



# Private Seasons of Prayer

"Blest is that tranquil hour of morn,  
And blest that solemn hour of eve,  
When, on the wings of prayer upborne,  
The world I leave."

It is a privilege indeed to "carry everything to God in prayer." How much we lose by hurrying through our devotions, and in allowing the world to have first call on our time and interest. In our great need of strength, of power, and of wisdom, what a comfort it is to know that we may come boldly to the throne of grace and find grace to help in our time of need. In this brief meditation on the theme of sacred prayer, we will notice the following:

## I.—THE COUNSEL

While family worship, public prayer, and also the weekly prayer meeting of the church have their regular place in the life of the child of God, yet there is nothing that can really take the place of the quiet hours of devotion when the soul can be alone with its Maker.

Jesus emphasized this in His counsel to the disciples, for we read: "When thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret." Matt. 6:6.

We read also concerning Elisha: "He went in therefore, and shut the door, . . . and prayed unto the Lord." 2 Kings 4:33.

In the Spirit of prophecy we are admonished, "Do not neglect secret prayer, for it is the soul of religion."—"Testimonies," Vol. 1, page 163.

Again, "If you would have the rich treasures of heaven

you must hold secret communion with God."—"Gospel Workers," page 272.

## II.—THE PLACES

The early morning hours often found Jesus out on the mountain side pouring out His heart in earnest supplication to His Father. After a busy day at Capernaum, when all the people sang His praises because of His wonderful works, we read that, "In the morning, rising up a great while before day, He went out, and departed into a solitary place, and there prayed." Mark 1:35.

Still further, "He went up into a mountain apart to pray; and when the evening was come, He was there alone." Matt. 14:23. The quietude of nature made a strong appeal to the heart of Jesus, and He was often found walking the quiet lanes lifting up His soul in adoration and supplication to heaven. He had learned, however, to "pray always" and to be "instant in prayer." Even though surrounded by the crowds that thronged His steps as He went from village to village, He could enter into intimate fellowship with God. At one time, when the people were crowding around, and the seventy also who had been out on an evangelistic tour returned with joy to bring in their report to the Master, we read: "In that hour Jesus rejoiced in spirit, and said, I thank Thee, O Father, Lord of

## The Noon Hour of Prayer

LET us remember the call to prayer at the noon hour of the day. We seek the Lord as we begin the day's duties. When the shades of evening fall we thank Him for His kind providence and invoke His protecting care for the watches of the night. Remember that Daniel prayed three times a day. Remember also that David prayed at evening, at morning, and at noon. Shall we not, as the people of God in these closing days of earth's history, make definite appointments when we may enter into intimate fellowship with Him? In addition to morning and evening worship, why not have a brief season of devotion in the middle of the day, when we may commune with God? On such occasions let us remember particularly our evangelists in the problems they are facing. Remember our Bible-workers as they visit the homes of the people. Remember the people themselves as they learn their way into the truth, and at this hour of prayer let us unitedly pray that the year upon which we have entered may be the best year, our banner year in the winning of souls to Jesus.

W.E.R.

**THERE is no danger that the Lord will neglect the prayers of His people.—“Christ’s Object Lessons,” page 175.**

heaven and earth, that Thou hast hid these things from the wise and prudent, and hast revealed them unto babes.” Luke 10:21.

What an example for us amid the busy activities of the present time. Even when walking in the streets or caring for our work in the factory or in the office, even the tired and weary mother caring for the little folks in the domestic circle, in the busiest hours of the day when temptation presses sore, we can lift up our hearts to God and know that above the din and noise of earth He hears, He looks down with compassion, and He grants the needed help.

Wherever it may be, whether in the countryside or in the privacy of one’s own room, we can enter into intimate fellowship with our blessed Lord.

### III.—THE TIMES

We are exhorted to “continue in prayer” (Col. 4:2), “praying always with all prayer and supplication in the Spirit” (Eph. 6:18), “pray without ceasing” (1 Thess. 5:17), “continuing instant in prayer” (Rom. 12:12), “always to pray” (Luke 18:1), and to “Watch . . . therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man” (Luke 21:36). Prayer is the breath of the soul, and we can no more live the Christian life without praying than we can live in the physical sense without breathing. It is the essential thing for the maintenance of spiritual life and vigour.

In ancient days when the morning and evening sacrifices were offered at Jerusalem, the people of God from all parts of the Holy Land lifted their hearts to God in earnest prayer and supplication. It was the signal for God’s chosen people to enter the audience chamber of the Most Holy and hold communion with their Maker.

In like manner should the children of God to-day enter into seasons of fellowship with the Lord. From every Adventist home, morning and evening prayer should ascend to God as sweet incense, and His mercies and blessings “will descend upon the suppliants like the morning dew.” (*Patriarchs and Prophets*, page 143.) In this way the people of Israel were taught to make regular appointments with God. It seems, however, that they had other seasons of prayer also. We read concerning the prophet Daniel that his windows were open toward Jerusalem, and that he “kneeled upon his knees three times a day, and prayed, and gave thanks before his God.” Dan. 6:10. The sweet singer of Israel entered into the same experience, for in bearing his testimony we read, “As for me, I will call upon God; and the Lord shall save me. Evening, and morning, and at noon, will I pray, and cry aloud: and He shall hear my voice.” Psa. 55:16, 17.

Not only in the morning and evening hours, then, does the Lord desire us to come into His presence with praise and thanksgiving, but also at the noon

hour. This seemed to be a custom with the apostle Peter, for we read that “Peter went up upon the housetop to pray about the sixth hour.” Acts 10:9. The sixth hour of the day, counting the first at sunrise, would bring us to the middle of the day. In the Spirit of prophecy we read:

“Your mind was given that you might understand how to work. Your eyes were given that you might be keen to discern your God-given opportunities. Your ears are to listen for the commands of God. Your knees are to bow *three times a day* in heartfelt prayer. Your feet are to run in the way of God’s commandments.”—“*Testimonies*,” Vol. 6, page 298.

As members of the Union Committee we invite all our workers and believers in all the churches to join with us in a special season of noon-hour devotion. If at this particular period we could remember each other at the throne of grace, and pray in a special sense for our evangelists, our ministers, our Bible-workers, as they come in contact with the people; if we could plead with God for the mighty outpouring of His Spirit upon His servants, that their witness might be blessed in abundant measure to human hearts, what might we not expect the Lord to do for His people?

But our prayers must be characterized by faith. The promises of God are sure, they never fail. Consequently that which He has promised to His children will be theirs if they yield their hearts to Him and by faith claim His promises.

Faith grasps the unseen. It lays hold of the promises of God. Even though it does not see its fulfilment, it rests upon the Word of God and knows that that Word, being true and unfailing, will be fulfilled. We must also be persistent in our supplications. We must not let go the arm of the Lord too soon.

“There is no danger that the Lord will neglect the prayers of His people. The danger is that in temptation and trial they will become discouraged, and fail to persevere in prayer.”—“*Christ’s Object Lessons*,” page 175

“When men are as devoted as Elijah was and possess the faith that he had, God will reveal Himself as He did then. When men plead with Lord as did Jacob, the results that were seen then will again be seen. Power will come from God in answer to the prayer of faith.”—“*Gospel Workers*,” page 255

“Jacob prevailed because he was persevering and determined. His experience testifies to the power of importunate prayer. It is now that we are to learn this lesson of prevailing prayer, of unyielding faith. The greatest victories to the church of Christ or to the individual Christian, are not those that are gained by talent or education, by wealth, or the favour of men. They are those victories that are gained in the audience chamber with God, when earnest, agonizing faith lays hold upon the mighty arm of power.”—“*Patriarchs and Prophets*,” page 203.

May we come to the Lord in full surrender, yielding our hearts and lives to Him so completely that He can mould and fashion us and make us men and women after His own heart. The earnest prayer of faith will lead us into the enjoyment of full and complete fellowship with our blessed Master.

W. E. READ.

**THE children of God are not left alone and defenceless. Prayer moves the arm of omnipotence.—“Christ’s Object Lessons,” p. 172.**

### Notes from the Union President

SPECIAL district meetings have been arranged for the month of March at the following places:

- March 3rd to 5th, Bristol, Kettering.  
 „ 10th to 12th, Portsmouth, Nottingham, Swansea.  
 „ 17th to 19th, Bournemouth, Sheffield.  
 „ 24th to 26th, Forest Gate, York.

THERE will also be a number of departmental conventions and these are being arranged at the following churches: Wood Green, Hull, Watford Town, Bolton, Worcester, South Manchester, Wimbledon, Newcastle, West London, Yarmouth, Cardiff, Walthamstow, Leeds.

At the time of the last full meeting of the Union Committee, held at Watford, the dates were set for the annual meetings of the conferences and mission fields. They are as follows:

- Ireland ..... July 6th to 9th  
 Scotland ..... July 13th to 16th  
 South England ..... July 19th to 23rd  
 Wales ..... July 27th to 30th  
 North England ..... August 3rd to 7th

LET us keep in mind some of the special interests to be fostered during the month of February.

February 4th is Tract Campaign Day.

„ 11th is the Sabbath when the special offering for the Endowed Bed is to be taken.

„ 18th is the time when special study is to be given to the question of Evangelism.

WE shall endeavour in the next issue of the *MISSIONARY WORKER* to pass on information concerning the public efforts which are being held in different parts of the field. Our evangelists and Bible-workers are meeting with many encouraging and interesting experiences which show that the Lord is working in a very definite way, and that souls are being led into intimate fellowship with the people of God.

WORD has just reached us from Pastor A. V. Olson, president of the Southern European Division, concerning a decree which has just been issued by the authorities in Rumania which prohibits colporteur work of any kind. Brother Olson writes: "You can imagine what this will mean to our 150 colporteurs if this decree is enforced. I hope you will join us in praying that somehow God may overrule to His own glory." A somewhat similar decree in Jugo-Slavia has meant that a large number of our colporteurs there are in prison, and the force of our literature workers has been reduced from eighty to about ten. He writes: "Our enemies are constantly becoming more active, and bitter persecution is our daily lot. Notwithstanding these troubles, the work is moving forward with mighty power. Hundreds and thousands of souls are being won to the truth."

WE were very happy indeed to learn the final figures for the last Harvest Ingathering Campaign. The Lord has certainly blessed in a wonderful way and enabled us to go beyond the figure which was reached in the Campaign of 1931. The figures for that year were £8,820. The figures for last year

were £8,976, giving an increase of £156. We wish to record our appreciation of the loyal and faithful efforts of our fellow-workers and our dear believers throughout the field. Truly we can say, "To God be the glory!"

W.E.R.

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## South England Conference

*President:* Pastor H. W. Lowe

*Office Address:* 395 Holloway Road, London, N.7.

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### Notes from the President

A VERY blessed week-end of Jubilee Services was recently held in Plymouth, Pastor W. E. Read being with us. A short time ago this church was over £1,000 in debt on its fine church building. Through the heroic efforts of Pastor F. S. Jackson and the officers and members, they are now quite free from debt. The church is now determined to embark on a vigorous campaign to fill every seat in their church. May they succeed, with God's help.

PORTSMOUTH is also free from church building debt, for which we thank God.

OUR members may like to know in advance that the Annual Meeting of this conference is planned for July 19th to 23rd this year.

It was a joy to be present at the West London Church recently when ten souls were baptized by Pastor S. F. Tonks. This represents the firstfruits of the work he has carried forward during 1932 at Kilburn, with the help of Miss I. Baldwin. We trust God may give them many more souls and great happiness in their service.

PASTOR J. G. BEVAN is continuing his work aggressively in Gloucester. He will in a few days be joined by Mrs. Casey, who, we are glad to know, is getting over a period of severe illness with distinct promise of better health than she has had for years. May God graciously bless His servants in Gloucester with a goodly ingathering of souls.

MAY we commend to all our people the plan to set aside a few minutes in the middle of each day during 1933 for prayerful remembrance of our evangelistic endeavours throughout the field. Do not forget in this connection that the plan of setting aside one penny a week per member, in a specially prepared box, is being revived this year, and we are counting on a substantial amount for campaign work from this source.

WE can now compare the statistical record of 1932 with 1931. Our tithe was less by £816, Annual Offering by £126, and Week of Sacrifice by £26. There was a gain of £20 in Sabbath-school offerings and £4 in young people's offerings. Total mission offerings were down by £140. On the whole, 1932 was a good year financially. Especially did we do well in raising £267 more than in the previous year's Harvest Ingathering.

SHALL we aim to make 1933 memorable because of larger gains in membership than ever before? God be with us all to this end. H. W. LOWE.

**This Amazing Offer!**

SEVENTH-DAY ADVENTISTS are a shrewd people. They always regard with friendly suspicion any proposal that they are to get something for nothing.

This admirable quality of sanctified caution is never seen to better advantage than at the time of the Tract Campaign.

They do not hesitate to look this gift-horse in the mouth.

"Look at its teeth!" they say. "Must be old stock!"

"Nine hundred tracts for the asking! It's too good to be true."

**NEW TEETH**

But the teeth of this year's horse are all brand new. And no dental plates either.

All of them are beautiful to look upon, and their cutting edges are strong and sharp. They testify that the horse is young and frisky still.

Have you seen them?

There is not one old tooth among them.

Let the most cautious and doubtful ones come forward.

Examine every tract in this year's wonderful offer.

**LOOK THEM OVER**

Take the six eight-page tracts with the beautiful pictures on the covers. Are they not attractive? Do they not make you feel that you want to distribute ten thousand of them immediately?

And when you have read the messages they contain, you will feel this urge still more.

Then there are the two four-pagers, and the four two-pagers. Full of pep and punch. Strong, stirring messages for this very time.

Tracts for this mighty hour, and no mistake.

**DYNAMITE**

And what shall we say of the "Sabbath Broadside?" What a venture! Absolutely unique. It fires fifteen-inch guns right into the enemy's camp. It explodes a mine under his entrenchments. It is both a challenge and an invitation.

It arrests attention. It compels thought. It demands action.

Imagine the effect of placing one of these tracts in every home in Britain!

**ENORMOUS POSSIBILITIES**

Yes, they are all new. Not one of these tracts existed before January 1, 1933.

They have been prepared especially for this campaign.

They are intended to put new power into the witness of our people during 1933. Hundreds of thousands have been printed. They await your call. You can have as many as you wish. There is no

**THE earnest prayer of contrite souls will be lodged by the throne; and God will answer these prayers in His own time if we cling to His arm by faith.—"Testimonies," Vol. 6, page 153.**

# The Greatest of 19

## Twenty-five Shillings for the Sale of No. 4 "Present Truth"

It is quite simple. All you have to do is 1. to sell 100 copies (more or less) of "Present Truth" No. 4, returning the full two pence per copy to your missionary secretary, and in return you will receive 900 new, up-to-date tracts, specially written for this campaign.

Let every church and company, and all our isolated members, take hold of this offer.

### For the sale of the following quantities

You Will Receive Free of Cost These Tracts:	1000	75
The Sign of Loyalty (Sabbath two-colour)	1000	75
8-Page Tracts		
Paradise on Earth—Is it Possible?	400	30
The Christian Rest Day	400	30
The Way of Salvation	400	30
Let Us Pray	400	30
Hope for the Bereaved	400	30
Is the Old Book True?	400	30
4-Page Tracts		
Are Better Times Coming?	800	60
After Death—What?	800	60
2-Page Leaflets		
The Hour of Destiny	1000	75
What Jesus Offers	1000	75
The Bandit Menace	1000	75
The Coming Prince of Peace	1000	75
<b>Total Number</b>	<b>9000</b>	<b>75</b>
<b>Cash Value</b>	<b>£12 10</b>	<b>9 7</b>

# Opportunity 1933

## 100 copies of "Present Truth"

1. The offer applies only to No. 4 "Present Truth," which will be invoiced to you at two-pence a copy.
2. Your order should reach The Stanborough Press not later than Tuesday, February 7th, and should be extra to your regular order.
3. These tracts are ideal for systematic or general use.

Place your order at once. Do it NOW!

### Quantities of "Present Truth" No. 4

750	500	250	100	50	25
750	500	250	100	50	25
300	200	100	40	20	10
300	200	100	40	20	10
300	200	100	40	20	10
300	200	100	40	20	10
300	200	100	40	20	10
600	400	200	80	40	20
600	400	200	80	40	20
750	500	250	100	50	25
750	500	250	100	50	25
750	500	250	100	50	25
750	500	250	100	50	25
750	4500	2250	900	450	225

9 7 6 £6 5 0 £3 2 6 £1 5 0 12 6 6 3

limit. You can have enough to warn every soul in Britain. There's only one condition and to fulfil it is simplicity itself.

What an opportunity! Tracts virtually for nothing. Thousands of tracts—tracts that will stir the country.

Send for them while you may. Make the most of this amazing offer. Fill your tract cupboards. Fill your handbags. Fill your pockets.

Make 1933 the greatest year for tract distribution in our history.

And remember, they are all BRAND NEW!

A.S.M.



### Another Fine Special Number of "Present Truth"

A SPECIAL two-colour issue of *Present Truth* is being prepared for the Tract Campaign. These two-colour numbers are much easier to sell than the ordinary black-and-white issues and our members will find their task lightened greatly by this provision.

A modern design in bright red and black has been chosen for the cover. The picture shows the illuminated tower of Big Ben rising behind Westminster Bridge. The great clock shows the time as one minute to twelve—a fitting symbol of this mighty hour in which we are living.

You would like your friends to sample Pastor Maxwell's book, *This Mighty Hour*, wouldn't you? Here on pages two and three is an instalment from the first chapter which will enable them to see how good it is.

If we had an opportunity to present the Sabbath truth to a congregation of fifty thousand people—wouldn't we all spring to take advantage of it? Well, in this special number is a bold article, "Remember the Sabbath Day!" which will be brought to the attention of at least so many people if all our members circulate this issue.

Have you friends who are convinced of their duty to keep the Sabbath, yet fear to take their stand? Get them to read the encouraging assurances in "Mr. Rogers' Dilemma." It will do them good!

If we were asked to design a coat-of-arms for Brother Emmerson, who writes "The Coming Kingdom"—do you know what we should produce?

It would be something like the design used by the Borough of Darwen—a man with a pick and a shovel. Brother Emmerson has a great gift for digging up valuable information and in this article you will find a whole shovelful of his nuggets.

Yes, *Present Truth* No. 4 will be an inspiration to sell—a fine accompaniment to the splendid tracts provided. Order early, won't you?

A.W.

MUCH time should be spent in prayer, that our garments of character may be washed and made white in the blood of the Lamb.—"Testimonies," Vol. 5, page 717.

### Do It Now!

"OPPORTUNITY knocks at our door but once." So runs a proverb, while another says: "Opportunity knocks at our door every day." Both may be right according to the application, but there will be only one opportunity during 1933 to obtain 900 up-to-date timely tracts for the sale of 100 copies of *Present Truth*. There has never been such an offer made like this one. We have had good Tract Campaigns before, but this one is different. The tracts are all newly written on up-to-date lively subjects. Just the tracts for the times. The illustrated series will be specially welcome. An appropriate picture on the cover; attractively written and appealing in every way.

There is a great need throughout our land to-day for just such a message as we have. These tracts have been written to meet that need. Will you help to supply the need? It may be said of our literature when circulated that "it is as a brand burning brightly in the minds of hundreds, smouldering in the minds of thousands, ready to kindle in the minds of millions."

Link up, then, in this grand and noble work, and as you work, pray that God will kindle a flame in the hearts of thousands throughout our land.

Seize the opportunity now. Write out your order for *Present Truth*, No. 4, special issue, and on February 4th pass the order to your missionary secretary. All orders should be at the Press by Tuesday, February 7th. Now to work, and all at it!

F. W. GOODALL.



### Baptism at Hereford

ON December 28, 1932, we were privileged to use the baptistery of the Baptist Church at Hereford to baptize six sisters. We were sorry that one sister was not able to be present with us at that date. Another sister was accepted into church fellowship upon her former baptism. Pastor G. D. King examined the candidates in the vestry and afterwards addressed the congregation in the church. The writer conducted the baptismal service and the candidates were duly received into church fellowship—two at Pontypool and the others at Hereford.

We invite the prayers of the WORKER family on behalf of the work in this section of the field.

T. H. COOPER.



### Thanks for Razor Blades!

MRS F. BATEMAN wishes to thank readers of the WORKER for the thousands of razor blades sent in response to her request. They have been dispatched to Pastor Roy Warland and will be greatly appreciated by the native believers.

REQUIRED by Adventist, work of any description for small remuneration. Typing done by post, 6d. per 1,000 words. Specialist in advertising and poster work. Write: W. Long, 78 Queen Victoria Street, York.

### SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin.	Belfast
February 3rd	4.51	4.51	5.4	4.48	5.6
February 10th	5.4	5.5	5.17	5.3	5.20

### "Canned" Superstition and a Domestic Virtue

GUESTS arrive unexpectedly and you have a meal to prepare for them. Is your house upset and yourself voluble with agitated excuses, or are you serene, well able to deal with the emergency?

The answer to that question becomes at once the joy or despair of a housewife. Some women have the remarkable gift of being able to produce an appetizing meal at very short notice; others when called upon for an extra meal, without previous warning, are faced with a truly formidable problem. The problem exists because no provision has been made for such an emergency.

A wise housewife stocks her larder for just such an occasion. It is not a costly matter, and certainly trouble-free, if some canned foods are kept in reserve and care is taken to see that replacements are made as soon as possible after the stock is drawn upon.

It is probable that many housewives face the unexpected guest with trepidation because of the superstition regarding canned foods, and they refrain from using them. No other subject seems to have been associated with so many strange ideas, queer theories, misinformation, and superstition as the subject of the food we eat. Some of the notions are decidedly weird, others more or less ridiculous, while others, of course, are some conclusion based on observation and scientific data.

The idea that canned foods are harmful seems to persist in face of the overwhelming evidence to the contrary. Billions of tins of foods are eaten and enjoyed every year. The resourcefulness of modern canners and packers is shown in the wide variety of foodstuffs in the most convenient forms which are available for the home.

The culinary needs of the household are met in such an astonishingly comprehensive manner that the least resourceful and unimaginative housewife can provide against emergencies and be confident of meeting most occasions creditably.

Many an ache in the "digestive regions" has been ascribed to the eating of canned something-or-other, when there is no more reason why the canned food should be the cause than any other food. In fact, the most competent of authorities point out that canned foods are the safest to eat because they have been sterilized by heat.

GRANOSE FOODS LIMITED have prepared and distributed for a number of years many of the most nourishing of foods in tins. They are made and packed with such meticulous regard for cleanliness and purity that they receive constant praise from the ranks of the Health Reformers.

A short time ago we received a testimonial regarding one of the new Nut Meats. "May I take this opportunity of saying how delighted we all are at home with your new nut meat 'Saviand' It seems to me," the writer adds, "that in the measure that we can produce tasty wholesome substitutes for flesh meat, in that measure we shall lead the people to adopt, from preference, a non-flesh diet."

The "Granose" Nut Meats are accepted favourites; they stand in a class by themselves. They are packed in specially lacquered cans, and experimental feeding tests have proved them to be of great dietary value; strength-giving, sustaining, and energizing.

A very moderate expenditure will permit of an emergency larder being stocked from which a great variety of dishes can be produced, and there is no wastage due to deterioration.

Be sure to keep a stock of "Granose" products and send direct to us at Watford for an aid to Food Reform Cooking, entitled "101 Better Diet Recipes." G.F.L.

It is only when the whole heart is gripped with the passion of prayer that the life-giving fire descends, for none but the earnest man gets access to the ear of God.—E. M. Bounds.

Standing of Churches and Companies in Union

(Continued from page 8.)

	Mem.	Amount Collected	Per Cap.
Luton	30	14 10 2	9 8
Coventry	28	31 0 5	1 2 2
Hastings	27	44 17 3	1 13 2
Edgware	27	123 0 0	4 11 1
Edmonton	26	33 19 6	1 6 1
Rotherham	26	28 9 1	1 1 10
Forest Gate	25	60 0 11	2 8 0
Bolton	25	51 8 0	2 1 1
Leicester	25	59 2 2	2 7 3
York	24	125 5 0	5 4 4
Blackburn	23	32 5 2	1 8 0
Bradford	23	46 8 6	2 0 4
Wellingborough	22	12 6 10	11 3
Croscombe	20	41 7 2	2 1 4
High Wycombe	20	61 1 7	3 1 1
Sutton	20	35 7 9	1 15 5
North Shields	18	74 5 5	4 2 6
Gillingham	17	40 6 4	2 7 5
Southstoke	16	40 18 5	2 11 1
Rushden	16	26 6 5	1 12 10
Skegness	16	32 4 9	2 0 6
Stoke	16	31 3 0	1 19 11
West Hartlepool	16	34 7 7	2 3 0
Wolverhampton	16	8 0 11	10 1
Mansfield	15	8 7 10	11 2
South Shields		63 19 7	4 5 3
Aberdeen	15	77 13 0	5 3 6
Udd'gston & Ham'lton	15	30 0 0	2 0 0
Scarborough	14	36 15 3	2 12 6
Wallsend	14	31 11 4	2 5 1
Stirling	14	33 16 4	2 8 3
Dereham	13	20 12 1	1 11 10
Rhyl	13	33 15 0	2 12 0
Barry Dock	12	29 2 1	2 8 6
Chesterfield	12	52 15 1	4 8 0
Aberdare	11	22 10 0	2 1 11
Pontypool	11	6 5 0	11 4
Kirkcaldy	11	25 10 6	2 6 5
Exeter	11	12 4 9	1 2 3
Northampton	11	4 13 10	8 6
Hereford	10	145 16 5	14 11 7
Southall	10	25 12 6	2 11 3

	Mem.	Amount Collected	Per Cap.
Bromsgrove	9	29 10 6	3 5 7
Middlesbrough	9	43 6 2	4 16 3
Porth	9	18 0 1	2 0 0
Llanelly	9	18 0 3	2 0 0
Rhos	9	8 19 7	19 11
Gravesend	8	25 0 0	3 6 8
Weston-Super-Mare	8	44 2 1	5 10 3
Killamarsh	8	20 5 0	2 10 7
Louth	8	17 8 0	2 9 8
Southport	8	2 2 6	5 4
Salisbury	7	40 0 0	5 14 3
Medstead	7	22 18 2	3 5 5
Ulverston	7	4 19 0	14 1
Milford Haven	7	5 6 0	15 2
Caerphilly	7	2 2 6	6 1
St. Mabyn	6	18 2 8	3 0 5
Romford	6	13 8 3	2 4 8
Dundee	6	12 0 0	2 0 0
Torquay	6	35 6 6	5 17 9
Bentham	6	14 0 0	2 6 8
Stockton	6	13 13 2	2 5 6
Hockley	6	26 0 0	4 6 8
Portadown	6	19 4 11	3 4 2
Huddersfield	5	10 10 0	2 2 0
Ulceby	5		
Shrewsbury	5	28 11 8	5 14 4
Gloucester	5	10 19 3	2 3 10
Blaenavon	5	10 0 1	2 0 0
Dowlais	5	10 7 6	2 1 6
Henllan	5	1 9 6	5 11
Larne	5	50 8 6	10 1 8
Bardney	4	12 3 9	3 0 11
Burnley	4	8 0 0	2 0 0
Darlington	4	11 9 6	2 17 5
Douglas	4	11 3 11	2 16 0
Kidderminster	4	12 0 0	3 0 0
Peterborough	4	9 18 4	2 9 7
Wattsville	3	7 14 0	2 11 4
Sittingbourne	3	9 6 11	3 2 3
Melton Mowbray	3	8 3 1	2 14 4
Wakefield	3	30 12 0	10 4 0
Wigan	3	6 9 6	2 3 2
East Wemyss	3	4 10 6	1 10 2
Ely	3	8 6 4	2 15 1
Ashton-under-Lyne	2	18 0 0	9 0 0
Long Marston	2	43 12 0	21 16 0

At Rest

SHEPARD.—Sister Shephard passed away on Monday, December 26, 1932, at the advanced age of eighty-four years, and was laid to rest on Friday, December 30th, in the Hollybrook Cemetery. A husband, three sons, and one daughter feel the loss very keenly. She was much beloved by the members of the Southampton Church. Sister Shephard accepted the message about thirty-nine years ago, under the labours of Pastors Washburn and Hope in the year 1894. We believe she will have a part in the first resurrection. J. B. WEST.

JOHNSTON.—The church at Handsworth has suffered a severe loss in the death of Sister Clara May Johnston on November 9, 1932, at the advanced age of seventy-six, after a long and painful illness from cancer. Sister Johnston was a charter member of this church, having accepted the tenets of the Advent faith in 1901 under the labours of Pastors E. E. Andross and S. G. Haughey, and was baptized on February 19th of that year with twenty-four others. All these years our sister preserved a constant and sweet integrity, and for a long period occupied the position of deaconess. Her life was a sweet savour to all who came in contact with her, and her happy smile and words of cheer will be missed by all connected with the church. She leaves behind her husband and a number of other relatives to whom words of comfort were spoken on the day of interment, Sabbath, November 12th, by Pastor W. A. Hall. This service was carried out in the Nineveh Road Church, and our sister was laid to rest in the Handsworth Cemetery, the writer conducting the order of service at the grave. A. V. WARD.

MCCLEMENTS.—We regret to announce the death of Mrs. Margaret McClements of Ballygowan, Banbridge, which took place at her home on January 8th. Sister McClements had suffered from a weak heart for some time. Gradually her strength failed until she at last quietly fell asleep in Jesus. Our sister was among the first to connect with the cause in Ireland of staunch Presbyterian stock, and having in early life become soundly converted to Christ, her heart provided fruitful soil for the truths of the Advent message, preached at that time by Elder W. Hutchinson. She was baptized on July 4, 1891, at Parkmount, Banbridge. Possibly this was the first baptismal

service conducted by Seventh-Day Adventists in Ireland. For over forty years Sister McClements witnessed to the truths of the threefold message by a godly life as well as by precept. Her sons are with us to-day. Others, we are sure, have had their minds turned to the saving truths of the Gospel by her life and testimony. She was laid to rest in the family burial ground at Loughbrickland, Brother J. A. McMillan and the writer officiating. Two sisters and five sons, with their families, are left to mourn her loss, but not as those who have no hope. J. HARKER.

Advertisements

REQUIRED—Young domesticated help in Sabbath-keeper's home. Write: Mrs. Gale, 43 Beech Hall Crescent, Highams Park, E.4.

REQUIRED.—Work of any description by middle-aged man; 30/- weekly. Write: Mr. J. E. Brooks, Conway, Sheepcote Lane, Watford, Herts.

REQUIRED by tall girl, position as nurse-maid or domestic help; fond of children; small wage; fare to be advanced; commence immediately. Write: Miss E. M. Currey, c/o 4 Ash Grove, Wallsend, Northumberland.

REQUIRED.—Position as housekeeper to elderly lady or gentleman or both, with Sabbath privileges, preferably near Watford. Reply by letter to Miss E. A. T., 78 Sheepcote Lane, Watford, Herts.

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EDITOR . . . . . A. S. Maxwell

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# VICTORY!

## 1932 Harvest Ingathering Results

**Grand Total £8,976**  
Increase over 1931 of £156!

*Devotion Disperses Depression*

FIELD	AMOUNT	PER MEMBER
Ireland	£391	£2 8 10
Scotland	616	2 1 9
South England	4,224	1 18 3
North England	3,017	1 17 5
Wales	728	1 15 0
<b>Union</b>	<b>£8,976</b>	<b>£1 18 0</b>

OUR loyal people throughout the Union will join us in praising God for this final report for our 1932 Ingathering. The sum of £8,976 raised for needy missions! That is, £156 better than last year, despite the hard times. It is marvellous! It is the manifest blessing of God upon the efforts of His faithful people. At the commencement of the campaign we saw many a side-wise headshake and many a doubtful shrug of the shoulders when expressions like "even better than last year" and "the campaign that knows no crisis" were used. But here are the splendid results. They demonstrate that all things are possible to a people with a heaven-born mission.

South England shows the largest increase—£267. Scotland is £26 above last year's figure and Ireland £18. North England did remarkably well to drop only

£50, while Wales was down by only £107. The whole Union is thus about £160 to the good.

Let us praise God for His goodness. Our most grateful thanks are due to those many noble and tireless ingatherers who, in rain and shine, 'midst wealth and squalor, often footsore and weary, laboured on in dauntless faith for their blessed Lord and Master.

We must follow up every interested person met during our solicitations. If too busy yourself, pass all such names over to a worker or other capable person. Here is our excellent opportunity for tract and paper work which should lead up to Bible studies and cottage meetings.

Thanks everybody, for your splendid, loyal services, and may God bless the results to the saving of precious souls in His kingdom.  
H. W. LOWE.

## Standing of Churches and Companies in Union

For convenience of comparison we indicate the group membership: Over 200; 100 to 200; 75 to 100; 50 to 75; 25 to 50; below 25.

	Mem.	Amount Collected	Per Cap		Mem.	Amount Collected	Per Cap.
Stanborough Park	257	601 18 5	2 6 1	Bournemouth	63	82 10 6	1 6 2
North London	246	401 13 8	1 12 3	Belfast	62	170 19 9	2 15 2
Newbold	132	335 2 5	2 10 9	Birmingham South	57	46 14 8	1 6 4
Glasgow	124	248 9 6	2 0 0	Sheffield	57	57 2 9	1 0 1
Manchester South	111	173 19 3	1 11 4	Derby	54	50 5 7	18 7
Plymouth	103	207 18 1	2 0 4	Norwich	54	111 6 3	2 1 2
Leeds	96	92 16 7	19 4	Swansea	54	57 14 9	1 1 4
Bristol	90	120 10 7	1 6 9	Southend	49	70 7 4	1 12 11
Hull	88	177 0 0	2 0 3	Reading	49	65 5 6	1 6 7
Watford	84	82 4 4	19 7	South London	41	75 7 5	1 16 9
Newcastle & Gateshead	81	107 15 3	1 6 7	Worcester	41	177 8 1	4 11 0
Newport	80	76 2 2	19 0	West London	39	130 0 0	3 6 11
Walthamstow	79	208 0 0	2 10 1	Cambridge	35	44 4 3	1 5 3
Portsmouth	79	162 11 11	2 1 2	Kettering	34	41 10 8	1 4 5
Liverpool	77	157 5 11	2 0 10	Manchester North	34	71 8 11	2 4 8
Wimbledon	75	150 5 0	2 0 0	North-West London	33	67 19 2	2 1 2
Handsworth	71	57 17 0	16 4	Croydon	32	74 17 11	2 6 10
Wood Green	70	145 1 4	2 1 5	Grimsby	32	67 1 10	2 1 11
Brighton	70	115 6 2	1 12 11	Lincoln	32	73 13 7	2 6 1
Southampton	70	108 0 11	1 10 10	Bath	31	38 19 8	1 5 2
Cardiff	70	96 6 5	1 7 6	Dublin	31	126 0 0	4 1 0
Nottingham	66	117 5 3	1 15 6	Clapham	30	70 0 9	2 6 8
Edinburgh	64	109 2 8	1 14 1				

(Continued on page 7.)