen. A new denomination to Ireland, "The Church of the Nazarene" (one of the "Holiness" movements) has come over from Scotland to begin work in Ireland, choosing Portadown district for their pioneering venture, and it is in Portadown where they plan to build their first Irish church building. The late Portadown pastor of the "Elim" movement, who seceded from that body some two years ago, has joined these people, and is the active agent in their present Irish plans.

These people actually booked, for September, the ground on which we have had our tent pitched for July and August. No doubt they hoped to reap some of the interest we have been enabled to develop during the past two months. So they were disappointed when they heard that we were to continue in September, and that if they pressed their claims to our ground we would have to re-pitch our tent elsewhere. The result is they are pitching their tent on the same road as we are on, only a little more than a stone's throw from our tent, but that much nearer the town centre.

Our friends across the water will find it difficult to appreciate what this means. The population of Portadown is only 14,000—so small that in England at this stage of our development, we would consider a town of that size quite inadequate. So that in this small section of this small town there will be, next month, two tent missions in operation in addition to the work of two Methodist, two Presbyterian, one Roman Catholic, one Church of Ireland, one Baptist, and one Apostolic Church, be-

side the meeting places of the Millennial Dawnists and one or two (or more) of the Brethren! And in addition to all this a Sunday-night meeting of a fairly large size conducted by the "Christian Workers Union" (a united meeting of "mixable" Christians)! All this in a small town of 14,000 people!

The opposition tent will have two regular evangelists, with two women preachers and, in addition, as a means of checkmating the lonely Adventist preacher, for ten days of the month, they are to be joined by their British president, the Rev. Mr. Purvis, who, we are told, is a preacher and teacher of considerable ability. We cite these facts rather fully so that if this report should reach you in time you can join us in asking the Lord to take care of His work and the interest here in the face of this determined opposition.

Unfortunately our difficulties have been accentuated by our failure to secure a regular assistant. With such a heavy programme a young man is almost a necessity and we have had no one yet who could settle down to the task. Brother Vince was with us in July only and Brother Hosking is with us for August only. At the time of writing there seems little prospect of having any help even while this strong corps of workers in the opposition campaign is working. It is at such times that we realize how sadly short of capable recruits we are. But even yet, some way may be found whereby help can be secured. Miss Olive Marter, just "out" of the College "shell," finds her new world full of interest though, naturally, more than a little bewildering. We have been glad for what she has been able to do during these two months.

We have again found a great ally in the local press. Two "weeklies" have given us regular reports of a lengthy character. We could not exaggerate the enormous value, in breaking down prejudice and building up confidence, this Press support is.

Although our work here is only two months old, we have already a considerable number of regular attenders and many have testified to the receiving of real blessing. Please pray that there may be gathered out a number of recipients of the message large enough to form, with the one solitary Adventist already in the town, a company of believers that will be enabled to keep the Adventist flag flying and keep the message for these days ever before their townsfolk. And please pray for us as workers that the grace of the Lord may make us "more than conquerors."

GEORGE HYDE.

Baptism in Belfast

ON July 16th we were privileged, in company with Pastor Harker, to baptize two sisters and a young brother in the baptistery of the Belfast Church. Two others disappointed us on that occasion but we hope to welcome these into the church at some later date. This was the fourth baptism within the past thirteen months. Comparatively, our fruitage in this land has not been large; nevertheless we rejoice in the measure of success granted to us.

GEORGE HYDE.

Welsh Mission

Office Address: 80 Australia Road, Heath, Cardiff.
Superintendent: Pastor G. D. King.

Notes from the Superintendent

HARVEST INGATHERING

THIS good work is naturally uppermost in our thoughts just now. Wales will not fail in this present campaign. As in the past our loyal membership will rally to the task. Already interesting experiences are coming in from those who are busy. Let no one miss the blessing of visiting someone with the good news God has given us. Our story of mission progress is one of the most inspiring tonics in days of depression. It does us good as we see how it works on those to whom we tell it. If you have not yet been out you are missing something.

EVANGELISM

RECENT visits to Hereford and Shrewsbury reveal that soon the firstfruits from the campaigns there will be ready for baptism. We ask an interest in your prayers for Pastors Cooper and Bird and their Bible-workers as they now labour for a definite decision on the part of many.

PLANS are being made for two or three strong evangelistic campaigns to open this autumn. Halls have been provisionally booked in Risca and Barry. If all goes well with final arrangements meetings will commence on October 23rd and 30th in these two places. But what we want and expect to see this autumn is

400 EVANGELISTS IN WALES

ALL our churches and companies should be centres of evangelism this autumn. Begin to make plans now for the cottage meetings and house-to-house work we resolved on at the Welsh Annual Meetings, every member an evangelist in the truest sense of the term, spreading the message God has entrusted to us.

CARDIFF CHURCH

FOR several years the church in Cardiff has been meeting in three different halls during the week with much inconvenience. However for three months now our Cardiff members have been happy in *The Gwalia Hall, Fitzalan Road*, for Sabbaths and Sunday evenings, with a rear room for Wednesday evenings. Friends visiting Cardiff will be welcome at the meetings.

RECENT CHANGES

THE Welsh Mission was sorry indeed to lose the good services of its real Welsh book-work leader, Brother D. Davies. However we are sure that he will give good service again in North England for

he is no stranger there. The prayers of Welsh believers will be with him.

BROTHER KELLY, the colporteur leader of South England, will attend to our needs in this direction, and we bid him welcome to Wales. We are confident that our colporteurs will respond to his leadership. There are great possibilities for our book work in Wales even now.

WELFARE WORK

SEVERAL parcels have been sent in during the past month. We thank A. L. of London and other anonymous donors for their acceptable gifts. We ask you to remember this good work as the winter approaches.

G. D. KING.

At Rest

ALLEN.—Miss Dorothy Allen, after a comparatively short sickness of cancer, passed peacefully away, at the age of thirty-three, on June 29th at her home in Merton Park, and was laid to rest in the family grave at Brookwood, near Woking, Surrey, on July 5th. Our sister embraced the truth as a result of the efforts held in Wimbledon by Pastor W. Maudsley, and was a member of the Wimbledon Church. She had a great interest and took an active part in all our children's and young people's work, and was beloved by all. Her hope was bright in the coming of Jesus, and her life is entrusted with the great Life-giver, awaiting His call on the resurrection morn. We express our heart's sympathy to the bereaved family.

H. W. ARMSTRONG.

HAMILTON.—Early this year the Belfast Church sustained a further loss, by death, through the passing of Sister Hamilton. Mrs. Hamilton accepted the truth over twenty years ago, when Pastor J. J. Gillatt conducted meetings in the Springfield district of Belfast. Pastor W. E. Read, we understand, also associated in the labours which resulted in this sister accepting the message. Sister Hamilton was a pattern to us all both in patience and in her devotion and gratitude to God and her Saviour for the blessings of salvation and the comfort of the message. We laid her to rest, in the sure and certain hope of a joyous resurrection,

GEORGE HYDE.

LOWEN.—On August 14th, after much suffering very patiently borne, our dear sister Jennie Lowen, age seventy-eight, passed peacefully away at Piper's Ash, Chester. It was my privilege some years ago to take *Present Truth* to her, and Sister Lowen afterwards accepted the message under the labours of Pastor D. Morrison. For the past twenty-eight years she has been a faithful member of the church. She fell asleep in sure and certain hope of a joyful resurrection, and we know that we shall meet our sister again in that glad day. Her home life testified to the sanctifying influence of this truth. She leaves a husband, three sons, and a daughter, Maisie, who is a member of our church, to mourn her loss, and to them we extend our deepest sympathy.

GERTRUDE M. BROWN.

LEESON.—On Sabbath, August 13th, we were saddened to learn of the death of Sister Leeson, who passed away at the age of fifty-nine. She accepted the truth under the labours of Pastor J. E. Bell, and was baptized on December 4, 1924. Although not enjoying the best of health, she rendered good service in the church, and was a faithful witness for the Master. Her presence in the Hull Church will be greatly missed by all. We laid our sister to rest on Tuesday, August 16th, in the Western Cemetery, when the writer spoke words of comfort and hope to the sorrowing relatives, pointing them forward to the sure resurrection of those who sleep in Jesus.

R. A. FREETH.

DAWSON.—On August 5th, Sister Dawson, age seventy-nine, of the Skegness Company, fell asleep after fourteen weeks' confinement to her bed, having patiently borne her suffering until Jesus called her to rest. Her end was peaceful. A son and his wife and daughter, all of like precious faith as the deceased, testify to the possession of the blessed hope of meeting their loved one again at the coming of the Lord.

J. H. PARKIN.

URQUHART.—On Thursday, July 21st, we laid our dear Sister Urquhart to rest in the Eastern Cemetery, Dundee. Sister Urquhart has been a faithful member of our church for fifteen years, and to the last proclaimed the third angel's message by her happy, cheerful life. She was greatly beloved by one and all, and not only her family but her large circle of friends mourn their loss. Her illness was happily brief before her Lord

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called her to rest. We look forward to the resurrection morning when we shall see her again with many others of our loved ones whom we have laid to rest.

A G TAPPING

BROWELL—On August 11th, our beloved sister, Rachael Browell, fell asleep in Jesus, age twenty-two years. She was baptized by the writer two years ago and became a member of the Newcastle Church. While for a number of years she was weak in body, she was strong in spirit and showed an unusual zeal in seeking to bring others to the knowledge of the truth. Beginning a circle of study in her home, the numbers grew until now about a score are attending regular meetings in a suitable hall at Blaydon, and we are hoping for fruit from her zeal for the Master. As we laid her to rest in the peaceful little cemetery the writer was able to speak words of comfort to the mourning ones from home and church. We shall all miss Rachael, but we do not begrudge her her rest after such a painful and distressing illness. She leaves behind her mother and father, four sisters, two brothers, and her fiancé. We pray that the God of all comfort will heal their broken hearts.

F. C. BAILEY.

Advertisements

NOTE—The charge for advertisements in this paper is one penny per word. This applies to all advertisements except *requests for employment* sent in by members of the Seventh-Day Adventist Church. Advertisers are requested to send cash with their advertisements, otherwise they may have to be held over until the following issue.

YOUNG MAN, twenty years of age, interested in the truth, student at the Prague Commercial High School, seeks board and residence in Adventist family, with a view to perfecting himself in the English language. Willing to do any kind of work in exchange for board-residence. Write: Jos. Vosáho, Kostěnice, p. Pardubice, Czechoslovakia.

A GOOD HOME in the country (Lancashire) and a small wage is offered to a strong girl, just left school, or a middle-aged woman, in return for services in the home and care of invalid. The home consists of husband and wife only; the latter is the invalid. Write in first instance to J. H. Parkin, 22 Zulla Road, Magdal Road, Nottingham.

COOK-GENERAL required, good references. Apply: Mrs H M Joynt, 50 Croydon Road, Beckenham, Kent.

WANTED—Healthy country girl, about 15 years. Good Sabbath-keeping home, three in family. Willing to assist with poultry. References required. Write: Mrs A E Cook, Keal Cotes, Nr. Spilsby, Lincs.

NEWBOLD COLLEGE has a vacancy for a farm hand used to ploughing who desires to work this year to obtain funds towards next year's fees. Communicate with the Business Manager, Newbold Missionary College, Nr. Rugby.

THE MANOR GUEST HOUSE and Convalescent Home has been opened at Brean near Burnham-on-Sea and Weston-super-Mare, Somerset, on health reform principles. Healthy and invigorating situation, said to be the healthiest part of the British Isles, half a minute from the sea. Specially recommended to those suffering with nervous complaints. Generous table provided. Winter tariff from two guineas a week. Special terms to S.D.A.'s and recommended cases. Information gladly supplied upon request by The Manageress, The Manor House, Brean, Somerset.

WANTED—A registered nurse preferably with knowledge of healthful cookery to assist in conducting a cooking school. Apply F.C.S., c/o MISSIONARY WORKER, Stanborough Press, Watford, Herts.

BRICKLAYER requires temporary or permanent situation. Good, sound knowledge of trade. Or would undertake any kind of manual work. Write: H E Archer, 51 Shakespeare Street, Watford.

WANTED—Domesticated lady, fond of children, to care for home Mother invalid. Small salary. Sabbath privileges. Apply first: E E Brown, "Medstead," Thurlaston Turn, Croft, Leicestershire.

SISTER EMILY SWAIN wishes to thank God for His answer to prayer in laying His healing hand on a condition which otherwise would have necessitated a serious operation, and that with doubtful results.

SUNSET CALENDAR

	London	Nott'ham	Cardiff	Edin.	Belfast
Sept. 30th	6.41	6.46	7.4	6.54	6.52
Oct. 7th	5.25	5.29	5.38	5.34	5.46

The Missionary Worker

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EDITOR A. S. Maxwell
Copy for next issue: September 29, 1932.

'Tis Harvest-Time in Granose-Land

EIGHTY-FOUR years ago the British legislative awoke to the fact that the public health was of decided value to the State, and that ill-health was taking an ever-increasing toll in pounds sterling from the earning power of the nation, so they passed "The Public Health" Act on August 31, 1848. Since that time, and especially during the past decade, much clever research and publicity has made the people of the nation "health conscious."

Millions of working hours are lost yearly through sickness, and the health authorities, after investigating the cause of the lack of consistent health, have found that fresh air and sunshine, the right diet, and brisk, enjoyable activity are the three main factors that bring radiant health.

In the matter of diet, the general consensus of expert opinion is that a large percentage of illnesses can be ascribed to wrong eating. So much importance, indeed, is placed on diet for obtaining and keeping general health, that noted medical specialists are now also inclining to the belief that cancer and several other dreaded diseases are due to the kind of food eaten. To attain health from diet, great attention has been given to foods, their effects, whether beneficial or otherwise; their nutritive powers; and their balance and vitamin content.

As a Health Food Institution we have always striven to keep before the public foods that contain the essential food elements necessary for health, which are minimized almost out of existence in many of the staple foods eaten to-day.

To enable the consumer to have all the goodness of wheat from bran, germ, and kernel, GRANOSE is made. Its unique method of manufacture makes it ideal for diet and digestion.

A short while ago we went to a nearby farm and gazed in admiration at a field of waving wheat. The golden ears were rippling along as a gentle breeze ruffled them into waves. Vivid among the gold were the blue of the cornflower and red of the poppy.

Nature was good to look upon, and more, Nature was surely bountiful. It was a bumper crop of wheat; the ears were full and heavy. Soon the threshing would begin, the heavy sacks would be loaded on the lorries and brought, where?—along the winding lanes, through the Stanborough Park gates, up the drive, and along the wheat elevators into the empty, silently-waiting silos.

Those lovely acres of golden wheat were grown specially for GRANOSE. The farmer sowed the seed, soon the green blades appeared, and the interest began. Week after week, the Manager of Granose Foods Limited has watched that wheat mature, and when the green ears had formed, brought a sample to the Factory.

When the winter months are here and Nature is as one dead, you will be eating that golden wheat with its stored-up golden sunshine. That is why GRANOSE will do you good and keep you vigorous and fit. It is the best nourishment from Nature's bountiful storehouse.

The Work of the Moment

An Inspiring Second Week's Report

EVERYTHING is going ahead well and we have every cause to praise God for the loyalty of His people in this 1932 Ingathering Campaign. The information on this page indicates quite conclusively that the missions appeal still awakens a response in the public heart and that with God on our side we can easily surpass our Ingathering goal this year.

One good member plucked up courage to visit the ambassador of a certain country in which he had lived for some years, and his card now shows a goodly donation of £8 from the said official. If only we were more courageous and faithful there would be more donors from among high officials and big business men.

From one faithful couple we have the most encouraging word that for three weeks they have worked in city and other territory and have collected an average of £14 a week each for our missions.

"No harder than last year," is the general opinion. Throughout the whole Union determination and courage prevail. Isolated members are pressing ahead the same as those in the larger churches. We need everybody's help.

From now on we must maintain the pressure. There is no easy way to the

accomplishment of our objectives. *Prayer, faith, and hard work*—this is the path to victory. God is with us and if we will rightly relate ourselves to Him in consecrated effort, victory is within sight. Onward, everyone, to triumph with the cause of God!

H.W.T.

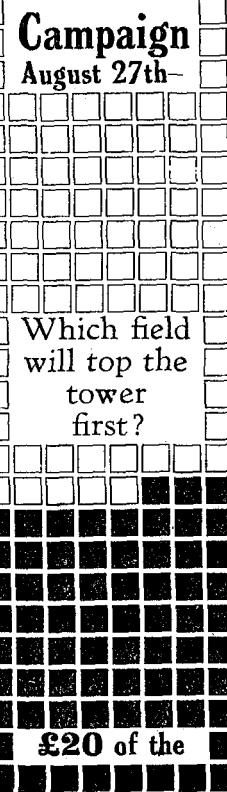
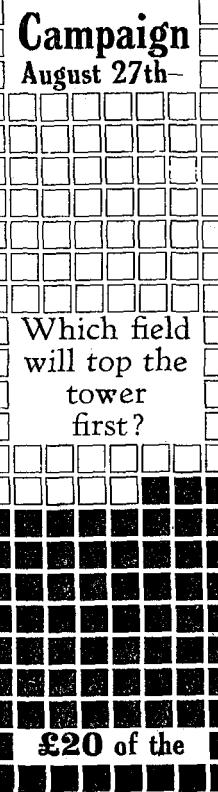
Totals to Date

S England	£1,500
N England	850
Wales	225
Scotland	140
Ireland	200
	—
Union	£2,915

These totals were as at September 15th. They will be well exceeded by the time this reaches you

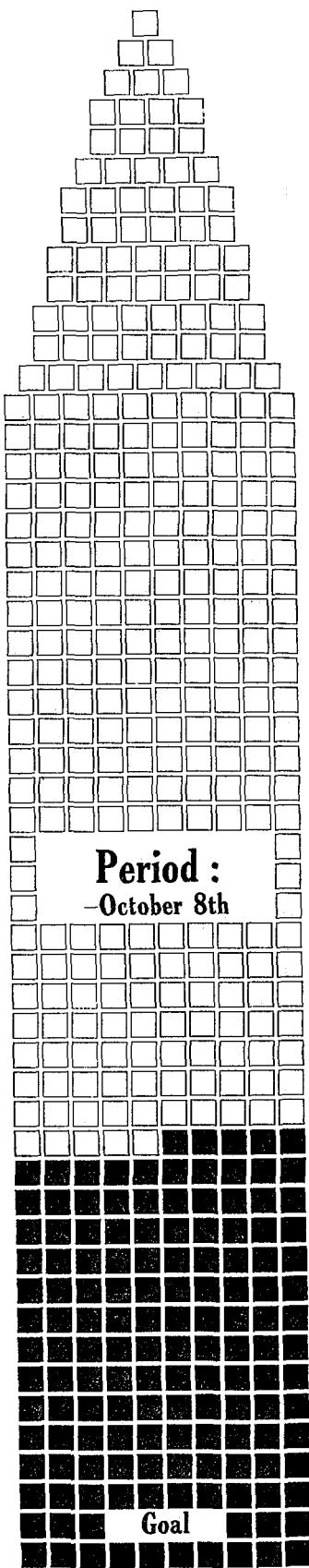
South England
£4,420

North England
£3,230

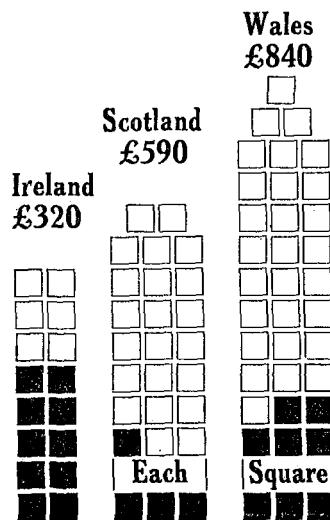


Union Goal

£9,400



N - O - W
"There's a work for
Jesus none but YOU
can do."
**Will You
DO IT NOW?**



Which field
will top the
tower
first?