

# Letter to the Church in Europe

## *A Message from the General Conference*

*To Our Believers in Europe.*

BELOVED BRETHREN, Greetings!

The General Conference Committee assembled in Autumn Council take this opportunity of addressing our believers in Europe. We realize something of the trial through which you have been passing because of the effort now being made to undermine the faith and weaken the zeal of the remnant church.

We greatly appreciate and commend the loyal stand of our leaders, workers, and believers in withstanding the forces of unbelief and apostasy.

Such experiences serve to remind us that we are entering the perils of the closing days of earth's history, of which time the apostle Paul declared, "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith." 1 Tim. 4:1. Many years ago the warning came to this people through the Spirit of prophecy, "Many a star that we have admired for its brilliancy will go out in darkness." Although we deeply regret to see any depart from us, yet our faith should be strengthened as we see these divine predictions fulfilled.

Nor is this a new experience for the church of God. Of some of the followers of Jesus it is recorded, "From that time many of His disciples went back, and walked no more with Him." John 6:66. Also the apostle Paul warned the elders of the church in his day that from among themselves men would arise, who would speak perverse things and would seek to draw away disciples after them. (See Acts 20:30.)

Notwithstanding such experiences, which come to the church to try and to purify it, it is our blessed privilege to know that "the foundation of God standeth sure." The love of many may wax cold, the faith of many may waver and fail; but the truth of God changeth not, and "the Lord knoweth them that are His."

It is with great joy that we learn that, notwithstanding the fact that vigorous efforts are being made to destroy faith in some of the fundamental principles of our belief, such as the important doc-

trines of the sanctuary and spiritual gifts, including the gift of the Spirit of prophecy, our people in Europe are standing firm, and are giving no countenance to those who would unsettle the established faith of this people. We cannot afford to permit our confidence to be shaken in the message of truth which has been brought to us at so great cost, and which has placed in our hearts the "blessed hope" of soon seeing the face of our Lord and Saviour.

We, your brethren in the common faith, are glad to avail ourselves of the opportunity provided by this Autumn Council, of passing on to you the assurance that our position on the important doctrines mentioned above, i.e., the sanctuary and spiritual gifts, including the gift of the Spirit of prophecy, is, like yours, unchanged from that held by the founders of this movement. We believe that Jesus Christ, our High Priest, is the "minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man." Heb. 8:2. We believe that this sanctuary of which He is minister is in heaven, and is the antitype of the earthly sanctuary, the services of which foreshadowed the sacrifice and priestly ministry of our Lord; that upon ascending to heaven, Christ as priest began His ministry in the first apartment of the heavenly sanctuary, continuing there until the end of the prophetic period of 2,300 prophetic days or literal years of Daniel 8:14, which period ended in the year 1844; that at that time, in harmony with the type, He entered the second, or most holy, apartment for the purpose of cleansing the sanctuary and of beginning the work of judgment.

We believe that the Advent movement of 1844, the beginning of which synchronized with the entry of Christ upon His solemn ministry in the most holy apartment of the heavenly sanctuary, and which is now heralding the threefold judgment hour message to all the nations of earth, is of God, and that those associated with this movement constitute the remnant of His church. (See Rev. 12:17.) We believe that this church, after being purified and tried, will be presented to Him at His coming, "a glorious

church, not having spot, or wrinkle, or any such thing; but that it" shall "be holy and without blemish." Eph. 5:27.

We also believe that the Holy Scriptures, which constitute the ground of faith and practice for the church, teach that spiritual gifts will continue to be manifested in the church until "that which is perfect is come." (See 1 Cor. 13:10; Eph. 4:13.) Our faith in this doctrine is confirmed by the assurance given through the apostle Paul to the Advent people when he said, "So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ." 1 Cor. 1:7, 8.

We believe that the writings of Mrs. E. G. White were given to the church through the manifestation of the gift of the Spirit of prophecy, not as a substitute for the Holy Scriptures nor as a new rule of faith, but for the spiritual uplift of the church, for instruction, for warning, for reproof, for admonition, and for the special guidance of God's people through the perils of the last days. This was the belief of the pioneers of this movement, and it is our abiding belief to-day, for the reason that both their faith and ours is founded on the teachings of the Scriptures.

The writings of the Spirit of prophecy always lead us to the Bible. They set forth that book as the inspired and infallible Word of God. These writings exhort us to take that Word as the man of our counsel and the rule of our faith. As evidence of this we quote from the first bound volume given to this people through this gift as follows: "I recommend to you, dear reader, the Word of God as the rule of your faith and practice. By that Word we are to be judged. God has, in that Word, promised to give visions in the last days, not for a new rule of faith, but for the comfort of His people, and to correct those who err from Bible truth."—"*Christian Experiences and Views*," ed. 1851, page 64.

The fruit of these writings is such as to reveal that their origin is of God. They lead to the most perfect standard of morality. They discountenance every vice, and exhort to the practise of every virtue. They point out the perils through which we are to pass on our way to the kingdom. They reveal the devices of Satan. They warn us against his snares. They have protected us from fanatical and unreasonable men and movements. They have exposed hidden iniquity, and have brought to light concealed wrongs, laying bare the evil motives of the false-hearted. They have repeatedly aroused the church to greater consecration to God and to more zealous efforts for the salvation of the lost and erring.

They lead us to Christ. Like the Bible, they set Him forth as the only hope and only Saviour of mankind. They portray before us in living characters His holy life and His godly example, and with irresistible appeals they urge us to follow in His steps.

They have brought comfort and consolation to

many hearts. They have strengthened the weak, encouraged the feeble, raised up the despondent. They have brought order out of confusion, made crooked places straight, and thrown light on what was dark and obscure. We believe that no person with an unprejudiced mind can read their stirring appeals for a pure and lofty morality, their exaltation of God and the Saviour, their denunciations of every evil, and their exhortations to everything that is holy and of good report, without being compelled to say, These writings do verily "speak forth the words of truth and soberness."

With these considerations before us, we feel constrained at this time to urge you, our beloved brethren, to continue steadfast and immovable in the faith. "Cast not away therefore your confidence, which hath great recompense of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. For yet a little while, and He that shall come will come, and will not tarry. Now the just shall live by faith: but if any man draw back, My soul shall have no pleasure in him. But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul." Heb. 10:35-39.

On behalf of the General Conference Committee of Seventh-Day Adventists,

C. H. WATSON, *President*.  
C. K. MEYERS, *Secretary*.



### Notes from the Union President

REPORTS are already coming in from various parts of the field concerning the blessings received during the Week of Prayer season. Letters received from North and South indicate very clearly that the Lord has been visiting His people, and that many of our believers have been entering into a new experience of victory in the Lord. Word which has just reached us from other parts of the Division, from Scandinavia, from the Baltic, and from Poland, emphasizes the same thing, and all seem united in their testimony that this has been the best Week of Prayer season we have ever had. May the blessings received remain with us all, and may the work already begun in our hearts deepen as the days go by.

A FULL meeting of the Union Committee has been called for Monday, December 19th. The brethren will be together two or three days in council, and careful study will be given to our work for 1933. Let us remember the leaders of the work of God as they come together at this important gathering, and pray that they may be divinely guided in all their decisions that we may see a large increase in souls won to the truth during the new year.

THE Nestorian Christians were truly a remarkable missionary people. In the book, *Nestorian Missionary Enterprise*, by J. Stewart, we read the following:

"The merit of having carried the Gospel of Jesus Christ to the Turco-Tartar tribes of Central and

Eastern Asia belongs entirely, he (Dr. Mingana) says, 'to the untiring zeal and the marvellous spiritual activities of the Nestorian church,' *the most missionary church that the world has ever seen.* 'We cannot but marvel,' he adds, 'at the love of God; of man, and of duty which animated those unassuming disciples of Christ . . . who, in utter disregard of all discomforts of the body and in the teeth of the strong opposition and terrible vengeance of the wizards of Shamanism and the mobeds of Zoroastrianism, literally explored all the corners of the eastern globe "to sow in them the seed" of true religion as it was known to them.'

They carried forward their work in a very simple manner. Their organization was certainly not complicated, and they made rapid advance, even though their facilities were very limited. In the book referred to above we read:

"At the beginning of the eleventh century the power of the Nestorian Patriarch extended from China to the Tigris and from Lake Baikal to Cape Comorin. And all this was accomplished without any of the elaborate machinery that we have come to look upon as necessary for the carrying on of the missionary work of the twentieth century.

"If one compares the outcome of the missionary activity of the 'Church of the East' with the results of the more highly developed organizations of today one may well ask if the missionaries of these early centuries have not, even yet, something to teach us as to the methods and conditions that are essential for the gathering out and building up of a Christian community which shall be not only self-supporting and self-governing, but, most important of all, self-propagating as well."—Page 165.

We would like to call the attention of our church treasurers to an action which was taken on the Union Committee a little while ago concerning the banking of church funds. This action reads as follows:

"Acting on the counsel given in the *Manual to Church Officers* that treasurers do not keep conference or church funds in their personal accounts, it was

"VOTED: That we recommend to our local conferences and missions to pass word to our churches where necessary, that the church committees authorize the opening of a bank account in the name of the church, the treasurer having authority to draw all cheques and care for the banking of the monies on behalf of the conference or church."

We know that this plan is being followed in most of our churches, and we feel sure that the brethren and sisters who are caring for the finances in the local churches will appreciate this counsel.

As already reported, our net gain in the Union for the first nine months of this year was ninety-five. During the last quarter, however, quite a number of baptisms are taking place. These are being held in several centres, and we are very hopeful that the net gain for the year will be a very substantial one. Splendid interests are being reported by our evan-

gelists and we are looking forward not only to a goodly number of new accessions to the faith but also to several churches being organized in the near future. Let us remember our evangelists in our prayers day by day. In some places they are meeting with strenuous opposition. Let us remember them at the throne of grace that God may give them victory and overcome for them the powers of darkness, that souls may be liberated from the hand of the enemy and led forth into the freedom of the Gospel of Christ. W.E.R.

### A Magazine for Children

HAVE you noticed that in the January number of *Good Health* there is included a four-page magazine for children?

This magazine has gradually been developing from the Children's Corner. Its bright golden yellow paper has been quite an attraction for boys and girls. They hasten to take it out and read it as their very own. There are now over 1,200 members of the Children's League of Health.

Mention this when you are selling *Good Health*.

### When You Renew Subscriptions

WHEN ordering the *Review, Sabbath-School Worker, Instructor*, etc., for another year, mark your order "Renewal" unless it is for an entirely new subscription. This procedure will simplify the work at our American offices of publication.

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# Great Colporteur Recruiting Campaign

## January 1 to February 12, 1933

### Important Publishing Convention at Stockholm

FROM November 10th to 16th, the week immediately preceding the Winter Council of the Northern European Division, a most important convention was held to deal with the many phases of our publishing work.

"To seek the help and wisdom of God in these abnormal times, that we may know how to get the Advent message quickly before the vast population of the Division territory, so making our Publishing Department a mighty agency in winning souls." These were the considerations, explained the chairman, Pastor J. J. Strahle, for which this first convention of its kind in the Northern European Division had been called.

Stockholm, Sweden's beautiful capital, being the most convenient centre, was the chosen meeting place, and it was certainly a privilege for the representatives from the British Union to meet with the other Union leaders at such a time, and in such congenial surroundings.

What an earnestness marked all the proceedings! And no wonder, when we think of the grave responsibilities resting on these brethren at this time. For here is something of the situation.

Nearly 170,000,000 persons in the Northern European Division territory are needing salvation.

Just one agency capable of reaching all these vast multitudes—the printing press.

Strangely divergent language and climatic conditions to be overcome.

Papal persecution in some parts; cold indifference resulting from centuries of religious formality in others; extreme poverty in still others.

Then again—the increasing need for a stronger literature work on behalf of those unenlightened millions in Africa.

And not the least problem—the growing economic crisis throughout every country of the Northern European Division.

Above all—the weakness of that most important link, the work of our colporteur-evangelists, without which the publishing work ceases to function. How few are the labourers for such a task!

No wonder everyone present was in deadly earnest!

"What We Expect from the Publishing Department," the subject presented at the opening meeting, gave a suitable setting for the whole series of papers which were given by the various publishing brethren during the days which followed.

The three main points emphasized were, the need of literature suitable to the times, interpreting them in such a way as to make a strong appeal to every soul; secondly, a larger force of well-trained colporteur-evangelists by which this literature can be

carried to the public; and thirdly, the importance of ever keeping before us the high spiritual nature of the publishing work, thus ensuring the attainment of its supreme objective—the saving of souls in the kingdom of God.

A lively interest was taken in the discussions as speaker after speaker contributed to the practical value of the convention topics, and the various fields should certainly profit as these publishing leaders apply the results of their counsel together. Resolutions crystallizing the week's deliberations were later adopted by the Division Council.

What appeal does the solemnity of this gathering have for us in the British Isles?

Apart from the value of the topics considered, we could not help contrasting the vast opportunities of our favoured land with the many difficulties that obtain in other fields of the Division.

Britain, with its great and easily accessible population, with its liberty, its evenness of climate, its comparative prosperity! How favourably it compares with other fields where distance and weather alike raise barriers against the rapid progress of literature distribution, and where persecution and poverty abound. One colporteur leader gave voice to the wish that some of Britain's 1,800 towns and cities with their populations of 5,000 or more could be transferred to his own sparsely inhabited territory! Really, brethren and sisters, ours is a favoured country.

And our literature, too, produced by our British Publishing House is unsurpassed in quality, and with the advent of the beautifully prepared new work written by Brother A. S. Maxwell, all classes will be well catered for.

In the light of these providential blessings, then, we must answer the challenge of Britain's unwarmed multitudes.

"All around us are souls going down to ruin as hopeless, as terrible, as that which befell Sodom. Every day the probation of some is closing. Every hour some are passing beyond the reach of mercy. And where are the voices of warning and entreaty to bid the sinner flee from this fearful doom? Where are the hands stretched out to draw him back from death? Where are those who with humility and persevering faith are pleading with God for him?" —*"Patriarchs and Prophets," page 140.*

Nearly fifty millions of such souls are waiting for the help that is so tardy in coming! What is our mere handful of colporteurs among so many?

Our responsibility might be viewed, too, in another way. As at present constituted, numerically, our force of regular literature workers, every colporteur taking his own share, would take about seventeen years to visit the ten million homes in the British Isles ONCE!

We are asking you to pray, therefore, that the forthcoming recruiting campaign early in the New Year will result in many coming forward to offer themselves for service in the book ministry, to meet the crying need of "this mighty hour."

And you, dear reader? Surely your heart is moved to respond, "Here am I, Lord—with my health, and strength, and talents—here am I, send me."

B. BELTON.

## Welsh Mission

*Superintendent:* Pastor G. D. King.

*Office Address:* 80 Australia Road, Heath, Cardiff.

### Barry Dock

WE are sure that our members will be glad to receive this brief report of our work in Barry. After some weeks of careful preparation, in which we experienced the guiding hand of God, we began our public work in this town on October 30th. Scenes of great enthusiasm have attended our meetings from the first and many have given us a personal testimony that they have received great help and an added interest in the Bible.

Our hall is admirably situated on the main road between Barry and Barry Dock and has a seating capacity of 520. At our opening meeting we had quite 600 present, and many were turned away. After the main doors had been closed on the advice of the police the people crowded round to the vestry where they stood through the service. The police advised our ushers to close all doors and many were disappointed. In our subsequent meetings the interest has been maintained, and we have had an average attendance of 500. Our list of names has grown steadily and is now standing at 260, despite the fact that we have dropped fifty uninterested ones.

We feel that God has been very near to Pastor King as he has prepared and presented the various subjects and we feel that God is moving on the hearts of men as never before. Our appeal seems to have interested quite a number of the educated people of Barry. One strange feature of our meetings thus far is the almost entire absence of children, whilst on the other hand we have a growing number of interested young people who are attending.

We have been favoured in having the services of Sister A. Anderson as our Bible-worker. Our members, too, have rendered good service in their prayers and practical help.

This report would be incomplete without making mention of the excellent service rendered by the Æolian Gleemen of Cardiff, conducted by Howard Goodman, the son of one of our Cardiff members. We cannot help but feel that they have made such a large congregation possible.

In spite of hard times the Spirit of God seems to be working here in Wales and we can hear the rumblings of a mighty movement up and down these populous valleys. We invite you to pray with us

that God may make us sufficient for these things and help us to gather the whitened harvest.

W. G. NICHOLSON.

### Chesterfield

I AM sure the WORKER family will be glad to have a brief report from Chesterfield and district. On November 9th, in the Baptist Church, kindly loaned for the occasion, another six precious souls followed their Lord through the waters of baptism. Two of the candidates were from Chesterfield, and four from Killamarsh, where we have had the privilege of holding a cottage meeting each week since we came here fourteen months ago. It has been a real pleasure to have these meetings in the home of Sister Tesh in Killamarsh. Sister Tesh has worked unceasingly to get the people to her home, and as we laboured to make the message plain to the dear ones who came, she would sometimes spend the whole night in prayer to God for them. Many times, as I talked with our sister, I thought, if only all our lay members were more like her, what a great work might be done through our own dear people opening their homes for studies.

Our last baptismal service was in the month of June; at that time five came forward from Chesterfield, and three from the cottage meeting in Killamarsh. During the fourteen months seven have taken their stand for the message in each of these places.

As already reported in a previous issue of the MISSIONARY WORKER, we took over Brother Howard's interest when he left Sutton, and five have been added to the membership there, and one good soul has joined with the company in Mansfield.

Altogether twenty people have joined us in church fellowship in this district.

At the moment we have a few in Chesterfield who, we believe, will come forward for baptism in the near future. The attendance at the cottage meeting in Killamarsh is on the increase. Last week the room was packed, and a number there will surely take their definite stand soon.

We are sorry that the progress here has not been greater, but we thank the Lord for what He has done through our united efforts.

Sister Basher, our good Bible-worker, has been with us all the time, and we had the good services of Brother B. Hardy for about three months during the summer.

D. MORRISON.

### Lovely Christmas Gifts!

THE WORLD'S QUEST FOR ETERNAL YOUTH. De luxe edition. Printed on fine art paper, tastefully bound in limp cloth, stamped in gold, gilt edges, decorative end-papers. Price 3/6 (to our members 2/2). An ideal gift. One member purchased a dozen copies for this purpose.

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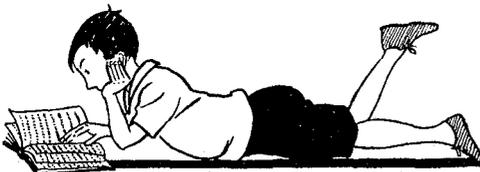
#### CHAPTER

1. Caught by the Tide
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4. Ellen's Half-Crown
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6. God's Hands
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18. The Bird with the Kindly Heart
19. A Brave Little Girl
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21. God's Champions

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### M.V. Camp Competition Results

CAMPERS who entered for the various competitions shown on page nineteen of the Camp Magazine are doubtless waiting impatiently to know who won the prizes. Most campers went in for the photographic competition (it's much easier to press a trigger than to write an essay!) so we had considerable work in the judging, and owing to pressure of larger duties such as Ingathering, there has been some delay. All photos were numbered and submitted to the judges (the donors of the prizes in each case) without names of entrants. Many campers found blanket-tossing a good subject (especially when the Camp Superintendent was "all up in the air!") but the prizes did not go their way.

Full results are as under:

(a) Offered by Mr. Merchant: Two half-guineas for the best views of the camp.

1. Mr. Paul Cumings.
2. Mr. H. W. Lowe.

(b) Offered by the Stanborough Press: One half-guinea for the best short article on camp life, judged by the Editor of *Present Truth*.

Nigel Druitt.

(c) Offered by the Stanborough Press: Five shillings each for two most interesting photos.

1. Mr. H. T. Johnson.
2. Mr. Norman Ellis.

Half-a-crown for photos of sufficient interest for publication.

Miss Fancy.

(d) Offered by the Management of the Sanitarium: One guinea for the best kept tent.

Tent No. 10 (Leader, Miss L. Vince).

(e) Offered by Granose Foods Ltd. for Menu Suggestions:

1. 10/6 to Miss Mabel Ashton.
2. 5/- to Miss C. Throssell.
3. 5/- to Miss E. Throssell.
4. 2/6 to Mr. Nigel Druitt.

(f) Offered by Missionary Volunteer Department to Juniors: Five shillings for best description of Clarach Cove and surroundings.

Leslie Wright.

All photos submitted remain the property of Missionary Volunteer Department.

The Missionary Volunteer Department would be glad to keep all snaps submitted for purposes of promoting camp interests in the future. They may be arranged for display at local conferences and possibly some shown on slides, or used in print from time to time.

Our many friends will be glad to know that the camp was a financial success (despite those appetites!) and the few pounds profit will be turned into next year's camp accounts or other approved Missionary Volunteer activities.

Good-bye campers. See you at ??? next year (D.V.).

H. W. LOWE.

### From the Colporteur Field

BROTHER J. HARDY just tells of how God is blessing him in his section of the London area. Not only do his sales of the bound books approximate to his totals during the so-called better times, or as when working in country territory, but many persons, even the most worldly-minded, are inquiring with regard to the truth. One lady purchaser has now stepped out to obey God fully. Her daughter is also showing much interest.

Notice, too, what Brother W. E. Gregory has to say. It is one answer to those who suggest that, because of the existing depression, we should substantially cheapen the literature.

For years he has sold the smaller works but is now handling *Bible Readings* in the industrial north. His reports since transferring to the higher-priced books show that God has blessed him with fifty-nine orders in five weeks! He and Sister Gregory are glad the change was made from the smaller literature. He writes:

"The experiences I have had this first five weeks selling *Bible Readings* have brought more joy to us both than years of my little book work. We have been brought to the place where the Lord would have us be."

We thank our heavenly Father for these evidences of His bounteous blessing, and pray for more strong men and women to enter the work.

B. BELTON.

### Newbold Dorcas Society

THE Newbold Dorcas Society is appealing once again to its interested friends in the field. This year we have two societies, one held in the home of Mrs. Keough, and the other in the College for the young ladies, the latter being connected with the young people's society. A spirit of enthusiasm prevails, and there is an increase of members which calls for more materials with which to work. The work is not confined to sewing but also includes knitting. We purpose assisting our needy members in the field this year as well as those around us in the villages. We are depending upon your co-operation in this practical side of our missionary training. In unity there is strength.

N.D.S.

Secretary.

THE South England Conference treasurer acknowledges with thanks the receipt of the following sums: 8/- tithes, and 7/- offerings from H.S.

#### SUNSET CALENDAR

	London	Nott'ham	Cardiff	Edin.	Belfast
December 16th	3 52	3 49	4 5	3 38	3 59
December 23rd	3 54	3 51	4 7	3 41	4 1

### The Missionary Worker

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.

EDITOR . . . . . A. S. Maxwell

Copy for next issue: December 21, 1932.

### A Message to Our Friends

THERE is a friendliness about Christmas that adds a graciousness to life. It pervades the very air we breathe with such a wealth of joyousness that the Christian nations seem compelled to settle down to a season of enjoyment. All the troubles and trials of the past year are forgotten, the spites of enmity cast off, and hand joins hand feeling that there is no satisfaction in bad feeling and that it is not worth while to quarrel.

In everybody we meet and in everything around us the seasonal change is evident. The stores are brightly displayed to catch the shoppers' eyes. Toys, books, and pretty playthings to make glad the hearts and eyes of children, and which while away many a pleasant hour, are profusely exhibited. They make the children list up for Santa Claus all the good things they would like. The grocers' shops, all gay with tinsel and bright paper decorations, show delicious fruits that will be used to make Christmas puddings, the merits of which boys and girls will talk about for months afterwards. The popular magazines take on an aspect of the festive season with decorations of holly, mistletoe, and glistening snow. And, altogether, there is a radiance of happiness.

Right in the centre of this Yuletide scene is the Christmas dinner, the greatest mealtime gathering of the whole year, when families make a special effort to unite.

Behind all these festivities, therefore, stands the one who will make the event a success. *It is Mother.* From the earliest dawn of history, mankind has looked upon a feast as being the highest form of enjoyment. Whether it be the elaborate banquets of kings or the homely "spread" of a cottage fireside, the feeling of excitement and concord is felt. There is a zest in the preparation as well as in the partaking of a special dinner, and more so when that meal is eaten on Christmas day.

Mothers who are preparing meatless meals will be specially interested in the two new Health Meats Granose Foods Limited have prepared. They are "plus that something the others haven't got" we hear so much about. They felicitously meet the demand for a savoury health meat. It has not been an easy task to get the desired result, but success has come after careful synthesis in the experimental laboratory, and Saviand and Sanameat are ready for you to enjoy.

Saviand is ideal for roasts. It has an appetizing flavour and for healthful purity and economy is unique.

Sanameat in texture and flavour is more like meat. It is made from the choicest nuts, but does not contain pea-nuts. Sanameat is a rich food and is teeming with natural food elements that bring buoyant health as well as happy enjoyment.

The housewife will be interested to know that we have prepared a sixty-four-page Recipe Book entitled *101 Better Diet Recipes*. This Recipe Book is full of splendid dishes that will add health as well as novel freshness and enjoyment to the menu. It will solve many a problem as to what to get for breakfast, dinner, and supper. There are meals for hot summer days and cold wintry days, heavy meals and light, dainty dishes.

The recipes are built up round the "Granose" products and the book is published in an endeavour to present before the public, food dishes which contain the essential elements necessary for health, that are minimized almost out of existence in many of the staple foods eaten.

With Saviand and Sanameat, and *101 Better Diet Recipes* to hand, the main savoury dish for the Christmas dinner will be successfully prepared without anxiety or worry.

We invite you to note our advertisement in the December issue of *Good Health*, and when you purchase Saviand and Sanameat at your Health Food Store, obtain your free copy of *101 Better Diet Recipes*. Should you, however, have difficulty in obtaining, send 2/2 direct to Granose Foods Limited, Watford, Herts., and one tin of Saviand and one tin of Sanameat, together with the Recipe Book, will be sent to you, post free

G.F.L.

# The Last Lap for Home!

ALMOST on the £8,500 mark and three full weeks to go—that is the state of the 1932 Ingathering Campaign as we go to press.

Ireland is now £55 over its goal, and Scotland lacks only £5 of its quota. Wales has passed the £600 mark, but has some distance to go yet. North England has only to raise another £330 for its goal, while the South Conference is up to almost £4,000.

An imposing array of the large churches have passed the goal line: Stanborough Park (£75 beyond), Newbold, Glasgow, Plymouth, Wood Green, Hull, Portsmouth, etc. Fine achievements, these! In all, seventy-five churches and companies have reached their objective.

While most other financial objectives have this year remained unattained, owing to vicissitudes of the times, our Ingathering has kept abreast of things and it looks as though we shall at least come up to last year's figures. That is as it should be. It reveals the Adventist people in the full glory of the fight against the hosts of evil.

North England has one sister made of really sterling stuff. She has already done wonderfully well in collecting, yet she just now writes to say, "It grieves me to think that there is money everywhere for the Lord's cause. It is ours for the asking, yet we are so slow to go." Then she proceeds to say she is going to give one day a month between now and the summer of 1933 to working the shops in three nearby towns.

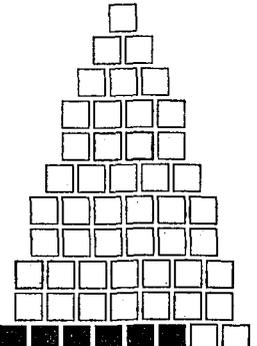
Do you know what words this sends ringing in our ears? "I will show thee my faith by my works." James 2:18.

We must have another £500 in three weeks. Can you help a little more? Everything depends on this last lap for home. Don't forget and neglect the cause in the rush of seasonal festivities.

Treasurers and missionary secretaries should now be planning for the last efforts in the campaign, after which all canisters, cards, literature, etc., should be called in and all cash forwarded with the December reports to head-quarters.

Get ready for the Final Report, everybody!  
H. W. LOWE.

Union Goal  
£9,400



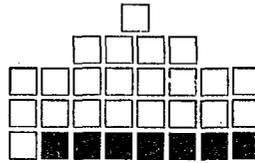
## Totals to Date

(December 3rd)

S. England	£3,980
N. England	2,900
Wales	610
Scotland	585
Ireland	375
Union	£8,450

"The Campaign that Knows No Crisis."

South England  
£4,420

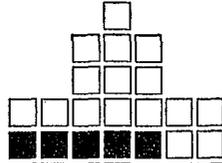


"Strong in the Lord of Hosts."

Now then  
Scotland:  
Just £5  
more

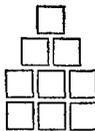
£20 of the

North England  
£3,230



Represents

Wales  
£840



Scotland  
£590



Ireland  
£320



Each

Square

Goal

"No Retreat in the Mission Fields"

WORK, then,  
and see what  
the Harvest  
yields!