

Are We Giving Too Much to the Cause of God?

THE tithe is a sacred obligation to our heavenly Father. When we have paid a faithful tithe of our income we have really given nothing to the Lord; we have but yielded up to Him that which is His own. We do have the privilege, however, of bringing our gifts to God, and everywhere in the Scriptures we are exhorted to do this joyfully and liberally.

Nearing the end as we are, and with the great world as yet unwarned, notwithstanding the difficult times in which we live, we are to put forth every effort to see that our offerings to the cause of God are kept up. We may find it necessary to cut here and there in various items of expenditure, but we should never cut on our gifts to the Giver of every good and perfect gift.

I.—God's CALL TO US

The call of God to His people is very clearly seen in the Scriptures. We are counselled to bring all the tithes into the storehouse, and when we appear before the Lord, never to come empty-handed. His word is, "Bring an offering, and come into His courts." Psa. 96:8. We may say that we cannot afford to do what we did some months ago in view of the cuts we have all had, but notice what the Lord counsels us at this time:

"I know that times are hard, money is not plentiful; but the truth must be spread, and money to spread it must be placed in the treasury. Our message is world-wide; yet many are doing literally nothing, many more so very little, with so great a want of faith, that it is next to nothing. Shall we abandon the fields that we have already opened in foreign countries? Shall we falter and become lag-gards now, in the very last scenes of this earth's history? My heart says, No, No! I cannot contemplate this question without a burning zeal to have the work go. We would not deny our faith, we would not deny Christ, yet we shall do this unless we move forward as the providence of God opens the way. The work must not stop for want of means."—*Review and Herald*, July 7, 1932.

II.—God's GIFTS TO US

How lavish the Lord has been in His gifts to the children of men. Not only is this seen in the temporal things of life, but think of the great spiritual blessings which are ours in Christ Jesus. Just think of the matchless gift of God's only-begotten Son! Well might we ask with one of old, "What shall I render unto the Lord?"

We may feel that the calls come frequently, but this is not surprising with a rapidly-growing work.

"Well," says one, 'the calls keep coming to give to the cause. I am weary of giving.' Are you? Then let me ask, Are you weary of receiving from God's beneficent hand? Not until He ceases to bless you, will you cease to be under bonds to return to Him the portion He claims. He blesses you, that it may be in your power to bless others. When you are weary of receiving, then you may say, 'I am weary of so many calls to give.' God reserves to Himself a portion of all that we receive. When this is returned to Him, the remaining portion is blessed; but when it is withheld, the whole is sooner or later cursed. God's claim is first; every other is secondary."—*Testimonies*, Vol. 5, page 150.

"Every individual in the church should feel that the truth which he professes is a reality, and all should be disinterested workers. Some rich men feel like murmuring because the work of God is extending, and there is a demand for money. *They say that there is no end to the calls for means. One object after another is continually rising, demanding help. To such we would say that we hope the cause of God will so extend that there will be greater occasion and more frequent and urgent calls, for supplies from the treasury to prosecute the work.*"—*Id.*, Vol. 3, page 389.

"Those who have been converted to the truth, and been made partakers of His grace, may become co-workers with Christ by making voluntary sacrifices and free-will offerings to Him. *And when the members of the church wish in their hearts that there would be no more calls for means, they vir-*

tually say that they are content that the cause of God shall not progress."—*Id.*, Vol. 4, page 464.

"Let not our churchmembers complain because they are so often called upon to give. What is it that makes the frequent calls a necessity? Is it not the rapid increase of missionary enterprises? Shall we, by refusing to give, retard the growth of these enterprises? Shall we forget that we are labourers together with God? From every church, prayers should ascend to God for an increase of devotion and liberality. My brethren and sisters, do not plead for retrenchment in evangelical work. So long as there are souls to save, our interest in the work of soul-saving is to know no abating. The church cannot abridge her task without denying her Master."—*Id.*, Vol. 9, page 55.

III.—GOD'S PURPOSE FOR US

It is the Lord's definite purpose that we enter into the fellowship of sacrifice. This is emphasized over and over again in the Word of God. When the Master returns with all His holy angels, who is it that will be gathered? Notice the command given to these celestial inhabitants of the realms of light.

"Gather My saints together unto Me; those that have made a covenant with Me by sacrifice." Psalms 50:5.

Then think of what the Lord called Israel to bring into the treasury in the days of old.

"The contributions required of the Hebrews for religious and charitable purposes amounted to fully one-fourth of their income. So heavy a tax upon the resources of the people might be expected to reduce them to poverty; but, on the contrary, the faithful observance of these regulations was one of the conditions of their prosperity. On condition of their obedience, God made them this promise: 'I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field. . . . And all nations shall call you blessed; for ye shall be a delightful land, saith the Lord of hosts.'"—*"Patriarchs and Prophets,"* page 527.

"It is not God's purpose that Christians, whose privileges far exceed those of the Jewish nation, shall give less freely than they gave. 'Unto whomsoever much is given,' the Saviour declared, 'of him shall be much required.' The liberality required of the Hebrews was largely to benefit their own nation; to-day the work of God extends over all the earth. In the hands of His followers, Christ has placed the treasures of the Gospel, and upon them He has laid the responsibility of giving the glad tidings of salvation to the world. Surely our obligations are much greater than were those of ancient Israel."—*"Acts of the Apostles,"* pages 337, 338.

May the Lord help us to enter into this experience joyfully and heartily. Let us not murmur nor complain. Let us count our many blessings, and when giving to the cause of God give as though we were placing our gifts into the pierced hands of the divine Son of God.

W. E. READ.



Notes from the Union President

THERE are many very pointed statements in the spirit of prophecy as to the work which is to be

done in our large cities. Notice the following:

"The time has come to make decided efforts to proclaim the truth in our large cities. The message is to be given with such power that the hearers shall be convinced."—*"Testimonies,"* Vol. 7, page 37.

"The gospel of present truth is to be given to our cities without delay. Shall we not arise to our duties?"—*Id.*, Vol. 9, page 63.

"God says, I have words of encouragement for you. The Lord has in our large cities many precious souls who have not bowed the knee to Baal, and He has those who have worshipped Baal ignorantly. On these the light of truth is to shine, that they may see Christ is the way, the truth, and the life."—*Id.*, Vol. 9, page 142.

ENCOURAGING word is being received from different parts of the field concerning the activities of our churchmembers in giving Bible readings and holding cottage meetings. About a year ago a cottage meeting was started in Ashton-under-Lyne, and several people became interested in the truth. After about ten months of earnest work, the room was filled with anxious hearers from which a new Sabbath-school was organized. The membership of the school to date is twenty-two, only two of these being churchmembers as yet. The prospects are good for a splendid baptism ere long.

Quite a number of cottage meetings are being held by our conference workers in different parts of the field, and the number being conducted by our brethren and sisters in the churches is steadily growing. Good results are being seen already and we are very hopeful that the autumn and winter months will see many souls won to the truth through this form of missionary effort.

DURING the second week-end of October an encouraging series of meetings was held at Great Yarmouth. For about a year Pastor R. S. Joyce, assisted by Miss O. C. Davies and Miss E. Stone, has been labouring in that city, and a goodly harvest of souls is being gathered in. Forty-seven were baptized, and when the new church was organized fifty-seven new believers were received into fellowship. The other ten came in by vote. This makes the third church organized this year in the Union, and we are certainly glad for these evidences of the Lord's prospering hand with His people. May the good work go on, and may still larger numbers of souls be won to the message.

J. PROPELKA, the colporteur leader in Czechoslovakia, wrote quite recently: "I do not talk about the crisis to our book evangelists any more, but I do talk about how we can overcome it. If deep down in our hearts we are through with it, we will not permit ourselves to be influenced by it. We have gone through worse times than this before, but have overcome by the help of the Lord. I say to my colporteurs, First overcome sin in your own life; turn everything over to the Lord, and we shall meet with good success. There is plenty of money in the world, and we must find the people who have it."

These are good encouraging words. It is this spirit of confidence in God which will bring the victory. It has been well said that "The same storm

that tears up the trees grinds the corn and the wheat for our daily bread."

In Dr. Mott's latest book, *Liberating the Forces of Christianity*, page 104, we read: "The history of Christianity, ancient and modern, shows that some of the greatest advances of the Christian religion have taken place in periods of acute economic pressure and distress."

We know that this is so. The Word of God abounds with illustrations of the fact. Let us all seek to relate ourselves to our great Leader in such a way that He can use us at this time. When the people of God are fully consecrated, the Lord will take delight in showing what He can do in humanly impossible situations. Herein lies our hope of success in facing the difficulties of the present time.

THE Ingathering results to date are very encour-

aging, but the goal is not yet reached. A number of churches, including our largest—Stanborough Park—have reached their goals within the six-week period. Others are not far behind, and we hope they will soon have achieved their objective. This is a work in which we must not let up. We must keep at it if the goal is to be reached. It has been said that "There are three classes of people. Those whose day is ended, and who say, 'I remember;' those who say 'Next year,' whose day is ending; and those who say, 'NOW.'" Do not let up—keep on keeping on! This is a good motto for us in our Ingathering efforts.

W.E.R.

[ON page 3 of MISSIONARY WORKER No. 19, the statement was quoted from the *Review and Herald* that the membership of the Philippine Union was now 30,990. The figure should have been 13,990.]

Newbold Missionary College

A Good Summer's Work

DURING the past summer the student-colporteurs from Newbold Missionary College, working in various sections of the British Isles, sold literature to the value of £2,223. This figure represents actual cash sales of *Desire of Ages*, *Bible Readings*, *Christ Our Saviour*, and the shilling books.

Nine of these energetic students, three of whom are young ladies, completed the required number of canvassing hours and paid in the necessary cash to qualify for full or part scholarships, thus enabling them to enter upon another year's studies in college with their minds comparatively free from financial anxiety. Four others were successful enough to qualify for scholarship benefits, but these young men are not entering college this term, and therefore do not come within the scope of the plan.

The colporteur field leaders are greatly encouraged by this success at a time when money is not circulating with the freedom of some past years.

We appreciate the willing co-operation of the students in our efforts to train them efficiently, and to plan their summer's canvassing work wisely.

Working in the canvassing field with them gave us some happy experiences that will be good to look back upon from time to time. Even more gratifying than the actual results achieved was the excellent spirit manifest as they courageously faced their task from day to day.

Two students accomplished quite outstanding records.

Working in a section of South-west London, Brother D. C. Emmer earned a full scholarship by selling *Desire of Ages* to the value of £113. This is the first scholarship secured within the area of the nation's metropolis, and as far as we know the first time such a task has been attempted.

Brother Emmer has this to say of his canvassing experience: "Out of the three years spent in this way in the field I am certain that the experience of

scaling the walls of this great metropolis has been my happiest and most successful. . . . The colporteur work broadens one's outlook on life and supplies those qualities lacking in a young man in quicker time than could be got elsewhere. . . . To sell books in London often means to lodge them in the homes of people living in earth's remotest corners. London throws out a challenge to the strong, the brave, and the courageous. Who will respond to this great need?"

The other remarkable accomplishment is that of Brother A. A. Brown. Canvassing in the city of Glasgow he was so blessed in his enthusiastic efforts to place *Bible Readings* in as many homes as possible there, that his sales were sufficient for two full scholarships! This is an excellent record indeed.

Brother Brown does not hesitate to recommend that college students take up this line of ministry as a necessary part of their education. This is what he says: "I had no idea what a variety of experiences were in store for one who took over the canvassing work. In my opinion it is an education in itself. . . . It is just wonderful how your tongue becomes unloosened as it were, and you find yourself speaking quite fluently under the most adverse circumstances. . . . Truly, no student has completed his course until he has tasted of the joys which only the colporteur work can offer, and although I am only young in my experience I would earnestly recommend other students to give a fair trial to this grand and glorious work."

We certainly believe in the scholarship plan. Thousands of homes are visited with the message of salvation by our student-colporteurs in the course of the summer's campaign. Apart, too, from its financial benefits to the students and the school, it places the canvassing work where it belongs—as a part of our denominational system of education.

B. BELTON.

South England Conference

President: Pastor O. M. Dorland. H.M., S.S., and M.V. Secretary: ... H. T. Johnson.
 Secretary-Treasurer: H. D. Clarke. Field Missionary Secretary: C. L. Kelly
 Office Address: 395 Holloway Road, London, N.7.

Notes from the President

THIS year the Harvest Ingathering Campaign has made very satisfactory progress. We are well in advance of 1931. An excellent spirit of service and unflagging zeal has been manifest. We greatly appreciate the work that has been done. There is nothing succeeds like success.

ON Thursday evening, October 6th, a baptism was conducted in the Norwich Church. Though none but churchmembers were invited, the building was taxed to its capacity. This service was made possible by the blessing of God on the labours of Pastor and Mrs. R. S. Joyce, assisted by Sisters O. C. Davies and E. Stone as Bible-workers. On the following Sabbath afternoon Pastor W. E. Read, assisted by the writer, organized a new church in Great Yarmouth of fifty-nine members—fifty-seven of the number having come in during the recent effort.

At the close of the September quarter our membership in the conference showed a net gain of 108 over the December figures. When we consider the recent baptism in Great Yarmouth and other like services yet to be held in other parts of the conference, we have every prospect of showing a good increase in membership by the close of the year.

WE regret to announce that Pastor Mussen, who has been labouring in Brighton, passed away in hospital on Sunday last after a serious operation. Our deepest sympathy is extended to Sister Mussen in her sad bereavement. An obituary notice will appear in the next issue of the MISSIONARY WORKER. O. M. DORLAND.

Signal Blessings

WE have much to be thankful for here in East Anglia, and feel that those who are daily and faithfully praying for God's blessing on His workers would be interested to learn of the progress in this part of Great Britain.

When we entered the cathedral city of Norwich there were 130,000 inhabitants, and not one Seventh-Day Adventist. At the end of our first campaign a sufficient number were baptized so that the first Norwich church could be organized.

Later we began a Church Building Fund and within six months of receiving the first donation, the building was opened and dedicated. In one year from receiving the first amount the generosity of the members and friends had completely freed the church from debt.

Eleven months ago we commenced the first campaign in Great Yarmouth, a town of 54,000 inhabitants, with only two Seventh-Day Adventists. It took fourteen weeks' hard fighting to get an audience large enough to which we could present the Sabbath. We had to change our halls three times and the summer season delayed us for three months, but the Spirit of God triumphed over every difficulty.

It was a great pleasure to be able to invite Pastors Read and Dorland to the baptismal service in our Norwich church on Thursday, October 6th. We were allowed the use of the Baptist church here, but as there were no heating facilities, we decided to take the candidates over to our Norwich church, which had been most efficiently prepared for the service by Mr. W. J. Cannon. The candidates, who have been faithful for several months in Sabbath observance and tithe-paying, were thoroughly examined in our tenets by our presidents and then baptized.

Miss O. C. Davies has been here for the entire campaign, and Miss E. G. Stone came to help at Easter. They have faithfully followed the public presentation of each truth with Bible studies in the homes of the interested, and have assured themselves that every point was clear to each hearer.

Mr. V. Walkden has been delivering *Present Truth* in Great Yarmouth for seven years, and while we cannot say that *Present Truth* has made any Seventh-Day Adventists here, yet we are glad of the interest the paper has aroused.

On Sabbath afternoon in the Y.M.C.A., Great Yarmouth, Pastors Read and Dorland were able to organize a church. It fills our hearts with gratitude to think that where eleven months ago there were only two representatives of our truth—Mr. and Mrs. V. Walkden—there is now, excluding conference workers, an organized church of fifty-nine members.

"To God be the glory—
Great things He hath done."

R. S. JOYCE.

North England Conference

President: Pastor F. A. Spearing
 Office Address: 22 Zulla Rd., Magdala Rd., Nottingham

Harvest Festival at Stoke-on-Trent

DURING the week-end, October 1st and 2nd, we were favoured with a visit by Brother Parkin, who conducted the Sabbath morning and Sabbath afternoon meetings. On Sunday evening a goodly com-

pany, numbering about forty, assembled to take part in our Harvest Thanksgiving service. We had cause to be thankful for the quality of the produce, which surpassed that of previous years, and also for the very liberal offering which was taken up. This was given to the North Staffordshire Royal Infirmary, as on previous occasions.

Brother Parkin spoke of God's goodness in giving us the harvest, and also of the still more important

harvest at the end of the world. We were reminded that the harvest of the earth is indeed ready and only awaits the reaping.

There were quite a number of visitors present, and we trust that when the harvest is gathered in they will be among the wheat that is taken into the Lord's garner. We invite the prayers of all God's people for the work in Stoke-on-Trent.

F. W. Cox, *Church Clerk.*

Scottish Mission

Superintendent: Pastor L. Murdoch.

Office Address: Broomage House, Larbert, Stirlingshire.

No Depression in Scotland

KNOWING that the readers of the WORKER and especially our Scottish friends scattered abroad, are always interested in hearing from this northern part of the field, we have great pleasure in passing on to you some good news: We are learning to meet depression by aggression, and God is giving us victory all along the way.

At the time of writing this article, we have almost £400 collected in our Harvest Ingathering Campaign, and we hope to reach our goal within the next week or two.

WE have also a very substantial church building in the city of Glasgow, and a mission hall in Uddingston, and although these buildings were carrying a very heavy debt of well over £1,000 at the beginning of the year, we shall have the joy of seeing these debts entirely wiped off within the next three months.

LEAVING the financial aspect of our work, and turning to the far more important phase, that of evangelism, we bring a cheering message. Brother Tapping and his associates, Brethren Barr and Redhouse, expect to reap the fruit of this year's labour in Dundee within the next few weeks, and there is every prospect of a rich harvest of souls.

BROTHER JOYCE in Aberdeen with Brother Standen and Sister McRorie have been able to make a good start with a tent effort, having now transferred to a hall in the city with an attendance of between 200 and 300 people. We are looking forward to seeing a strong church in that city before long.

IN Glasgow last Sunday we had the largest attendance we have had this autumn, when the church was filled with interested people, and we have received between twenty and thirty names and addresses.

It would not be fair to leave this subject without saying that the spirit of evangelism is taking possession of quite a number of our lay members, and every Sunday evening Brethren Bleasby, Elias, and

Barr are conducting public meetings in different districts around Glasgow. We are planning to develop this method of work a great deal more during the coming winter, realizing that there is a great deal of talent in our churches not being used to the fullest extent at present.

A FEW changes have been made in our working force. Sister Anderson, who has been labouring in Scotland since she left college, will now locate in Wales, and we wish her every success in her future labours. Sister Fleming from Wales will return to her native land, and we extend to her a warm welcome. We have also received word that Brother A. F. Johnston is going to join us in the new year, and give us of his valuable experience. He will attack our capital city, and with the loyal support of the churchmembers who are overjoyed at the thought of his coming, Edinburgh will soon assume her proper place so far as our work is concerned in Scotland.

WE pass on these encouraging details, knowing that you will rejoice with us in our joy, and feeling sure that we can always claim an interest in your prayers, believing that God will continue to work mightily on behalf of His people. L. MURDOCH.



Report of the Scottish Annual Meeting

THE annual meeting of the Scottish Mission was held in the Renfrew Street Church, Glasgow, from August 26th to August 28th. There was a splendid representation from all the churches and companies in Scotland, quite a number coming from places as far north as Dundee and Aberdeen.

From the beginning of the conference until its close, there seemed to be a definite desire on the part of all to make this session the best we have ever had, and the spiritual nature of the meetings was such that a great many expressed themselves, saying that they felt that the pioneer spirit was taking possession of our people once again.

We were very grateful for the help we received by having with us Brethren W. E. Read, H. L. Rudy, and C. V. Anderson. It would have been im-

possible for their services to have been more appreciated.

There were three conference sessions, when we were able to give consideration to the various aspects of the mission, the lay members taking a very keen interest in every phase of the work.

The Committee on Nominations submitted the names of Brethren L. Murdoch, S. G. Joyce, S. Murphy, J. Wolfe, and G. McNaughton as members of the advisory committee.

For Ministerial Credentials: Brethren L. Murdoch and S. G. Joyce.

For Ministerial Licence: Brother G. M. Tapping.

For Missionary Credentials: Brethren S. Standen and L. D. Vince, Sisters A. McRorie, J. Archibald, and A. Anderson.

For Colporteur Missionary Credentials: Brethren Innes, Bolam, Redhouse, and Trotter.

These names were accepted unanimously.

On Sunday evening Brother C. V. Anderson brought the conference to a very fitting close by giving a stirring message, which appealed to every one present in that large congregation, and all left feeling of good courage, and with a desire in their hearts to be more faithful and loyal to God and to this message in the days that lie before us.

L. MURDOCH.

The Ministry of the Literature

Have You Any Left-Off Clothing?

In a personal letter from East Africa, Brother A. W. Allen mentions the need of clothing for the native colporteurs. They could do so much better work if they were neatly dressed!

If you can spare any slightly worn men's clothing please send it along to the Press for despatch to Africa. It will be an inspiration for you to think that your old coat (not *too* old, please) is doing good missionary work in Africa.

Mark all bundles "Clothing for Africa."

That £3 a Week

HERE is a good letter telling of Brother Smart's experience in selling *Good Health*.

"Dear Brother, Just a word to let you know how I am getting along with *Good Health*. You will remember I set my goal for 20,000 for the year. Well, to-day ends the third quarter, and instead of having 15,000 to my credit, which would bring me right to time, praise the Lord, it is 16,820!—1,820 copies over for the third quarter!

"I am sure you will say with me, 'Praise God from Whom all blessings flow.'

"Now for the last quarter, with a good overflow, D.V. Your brother in service,

"W. C. SMART.

"P.S.—Congratulations on the big improvement in *Good Health*. Please keep it up."

COLPORTEURS TAKE NOTICE!

HERE is some good news for you! The week beginning November 6th is "Boys' and Girls' Book Week"—organized by the National Book Council.

All over the country this special week will be advertised.

It will give you a splendid opportunity for the sale of "Christ Our Saviour," "Little Angels Unawares," and "Bedtime Stories."

Plans are in motion to interest the parents and teachers—and the B.B.C.—in this Boys' and Girls' Book Week and you will find the people all prepared for you. Get a good supply ready for that time!

Change of Address

WILL readers of the WORKER kindly notice that the meeting-place of the Leeds Church is now: The Working Men's Hall, Park Street, Leeds.

KATHLEEN FELTON.

At Rest

SISLEY.—William Conqueror Sisley was born in Tunbridge, Kent, England, March 28, 1850, and died September 23, 1932, at Bordeaux, near Nashville, Tennessee. When he was in early boyhood, his mother was left a widow with several children. From the time he was fourteen, when they moved to a farm in Michigan, he was burdened with much of the support of the family. Through the influence of his older brother, John, who preceded them to the U. S. A., the mother accepted the faith of Seventh-Day Adventists, and the children were reared in this church. William was converted at the age of twenty-one. Soon after he connected with the organized work of the denomination in a business capacity, and served in various ways for forty years, much of the time as architect and builder. In the year 1875 he was united in marriage to Frederika House, a union which was especially blessed with happiness and harmony to the end. They were given three daughters—Alice, now Mrs. W. R. White, of Nashville, Tennessee; Eulalia, now Mrs. Doctor Richards, of Sydney, Australia, at present studying in England; and Susie, now Mrs. Don Duffey, of Central Lake, Michigan. Their mother survives, and, together with eight grandchildren, they are all faithful and happy in the message that makes us a people.

Brother Sisley had a prominent part in the councils and work of this cause when it was in its infancy. His was the task of providing the material things and business acumen that are so necessary to the stability and influence of a great movement. He was the architect and

builder of the former Battle Creek Sanitarium, Battle Creek College, Union College, Walla Walla College, Keene Academy, and other buildings in South Africa, Australia, and England. He was manager of the Review and Herald Publishing Company at Battle Creek from 1894 to 1899. In 1901 he was sent to London, England; and he remained in that country till 1918, building or planning schools, publishing houses, and sanitariums there and in various countries on the continent of Europe. Well worn with long years of strenuous labour, he and his devoted companion spent their declining days next door to their daughter, Mrs. W. R. White, at Nashville, and enjoyed the loving ministrations of their children. But as long as he was able to be about, Brother Sisley never ceased his labours to spread the message that was so dear to his heart. Liberal in giving, wise in counsel, untiring in his work for the good of others, he endeared himself to the hearts of churchmembers and neighbours alike, and passed away, of the feebleness of age, with the blessing of all upon his head. Monuments to his memory, both in beneficent institutions and Christian lives, are in many lands to-day. His works follow him, and he is an heir of the kingdom.

At his burial, words of comfort to the bereaved were spoken by the writer, assisted by F. E. Robert, an associate of Brother Sisley in the old Review and Herald office.

R. B. THURBER.

JENKINSON.—We regret to announce that Sister Jenkinson of the Leeds Church passed away on September 1st in St. Mary's Hospital, Bramley, after a few weeks' illness. She was eighty-six years of age. On Monday, September 5th, our sister was laid to rest in the Harebells Cemetery. Sister Jenkinson had been a faithful member of the Advent Church for over twenty years, and we are all confident of meeting this dear sister at the second coming of our Lord.

G. RICHARDSON,
Church Clerk.

YOUNG.—On Wednesday, October 5th, Brother J. Young of Bristol fell asleep in Jesus. For over twenty years he had been a faithful and beloved member of the church, and at one time served in the capacity of its treasurer. In his humble way the Lord used him to bring some souls to the knowledge of present truth. He was in his seventy-fourth year, and leaves a widow, who has been a loyal member for over twenty-two years, a son, and three daughters, one of whom is the wife of Pastor S. Joyce of Aberdeen. On Monday afternoon, October 10th, a beautiful day, in the presence of his relatives and a number of the Bristol churchmembers, we laid him to rest in the Greenbank Cemetery, to await the call of the Life-giver on the morning of the first resurrection.

ALFRED E. BACON.

COOPER.—Sister Jessie Cooper was laid to rest in Hendon Park Cemetery on October 11th. Three years ago she was badly injured in a motor accident, but made a surprising recovery, and almost down to the time of her death was a regular worshipper with the Edgwaite Company. She was baptized in Edinburgh by Pastor Westworth about the year 1900, and through the years she kept the faith. Three daughters and one son cherish the memory of her Christian character. Although in her eighty-fifth year Sister Cooper tried to the last to be found faithful, in small things as well as in great. We are confident that her name is written in the Book of Life. The funeral service was conducted by the writer.

W. T. BARTLETT.

Advertisements

NOTE—The charge for advertisements in this paper is one penny per word. This applies to all advertisements except requests for employment sent in by members of the Seventh-Day Adventist Church. Advertisers are requested to send cash with their advertisements, otherwise they may have to be held over until the following issue.

WANTED—General maid. Small family, Sabbath privileges if required. Mrs. A. L. Rabson, 4 Pagoda Avenue, Richmond. Phone: Richmond 0837.

Good general requires situation where Sabbath can be kept. Write: Miss F. Fraine, 27 Bradder Street, Mansfield, Notts.

BRICKLAYER requires temporary or permanent situation. Good, sound knowledge of trade. Or would undertake any kind of manual work. Write: H. E. Archer, 51 Shakespeare Street, Watford.

The Missionary Worker

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EDITOR A. S. Maxwell
Copy for next issue: October 27, 1932.

"Better To-Day than Yesterday; Healthier than Ever"

WHAT is the meaning and value of such a phrase as "Granose 100% Whole Wheat"!

Much space on the hoardings and in the advertising columns of our newspapers is being used continually to display remedies of different kinds. Remedies for this complaint, for that trouble, to counteract such and such a condition, in such variety and number as to make a visitor from another planet, or even from an earlier age of the earth's history, think that this wonderful mechanical age of ours had for the foundation of its life, pills, potions, and powders.

The names of these remedies have become household words; an apt advertising phrase about them passes into current everyday use. The doubtfulness of the remedy is soon apparent because they effect no cure, but there is no doubt about the convincing annual dividends of many of our great drug companies.

Most of these remedies, whether it is openly admitted or not, when taken into the body have the action of stimulating the activity of the bowels. The civilized people of the world do not spend thousands, but literally millions of pounds sterling yearly, on aperients.

It is only too plainly evident that our pills-potions-and-powders civilization reveals how truly unhealthy most people are; constipation must be an extremely common condition. And a large number of our bodily disorders and illnesses must be associated with it, because relief comes when the constipation is remedied. Headaches, depression, lassitude, and those ill-temper and general disgruntledness, when the constipation is relieved, give place to a feeling of, "My, I feel well to-day."

People who try to relieve constipation by the use of patent medicines do nothing more than form a drug-taking habit. One dose does not cure, but only necessitates the taking of another dose, and so on, until the intestines do not function naturally at all.

Instead of taking pills, potions, and powders, those suffering from constipation should effect a cure by the only way that Nature needs, and that is by having a diet correct as to its quantity of roughage. The phrase "100% Whole Wheat" now takes on its full meaning. Not only are the body-building and nerve-restoring elements of wheat present in GRANOSE, but so is the regulative bran. We have found, however, that as so many refined foods are eaten to-day, it is necessary to increase the amount of regulative bran. This we do by making FIG VITA-BRAN for the public, to use in conjunction with GRANOSE, or to be eaten separately as a cereal food with milk.

Nothing could be more conducive to radiant, buoyant health than the regularity occasioned naturally by the daily use of GRANOSE and FIG VITA-BRAN, but for beneficial results they must be eaten daily. Neither act as a drug acts; GRANOSE is an energizing food; FIG VITA-BRAN is a valuable auxiliary food.

Any pedestrian disregarding the "stop" signals of a traffic policeman would expect, as a natural consequence, that some vehicle would knock him or her down. It is the same with the body; the many little aches and pains act as policemen warning us that everything is not quite right, and that something must be stopped or remedied, or a greater and more serious illness will result. Take notice of your body's policemen as you would the blue-coated guardians of the law, and when depressed, headachy, bilious, and generally off-colour, get to the root of the trouble and overcome it in a healthy, natural manner, and let those who will take pills, potions, and powders. There is a wealth of good-health sense in the phrase "100% Whole Wheat." And, changing one word in an old English street cry we want you to feel you can say: "Better to-day than yesterday: healthier than ever."

G.F.L.

SUNSET CALENDAR

	London	Nott'ham	Cardiff	Edin.	Belfast
October 28th	4.41	4.43	4.54	4.42	4.58
November 4th	4.29	4.29	4.42	4.27	4.43

Sustained Success

Stirring News from our Sixth Ingathering Report

"But you never raise that amount of money each week? It is really wonderful in times like these!" The speaker was a gentleman investigator sent by the Society to report on the work of the World-Wide Advent Missions. He was looking over a large chart on the wall facing our desk at head-quarters. Truly it is a formidable array of statistics to the uninitiated. It shows just how each place has progressed week by week in the Ingathering Campaign for years past. It was marvellous to this man that any organization could gather in a regular £1,000 per week for missions in days like these.

Six thousand two hundred pounds in just over six weeks—that is the story of our 1932 Ingathering thus far. Three more weeks at £1,000 apiece and we shall have reached our goal. Any goal is easily attainable to a willing united people consecrated to a world task in the name of God and through the power of the divine Spirit.

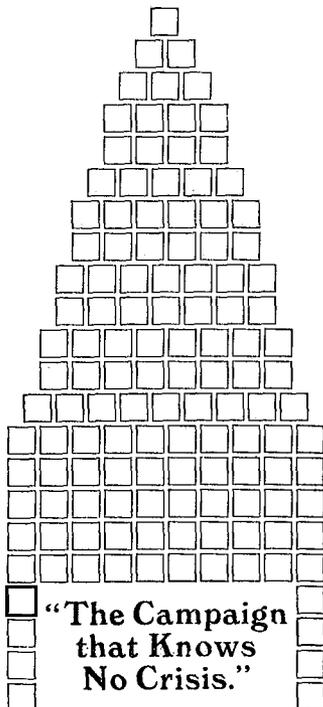
At the close of our sixth week we were some £230 above the corresponding figure for last year. Both the large conferences show good gains, and Ireland is already past the post! Forty odd churches and companies are "starred" at £2 per member or more, and, best of all good news, two of our largest churches, Stanborough Park and Newbold, are "stars of the first magnitude." If only all the large churches could rally all their forces to the fight!

What noble souls are to be found in this movement. Here is the Ingathering record this year of one loyal family: Father, £43; mother, £6; son, age about 11, £3; baby sister, 3/-;—total some £52.

We are now on the homeward stretch of the campaign. That's the stiffest part of the journey as a rule. We must brace up and settle into stride for a determined all-conquering home-coming. If you feel like finishing—*keep at it!* If you've done little or nothing yet—*go at it!* Now is the time for the grand rally and the trumpet call to victory in Jesus.

H W. L.

Union Goal
£9,400

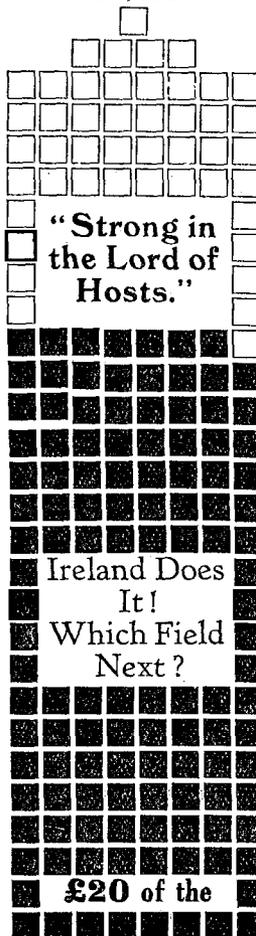


Totals to Date

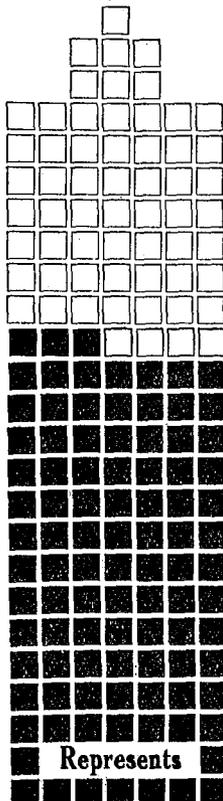
(October 10th)

S. England	£3,010
N. England	2,020
Wales	440
Scotland	400
Ireland	330
Union	£6,200

South England
£4,420



North England
£3,230



Wales
£840



Scotland
£590



Ireland
£320



"In the Field of Jesus

There is work for
YOU "

—but it **must be**
done NOW

Ireland Does
It!
Which Field
Next?

Each

Square

Represents

£20 of the

Goal