

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS.

Wonderful Providences in London

By R. ALLAN ANDERSON

"SAY not ye, There are four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. . . . And herein is that saying true, One soweth, and another reapeth. I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours." John 4:35-38.

We are in London. And what a missionary field it is! With its crowded millions and its rapidly extending borders, it becomes a greater problem every year. Two and a half years' activities has sufficed to weld our hearts to this moving mass of humanity, for they are truly as sheep without a shepherd. Eight and a half millions of people all living together! It is not a city, but a kingdom. As such it presents a unique challenge to this message. And under God we have accepted the challenge. I do not believe that any foreign field presents a greater challenge than does this city of London—the metropolis of the empire, the hub of the world.

Thirty years ago the prophet of the Lord wrote concerning this city and its needs: "My heart is deeply moved as the situation in that city is presented before me. . . .

In the city of London alone no fewer than one hundred men should be engaged."—*"Testimonies," Vol. 6, page 25.*

"There is a great work to be done in England. The light radiating from London should beam forth in clear, distinct rays to regions beyond."—*Id., page 24.*

Now if one hundred men should have been engaged in the work

in London thirty years ago, how many more would be required to meet the need to-day? A thought-provoking question, indeed. But could we find work for two hundred men? Is the city ready for such a work? Let me tell you a story. It is one of many. Thrilling, but true.

Three months ago the London Advent Mission opened work in Tottenham. Some 160,000 people live in that borough. It adjoins Holloway and Wood Green where we have a large and strongly-established work. But it was "virgin territory," for we had never preached a sermon in it. A few figures may be of interest. In Tottenham there is in all churches, chapels, mission halls, and every available building devoted to religious work, accommodation for only 24,000 of the 160,000 population. It will be seen at a glance that in this district alone 136,000 cannot be accommodated in the churches. There are twenty-four regular Communistic Sunday-schools and many centres of atheistic propoganda. In this centre we commenced work. For some months we had been looking for a disused church, our plan being to build our congregation into the building, and when we left the district the church would be

organized and housed in their own building. This was our plan but the difficulty was to find the building. There are many in London but they were all too far away from Holloway to become a proposition that we could finance on less than £50, which was our budget as we commenced in Tottenham. We launched out in faith hiring the only theatre available—the largest in the



The Manchester Choir—See page 7.

district. It seated almost 2,000. Having no money for advertising, our young people took the burden of announcing the meetings as each night for three weeks they preached in the open air. The first Sunday night we had 1,700 present.

That same week a lady approached one of the young men and asked him to suggest that we visit her as she had a hall which might be of use to us. We went to see it. She had built it only nine months before to accommodate her Sunday-school, which she had organized some three years ago in temporary premises. She had a roll of over one hundred scholars, and various other meetings were conducted in her building. She felt *impressed* to build it, she told us. "Well, there it is," she said, "and if you like you can take over the work and use my hall. I built it for the Lord and His work."

"But do you know who we are?" we said.

"Yes, I know all about your work, and for years I have been too prejudiced to come near you. But there it is, if you care to use it, feel free to do so."

Well, you can understand something of how we felt. Here was the new Tottenham Church built for us and with a nucleus of a good work all ready for this message. We stood and looked at each other, then with the lady we all bowed in prayer inside the building and praised God for His leading. Yes, we have it for a year rent free, and have the

first right of purchase when we feel we should do so. It has a seating capacity for 150 people and is fully furnished.

This lady, we are glad to say, has since accepted the message in its entirety.

This is not in Africa or the South Sea Islands, but in the heart of London's millions. We are there, we believe, under the direct guidance of the good Spirit of God. He has gone before us. We are holding meetings there on Monday, Thursday, and Friday nights, and Thursday and Sunday afternoons. We have taken over the Sunday-school and are commencing Sabbath meetings there immediately. Before the summer we hope to have the Tottenham Church organized. If the keen interest already there is any indication of the temperament of the future church, it will be, we believe, like its sister church of some 130 members in Wood Green, a centre of vigorous missionary activity. The Lord has gone before us and moved on the heart of His handmaiden to build a house for His "remnant people."

Truly "the fields are white already to harvest," and we are reaping that on which (we) bestowed no labour: other men laboured and (we) are entered into their labours. "This is the Lord's doing, and it is marvellous in our eyes."

"Brethren, pray for us."

The Employment Question

At times representations are made to us from various parts of the field concerning some of our brethren who find themselves out of employment at this time. Some have lost their work on account of the Sabbath, and it has been expressed by some that, as a people, we should give this matter very careful consideration and see if some forms of employment might be provided for those who are so situated.

This matter was mentioned at the time of the summer meetings and a little later the British Union Committee, in talking the matter over, felt that it would be advisable to get in touch with a number of our brethren in the churches who have had success as business men. This was done, the situation was placed before them, and they were invited to pass in their observations and helpful suggestions. We were very glad indeed for the good counsel these brethren felt free to give us.

In a matter of this kind there are quite a number of large questions involved. It is very evident that if industries were to be started it would be possible to start only one to begin with, and that would have to be in but one place, consequently it would only care for the few unemployed brethren who happened to live at that particular place unless others from afar should move their families to the location where the industry was started.

Then again, there is the question of investment. It would take a huge sum of money to begin any

industry to-day. It would mean that the greatest care would have to be exercised in the choice of the industry, for competition is so keen and the margin of profit so small that it would be running a very great risk at this particular time of economic stress and difficulty.

Another large question would be the suitability of the individuals for the work to be done. Work in factories to a large degree is specialized, and in order to accomplish the task and turn out the goods in sufficient quantities and rapidly enough to compete in the world, one would have to be able to call on men who were trained for the task. To start an industry for men who have family obligations and would need a living wage who had never done the task they were called to do would be a very difficult problem indeed.

Practically all the brethren with whom we communicated emphasized the fact that this was not the time to make large investments in industries, and seeing that the cause has no funds to invest, it was certainly not the time to borrow money for such purposes. They were practically unanimous, however, in their counsel that we use the facilities we already have placed in our hands. One of them is the product of the publishing house, and the other the product from our food factory. Our colporteur work, we are told in the Spirit of prophecy, is "missionary work of the highest order." While we recognize that all would not make colporteurs, yet

we feel there are many who can, if trained, do successful work in this line. The same thing is true concerning Granose. There is a wonderful field before this product of our health institution, and we shall be very glad to get in touch with our brethren and sisters throughout the field with a view to giving them all the assistance we can in getting started in both these lines of endeavour. Our field missionary secretaries will be only too pleased to spend whatever time may be necessary in instructing new recruits for the literature ministry.

W. E. READ.

Tithes and Offerings for 1932

"THEN brought all Judah the tithe of the corn and the new wine and the oil unto the treasuries." Neh. 13:12.

We are reminded of the circumstances in which the above text is quoted. The children of Israel had fallen away from the Sabbath, forsaken the house of the Lord, and had been withholding their tithe; but now the Lord raises up Ezra and Nehemiah, repentance takes place, and we find the children of Israel again assembling in the house of the Lord, keeping the Sabbath faithfully, and bringing in their tithes and offerings.

As we study the people of the Lord throughout all ages we find faithfulness in Sabbath-keeping and paying tithes go hand in hand. When the Israelites were having a good spiritual experience there was no lack of funds.

Reports are now to hand from the field of the tithes and offerings for the past year in the British Union.

We regret to have to report that the total amount of tithe is £1,074 less than the previous year, but we are much encouraged because the net decrease is not more.

On reviewing the situation of our tithe income at the end of November, it was found that in comparing the eleven months' tithe with that of the previous year, there was a decrease of over £1,500, and it seemed as if there would be a decrease of nearly £2,000 for the year.

However, December proved a wonderful month, as the tithe income showed an increase of £561 as compared with December, 1931, thus reducing the loss.

What a good thing it would be if the tithe for the year 1933 could equal that of 1931, and thus be an advance on the year 1932. We truly thank the Lord for His blessing to us in the past, and pray that He will bless us still more in the future.

Now a word about our mission offerings for the year.

The Sabbath-School offerings show an increase of £44, the Harvest Ingathering an increase of £156, and miscellaneous mission offerings an increase of £315 as compared with 1931. There is, however, a decrease in the Annual Offering of £120, the Week of Sacrifice of £38, and the Big Week of £233. While we are sorry to report a decrease, especially in the Annual Offering and Big Week, we are grateful to the Lord to be able to

report a net increase in the total mission offerings for the year of £44 over 1931.

Truly this speaks well for the loyalty of our church leaders and members, and we are glad of the evidence of the blessing of the Lord. Let us all continue to "press on toward the mark for the prize of the high calling of God in Christ Jesus." Phil. 3:14.

A. CAREY.

Treasurer, British Union Conference.

Irish Mission

Superintendent: Pastor J. Harker.

Office Address: 33 Galwally Rd., Ormeau Rd., Belfast.

Dublin

AFTER our arrival in this city on August 4, 1932, the first great work looming up before us was the Harvest Ingathering. Our official goal was £62, but this was too small to satisfy the ambitions of some of the members, so work was continued until £126 was credited to the Dublin Church. This, the members say, is the highest they have ever reached. The needs of suffering humanity appeal to the hearts of the people of this island.

On November 13, 1932, a Harvest Thanksgiving service was held, the programme including recitations, appropriate hymns and solos, as well as an address by the pastor which led up to the thought of the great final harvest of the earth. Friends brought in a good supply of beautiful fruit, flowers, and vegetables, which, with the festoons of evergreen, made the hall look very cheerful. A good number of visitors came in. The gifts were distributed to people who would value them and parcels of fruit, etc., were sent to two benevolent institutions, from which letters of appreciation were afterwards received.

The Week of Prayer had some interesting features. We were favoured the first week-end with the presence of Pastor G. Hyde. This was his first visit to the city. On the Sabbath after the reading, many gave testimonies regarding their experiences in God's service. On Sunday evening Pastor Hyde gave a lantern address on "The World's Crisis and Its Meaning." Some of the meetings during the week were held at private houses, and on the last Sabbath the congregation indicated their determination of remaining loyal to the message by rising to their feet. These latter meetings were conducted by Pastor G. W. Bailey.

During the past quarter about 1,250 books, papers, and other literature have been scattered. During the same period the tithes and offerings, including a portion of the Harvest Ingathering, amounted to £120. 14s. 5d., and the funds for local expenses all show a good balance on the right side.

There are about eighty to ninety regular readers of the papers outside of our own people, and some of these, we are glad to say, are attending our meetings. Will the WORKER family please pray that the Spirit will guide these into the full light of His truth as we pray that God's blessing may be with you all this year.

MRS. E. A. BAILEY,

Church Clerk.

Evangelize

GIVE us a watchword for the hour,
A thrilling word, a word of power,
A battle cry, a flaming breath,
That calls to conquest or to death;
A word to rouse the church from rest,
To heed the Master's high behest,
The call is given: ye hosts, arise!
Our watchword is—EVANGELIZE!

—Selected.

In connection with the programme for Evangelistic Sabbath on February 18th, we are glad to pass on words of greetings from some of our evangelists. They have been toiling away bearing the burden and heat of the day, in most cases alone, but in others with one or more helpers. The Lord has blessed the efforts which have been made and a number of souls have been won to the message which is preparing a people for the advent of the Saviour.

In other columns of this issue will be found a record of some of the baptisms which have been held during the past year, and also a list of some of the public efforts which are in progress at the present time.

Brother J. McMillan writes from Ireland:

"We began our campaign in Larne on September 4, 1932. Our opening meeting had an attendance of two hundred and thirty. For the following twelve Sundays our average was ninety. For the first time in my experience in Ireland our attendance actually increased after the presentation of the Sabbath. We began holding Sabbath meetings on November 12th with an average attendance of twenty. Next Sabbath morning we are organizing a Sabbath-school for the new believers."

Pastor F. C. Bailey, who has been working on the Tyneside for several years, writes:

"As I have entered into four new towns of the Tyne Valley during the past two and a half years, I have been deeply impressed with the fact that everywhere there are souls waiting for the message which has been committed to us to give to the world. In each town where I have laboured, a harvest has

Working for Souls

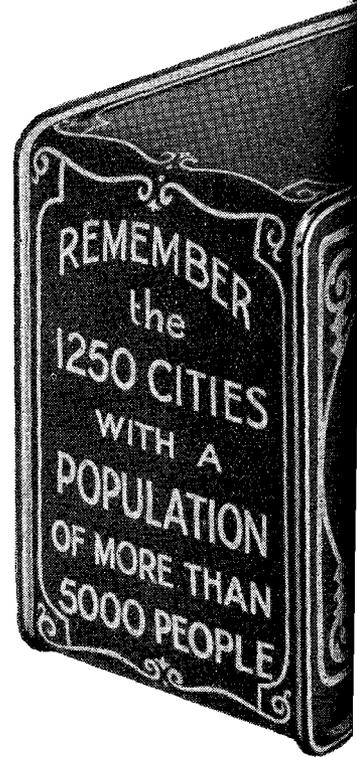
THE late Henry Ward Beecher once made the remark that the reasons why his church was so successful was because he preached the Gospel on Sunday and four hundred and fifty of his people went out and preached it during the week. This is, I am sure, the ideal for a church; that it should be a place not merely where the members are themselves nurtured but where they can obtain food to pass on to others. And it is as its members carry to the world outside, the messages received in the church, that she will be enriched.—Selected.

The Evangelist

By W.

Boxes for Evangelism

Not long ago we made reference to a meeting of the Union committee on evangelism. This is what the new



We are very desirous that the every Adventist home in the British Isles have them also. Let us continue to have boxes stand. The Noon Hour of them in a practical way. Let us make a substantial offering so that we shall have several strong aggressive efforts on one. They will be available for Sabbath, February 18th.

been reaped and it looks as if two churches and two companies will have been raised up and sixty to seventy souls added before many weeks have passed. As an evidence of their love for the message, they have already collected nearly £200 in the Harvest Ingathering Campaigns. The Lord is certainly leading men and women out from the confusion of Babylon and bringing them into the light of present truth. Now is our time of opportunity. Let us as workers and members be stirred with compassion for these hungry, seeking souls which are to be found all around us and also in the many cities, towns, and villages where as yet we have no representative of the message. In a recent issue of the *Review* I read of laymen moving their homes and businesses into unentered towns and villages in South America, in order to give the Advent message to the people. They regarded this as their first business in life. May the Lord inspire us all with the same spirit of consecration for the finishing of the work in the British Isles."

Brother Matthew Murdoch sends us the following word from the Monmouthshire valleys:

"From the very beginning of our meetings in Risca we have been conscious of the leading of the

Evangelistic Advance

READ

Evangelistic Gifts

to an action taken at the last full meeting special boxes for gifts for public books like.



These brown boxes find their way into homes. We want our young people to remember the need for which these boxes will be a good time to think of. Endeavour this year to bring in a good amount of the wherewithal to carry forward throughout the field. Make sure you get your churchmembers on Evangelistic

Lord. The average attendance has been double what we expected and the interest shown has been most encouraging. Some have left their churches altogether because they say they are finding a true explanation of the difficult and perplexing times in which we live. One evening we had over seven hundred and fifty present at the service. At one meeting we had present a rather tall, dark lady, a Spiritualist medium. At its close she began pacing to and fro giving orders as to how I should be approached. After our interview we thought we should not see her again, but the lady came the next week and this time to the mid-week service. She has come to every meeting since and shows a keen interest in the truth. She shows signs of having a desperate struggle at times, but is longing for victory and we believe that

"Jesus is still the name high over all,

In hell and earth and sky;
Angels and men before Him fall,
And devils fear and fly.'

We ask an interest in the prayers of God's people, especially at the hour of noon."

Pastor A. K. Armstrong mentions the following experience from South London :

Our Responsibility

THE Advent message to the British Isles in this generation. "Lift up your eyes, and look on the fields."

Remember the unentered cities.

Think of the 1,249 cities in the British Isles with a population of 5,000 or more, the majority of whom have never heard the Advent message.

"While conducting a series of meetings recently, a lady became very interested in the truth and desired baptism. She suffered very much from heart trouble and hesitated somewhat on this account. Then again her husband would not sanction her going forward in this ordinance. She felt, however, that the Lord was calling her to take the step and made her decision accordingly. She wrote a note to the effect that if anything happened to her during baptism, the officiating minister should be exonerated.

"The day of the ceremony was a very stormy day, and she asked the Lord for a definite sign—that the storm should cease so that she might be able to go forward. But the storm kept raging, however, and there seemed to be but little sign of its abating, when at last, about an hour before the service, the storm ceased. She came forward, somewhat fearful, but I comforted her with the thought that she was obeying the command of Jesus. I took her down into the waters of baptism, praying for God's healing power to rest upon her. Imagine our joy when she came up from the water completely healed. To God be all the glory."

From Dundee, Brother A. G. Tapping writes :

"After eleven months of prayerful labour we were able to add fourteen souls to our membership. There is prospect also of seven or eight more in a few months. The new members are taking hold of our message enthusiastically. They are beginning to pay tithe and the Sabbath-school offerings have doubled. Four of the new members started out last Sunday

My Prayer

BREAK through the hard indifference, Lord,
Of my heart, then my neighbour's.
Help us vibrate the Gospel chord
While man a captive labours;
Not only on far distant strand
Where sin man's life is staining,
But here, at home, in Britain's land—
Lest Empire power be waning.

—Selected.

morning with *Present Truth* and did very well indeed. Three of the new members were Roman Catholics before joining our faith."

Pastor J. G. Bevan sends us the following experience of deliverance:

"Jesus Christ is still active in drawing people to Himself. An outstanding case of God's prevailing power in the lives of men was seen recently in our public work in Gloucester. One man who came to our meetings and had followed the Master for years for some unknown reason had lapsed into a condition of melancholia, of cursing, and of bitterness. For years he was in 'outer darkness.' But the Spirit of God brought him out of the shades of darkness into His marvellous light. He attended our public services, and was led to believe the Sabbath truth. 'The Sabbath,' he remarked, 'is a great joy. I have proved it to be a day of rest and gladness.' The thrill of new-found life touched this man, and his life is now radiant with power from God's sanctuary. The highest form of worship is seen in obedience, bringing light and peace, and this expresses itself in a deep passionate love for the lost. The wife of this brother through prayers and earnest effort has lately been led to the Lord Jesus."

Pastor D. Morrison, writing from Chesterfield, sends us the following word:

"Many instances could be given of how the Lord has blessed our dear people as they have been working to save the lost and bring them to 'the light of the knowledge of the glory of God in the face of Jesus Christ.' One faithful sister, through visiting with tracts and *Present Truth*, got in touch with

quite a number of people whom she invited to her home. Week by week she did her part in telling them the good news of the Gospel of the kingdom. This sister's passion for souls burns like a fire within her bones; sometimes she spent the whole night in prayer for these interested ones. Such efforts could not go unrewarded. Recently I had the privilege of giving further studies to these friends in her home, and now seven of them are baptized members.

"In the district where I have been working during the past year, twenty have accepted the message and are now with us in church fellowship."

Pastor G. D. King tells of the encouraging development of the work in Barry:

"You will be glad to know that the interest in Barry is developing promisingly. Last Sunday I spoke on the Ten Commandments and on Tuesday we went a little further with that subject and this Sunday we present the Sabbath.

"At our recent committee meeting Brother Dobbs brought us very encouraging news that he was holding a good cottage meeting at Ystrad with more than a dozen attending, and the people are anxious to hear the message. Another of our lay brethren who has already won two to the truth last year by cottage meetings has another family deeply interested and we are expecting two or three more to be ready for baptism soon as a result of this work."

Let us pray earnestly that God may bless our evangelists and Bible-workers in abundant measure. "The harvest truly is great, but the labourers are few."

North England Conference

President: Pastor O. M. Dorland. Office Address: 22 Zulla Rd, Magdala Rd, Nottingham.

Notes from the President

WE are pleased to note that the December tithe of the North England Conference shows a gain over the previous December of £140. This has made it possible for us to show a gain for the year of £28. We hope this is a forecast of what may be expected for 1933.

WE are sorry to report a loss in membership of ten for the year 1932. There are certain baptisms which will soon take place that would have turned this loss into a gain had they been held earlier.

A VERY encouraging effort was commenced on January 29th at Nottingham by Brother W. R. A. Madgwick, assisted by Brother B. A. Walton and Sister I. Himsworth.

BROTHER R. A. FREETH has opened up work in a new centre. Doncaster, better known for racing than religion, experienced its first public effort by Adventists on Sunday, January 22nd. Sister M. Basher is associated with this effort as Bible-worker.

BROTHER W. MAUDSLEY commenced an effort in Leicester in December. It was not possible to secure a central hall so he is labouring only in one section

of the city. Miss D. Brown, lately transferred from the South England Conference, is assisting there.

BROTHER G. HYDE has joined the workers in this field and, assisted by Miss H. Bull, will carry on the work in Manchester in the place of Brother F. W. Johnston, who has been transferred to Edinburgh.

WE are sorry to lose Pastor F. C. Bailey. He has accepted a call to Ireland. Our loss will be a gain to that needy field. Before going, he is holding a good baptism in South Shields. We wish Brother and Sister Bailey every blessing of Heaven as they take up work in the Emerald Isle.

ARRANGEMENTS have been made whereby the work on Tyneside will be adequately cared for by Pastor D. Morrison, who is already located in that area.

BROTHER H. K. MUNSON has moved to Chesterfield to care for the interest in that district, and at Mansfield, Sutton, and Killamarsh.

LET me invite every one to remember the workers at the throne of grace daily, that God may bless their efforts and bestow on all the gift of His Holy Spirit for the finishing of the work.

O. M. DORLAND.

Farewell to Manchester

THE writer and family were very reluctant to say farewell to the churches in Manchester and Bolton. Having had such a goodly number accept the message in both places, naturally there was a very warm spot in our hearts for them. We are glad, however, to say that there is a solidity about the work there which gives us confidence. We left the believers rejoicing in the Lord, faithful in tithes and offerings, and doing their part in the Harvest Ingathering and other church activities.

During the time we have been in Manchester the church has more than doubled its membership so that the new believers are now in the majority. The older believers have been very greatly encouraged by the success that has attended the work, and a splendid spirit is being manifested. At our recent annual business meeting we were glad to initiate some of the new believers into church office.

Among the special evidences of progress is the formation of an efficient choir under the direction of Brother E. Halstead, who has laboured incessantly for some months to bring it about.

We are glad to say that although the new believers have been brought through some very severe tests in their acceptance of the truth they are standing faithful. Some of their experiences are akin to those we sometimes read of in the mission fields. The Lord surely has revealed His mighty arm in behalf of some who have struggled to obey the truth. These experiences have convinced us that the Lord has been in Manchester, and the struggles have not only strengthened the ones who have been through them, but also the whole church because of their testimony.

We have not, however, been without our sad experiences, for during the year several of our faithful and older members have been laid to rest. Especially were we saddened by the loss of our dear Sister Bastow, who has been with the writer for the past three years since being in England. Sister Bastow was a very faithful worker, self-sacrificing and diligent, and in all kinds of bad weather was always at her post of duty. We cannot say too much in favour of her faithful services, and both Bolton

(Continued on page 8.)

Advertisements

NURSE, certified; surgical, medical, maternity; special terms to Adventists. Write: Nurse Iris Hull, 69 Matlock Lane, Ealing, W 13.

TO LET—Apartments; one large sunny bed-sitting room, 7/- Write: Mrs. Geal, 81 Beaconsfield Road, Hastings, Sussex.

REQUIRED.—Position as working housekeeper, by widow with boy of seven; Sabbath-keeper Write: Mrs. Boon, 18 Runcney Road, Kirkdall, Liverpool

We acknowledge with thanks receipt of £4 1s. 0d from "M T," and 11s. 0d, Tithe, from E

The Missionary Worker

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EDITOR A. S. Maxwell

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Have You Installed Your Health Armour?

WHEN the weather is cold and the wind adds a cruel, penetrating forcefulness that makes cold weather colder and less easy to be endured, then is the time that the human body must be strongly fortified. Otherwise the weak spots will be found in your health armour, resistance to infections will be lowered and you will have trouble enough to get rid of coughs, colds, chest complaints, chills, influenza, and like illnesses.

To be free from these troublesome sicknesses and keep a brisk, buoyant state of health, resolves itself into building up the system with natural foods rich in those factors and elements that fortify it to resist the disease germs. Much has been done along these lines to educate people in correct habits of diet and healthful living. In the future, much more will be heard of "preventive medicine" which will undo the all-prevailing notion of taking a mixture of drugs from a bottle, which is at present the public's notion of a panacea of all ills.

Foods rich in vitamins are a safeguard against winter ills. OLIVO-VITA, prepared by Granose Foods Limited, contains the necessary vitamins A, B, and D. The results of deficiency of these vitamins may be briefly summarized thus:

Vitamin A deficiency—Malnutrition, low resistance to infections of eye, ear, lung, sinus, and glands, and retarded growth.

Vitamin B deficiency—Loss of appetite, fatigue, nervousness, constipation, and stunted growth. A complete deficiency causes beri-beri in man and poly-neuritis in animals.

Vitamin D deficiency—Rickets, soft bones, poor teeth, and skeletal deformities.

OLIVO-VITA is a preparation of best vitamin malt and olive oil. Of malt, Sir Wm. Arbuthnot Lane has written to the editor of the *Spectator*: "Malt has long been regarded as one of the stabilizing items in any normal national diet, and its production has been in the past a big national industry. Malt is a great aid to digestion and assists in the rapid conversion of food into energy. It helps in the assimilation of bread and other cereal foods, so that when taken at meal-times, it is a valuable aid to those with tired or weak digestions."

Olive oil from ancient times has been revered as a balsam of health. Its nutritive value can be estimated by comparison. One gramme of oil provides the same number of calories as 3.32 grammes of sugar, or 2.45 grammes of lean dry meat. It is of the highest energizing value for the human body, is easily assimilated, and helps the digestive organs in their difficult task. This it does by aiding the liver to function in a healthy manner, stimulating an extra secretion of bile which makes the transformation of the food taken much more easy, breaking it down and making it more easy of absorption.

OLIVO-VITA is very enjoyable to take. It has a toffee-like flavour which appeals to children, who like it so much that they ask for more. There is none of the nausea so often connected with cod liver oil and malt which makes children dread to take it.

OLIVO-VITA is stored full of natural, health-building properties; it is recommended for delicate children and invalids, all cases of malnutrition and low vitality, colds, chest complaints, anæmia, and all deficiency diseases. It will benefit all the family, both children and adults. Ask for OLIVO-VITA where you buy your other "Granose" products, or if any difficulty in obtaining, send direct to Granose Foods Limited, Watford, Herts, for information.

G.F.L.

SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin.	Belfast
February 17th	5 16	5 18	5 29	5 18	5 35
February 24th	5 29	5 32	5 42	5 34	5 49

Notes from the Union President

In a letter recently received from Dr. A. B. Olsen he remarks as follows concerning our achievements in the recent Ingathering Campaign:

"I want to congratulate you all on your splendid success in the Harvest Ingathering. I know of no union in the States that has reached anywhere near the standard that you have already passed. I see by the *MISSIONARY WORKER*, dated December 30, 1932, that you have almost reached the \$10 or £2 standard for each member. Such an achievement is a modern miracle and testifies to the fine spiritual stand, courage, and marvellous efficiency of the rank and file of your churchmembers. . . . Your achievement speaks wonderfully for the earnestness and willingness to work. Again, my hearty congratulations. I am proud of you all. . . . May God's richest blessings rest upon you one and all in this splendid work of co-operation."

CAN we count on your co-operation in the Noon Hour Prayer Service? Let us hold up the hands of our evangelists by prayer as did the people of Israel when they held up the hands of Moses in ancient days.

REMEMBER the Colporteur Institute which is to be held at Stanborough Park, February 17th to 27th, and pray that God may bless the brethren who are engaged in our literature ministry, as they come together for a period of prayer and study.

DON'T forget that Sabbath, February 18th, is Evangelistic Sabbath. Make a special effort to be present at the services on that day. Let us plead with God for larger results in soul-winning and the outpouring of the latter rain in its fullness.

THE following is a list of some of the baptisms which took place during the year October 1, 1931, to September 30, 1932:

Accrington	4	London (South)	13
Belfast	7	Manchester	52
Birmingham (South)	4	North Shields	28
Bradford	6	Pontypool	12
Chesterfield	12	Salisbury	9
Gloucester	13	Swansea	7
Grimsby	13	Wolverhampton	4
Lincoln	8	Wood Green	99
Liverpool	8	Yarmouth	60

SOME baptisms, however, have been held since October 1, 1932, as follows:

Accrington	10	Kilburn	10
Chesterfield	7	Manchester	12
Dundee	14	Norwich & Yarmouth	50
Hereford & Pontypool	6	Rhyl	5
Kidderminster	6	Wood Green	10

THE following is a partial list of the public efforts being conducted this year:

ABERDEEN: S. G. Joyce, Miss McRorie
 BARRY: G. D. King, W. G. Nicholson, Miss Anderson
 BELFAST: F. C. Bailey, Miss Adair
 DONCASTER: R. Freeth, Miss M. Basher
 DUNDEE: A. G. Tapping

EDINBURGH: F. W. Johnston, L. Murdoch, J. C. French, Miss J. Fleming
 GLOUCESTER: J. G. Bevan, L. H. Futcher, Mrs. Casey
 HEREFORD: T. H. Cooper
 KILBURN: S. F. Tonks, Miss I. Baldwin
 KIRKCALDY: S. Standen
 LARNE: J. A. McMillan
 LEICESTER: W. Maudsley, Miss D. Brown
 LEOMINSTER: T. H. Cooper
 LONDON NORTH, TOTTENHAM, WOOD GREEN: R. A. Anderson, C. A. Reeves, C. R. Anderson, Mrs. Brooks, Miss Binns, Miss Guntrip
 MANCHESTER: G. Hyde, Miss H. Bull
 NOTTINGHAM: R. A. Madgwick, Miss I. Himsworth, B. A. Walton
 PORTADOWN: B. Hardy, Miss Marter
 RISCA: M. Murdoch, Miss Seagrave
 SHREWSBURY: A. F. Bird
 YARMOUTH: R. S. Joyce, Miss Stone, Miss O. C. Davies
 W.E.R.

Farewell to Manchester

(Continued from page 7.)

and Manchester will not soon forget their loss.

Brother T. Fielding has been very faithful in all his activities. Not only has he assisted on the platform and in his visiting in connection with the public efforts, but has also pastored the church in Bolton and assisted in North and South Manchester every Sabbath and through the week. We are glad to say that our associations have been most pleasant, and regret that we must now separate.

We wish to thank the North and South Manchester believers, the older ones particularly, who assisted so nobly in the ushering, distribution of programmes, and in various other ways at the public meetings. They are entitled to credit for the success we have had. The new believers of the previous year have during this last series of meetings also been a very valuable asset to the work, and we have good reason to believe that they will continue to be in the future. We wish also to thank both the Union and local conference, and also the Division, who, in their financial struggles, have made possible the success achieved. And above all we wish to thank the good Lord without whose Spirit we could not have succeeded.

We are glad to say that although the church, through having an enlargement of their building, was involved in a debt of £200, we have been able to concur with the wish of the conference, and at our recent annual business meeting were able to wipe out the whole debt. The new as well as the old members did their part to make this possible.

Now that we are to labour in the city of Edinburgh, we hope that the Manchester Church will give to their new pastor the same splendid co-operation that the writer has had.

We believe they will. And as we take up our work in the capital of Scotland, we trust that all throughout the conference will remember us continually before the throne of grace. F. W. JOHNSTON.