

# The MISSIONARY WORKER

ORGAN OF THE  
BRITISH UNION CONFERENCE  
OF  
SEVENTH-DAY ADVENTISTS.

## Conference Changes

ON account of sickness it has been necessary to make certain changes in our two conferences during the past few days. Pastor F. A. Spearing, who was appointed as president of the North England Conference at the Union Session last March, has, by doctor's orders, to relinquish his work of leadership in that northern field. We regret very much that it is necessary to make a change just now, and yet these matters must be faced as they develop from time to time. We certainly pray that whatever steps may be taken for the recovery of Brother Spearing's health may be abundantly blessed of God so that he may be well and strong again very soon.

The Union Committee, in council a few days ago, gave very earnest and prayerful study to how the need in North England might be met, and it was felt that the situation called for experienced leadership. The brethren were unanimous in their conviction as to who should be recommended, and after taking counsel with the committees in

North England and South England, arrangements have been made for Pastor O. M. Dorland to become president of the North England Conference.

Pastor H. W. Lowe was recommended to the South England Conference and the committee of this field extended a very warm welcome to Brother Lowe to take the leadership of the south.

### The Passing of a Pioneer



WE very much regret to announce the death of Pastor R. Mussen, who was connected with our work in the British Isles for so many years. During the past year or so, he suffered a great deal, and recently was counselled by his medical advisers to enter the hospital at Hove to undergo an operation. He accepted this advice, but survived the ordeal by only three days.

Brother Mussen was born in the year 1872. He entered our work early in the year 1898, and consequently was connected with the cause as a worker for just over thirty-four years. He began, as most of our ministers begin, in the colporteur work, and later entered the ministry. He was an ordained minister for over twenty-five years, and for several years during that period served in the capacity of superintendent of the Missions in both Scotland and Ireland.

With his passing there has gone from our midst a faithful servant of God and a loyal comrade in service. We shall miss his genial disposition, his kindly smile, and his encouraging word, but he rests from his labours and his works follow him. In many parts of the field are souls who bless God for his ministry.

The funeral was conducted by O. M. Dorland and the writer, and following a brief memorial service in our church at Hove, he was interred in the cemetery a little distance away. We extend our deepest sympathy to Sister Mussen, who mourns the loss of a devoted and loving husband, and also to the other relatives who have lost a faithful friend and brother. We pray that God may sustain them in this hour of bereavement, and that they may experience solace from the God of all comfort in this hour of sorrow.

What a blessed thing it is to know that Jesus is coming again, that soon the "last enemy" shall be destroyed. The day is not far distant when there shall be no more crying and no more tears, for the people of God will be saved in the eternal kingdom.

May we be faithful to the Lord that in that glad day we may meet our blessed Saviour, also the faithful who have gone before, and continue in fellowship with them throughout the eternal ages.

W. E. READ.

This left a vacancy in the Union Departments, and feeling that we should have someone who had had experience in Union work before, it was the unanimous decision of the committee that Pastor F. W. Goodall be called from North England to lead out in our departmental work in the Union. This naturally meant a gap for the departmental work in the north, and realizing that Brother J. H. Parkin had already had experience in this line of work, he was recommended and unanimously appointed by the North England Conference Committee. The work of secretary-treasurer in the North Conference will be cared for by Brother A. H.

Thompson, who has been connected with our training institution for some years.

We had hoped that some of these changes would not have come quite so soon, but the failing health of Brother Spearing made it necessary to give immediate study to this question. It is hoped that each man will be ready to shoulder his burden to the full by January 1st of the new year. Let us pray that God may bless in these appointments and that under the leadership of these brethren, the work of God may press forward as never before. W. E. READ.



### Notes from the Union President

WE would call attention to the fact that Sabbath, November 19th, has been set apart as the day when we are all invited to give special study to our responsibility to God in tithes and offerings. A little tract on the subject will be available by that time, and we trust that every conference worker, every church officer, and every member will give prayerful consideration to this question. Let us bring all the tithes into the storehouse and thereby open the way for God to pour out His rich heavenly blessing upon His people.

## North England Conference

*President:* ... .. Pastor F. A. Spearing

*Secretary-Treasurer:* ... .. J. H. Parkin

*Office Address:* 22 Zulla Road, Magdala Road, Nottingham.

*H.M., S.S., and M. V. Sec:* Pastor F. W. Goodall

*Field Missionary Secretary:* ... .. D. Davies

### Notes from the President

WE are glad to be able to report the fact that seventy-eight persons have been baptized and eleven received by vote in the North England Conference during the past nine months. The net gain, after deducting losses from apostasy and death, is twelve. Present indications are that there will be another one hundred received into fellowship during the present quarter.

WE invite our members to pray earnestly for the efforts now being conducted in Manchester, Wakefield, South Shields, Accrington, Chesterfield, and the Worcester area, that by the end of the year we may see a good harvest of souls resulting from the seed sown. We hope soon to be able to report that Pastor W. Maudsley has commenced his campaign at Leicester.

THE tithe for the past nine months shows a decrease of £6. 1s. 6d, and the mission offerings a decrease of £1. 10s. We are grateful that the situation is not worse. We hope that the fourth quarter will show a substantial increase in both tithes and offerings.

FOUR of the five district meetings arranged for our field have been held, and all proved a source of blessing and inspiration to those who attended. We are grateful for the help received from the Northern European Division and the British Union Conference. The services of Pastors E. D. Dick, W. E.

MAY we again earnestly ask for the prayers of God's people upon the Winter Council of the Division as it convenes at Stockholm, November 16th to 24th. These are stirring times, times of great perplexity, and as the leaders of God's work gather together from all parts of the Division, let us pray that God may guide them in their deliberations.

THE third quarter's report concerning the number of Bible studies and cottage meetings held throughout the Union is very encouraging indeed. The number of Bible readings alone is listed at 4,196, and the number of cottage meetings, which is only a partial report, totals 200. We trust that this good work will go on. Some of the conferences on the other side of the Atlantic have not been able to spend anything this year in public efforts. All their workers have been obliged to work from house to house. Whatever meetings have been held have been in the homes of the people, and yet they are reporting the largest gains in membership they have ever recorded. Truly God knows no crisis. We are glad for these evidences of His divine leading. Let us press on in the good work, brethren and sisters, take hold of the task that lies at our hands, and God will give the increase.

W. E. R.

Read, and A. S. Maxwell have been greatly appreciated.

UP to the time of writing, our Ingathering total is £2,380. We are £850 short of our goal. May we see this shortage made up by the time the next issue of this paper appears. If every member will do his best in this campaign, there would be no question as to the goal being reached.

A SUPPLY of the special Week of Prayer number of the *Review and Herald* has reached us. These will be sent out later. Let us plan early this year for a really profitable Week of Prayer.

THE MISSIONARY WORKER offering is to be taken up in all our churches on Sabbath, November 12th. We would remind our members that it costs the conference almost £90 to send the WORKER to every family. We hope that our people will be prepared to make a really large offering when the time comes, so that the net expense will not be heavy.

F. A. SPEARING.



### "Present Truth" Evangelism in Liverpool

LATE in 1930 the churchmembers began an intensive campaign with *Present Truth*. The campaign has brought much blessing and rich experiences to those who took part and has relieved, in large measure, the financial situation among our people.

For two years we have been sowing the seed

"broadcast o'er the land," and there have been many expressions of pleasure and comfort received from the message of the paper. In 1930 the church-members sold 15,000 copies of *Present Truth*; in 1931 they sold 43,000 copies, and thus far in 1932, 35,000 copies, with 3,000 *Good Health*, besides copies of *Liberty* and a large quantity of shilling books. The seed has been sown, and one day we expect a rich harvest. Two members, who joined the church this year, were first brought out through *Present Truth* work. The seed is springing up in interested souls here and there inquiring about the truth. One lady, whom I visit, was first interested by *Present Truth* and declares it "the finest little paper on prophecy" she has read. Another family read it regularly and then it is sent to another home, where it is eagerly awaited and read.

May the Lord continue to bless the literature ministry and the faithful members who find joy and blessing in this branch of service. W. LENNOX.

---

## South England Conference

*President:* ... .. Pastor O. M. Dorland.  
*Office Address:* 395 Holloway Road, London, N.7.

---

### Baptism at West London

ON Sunday, October 23rd, in the presence of a number of members and friends, five souls—two brethren and three sisters—were buried with their Lord in the sacred ordinance of baptism at our church in West London.

Four of these were from High Wycombe and one from Southall. Most of them made their first acquaintance with the truth through the labours of Brother L. A. Watson, and one of them was the result of faithful labour by one of our colporteurs.

Pastor O. M. Dorland examined the candidates on the doctrines of our faith, and also gave an inspiring address on the significance of the step about to be taken by the candidates, after which they were immersed by the writer.

We pray that each one may daily have the resurrection experience, and be the means of winning many other souls to Christ.

We are hopeful for another baptism before the close of the year, and invite the earnest intercession of all the readers of the WORKER on behalf of those with whom we are now studying, in preparation for this step.

HAROLD W. McCROW.

---

## Welsh Mission

*Superintendent:* Pastor G. D. King.  
*Office Address:* 80 Australia Road, Heath, Cardiff.

---

### Notes from the Superintendent

THE district meetings held at Swansea and Newport as appointed were a success in the truest sense of the term. The attendance was naturally larger at Newport owing to the fact that more members were able to attend from near-by places, but at both gatherings a splendid spirit was manifest. The ministry of the visiting brethren, Pastors W. E. Read and W. G. Murdoch, was much appreciated. All

who attended are agreed that the idea of district meetings is one that must remain with us and extend. We are thankful for the victories that were gained at these services and for the consecration of lives to fuller and wider service for the Master.

#### HARVEST INGATHERING

THE Welsh total is slowly but surely creeping up. We still have confidence in our members and know that they will not fail in this time of need. Possibly there are still some who have not received the blessing that awaits those who serve willingly as the opportunity presents itself. There is still a heavy load ahead of us to achieve final victory and we would invite all to rally to the call. Many of our faithful isolated members have already done splendidly. Ours is small praise compared with that which awaits them and all who are faithful.

#### WELSH WELFARE WORK

THE winter is approaching and to many in Wales it will be a trying time. Industrial conditions are no better than they were a year ago and many of our members are receiving small relief in the midst of unemployment. In spite of these distressing conditions our members are strictly faithful in their obligations to God and the cause they love. During the past six months we have felt many times that our people here are a noble example of loyalty to others in more favoured circumstances. The small fund that we have for relief among our own needy members is almost depleted. Gifts can be sent to the above address or direct to Brother F. D. Buckle, Stanborough Park, Watford.

#### EVANGELISM IN RISCA

BROTHER M. MURDOCH's campaign at Risca, a Western Valley town six miles from Newport, had a very encouraging start. Five hundred attended the opening meeting and 175 names were handed in for literature. It was a splendid service marked by the attention and reverence of the audience. The singing was a revelation to those used to English meetings. While we know that a first night can mean very little we believe that this is evidence that God has great victories in store for us.

Further word has just come in that more people attended Brother Murdoch's second meeting than attended the first. One hundred and sixty new names were received for booklets at the second meeting.

#### CROWDED MEETING AT BARRY

THE opening meeting at Barry was over-crowded. Six hundred or more heard the address. Seventy wrote in their names asking a mission worker to call. Many people were compelled to stand and others crowded into the vestry at the back of the platform. Intense interest was manifested in the lecture and the meeting was remarkable for its reverence and good spirit.

HARD work and earnest prayers have been rewarded. Quite 1,100 people heard our preachers in Barry and Risca last Sunday evening and we now have over 400 names from these meetings. We ask you to continue your prayers for this Welsh revival of the message.

G. D. KING.

### Nature Calling!

In 1891 the spirit of prophecy testified to the effect that: "God's blessing will rest upon every effort made to awaken an interest in health reform: for it is needed everywhere. There must be a revival in regard to this matter; for God purposes to accomplish much through this agency."

Note that "there must be a revival." Have we seen that revival yet? Hardly, or there would not be as much sickness among our people as is found to-day. In days long before science had reached its present status it was written, "mens sana in corpore sano." It was well known then that the finest intellects were found in the bodies of the most healthy. The sacrifice offered to the Lord was always to be without blemish, and we are exhorted to "present your bodies a living sacrifice."

Upon this authority Dr. and Mrs. F. C. Shone, of Walthamstow, have lately founded The Manor Guest House and Convalescent Home, situated at Breaun, near Burnham-on-Sea, Somerset, where the principles of health reform are followed and every home comfort may be found. Full particulars and tariff (from which latter twenty-five per cent rebate is allowed to churchmembers) may be obtained from Mrs. M. Bartlett, who is in charge of the establishment.

This institution, nestling under the dunes by a long stretch of golden sands swept by Atlantic breezes, spells health, and one feels that it is part of God's great garden. Among such ideal surroundings meditation is prompted towards the Giver of all good and perfect gifts, and the natural heritage of health the easier regained. G. H. BARTLETT.

## The Ministry of Literature

### "How Can Man Account for All This?"

WHAT great wonders could the colporteur speak of! What experiences he could write in his book of memoirs! What lessons in psychology he could give! His name is not to be found in *Who's Who*. No brass band precedes him. There is no fanfare of trumpets to declare with honour his entry into a town, and yet his work is of far greater moment than that of the most important citizen of the district. One minute he is standing in a ducal palace in front of a titled person, while the next he is talking with a widow in her humble cottage. Both may have ordered a copy of his book.

"This is rather what I have been looking for," said one lady of note. "But," she continued, "it is a great thing to have it brought to one's door." . . .

"Here, Mr. Robinson. You are a man of the world. I have something here which tells you all about the world you live in. It shows you the political situation and how it might improve! The controversy of religion! Why De Valera did not go to Ottawa! It is yours for one pound, Mr. Robinson!" . . .

"I have here, Mrs. Jones, a work that will tell you all about the next world and who will inhabit it. It shows us that the Bible is God's great text-book for you and me. It further explains how we can get Jesus in the home."

"How much is your book, colporteur?"

I move on a little farther and visit Mrs. Ford. This Christian mother hands out half-a-crown deposit. She will read and study the book with her fifteen-year old son who gropes in physical darkness because of his malady, meningitis.

Two doors off the lady is out. I learn that she usually returns about three o'clock each day. Something seems to suggest that it may be worth while to wait about. Presently there comes to view in the distance up the steep hill a woman struggling with a bicycle, on the back of which is a loaded portmanteau.

"I think, Madam, I am capable of assisting you up the incline with that machine. By the way, do you happen to be Mrs. Sharp?"

"I am, and you?"

"Well, my name is Kinman."

"I have never heard of you before, but come into the house."

The suit-case reveals that this good soul is endeavouring to augment the short-time wages of the husband by door-to-door canvassing with haberdashery. "Birds of a feather flock together, I suggest."

"Yes, I know that. I do hope you will stay for a while, at least until my daughter arrives. This is her half-day out, and she will be interested in your work."

Soon the daughter appears. The rain-soaked outer garment has not been removed.

"Are you getting a copy of this, Mother?"

"Well, dear, I thought one copy would do for the whole family."

"But I must have one for myself as well. When are you having yours?"

"I must earn the money first, dear."

"Oh, but Mother, this gentleman may bring yours at the same time that he delivers mine."

"O Lord, how manifest are Thy works!" Psa.

---

Literature Thanksgiving Day—Sabbath, Nov. 5th.

104:4. What more can we say then? Why heaps, but there is not space enough, even though the whole eight pages of the WORKER were placed at our disposal.

How about the good brother in the Aldershot district who rejoices in the day when a copy of *Bible Readings* was delivered to him? Together with the work of the Holy Spirit and the private ministrations of Pastor Dorland, that good soul, who now is a full member of the South England Conference of Seventh-Day Adventists, is not failing to interest those of his customers who may enter his shop. What if a church is formed in that locality?

How do you account for all this?

"Great and marvellous are Thy works, Lord God Almighty." Rev. 15:3.

"Good morning Mr. Nash! How are you enjoying your copy of *Bible Readings*?"

"I am not nearly through it yet. By the way, what do you think of some of the doctrine these different churches are preaching? You know when you called on me I was a member of St. — Church up the road here, and old Fred Watts, an old member there, has come out."

"Well, Mr. Nash, perhaps it is not on account of the doctrine, but for the want of doctrine. I agree very largely with what you say, Mr. Nash. We have a publication that will meet your need in that direction called *The Great Controversy*."

"Bring me one when next you are round this way."

"Hallo, Mr. Ratcliffe. We are always pleased to meet old friends." "Never mind about that. I don't see eye to eye with your views, but is not Uriah Smith one of your people, and did he not write a book called *Daniel and the Revelation*?"

"You have it, Mr. Ratcliffe?" "Well, post me on the price of a copy. I want to get one for a friend."

"These were not satisfied with merely enjoying the light themselves. They began to work for others."—*Life Sketches of Ellen G. White*, pages 214, 215.

F. J. KINMAN.

### Wedding Bells

PALMER-PEARSE.—On September 5th the marriage of Brother Vivian Palmer and Sister Joan Pearse was solemnized at the Plymouth Church. After a pleasant reception and breakfast the happy couple left for their honeymoon. We all unite in wishing Brother and Sister Palmer every blessing and true wedded bliss.

F. S. JACKSON

### At Rest

BURT.—On Sunday, September 25th, Brother Thomas Burt passed away at the age of seventy-three. For about nine years he was a resident patient at The Stanboroughs. Although an invalid for so long, he was very cheery, and endeared himself to many of his fellow-patients and members of the staff. For about a year he was manager of the International Health Association, which was then carrying on business in Birmingham. We laid him to rest in the new cemetery at Garston, assured of meeting him again in the first resurrection.

H. F. DE'ATH.

NORRIS.—Sister Rose Norris, age sixty-six, passed away on Sunday, October 2nd. For nearly thirty-five years she was a loyal and active member, first of the Leytonstone Church, then of the Watford Town Church. After twenty years she was used of God to win her husband to the truth, and three of her six children are still active members. She leaves a husband, three sons, three daughters, and thirteen grandchildren to mourn their loss. The Watford Town Church could ill afford to lose her, but her work was finished and she rests from her labours until the final call of the Life-giver.

H. F. DE'ATH.

### The All-Important Vitamin "B"

A VERY learned medical authority has expressed the opinion that the health of the nation would be improved if each member of the community ate food each day that had an adequate amount of that essential substance—Vitamin "B."

The ordinary diet of civilized people tends to be deficient in Vitamin "B" and that means that there is a considerable amount of ill-health which would otherwise have been avoided. What is this invisible factor in our food that accomplishes so much in the matter of health? During the nineteenth century, there was a rapid advance in chemistry and men began to talk authoritatively, and even with an air of finality, of our food; bread, eggs, butter, potatoes, etc., as so much protein, carbohydrates, fat, salts, and water. The idea of synthetic food was a pleasant one, and chemists talked of feeding in the future being merely a matter of taking an occasional concentrated and compressed tabloid of food, and culinary troubles being a thing of the past.

For many years, therefore, nutritional experiments were made on animals, but the animals reared on artificial mixtures of proteins, carbohydrates, salts, and water failed to retain their usual vigour; strong, healthy creatures became ill and died. The experimenters found it difficult to explain their failure, every avenue that may have been an extraneous cause of failure, such as monotony of diet and unsuitable housing conditions, was carefully watched, until at last it was past denial that there was something else lacking in the diet. No one knew what the "something else" was, but for convenience it was called the accessory food factor; later this rather cumbersome phrase was dropped and the word "Vitamin" used in its place.

By feeding two sets of animals with the artificial diet and adding just a small amount of fresh milk to the diet of one group soon demonstrated that the vitamin in the milk kept the animals alive, while the other group became ill, but revived with astonishing rapidity when the fresh milk was included in their diet.

With this result to guide them, many and varied diet experiments were made until the known factors became sufficiently constant for the knowledge to be tabulated. Thus we had the list of Vitamins "A," "B," "C," "D," "E," and their sources given to us for our direction in obtaining a healthful diet.

The history of the Vitamin "B" of which we are directly concerned in this article, takes us to the East. A curious disease called "Beri-beri," consisting of a great wasting of the muscles, membranes of the skin, paralysis of the limbs, and finally death to the sufferer, a complaint from which the coolies suffered, became very common among the lower deck sailors of the Japanese navy. This made the matter one of urgent consideration.

Finally, the cause of the trouble was overcome in a very simple way. A prison doctor noticed that fowls fed on polished rice developed paralytic symptoms very similar to those of the prisoners suffering from beri-beri. In those days, pathologists thought the cause of human disease either a bacteria, parasite, or toxin, but being only fowls, it struck the doctor at once that it was probable that their diet was faulty, so he fed the fowls on whole rice, that is with the silver skin not removed by the milling process. The fowls recovered.

With this knowledge to guide him, he began dietetic treatment of his patients, and when they were given whole rice instead of polished rice, no beri-beri developed. Thus the substance present in the silver skin of rice now called Vitamin "B" became a known factor.

If you want to know how the absence of Vitamin "B" affects western races, and how a person may become ill if he takes a diet deficient in this vitamin, together with information of our new food "Be-vita," a yeast extract rich in Vitamin "B," make a point of reading our next article in the MISSIONARY WORKER.

G.F.L.

# Statement of Tithes and Offerings for British Union SOUTH ENGLAND CONFERENCE

NAME OF CHURCH OR COMPANY	Mem- bership	Tithe	Tithe per Capita	Sabbath-School Offerings	Young People's Offering	Harvest Ingatheri's	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offer- ings per Capita
Bath	32	33 4 7	1 0 9	5 19 10	12 1	11 17 0			3 6 9		21 15 8	13 7
Bournemouth	63	93 3 5	1 9 5	19 5 7		22 11 0			10 12 8		52 8 10	16 9
Brighton	67	97 15 3	1 9 2	20 11 6	8 11	47 11 2			18 14 9		96 6 4	1 8 9
Bristol	92	73 9 0	1 6 0	19 9 1	9 4	53 0 10			8 10 7		81 9 10	17 7
Cambridge	33	21 8 11	13 0	3 6 13		21 2 8			3 2 1		27 11 7	16 3
Croscombe	19	24 1 0	1 5 4	5 17 2	9 1	27 17 11			2 11 2		36 15 4	1 18 8
Croydon	29	15 18 9	11 9 3	5 3 5		45 4 6			6 17 8		57 5 7	2 0 10
Exeter	11	18 2 9	1 13 0	5 8 9					5 8 9		5 8 9	9 10
Gillingham	17	25 14 4	1 19 3	7 12 0		32 11 1			2 2 0		42 5 11	2 9 9
Hastings	27	56 16 5	2 2 1	15 3 11		7 8 1			4 8 6		27 0 6	1 0 0
LONDON:												
Edmonton	23	21 13 10	18 7	6 9 0	7 6	7 8 6			3 8 0		17 13 0	15 4
Forest Gate	25	43 12 10	1 14 11	11 7 4		29 14 8			5 15 6		46 17 6	17 6
London N.	250	234 18 0	18 8	43 3 7	2 19 4	297 19 1			18 15 11		292 17 11	1 3 4
London N.W.	37	39 14 4	1 1 5	12 18 3		28 14 5			5 0 0		46 12 8	1 5 2
London W.	46	81 17 10	1 15 8	18 7 3		58 0 5			4 0 0		80 7 8	1 14 11
London S.	43	67 7 9	1 11 4	16 6 8		27 18 2			6 7 0		50 11 5	1 3 6
Walthamstow	78	205 10 0	2 12 8	36 14 6	8 1	99 10 4			115 18 3		252 11 2	3 4 9
Wood Green	120	68 7 9	11 5	5 3 4		118 6 5			1 12 6		125 2 3	1 0 10
Wimbledon	74	88 15 2	1 4 0	19 1 10	1 0 8	56 14 6			32 16 0		99 13 0	1 6 11
Luton	81	16 17 4	5 11	2 17 8		8 0 4			10 1		11 8 1	7 4
Norwich	54	39 3 1	14 6	7 2 2	13 0	97 10 5			2 0 0		97 10 7	1 14 3
Plymouth	103	142 17 6	1 7 9	23 9 10	12 6	92 3 9			7 8 9		123 14 10	1 4 0
Portsmouth	80	61 1 5	16 0	10 9 7	9 0	86 17 5			2 13 0		100 9 0	1 5 1
Reading	49	67 5 10	1 7 6	11 8 6		36 0 0			1 5 0	2 0	48 15 6	15 11
Southend	49	37 17 0	15 10	14 15 6	10 7	37 18 5			5 19 3		65 6 6	1 6 8
Southampton	74	74 11 4	1 0 1	17 2 1	1 7 10	52 16 4			11 18 10		90 8 1	1 4 6
Southstoke	16	24 5 4	1 5 4	9 9 10	1 0 0	1 0 0			22 15 7		33 5 5	2 1 6
Stanbor'h Park	257	473 12 3	1 17 0	74 6 7	2 12 1	403 8 3			59 9 8		539 16 2	2 2 0
Watford	85	71 10 1	16 10	5 8 9	1 4 6	35 9 2			3 6 1		81 8 6	14 5
Companies												
Clapham	31	37 17 8	1 4 5	2 17 8		29 14 11			6 8 5		42 9 10	1 7 5
Dereham	13	10 5 1	15 9	1 7 8		9 12 5			1 7 0		12 7 1	19 0
H. Wyco'e	21	25 19 4	1 4 9	5 2 10		32 4 8			2 7 7		39 15 1	1 19 0
Romford	8	10 11 0	1 6 5	1 3 6					16 6		2 10 0	6 2
St. Mabyn	5	5 5 6	1 1 1	4 8 4					12 6		5 0 10	1 0 2
Conf'e Session				31 3 0							31 3 0	
Isolated	146	665 4 10	1 18 5	119 13 0	5 0 7	316 14 8			100 12 3	8 6	542 9 0	1 11 4
Totals	12809	3078 11 2	1 7 11	643 14 9	20 10 1	3158 2 4		7 8 9	472 6 0	10 6	3808 12 5	1 10 0
Totals 1931	12193	3415 9 10	1 11 7	659 13 8	17 15 0	3037 8 2		5 0 0	484 14 7	15 6 4	3219 17 9	1 9 10
Increase	115	-336 18 8	-3 8	-18 11	2 15 1	120 14 2		2 8 9	-12 8 7	-14 15 10	88 14 8	2

# NORTH ENGLAND CONFERENCE

Birmingham S.	57	43 5 9	15 2	6 10 7		22 18 9			2 10 0		31 19 4	11 3
Blackburn	23	7 12 6	6 8	2 14 9		15 10 1			1 4 1		19 8 11	16 11
Bolton	25	19 10 8	15 8	5 18 10	17 2	32 17 7			1 16 0		41 9 7	1 14 9
Bradford	28	16 9 7	11 9	2 10 7	10 1	16 13 10			1 12 10		20 7 4	14 7
Coventry	28	44 18 3	1 12 1	9 2 10	1 8	18 16 7			1 8 6		26 9 7	18 11
Derby	54	45 13 2	16 11	6 7 8	7 0	16 10 11			4 10 6		27 16 1	10 4
Gateshead	27	1 19 2	1 5									
Grimsby	31	14 17 10	9 7	4 15 4		50 14 2			5 0 5		60 9 11	1 19 0
Handsworth	70	69 8 0	19 10	6 2 7		24 9 5			11 18 4		44 5 4	12 8
Hull	89	152 6 5	1 8 2	28 12 9	8 5	98 16 0			12 5 8		140 2 10	1 11 6
Kettering	34	32 1 5	15 11	8 13 7		7 8 0			4 19 10		21 8 10	12 8
Leeds	94	71 2 7	15 9	16 17 1	17 5	34 11 2			3 12 0		55 17 8	11 11
Leicester	29	27 8 10	18 11	7 19 8	11 10	33 19 1			3 19 0		46 9 7	1 12 1
Liverpool	82	57 12 2	14 1	12 19 4	10 9	69 2 2			2 9 0		85 1 3	1 0 9
Manchester S.	34	34 7 4	1 0 2	6 1 4		34 6 4			3 14 6		46 2 2	1 7 2
Newbold	101	91 11 7	18 2	20 10 8	2 5 3				11 3 8		93 19 7	6 9
Newcastle	132	98 8 0	14 11	11 12 8	12 5 3	310 7 7			10 17 11		333 10 7	2 10 6
N. Shields	53	40 1 8	15 1	14 3 1	11 1	42 13 9			5 15 8		63 13 7	1 8 7
Nottingham	18	11 1 0	12 3	3 13 9	14 4						4 8 1	4 11
Rotherham	66	48 19 5	14 10	13 5 0	1 11 7	53 7 11			6 7 0		73 11 6	1 2 3
Rushden	26	18 9 9	14 2	2 7 10	6 11	14 7 6			14 4		17 16 7	13 9
Sheffield	16	14 0 9	17 7	2 3 0	5 0	12 0 9			1 10 0		16 3 9	1 0 3
Stoke	57	50 18 6	17 10	9 13 8		21 2 3			1 7 6		32 3 5	11 8
Stirling	16	18 7 11	1 3 0	5 19 1	12 0	11 6 4			1 9 0		9 16 5	1 4 2
Wellingboro	22	12 10 1	11 4	5 9 11		3 0 11			1 5 1		8 15 11	8 11
Wolverhampton	16	25 3 5	1 11 6	5 9 8		2 1 11			16 0		8 7 7	10 6
Worcester	99	54 0 7	1 7 8	12 2 6		136 13 2			7 0 9		155 16 7	3 19 11
York	24	24 11 4	1 0 6	10 6 5		35 4 4			1 2 0		46 12 9	1 18 10
Bromsg've	9	12 7 6	1 7 6	2 15 10	7 3	12 8 4			1 9 6		17 0 11	1 17 11
Burnley	4	3 18 9	19 8	15 3		6 3 0			1 13 6		30 14 10	1 27 2
Chest'field	9	7 18 3	17 7	2 19 5		35 4 5			1 11 0		9 14 9	4 8 4
Hudde'field	5	1 10 6	6 7	18 0		6 0 7					6 18 7	1 7 9
Lincoln	32	29 17 8	18 8	5 10 8		44 18 9			5 14 6		56 3 11	1 15 2
Louth	8	4 19 6	12 5	5 8 7					5 8 7		5 8 7	13 7
Mansfield	14	13 15 1	19 8			3 5 4			7 0		9 12 4	5 2
Middlesbro	9	7 17 2	17 6	2 4 10		28 9 7			1 12 0		32 6 5	3 11 11
Northa'ton	11	4 16 6	8 4	1 1 9		1 19 3			4 0		9 5 0	5 11
Scarbor'gh	14	21 17 9	1 11 3	7 13 4		16 0 0			1 19 6		25 11 10	1 16 7
Skegness	14	23 0 6	1 12 11	3 17 5					1 3 18		5 1 3	1 7 3
Southport	8	2 16 0	7 0	12 4					2 6		14 10	1 10
Stockton	6	3 18 9	19 1	17 1		6 2 3			1 4 0		7 3 4	1 3 11
Sutton	13	15 15 4	17 6	3 19 0		10 3 5			1 1 3		15 3 8	16 10
Ulverston	7	6 9 2	18 5	1 7 7		3 5 0			7 6		4 18 1	14 0
Wallsend	14	3 5 10	4 2	2 19 11		7 18 0				2 6	11 0 5	1 5 9
W. Hartle'le	15	10 7 9	13 10	4 12 2		15 7 5					20 6 1	1 7 1
Isolated	194	254 8 3	1 6 3	36 3 4		145 13 11			3 3 6	3 1 2	221 5 1	1 2 10
Conf'e Session				21 1 5							21 1 5	
Totals	1682	1548 17 11	18 5	551 4 3	12 2 7	1457 11 9			162 7 10	3 3 8	1986 11 1	1 3 8
Totals 1931	1605	1777 13 8	1 2 6	370 11 7	11 9 6	1394 11 0		11 0	186 0 10	7 18 6	1971 2 5	1 4 11
Increase	77	-228 15 9	-4 1	-19 7 4	13 1	63 0 9		-11 0	-23 18 0	-4 14 10	15 8 8	-1 3

# Conference for the Quarter ended Sept. 30, 1932

## WELSH MISSION

NAME OF CHURCH OR COMPANY	Members	Tithe	Tithe per Capita	Sabbath-School Offerings	Young People's Offering	Harvest Ingatherings	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Blaenavon ..	5	6 10 0	1 6 0	1 13 1		3 6 7			8 6 6		5 8 2	1 1 7
Cardiff ..	67	54 10 6	16 3 9	19 9 2	15 8	44 13 10			5 1 3		69 19 11	1 0 10
Milford Haven	7	7 18 6	1 2 7	5 0 6					3 5 0		8 5 6	1 3 7
Newport Mon.	77	37 10 4	1 9 8	10 6 11	10 10	37 12 0			3 19 5		52 9 2	13 7
Porth ..	9	4 6 2	1 0 8	2 11 7		5 0 0			1 5 0		8 16 7	19 7
Swansea	48	29 17 10	12 6 6	6 11 7		15 0 0			17 6		22 9 1	9 4
Conference	Aberdare ..	11	15 7 4	1 7 11	3 2 9	10 0 0			2 0 0		15 2 9	1 7 6
	Barry Do'k	12	29 12 1	1 19 4	4 6 8	18 9 5			14 6		28 10 7	1 11 10
	Dowlais ..	4	1 3 0	5 9	1 13 3	7 3 9					8 17 0	2 4 3
	Henllan ..	5	3 2 6	12 6	1 14 10	1 0 3			14 6		3 9 4	13 10
	Llanely ..	9	3 5 6	7 2	12 5	2 5 0			1 0		2 18 5	5 4
	Pontypool	12	9 17 5	16 5	2 10 6				3 0		2 13 6	4 5
	Rhos ..	9	10 11 6	1 3 6	3 10 0		2 18 4		5 6		6 13 4	14 10
	Rhyl ..	15	24 10 8	1 12 2	6 8 3		20 9 5		7 10 0		34 7 8	2 5 10
	Wattsville	3	5 12 4	1 17 9	2 7 10				10 0		2 17 10	19 3
	Isolated	104	84 1 1	16 1	15 10 8		186 7 9			7 8 6		169 6 11
Totals	397	326 17 9	16 4	87 10 0	1 6 6	204 6 1			84 3 2		427 5 9	1 1 4
Totals 1931	409	379 19 11	18 6	81 17 9	1 16 2	358 16 11			89 4 5	15 0	482 15 3	1 9 5
Increase	-12	-53 2 2	-2 1	5 12 8	-9 8	-54 10 10			-5 1 3	-15 0	-55 6 6	-2 1

## SCOTTISH MISSION

Edinburgh ..	64	36 8 8	11 4	9 3 9	14 6	21 13 10			16 6		32 5 1	10 1
Glasgow ..	105	57 17 3	11 0	15 11 1		53 11 0			5 5 0		74 11 11	14 2
Kirkcaldy	11	14 8 0	1 6 2	4 3 0		11 0 0			3 1 0		18 4 0	1 13 1
Aberdeen	18	22 7 0	1 14 5	3 7 0		30 11 8			1 13 9		36 12 5	2 14 9
	8	16 0	2 0	2 6 2							2 6 2	5 9
Dundee ..	13	29 3 10	2 4 11	14 11 8		11 10 0			1 0 0		27 1 8	1 1 8
Stirling ..	79	81 8 4	1 0 7	8 15 6		17 12 5			7 12 6		34 0 5	8 7
Isolated												
Totals	293	242 9 1	16 4	58 3 0	14 0	145 8 11			19 7 9		224 3 8	15 2
Totals 1931	297	249 2 1	17 0	51 18 5	1 6 6	285 2 4			18 9 2		356 16 5	1 4 4
Increase	-4	-6 13 0	-8	6 4 7	-12 6	-139 3 5			18 7		-132 12 9	-9 2

## IRISH MISSION

Belfast	81	32 8 7	10 6	21 11 7		119 11 4			5 18 11		146 11 10	2 14 8
Dublin ..	31	44 11 5	1 8 5	7 18 3	14 9	50 18 1			4 13 3		64 3 9	2 1 5
Kilmoyie	9	1 8 0	2 6	2 4 5	10 2	10 6			10 0		3 14 11	8 4
	7	5 0 0	14 3	10 0					10 0		1 0 0	2 10
Magherafelt	50	45 3 4	18 0	6 12 0		57 11 2			6 19 6		71 2 8	1 8 5
Isolated												
Totals	158	128 1 4	16 3	38 16 1	1 4 4	228 11 2			18 1 8		286 13 2	1 16 6
Totals 1931	154	180 17 1	1 3 2	79 3 4	2 8 4	196 6 2			29 3 4		307 1 2	1 19 4
Increase	4	-52 15 9	6 11	-40 7 3	-1 4 0	32 4 11			-11 1 8		-20 8 0	-2 10
Specials		9 0										
Grand Totals	4886	5325 6 3	1 2 5	1185 8 1	35 17 6	4294 10 2		7 8 9	706 6 5	8 14 2	6293 5 1	1 6 3
Grand Tot. 1931	4658	6021 2 0	1 6 1	1243 4 9	34 15 6	4272 4 7	5 0	5 11 0	757 12 4	102 19 10	6416 13 0	1 7 10
Increase	180	-695 15 9	-3 8	-57 16 8	1 2 0	22 5 7	-5 0	1 17 3	-51 5 11	-99 6 8	-183 7 11	-1 7

### At Rest

HAMLEY—We are sure the WORKER family will sympathize in the severe loss that has befallen the St. Mabyn (Cornwall) company of believers in the death of Mrs. Edith Hamley at the South Devon Hospital, Plymouth, on September 19th. Sister Hamley learned the truth for these last days from Brother A. C. Johnson more than twenty years ago. She was baptized in October, 1912, at Plymouth, by Pastor S. G. Haughey. Through all the years Sister Hamley's life was replete with loving service and faithful witnessing, and during the last weeks in hospital she endeared herself to the whole ward and staff. It was always an inspiration to visit her. Mrs. Hamley was quietly laid to rest on Sabbath afternoon, September 24th, in the little cemetery at St. Mabyn where she waits the summons of the Master. The funeral service was conducted by the vicar of St. Mabyn, assisted by the writer. Later in company with Pastor Bartlett and Brother Bate we repaired to the home of the bereaved family, when words of comfort were spoken and prayers for guidance offered. F. S. JACKSON.

GUEST.—We regret to announce the death of James Guest of "Roseville," Hendrefolan Road, Sketty, Swansea, in his sixty-seventh year. He conducted one of the largest wholesale fish and fruit businesses in Swansea. James Guest came in touch with the Advent people many years ago, and was a faithful member of the church for some years. Eventually, however, his membership was withdrawn from the church, but his heart was with this movement to the time of his death. During the months of his ill-

ness he prayerfully studied his Bible, and laid hold mightily upon the arm of Omnipotence. He will be greatly missed by the Advent people in Swansea for his very generous and liberal spirit. A very large circle of friends and tradespeople were in attendance at his funeral to pay him their last respects. He leaves a wife, Mr. and Mrs. Norman Guest, and four grandchildren to mourn their loss, but not without hope that he will take part in the first resurrection. He was laid to rest in the Sketty Cemetery. The service was conducted by Brethren Jacques, M. C. Murdoch, and F. E. Powell. CHURCH CLERK.

### SUNSET CALENDAR

	London	Nott'ham	Cardiff	Edin.	Belfast
Nov. 11th	4.17	4.17	4.30	4.13	4.30
Nov. 18th	4.7	4.6	4.20	4.1	4.19

### The Missionary Worker

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.

EDITOR A. S. Maxwell  
Copy for next issue: November 10, 1932

# The Goal in Sight

## Still Ahead After Eight Weeks

ALMOST seventy churches and companies have reached their goals thus far. The Union total is now over £7,310 and we need only about £2,000 more to leave us flushed with the joy of victory.

A grand victory week in every church, say from November 5th to 12th, including two large field days, would practically finish the campaign. Every church with an unattained goal should organize a special week's work of this kind. Bands could go out on the week-days and larger bands of all the members could concentrate on the two Sundays.

In the Tyneside area are some companies of new believers, not yet members, who have thrown themselves with great enthusiasm into the campaign.

Four members in the north have gone off to a nearby city, intent on getting £50 in two weeks. At the end of the first week, despite the tempestuous weather, they had well over £20. It's the spirit that tells!

Churches like Wood Green and Stanborough Park, having long past their own goals, have undertaken to keep on to help other churches. "Bearing one another's burdens," even in the In-gathering Campaign! Splendid, isn't it?

Scotland has 84 per cent of its goal, South England 77 per cent, North England 74 per cent, and Wales 64 per cent, while Ireland leads the list with 110 per cent. The whole Union has 77 per cent of the task done.

Among the large churches Newbold and Stanborough Park lead with per capitas of £2. 11s. 3d. and £2. 2s. 1d. respectively.

Of the churches below 100 and above 50 members, Belfast leads with £2. 9s with Walthamstow £2. 8s. 1d.

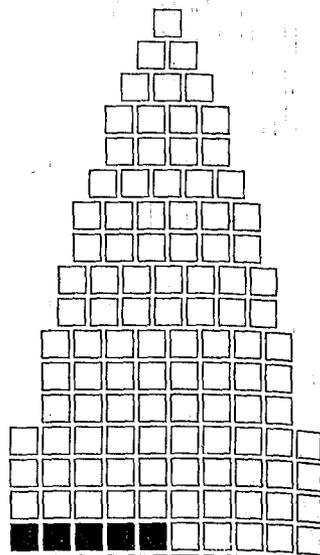
Of the churches above 25 members Edgware leads with £4. 7s. 7d and Dublin comes next with £3. 8s. 5d.

Will isolated members holding money be sure to send it in soon. Every little helps now.

Now for a "grand finale" worthy of this noble venture for God!

H. W. LOWE

Union Goal  
£9,400



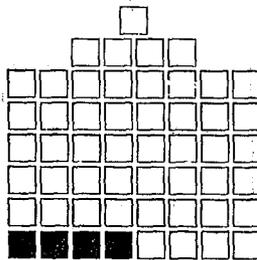
### Totals to Date

(October 24th.)

S England	£3,450
N England	2,430
Wales	550
Scotland	520
Ireland	360
Union	£7,310

"The Campaign  
that Knows  
No Crisis."

South England  
£4,420

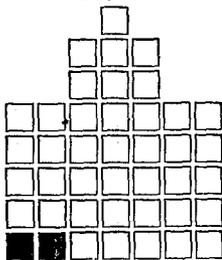


"Strong in  
the Lord of  
Hosts."

Ireland Does  
It!  
Which Field  
Next?

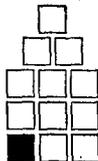
£20 of the

North England  
£3,230



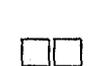
Represents

Wales  
£840



Each Square

Scotland  
£590



Each

Ireland  
£320



Goal