



# The Needed Reformation

## *A Prelude to Advance*

FOR years many believers in the Advent movement have been pleading with God for showers of the latter rain to fall upon the world. Surely if there ever was a need of a mighty manifestation of the Spirit of God that time is to-day. In our work we are faced with gigantic problems, many of them financial. We are entering upon a very serious time in the world's history. We are beset with difficulties on every hand. Our resources and facilities seem very much like the bed described by Isaiah when he said, "For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it."

And yet at such a time as this, when our resources are so feeble and so utterly inadequate for the task, God is swinging wide open the doors of His providence. Calls are coming in from unexpected quarters and pathetic pleas are being made to our missionaries for workers and teachers. Surely God is not mocking us. We must have come to such a time as this in His providence for a distinct purpose.

Here we are with resources totally inadequate to meet the need, and yet here are the opening providences which are calling us onward. What can it mean? It may be that we have been relying too much on material things. It may be we have been trusting too much to appropriations and material facilities. Might it not be that in removing these supports, these crutches upon which we have been leaning, God is calling us to have a larger faith in Him? After all, is He not our great Resource? He has all heaven at His command. There is no shortage of divine power. The Spirit of God will be given unstintedly to everyone who lays hold upon the arm of Omnipotence.

The time has come when there is to be a great reformation among God's people. At a time such as this, when every nation is passing through the throes of trouble and perplexity, when there are social upheavals everywhere, when uncertainty seems to mark the activities of those who steer the great ships of state, when the spirit of unbelief and



*Colporteur Institute at Stanborough Park, February 17th to 27th.*

even atheism is sweeping over the world like a great tempest, at such a time as this the Lord calls His people, and particularly those who lead out in the work of God, to a new consecration to His service. Such a reformation must begin where? With the people or with the leaders? Surely with those who are called to lead out in the work of God. As ministers, as Bible-workers, as missionaries, as workers in any capacity in the work of God; whether in the field or in our institutions, shall we not definitely seek God for new power and a closer walk with Him, a more vital touch with divine resources which will enable us not only to live lives of power, but in our contact with the people have that drawing influence which will win them for Christ. In *Testimonies*, Volume nine, we read the following :

"In visions of the night representations passed before me of a great reformatory movement among God's people. Many were praising God. The sick were healed, and other miracles were wrought. A spirit of intercession was seen, even as was manifested before the great day of Pentecost. Hundreds and thousands were seen visiting families and opening before them the Word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifest. On every side doors were thrown open to the proclamation of the truth, the world seemed to be lightened with the heavenly influence. Great blessings were received by the church and humble people of God."

In the *Japan Quarterly* of July, 1930, there appeared an editorial entitled, "The Kingdom of God Movement and Ourselves," and there is one little statement in that that impressed me very deeply, and it is this :

"We have been reading recently a book entitled 'By My Spirit' which described God working in China. . . There is one note which occurs again and again; the revival of the spiritual life in a place depends primarily on the revival of the spiritual life of the leaders. In place after place it was not until Chinese leaders and missionaries had realized their own sin and lack of power and confessed it that anything happened. But when things did begin to happen, there was no staying of the power of God to revive and to redeem."

Let us pray for a mighty outpouring of the Spirit of God, that at this time His work may go forward as never before and the latter rain fall in copious showers to ripen up the harvest for the kingdom of heaven.

W. E. READ.



### Notes from the Union President

EARLY in February the annual meetings of our legal associations were held at Stanborough Park. It is customary each year to have meetings of the shareholders of The Stanborough Press Ltd. and the Granose Foods Ltd., also of the constituencies of the Seventh-Day Adventist Union Ltd. and the Good Health Association Ltd.

WE were very much cheered by the reports of the managers and secretaries of these legal bodies, and particularly so as we gave study to the balance sheets for the year 1932. In these times of economic difficulty and keen competition it was encouraging to know that substantial gains had been made in our institutions. The Lord has certainly blessed in

the activities of these instrumentalities, and we should pray earnestly that the year upon which we have entered may be an even more successful year than the last.

OUR institutions during the years have very nobly supported our evangelistic work in all parts of the field. Both the publishing house and the food factory have given the major portion of their earnings to the preaching of the Advent message throughout the British Isles. We are glad that they have been able to do this, for, apart from the benefit to the fields, it enables the workers in these institutions to join hands in a special way with those who minister in word and doctrine in the conferences and mission fields.

QUITE a number of our brethren are seeking to earn a livelihood by carrying forward various lines of business activity. Some have little shops, some do window cleaning, others are in the business of boot repairing, and others in other avenues of service. As churchmembers we should do everything possible to stand by and support those who are working in this way. It is not always possible, of course, to purchase from our own brethren, due doubtless to the distance they may be from us, but wherever possible we should deal with our own brethren and sisters in the faith. In this way we support them and are really helping each other, and the blessing of the Lord will be upon us in this co-operative effort.

WE have been very pleased to note the ready response on the part of teachers and workers in our Sabbath-schools to the plan of the Teachers' Training Course. Only a little while ago we learned that more than 400 sets of studies had been sent out, and more than 100 are still on order. These studies are very well prepared, and we trust that our teachers and workers in the Sabbath-schools will greatly benefit by the study they give to these important principles pertaining to our Sabbath-school work. Let us seek to build up strong Sabbath-schools in our churches and encourage all to study more closely the Word of God, and so build up real Christian experience.

A LETTER came to hand from one of our missionaries a few days ago, in which he mentioned having read in the *MISSIONARY WORKER* of our need of funds for evangelistic efforts. While realizing the need of his own field—and in Africa the needs are many—his heart has been touched by the calls from the homeland and he sent us a gift of £5. We were very pleased indeed to receive this contribution, and we pass on our best thanks to the brother concerned.

HAVE you received your box for evangelistic gifts yet? They have been distributed in most if not all our churches and we are hoping that every church-member will put the little brown canister in a prominent place in the home, and not only so, but remember it in a practical way week by week. The Lord will richly bless His people as they give to His cause and as they make available funds for the carrying forward of aggressive evangelism and the winning of souls to the message.

W.E.R.

### The Gospel Commission

"Go ye into all the world, and preach the Gospel to every creature." Mark 16:15. "And this Gospel of the kingdom shall be preached in all the world for a witness unto all nations: and then shall the end come." Matt. 24:14.

There is a great work before us all, as children of God, and it is to extend the kingdom of Christ as rapidly as possible in harmony with the divine commission. We read in *Testimonies*, Vol. 9, page 51: "The Lord has made us His stewards. He has placed His means in our hands for faithful distribution. He asks us to render to Him His own. He has reserved the tithe as His sacred portion to be used in sending the Gospel to all parts of the world."

The cause of God, which includes the delegated servants called to the Gospel ministry, who give all their time to this sacred work, must be supported from the tithe—the Lord's revenue. "Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel." 1 Cor. 9:14.

The tithe reports for the month of January are to hand. We find that for the whole Union there is a decrease in the tithe as compared with January, 1932, of £469. 3s. 2d., and we are naturally very sorry for this and wonder how it comes about. If this were to continue at the same rate month by month during 1933 it would mean there would be well over £5,000 less tithe than last year. It may be that some of our churches were not able to send in their tithes for the month of January in time to be included in the regular treasurer's report. Is it possible that someone has withheld that which is the Lord's?

We read in Volume three of the *Testimonies*, page 395, that "If all who profess the truth will come up to the claims of God in giving the tenth which God says is His, the treasury will be abundantly supplied with means to carry forward the great work for the salvation of man."

Brethren and sisters, have we all been faithful to God in respect of His own? God has said that if we are, He will see that the treasury is supplied abundantly with funds for the carrying on of His work.

A. CAREY.



### Big Week Draws Near

Most Seventh-Day Adventist writers and speakers these days emphasize the fact that we are living in the last days. That phrase has become rather worn, and does not seem to impress as it once did. But be that as it may, we should realize that things are happening in this old world that indicate the early realization of our hopes.

The thing that impresses me is the advance of God's message in the world on the one hand, and the bitter opposition on the other. Satan seems to be doing all in his power to hinder and prevent us from supporting and sending men and means to the mission fields. The day may come (and has come in a few countries) when we shall not be permitted to send money out of our respective lands to missions.

Therefore we should not put off the day of large giving.

The Missions Extension plan has become an established idea among us. I fear we take it too much as a matter of course, however, and do not always realize that there is a great need at the back of these appeals. If it were possible somehow to move all our constituency down to the African fields which this year are to receive the benefit of our endeavours, and leave them there for only a few days, I firmly believe that all would return home and exert themselves in an entirely different way in behalf of missions. We talk of hard times, and it is true they are difficult. This year, 1933, we have had our budgets cut fifteen per cent in the mission fields and twenty-one per cent in the home fields. This is a very heavy decrease in one year, and yet we are determined to win more souls this year than ever before.

We have a literature that is worth more than silver and gold, and if we would during this Missions Extension Week let the Spirit of God take hold of us, we would convert some literature into gold, thus helping our goal to be reached at home and abroad. There may be some among us who would consecrate a few hours each week during the whole year to the literature ministry, and allow the proceeds to go to missions.

If we all pull together the work will soon be finished and we shall move home. May the Lord help us to realize our privileges in these solemn and awful days. It is an awful time and yet it is a wonderful time to see prophecies of the Scriptures being fulfilled, and realize that all prophecy will be fulfilled in the generation in which we are living. May the Lord inspire us to do our very best during this year's literature campaign not only for souls at home, but through our gifts, for souls in foreign lands. Will you help?

CLARENCE V. ANDERSON.



### The Colporteurs' Institute

It was a pleasure to meet again with the colporteur evangelists in Great Britain and also to greet a goodly number of recruits. Many of these recruits show promise of making very strong workers. I believe we have come to the time when God's people will respond to the call of the hour, for the message needs to be proclaimed in all parts of the British Isles. It was encouraging to see the fine spirit that was manifest on the part of the colporteurs and also how attentively they listened to the instruction given them.

Splendid spiritual help was given during the institute. Brother B. Belton, the Field Missionary Secretary of the Union, and Brethren D. Davies and C. L. Kelly, Field Missionary Secretaries of North and South England, gave most excellent help in instructing and drilling the colporteurs in Gospel Salesmanship.

The new book written by Brother A. S. Maxwell *This Mighty Hour: The Message of These Stirring*

*Times* made a strong appeal to many of the colporteurs. About twenty colporteurs were in the class studying this book, and as we studied we realized that it is a very timely book, as it interprets present-day conditions and answers many of the questionings in the people's minds. I believe that we shall see a good sale of this book and that it will be the means of leading many to Christ and the keeping of His commandments.

There was also a good class in training for the book *Bible Readings*. The Stanborough Press had changed the cover design of *Bible Readings* and added a new chapter on the power of the Word of God. This will greatly help the colporteurs to make a strong appeal in selling this book.

There was a third class studying *Christ Our Saviour*. Each class did well as was shown at the time when demonstrations were made.

There are great possibilities before us in Great Britain in the distribution of the printed page, for there is a hunger on the part of many people to know what present-day conditions mean, and we have the very message that will clear up these questions in their minds. I believe that the institute which we have just held will bring about a new era in the circulation of our truth-filled literature in Great Britain, and be the means of preparing many for the soon coming of our Lord.

J. J. STRAHLE.

## South England Conference

President: Pastor H. W. Lowe.

Office Address: 395 Holloway Road, London, N.7.

### Quick March in Gloucester

SUNDAY, February 12th, saw 300 people stream into the Picturedrome as soon as the doors were opened. Before the meeting commenced there were over 400 people in attendance. The subject: "This Mighty Hour," had been well advertised, the members distributing 9,000 handbills. One brother took 1,000 and a similar number was taken by one of the ladies. The zeal and enthusiasm for the Lord's work shown by these new members would put to shame many of those who have known this wonderful message for many years.

The Lord has certainly answered our many earnest petitions for the success of these meetings and we have been inspired as we have seen the earnest, eager looks of the listeners. Many have heard Pastor Bevan before, and they all say that never have they heard such stirring messages from the Word of God.

As a result of Pastor Bevan's first two excellent addresses Sister Casey and the writer have just over 100 people to visit who wish to learn more by reading our splendid literature. Many are very interested and Bible studies have already been commenced.

Friday evening will see the commencement of a very enlarged young people's meeting which is to be held in connection with the effort by the writer. Also in the near future we hope to hold open-air services to help advertise the Sunday-night meetings. We would ask all who read these words to bear the work in Gloucester continually before the throne of grace, that we might be empowered with the Spirit of God as we proceed with His work.

LESLIE A. R. FUTCHER.

### Baptism at Watford

ON Sabbath afternoon, February 11th, six candidates, mostly young people, were baptized in the

Town Church building, which was filled almost to overflowing.

Pastor A. S. Maxwell examined the candidates and performed the service rite, while the writer, who prepared them for baptism, gave the address.

Five of these new members have since been received into the church at Stanborough Park, and one into the Town Church.

Several more were ready, but were prevented from taking this important initial step in the Christian life through illness and other causes. These will be baptized later, when we hope still others may be prepared to do according to the teaching of the Scriptures and the example of Him Who said, "It becometh us to fulfil every righteous ordinance."

H. F. DE'ATH.

### A Retrospect

WELL, my brother, my sister colporteur, it was not so bad after all! Do you not remember that 1932 was to be a bad year, with its world-wide depression and troublous times? Much of the material that the great newspapers of the world have been reporting has been all too true. But it has not scared the believer who holds the faith as it is in Jesus. Rather has it given the colporteur a greater fulcrum for his reasoning.

"As the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refresheth the soul of his masters." Prov. 25:13.

The year 1932 has given the faithful colporteur a great opportunity of presenting his message amid difficulties. The year 1933 will give an even greater one. He has been able to give causes and reasons for tumultuous times, his knowledge of his book has helped him to explain the meaning of international disruptions. He has been much more able to sow beside all waters.

Mr. James Douglas in a recent *Sunday Express*

article, told his readers that the world was "stricken with a man-made chaos and disaster." Who knows this better than the colporteur? How many times, my brother, have you been reminded of it? One has asked you if there was anything in your book about it, another as to whether it contained any hope for the future. Whilst you were able to give the answer, you were able at the same time to effect a sale.

Men to-day write in the daily papers that the world is searching for a saviour. They say that it is stumbling from doubt to doubt, and from fear to fear, that its wisdom is foolishness and its inventions a mockery. In reference to this, the great commentator, John Brown, once wrote:

"For as the Scripture repeatedly testifies, all the policy, prudence, wit, and learning which give men a reputation for wisdom in this world, are but folly on God's account, and when compared with His glorious scheme of salvation through a crucified Redeemer."

And in the end it will appear to have ensnared them, and discovered the vanity of their minds.

So while the world is at least finding out how terrible a thing it is to refuse to build on the rock of salvation, the colporteur has discovered how great a thing it is to preach Christ as the sole foundation of hope and happiness of sinful man.

Now what of 1933? Times are really bad, but are you still an optimist? Times were never better for the colporteur to preach his message. The financial side of the business may not appear so bright, and yet we read in this connection that sixty cinemas are to be built in Great Britain. The men who lend the money for these to be built know that the proprietors of the cinemas will have a sufficient patronage to enable them to meet their obligations.

You and I, my brother, my sister, must have some of this money for the great cause which we represent. The work of God needs it. Are there any in the churches who feel the call of God to this work?

Then come over and help us!

F. J. KINMAN.

## North England Conference

President: Pastor O. M. Dorland.

Office address: 22 Zulla Rd, Magdala Rd, Nottingham

## The Call of Cayton—Britain's Bonniest Bay

AFTER Brother Johnson's announcement in the last WORKER concerning the site of the 1933 South England Camp our fellow missionary volunteers in the north will be wondering what is being done about theirs. We are happy to announce the discovery of "the best camping site ever seen" as our president describes it. In support of this view it may be noted that the first prize-winner in a recent competition promoted by the London *Daily Express* chose this place as the subject of his winning article on "A Holiday at a Beauty Spot."

The camping site is on the cliff top overlooking the celebrated Cayton Bay, which is situated within three miles of Scarborough's busy centre on the

main road between Filey, Bridlington, and Hull. The spacious beach lies in the shadow of mighty cliffs. Its long stretch of firm golden sands, towering cliffs, rocky boulders, wooded slopes, and glorious sea views in their unspoiled natural beauty, together make it an open-air paradise.

It is ideal for bathing as the 1930 Wheatcroft campers will remember; but on this occasion the journey will be less than two minutes from the cliff top to the beach.

Water is laid on from Scarborough, to and from which place there is also a frequent and reliable bus service.

The date fixed for the camp is August 10th to 20th—ten days.

Already we have received a number of inquiries about this year's camp, indicating here and there a keen interest. Now you know, get going at once with your preparations for a glorious time together in this delightful spot by the briny.

None need be too poor to attend with such facilities as are offered by the sale of our attractive publications. More than twenty weeks lie ahead during which to get your money together to purchase for yourselves at a very reasonable cost a clean, wholesome, and jolly holiday in the best of company and amid the finest surroundings the heart could wish for.

Rates and travelling fares will be announced at an early date. Register right away on the accompanying slip, which we shall be glad to have in the office as early as possible to assist us in our preparations.

J. H. PARKIN.

### REGISTRATION FORM

PLEASE register my name for the 1933 N.E. Camp, August 10th to 20th, and reserve for me a Camp Booklet, Badge, and Voucher.

Name in full .....

Address .....

Age (if 18 or under).....

Fill up and cut out this form and send with registration fee of 6d., to M.V. Secretary, J. H. Parkin, 22 Zulla Road, Magdala Road, Nottingham, *immediately*.

### Advertisement

MAID wanted.—For particulars apply Mrs. Shaw, Bighton, Alesford, Hants.

### SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin.	Belfast
March 17th	6.7	6.12	6.20	6.20	6.31
March 24th	6.20	6.25	6.33	6.34	6.44

## The Missionary Worker

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EDITOR A. S. Maxwell

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# Statement of Tithes and Offerings for British Union

## SOUTH ENGLAND CONFERENCE

NAME OF CHURCH OR COMPANY	Members	Tithe	Tithe per Capita	Sabbath-School Offerings	Young People's Offering	Harvest Ingathering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Bath	33	155 1 10	4 14 0	25 8 4	2 14 10	38 19 8	1 8 10		3 6 9	1 5 0	73 3 5	2 4 4
Bournemouth	62	423 14 6	6 16 7	74 10 5		82 10 6	10 6 6		10 12 3	4 1 6	182 1 2	2 18 8
Brighton	64	446 1 5	6 19 4	101 2 3	1 13 9	115 6 2	8 19 6		18 14 9	8 13 3	254 10 2	3 19 6
Bristol	91	314 2 0	3 9 0	83 19 0	2 8 1	120 10 7	4 10 8		8 10 7	4 5 0	224 3 11	2 9 3
Cambridge	32	100 6 6	3 2 8	17 14 5		44 4 3	1 15 0		3 2 1	2 8 0	69 3 9	2 3 3
Croscombe	18	100 17 4	5 12 0	25 2 10	1 6 10	41 7 2	2 10 3		2 11 2	1 10 8	74 8 11	4 2 8
Croydon	28	98 12 3	3 10 5	30 13 3		74 17 11	10 1 0		6 17 8	2 12 10	125 2 8	4 9 4
Exeter	3	64 8 11	21 9 8	29 4 6		12 4 9	3 9			1 5 0	33 18 0	11 6 0
Gillingham	15	116 0 10	7 14 8	35 9 0		40 6 4	2 10 11		2 2 0	1 3 0	81 11 9	5 8 9
Hastings	27	173 8 10	6 8 5	38 2 11	1 5 0	44 17 3	1 18 6		4 8 6	1 10 0	92 2 2	3 8 2
LONDON:												
Edmonton	23	117 3 8	5 1 10	32 3 6		33 19 6	1 18 3		3 8 0	2 3 0	73 12 2	3 4 0
Forest Gate	28	191 5 7	6 16 7	46 14 6	1 17 6	60 0 11	10 0 0		5 15 6	1 11 6	125 19 11	4 9 8
London N...	246	1254 10 4	5 2 0	199 3 1		401 13 8	22 7 4		18 15 11	6 9 6	648 9 6	2 12 8
London N W	37	169 9 4	4 11 7	56 5 5	9 18 1	67 19 2	6 12 6	3 0 0	5 0 0	5 5 2	154 0 8	4 3 3
London W	47	272 8 5	5 15 11	67 12 4		130 0 0	6 7 6		4 0 0	4 1 10	212 1 8	4 10 3
London S	42	292 5 4	6 19 2	65 7 10	14 6	75 7 5	6 14 0		6 7 0	2 17 1	157 7 10	3 14 11
Walthamstow	79	659 5 3	8 6 11	148 15 0	1 14 4	208 0 0	128 15 2		117 4 3	15 0 11	619 9 8	7 16 10
Wood Green	132	155 19 2	1 3 7	14 16 3	3 4 1	145 1 4			1 12 6		164 14 2	1 4 11
Wimbledon	67	420 11 8	6 5 6	78 16 11	3 2 0	150 5 0	17 19 3		22 16 0	7 2 0	280 1 2	4 3 7
Luton	31	93 15 5	3 3 8	17 6 5		14 10 2	1 3 9		10 1	8 6	33 18 11	1 1 10
Norwich	52	185 8 8	3 11 4	29 12 11	4 1 11	111 6 3	15 6		2 0 0		147 16 7	2 16 10
Plymouth	105	581 7 4	5 10 8	98 0 0	4 8 10	207 18 1	9 6 0		7 8 9	7 4 4	334 6 0	3 3 8
Portsmouth	77	234 1 5	3 13 7	32 6 7	2 2 0	162 11 11	19 2		2 13 0	2 2 2	212 14 10	2 15 1
Reading	49	261 6 7	5 6 8	45 11 0	1 14 0	95 5 6	3 10 6		1 5 0	1 10 0	118 16 0	2 8 6
Southend	50	197 4 0	3 18 10	55 4 5	1 14 0	70 7 4	7 9 3	16 17 9	5 19 3	4 3 6	161 15 6	3 4 8
Southampton	71	263 10 10	3 14 2	79 15 9	6 1 2	108 0 11	9 2 0	1 10 0	11 16 10	5 18 9	222 5 5	3 2 7
Southstoke	16	94 15 10	5 18 6	38 11 9	4 14 6	40 18 5	13 6 0		22 15 7	4 4 0	131 10 3	7 15 7
Stanborough Park	267	2456 13 11	9 4 0	336 10 3	18 10 3	601 18 5	38 9 0		64 13 3	26 13 9	1066 17 8	4 1 5
Watford	81	394 18 11	4 17 6	104 8 4	5 7 4	82 4 4	4 16 11		3 6 1	3 2 9	203 6 9	2 10 2
Yarmouth	59	61 9 1	1 0 9	7 17 6	1 8 2	1 0 0	1 0 0				10 5 8	3 6
Company's								5 0	5 8 5	1 2 8	113 13 5	3 13 4
Clapham	31	164 15 5	5 6 3	32 8 10		70 0 9	4 7 9		1 7 0	9 3	28 16 9	2 4 4
Dereham	13	53 1 5	4 1 8	5 12 8		20 12 1	15 9		2 7 7	18 9	87 9 5	4 3 3
H Wyco'e	21	94 7 11	4 9 11	21 19 0		61 1 7	1 2 6				19 19 0	2 9 10
Romford	8	41 14 0	5 4 3	3 19 3		18 2 3	1 15 0		12 6	10 0	38 14 8	9 13 8
St. Mahyn	4	23 4 0	5 16 0	17 15 6		31 3 0					31 3 0	
Conf Session												
Isolated	373	2629 18 2	7 1 0	450 19 10	5 0 7	687 13 9	71 18 2		111 3 9	34 7 11	1361 4 0	3 13 0
Totals	2392	13412 6 1	6 1 11	2581 5 0	85 5 0	4223 12 0	416 10 2	21 12 9	489 8 6	166 2 1	7993 15 6	3 12 7
Totals 1931	2200	14228 0 1	6 9 4	2561 6 4	81 3 8	3956 5 6	542 15 5	192 11 0	515 9 1	277 17 9	8127 8 9	3 13 11
Increase	192	-815 14 0	-7 5 1	19 18 8	4 1 4	267 6 6	-126 5 3	-170 18 3	-26 0 7	-111 15 8	-143 13 3	-1 4

## NORTH ENGLAND CONFERENCE

Birmingham S	57	146 11 4	2 12 6	29 4 3	4 2	46 14 8	2 3 6		2 10 0	2 1 0	82 17 7	1 9 1
Blackburn	23	29 7 7	1 5 7	12 10 3		32 5 2	1 9 0		1 4 1	1 5 4	48 3 10	2 1 11
Bolton	25	81 6 3	3 5 1	26 15 7	2 9 8	51 8 3	1 3 9		1 16 0	3 0 0	86 13 0	3 17 4
Bradford	27	52 8 6	1 18 10	12 4 3	2 4 3	46 8 6	16 9		12 10	1 15 2	64 1 9	2 5 3
Coventry	25	171 6 1	6 17 1	37 12 11	1 0 6	31 0 5	2 5 0		1 8 6	2 17 9	76 5 1	3 1 0
Derby	53	220 5 4	4 3 1	30 2 2	1 13 8	50 5 7	4 1 6		4 10 6	17 1	91 10 6	1 14 7
Gateshead	27	16 2 7	1 11 11	16 10	9 3	2 6	2 6				1 8 7	1 1
Grimsby	29	63 12 8	2 4 7	21 2 2		67 1 10	10 7	4 11	5 0 5	17 3	94 17 2	3 5 5
Handsworth	63	435 14 0	6 18 4	32 9 8	5 1	57 17 0	4 8 10		11 13 4	3 13 6	110 7 5	1 15 0
Hull	89	532 16 5	5 19 9	109 12 4	2 4 7	177 0 0	5 9 4	10 0	12 5 8	5 18 0	322 19 11	3 12 7
Kettering	34	133 15 1	3 8 8	32 4 1	2 3 9	41 10 8	9 13 4		4 19 10	3 8 6	94 0 2	2 15 4
Leeds	84	269 12 10	3 4 2	69 5 7	2 13 6	92 16 7	6 3 11		3 12 0	3 13 0	178 4 7	2 2 5
Leicester	29	133 13 9	4 12 2	31 5 0	2 8 5	59 2 2	3 16 5		3 19 0	1 10 5	102 1 5	3 10 5
Liverpool	82	326 13 8	3 19 8	50 1 6	2 15 4	157 5 11	7 0 3		2 9 0	2 8 8	222 0 8	2 14 2
Manchester N.	34	226 8 1	6 13 2	33 8 5	2 7 7	71 8 11	4 0 8		3 14 6	2 4 0	117 4 1	3 8 11
Manchester S.	103	390 12 7	3 15 10	76 13 6	8 7 10	173 19 3	8 19 11		11 3 8	3 13 5	282 17 7	2 14 11
Newbold	123	448 11 0	3 12 11	67 2 3	3 4 6	335 2 5	14 16 2		16 10 11	21 6 11	458 3 2	3 14 6
Newcastle	53	206 4 10	3 17 10	63 4 0	2 5 1	107 15 5	4 6 1		6 4 11	3 19 8	187 15 0	3 10 10
N Shields	18	35 1 3	1 19 0	13 6 1	14 4	74 5 5	1 10 3			1 2 2	90 13 3	5 1 0
Nottingham	64	240 12 7	3 15 2	59 9 9	6 11 1	117 5 3	3 15 6		6 7 0	4 8 3	197 16 10	3 1 10
Rotherham	28	65 12 9	2 6 11	11 11 8	1 6 5	28 9 1	13 8		2 10 1		44 10 11	1 11 10
Rushden	17	61 16 4	2 12 9	12 18 6	1 10 0	26 6 5	4 0 0		1 10 0	1 10 0	46 14 11	2 15 0
Sheffield	48	225 12 10	4 14 0	44 3 10		67 2 9	2 1 0		1 7 6	16 0	105 16 1	2 4 1
Stoke	16	90 6 3	5 12 11	25 14 5	2 8 0	31 3 0	3 1 5		1 9 0	1 2 9	64 18 7	4 1 2
Wellingboro	22	49 3 7	2 4 9	23 3 8		12 6 10	1 2 3		1 5 1	1 0 11	38 18 9	1 15 5
Wolverhampton	16	97 4 6	6 1 6	15 14 9		8 0 11	1 10 6		16 0		26 2 2	1 12 8
Worcester	39	203 18 7	5 4 7	46 3 11	6 7	177 8 1	10 15 5		7 0 9	2 12 11	244 7 8	6 5 4
York	24	108 16 10	4 13 9	47 11 6	1 11 7	125 5 0	2 0 0		1 2 0	3 17 8	181 7 9	7 11 1
Bromsgrove	9	48 18 10	5 8 9	10 9 4	1 9 7	29 10 6	10 6		1 9 6	1 0 5	44 9 10	4 18 10
Burnley	4	15 9 1	3 17 3	4 8 10		8 3 0	11 3		18 6	12 0	14 5 7	3 11 5
Chestfield	10	13 5 0	1 6 6	5 16 10		52 15 1	18 6		1 11 0		61 1 5	6 3 2
Huddersfield	5	8 0	1 13 7	5 19 7		10 10 0	1 4 5				17 14 0	3 10 10
Lincoln	81	129 17 2	4 4 5	23 4 1		73 13 7	3 13 8		5 14 6	1 9 9	107 15 7	3 9 6
Louth	8	21 1 1	2 12 8	20 12 8		17 8 0	3 8 9	1 14 0	1 7 0	1 0 0	44 2 3	5 10 3
Mansfield	14	41 1 9	2 18 8	7 17 9		8 7 10	8 9		1 7 0	1 0 0	19 1 4	1 7 3
Middlesbro	9	56 14 3	4 1 7	9 5 3		43 6 2	1 12 6		1 12 0	1 4 3	57 0 2	6 6 8
Northampton	11	28 4 6	2 11 4	6 3 10		4 13 10	4 5 0		4 4 0		15 6 8	1 7 11
Scarborough	14	99 8 11	7 1 9	28 1 4		36 15 3	2 4 1		1 19 6	1 10 0	70 10 2	5 0 9
Shegness	11	66 12 3	6 1 2	15 11 5		32 4 9	14 0		1 8 10	15 10	60 9 10	4 11 10
Southport	8	12 8 0	1 11 0	2 7 8		2 2 6	4 6		2 6	5 0	6 3 2	2 12 9
Stutton	7	15 13 3	2 4 4	3 15 0		13 13 2	3 0		4 4 0	10 0	13 5 2	2 12 2
Sutton	17	62 14 10	3 10 0	17 10 6		35 7 9	1 3 3		1 1 3	1 4 4	56 12 1	3 6 7
Ulverston	7	23 1 9	3 6 0	5 2 8		4 19 0	7 0		7 6	3 0	14 3 3	1 12 9
Wallsend	14	9 10 9	1 3 7	11 11 1		31 11 4	9 6		2 6	2 6	43 17 9	3 2 8
W. Hartle	11	51 13 6	4 13 11	18 17 2		34 7 4	4 4		6 6	2 4 0	55 19 7	5 1 9
Isolated	213	1186 19 5	5 8 11	133 8 11		320 14 10	69 18 8	205 14 0	59 15 2	16 7 6	663 13 5	2 15 2
Conf. Session				21 1 5							21 1 5	
Totals	1660	6937 5 5	4 4 0	1387 4 0	51 14 9	3016 16 3	203 14 2	208 2 11	194 16 10	110 7 9	5173 16 8	3 2 6
Totals 1931	1670	6909 8 3	4 9 3	1422 18 0	60 4 8	3066 0 8	165 12 8	2 9 6	201 16 5	151 12 1	5070 14 0	3 5 6
Increase	-10	27 17 2	-5 2 1	-35 14 0	-8 9 11	-49 4 5	38 1 6	205 13 5	-6 19 7	-41 4 4	102 2 8	-3 0

# Conference for the Year ended Dec. 31, 1932

## WELSH MISSION

NAME OF CHURCH OR COMPANY	Mem-ber-ship	Tithe	Tithe per Capita	Sabbath-School Offerings	Young People's Offering	Harvest Ingathering	Miscel-laneous	Annual Offerings	Week of Sacrifice	Big Week	Total Offerings	Offer-ings per Capita	
Blaenavon	5	24 2 0	4 16 5	7 3 11		10 0 1		11 3 3	8 6	16 6	19 0 3	3 16 0	
Cardiff	58	243 5 3	4 3 10	86 10 1	3 18 3	96 8 5		4 17 6	5 1 3	7 7 6	204 1 0	3 10 4	
Milford Haven	7	41 0 0	5 17 1	21 11 8		5 6 0		4 2 6	3 5 0	1 0 0	35 5 2	5 0 9	
Newport Mon.	76	218 5 1	2 14 9	43 16 1	1 19 8	76 2 2		5 0 2	3 19 5	3 4 1	134 1 7	1 1 6	
Porth	9	40 2 11	4 8 11	11 3 1		18 0 1		9 6	1 5 0	10 0	31 7 8	3 9 9	
Swansea	50	115 2 2	2 6 1	25 6 11	6 8	57 14 9		2 0 1	17 6	1 13 9	87 19 8	1 15 2	
Conference	Aberdare	11	57 1 2	5 5 4	14 15 9	22 10 0		3 8 0	2 0 0	10 0	43 3 9	3 18 5	
	Barry Do'ls	12	99 4 7	8 5 4	17 5 4	29 2 1		1 0 6	14 6	13 8	48 16 1	4 1 4	
	Dowlais	4	5 13 3	1 8 4	6 9 3		10 7 6			10 0	17 6 9	4 6 8	
	Henllan	5	13 0 5	2 12 1	5 12 6		1 9 6		1 14 6	7 6	9 4 0	1 16 10	
	Llanelli	9	20 11 4	2 5 8	14 8		18 0 3			3 0	18 18 11	2 2 1	
	Pontypool	14	21 10 5	1 10 10	4 3 8		6 5 0			1 0	10 12 8	15 2	
	Rhos	9	43 15 6	4 17 3	9 15 0		8 19 7		3 17 6	15 6	23 7 7	2 11 11	
	Rhyl	20	107 10 8	5 7 6	23 1 0		33 15 0		1 17 0	7 10 0	4 5 0	70 8 0	3 10 5
	Wattsville	3	24 3 8	8 1 2	13 3 1	1 3 0	7 14 0			4 10 0	10 6	27 0 7	9 0 2
	Isolated	104	479 12 11	4 15 3	81 6 11		327 0 8		21 17 9	10 15 3	6 4 2	447 5 3	4 6 0
Totals	396	1554 19 11	3 16 11	371 18 11	7 7 7	728 13 1		49 1 9	43 0 5	27 17 2	1327 18 11	3 0 5	
Totals 1931	408	1633 18 2	3 19 1	346 17 10	8 12 3	825 2 0		42 11 0	50 0 5	38 18 0	1322 1 6	3 4 0	
Increase	-10	-78 18 10	-2 2	25 1 1	-1 4 8	-106 8 11		6 10 9	-7 0 0	-11 0 10	-94 2 7	-3 7	

## SCOTTISH MISSION

Edinburgh	46	170 9 10	3 14 1	39 4 0	2 3 10	109 2 8		1 10 6	15 6	13 6	153 10 0	3 6 8
Glasgow	101	277 11 4	2 15 0	60 7 2	12 0	248 9 6		3 8 2	5 5 0	2 10 0	320 11 10	3 3 5
Kirkcaldy	11	53 0 11	4 16 4	18 5 9		25 10 6		1 13 0	3 1 0	1 5 0	49 15 3	4 10 5
Aberdeen	13	64 0 2	4 18 5	12 6 9	3 4	77 13 0		1 14 0	1 13 9	1 8 6	93 19 4	7 4 6
	8	33 14 9	4 4 4	12 6 1		12 0 0		1 6 6		10 0	26 2 7	3 5 4
	13	155 4 7	11 18 10	55 11 0		33 16 4		1 9 6	1 0 0	1 14 10	39 11 8	7 4 0
Stirling	13	155 4 7	11 18 10	55 11 0		33 16 4		1 9 6	1 0 0	1 14 10	39 11 8	7 4 0
Isolated	82	257 0 11	3 2 8	32 12 11		110 1 8		5 5 0	20 0 0	18 0	168 17 7	2 1 2
Totals	274	1011 2 6	3 5 7	230 13 8	2 19 2	616 13 8		15 6 8	31 15 3	8 19 10	906 8 3	2 18 10
Totals 1931	308	1064 5 10	3 18 3	214 10 1	3 16 10	590 10 4		45 12 7	28 16 6	21 8 2	904 8 6	3 6 6
Increase	-34	-53 3 4	-12 8	16 3 7	-11 8	26 3 4		-30 5 11	2 18 9	-12 8 4	1 19 9	-7 8

## IRISH MISSION

Belfast	55	290 9 11	5 0 2	193 13 6	2 10 0	170 19 9	5 0 0	11 3 0	15 8 11	7 11 4	411 6 6	7 1 11
Dublin	31	166 14 7	5 1 1	33 4 5	3 15 7	126 0 0		2 10 6	4 13 3	2 11 6	172 15 3	5 11 5
Kilmoyle	9	11 15 0	1 6 1	7 19 9	1 14 11	1 0 6		11 9	10 0		11 16 11	1 6 4
	7	25 0 0	3 6 10	3 0 11		5 12 2		1 15 0	12 0	17 6	11 15 5	1 13 7
Magherafelt	7	25 0 0	3 6 10	3 0 11		5 12 2		1 15 0	12 0	17 6	11 15 5	1 13 7
Isolated	51	193 6 7	3 15 9	28 4 3		87 7 9		7 18 0	7 4 6	3 18 9	134 13 3	2 12 9
Totals	156	677 6 1	4 5 2	271 2 10	8 0 6	391 0 0	5 0 0	23 18 3	23 6 8	14 19 1	742 7 4	4 13 4
Totals 1931	159	719 0 6	4 14 0	298 6 5	10 6 3	372 5 3		31 18 3	29 5 10	33 3 3	775 5 3	5 1 4
Increase	-3	-41 14 5	-8 10	-27 3 7	-2 5 9	18 14 9	5 0 0	-8 0 0	-19 2	-18 4 3	-32 17 11	-8 0
Stanboro' Press										39 6 7	39 6 7	
Granose		100 0 0										
Specials		2 8 0		47 5 6			275 0 0				322 5 6	
Grand Totals	4868	23695 7 5	4 19 11	1839 3 11	155 7 0	3976 15 0	509 15 8	708 11 0	787 7 8	367 12 6	16394 18 9	3 9 1
Grand Tot. 1931	4743	24769 9 6	5 14 11	1843 18 8	163 17 8	3820 3 9	195 0 6	828 9 11	825 8 3	601 19 3	16278 18 0	3 9 11
Increase	125	1074 2 1	-15 0	45 11 3	-8 10 8	156 11 3	314 15 2	-119 18 11	-38 0 7	-234 6 9	116 0 9	-10

### At Rest

**CROOK**—The Liverpool Church suffered a great loss when Brother Thomas Crook passed away on Monday, February 20th. He sustained severe wounds during his war service and the effects of these hastened his death at the age of thirty-five years. He took his stand with the remnant people about twelve months ago and witnessed a good confession before the mayor, city councillors, and the authorities of Fazakerley Hospital, where he was employed prior to accepting the truth. The service was held in the Liverpool Church. The glorious resurrection hope was the source of comfort sought. His mother, also a church-member, a sister, and two brothers mourn their loss. Brother Crook sleeps in Anfield Cemetery, where a large number of members and friends assembled to show their sympathy. The service was conducted by the writer assisted by Brother Hatton. W. LENNOX.

**BROOK**—Sister A Brook of the Bradford Church accepted the truth many years ago under the ministry of Brother Wakeham and Pastor G. Keough. She was baptized in 1908 and was ever a faithful believer in, and loyal supporter of, the Advent message. Before her end she gave splendid testimonies of her confidence and hope. She passed peacefully away in her eighty-first year and was laid to rest in Armeley Cemetery, Leeds, on January 27th. The writer conducted the services in the home and also at the graveside. R. WHITESIDE.

**BLAND AND TOPHAM**—The shadow of bereavement has again been cast over the South Manchester Church. A double loss has been sustained through the death of Sisters Bland and Topham of Barlow Road, Levenshulme. After many years' association of the most affectionate intimacy, it seems fitting that the two friends should be called together to their rest. The prolonged illness of Sister Bland, patiently and courageously borne, ended by her death on December 30, 1932, at the age of sixty-three years. A week later on January 8, 1933, Sister Topham, at the age of sixty-four years, succumbed after a brief period of suffering. Both funeral services were conducted by Brother Lennox of Liverpool, who spoke fitting words of comfort to the mourners. The interment took place at the Southern Cemetery. Sisters Bland and Topham accepted the second advent message in 1918 under the ministry of Pastor J. D. Gillatt. Devoted workers for the Master, each served the cause of God for a number of years in the capacity of deaconess and Sabbath-school teacher. The loss of their faithful ministry is keenly felt, but the memory and influence of their noble example of Christian conduct remain with us as a precious legacy. We extend our deepest sympathy to the bereaved relatives.

J. A. COOK,  
Elder.

**BROTHER AND SISTER F. D. BUCKLE** wish to thank all who so kindly sent messages of comfort in their recent bereavement. (2 Cor. 1:2-4.)

# CHANGES IN EAST AFRICA

By SPENCER G. MAXWELL

DURING the past few months we have been trying to adjust ourselves to a series of momentous changes in our work in East Africa. "Change marches onward, may all change be blest" So says the familiar hymn and so we hope for in all the rearrangements which have recently come to us.

To begin with the Union was divided into half by the transfer of the mandated territory of Tanganyika to the Central European Division. We had just begun to accustom ourselves to this when word arrived that Uganda was also to be taken from us. The result was to leave the work in Kenya to itself.

The old title of East African Union is still retained by this field, to which has been added Italian Somaliland. This addition, however, constitutes a problem in itself and is beyond the scope of our present force of workers.

With the exception of our nursing sisters from Skodsborg, who labour so faithfully in the Kendu Hospital, all of the present force of workers are British.

The old Union had a membership of 4,502. We find ourselves left with 3,463 members and twenty-eight churches. These are all located in one small section of our territory in the extreme south-west corner. From this base to the "horn of Africa" (Cape Guardafui) is 1,300 miles, so we still have some way to go to cover our field.

This situation led us to renew our plans for expansion. To accomplish this South Kavirondo was reorganized so as to release a family and a single worker. The Luo section was made into a separate field to be known as the South-west Kenya Mission. It will have as its quota of workers two European families. As we already have a church membership of 2,850, and the whole Luo tribe numbers approximately half a million, there is quite a task before these workers. Our work has yielded the largest results among this tribe, and we look forward to seeing this continued as the African workers move forward into Central and North Kavirondo.

The Kisii churches become a base for reaching the Lumbwa and Masai tribes which adjoin their borders. This work will be known as the South Kenya Mission, and will be handled by one European family. The church membership is already 583.

We are planning to make these two main sections of our work self-supporting as far as African workers are concerned as quickly as possible. Last year the African members carried forty-four per cent of their evangelists' and teachers' expenses. This year they are asked to take sixty per cent and next year eighty per cent. We hope in three years they will have reached entire self-support.

Other sections of Kenya have been divided into the North-west Kenya Mission, the Central Kenya Mission, and the Coast Mission. A start has been made in the north-west section among the Nandi tribe, and we hope to place a European family in this area by the end of the year.

Central Kenya holds the large Kikuyu and Kamba tribes. In this section is Nairobi with a consider-

able European population. Through reduction in staff in South Kavirondo we are able to locate a family in this field.

We are still without a worker for the Coast Mission with its large Mohammedan problem. Over a million souls there await the Gospel messenger. Will you not send them someone soon?

A pressing need before us is to make provision for a somewhat more advanced Christian education for the children of our churchmembers than is provided in the bush schools. These young people are our greatest asset for future workers and we must do all we possibly can to save them from drifting into the world. To help forward this new plan Brother Hyde has been released from the Kendu Hospital to connect with the staff of the Kamagambo Training School.

Miss Wharrie will soon be leaving us. She has served faithfully and efficiently during the four years she has been with us and we shall be sorry to see her go. Miss Grace Clarke has been called to act as treasurer and will also help in preparing departmental programmes and in much needed translation work.

As many in England are personally acquainted with our missionaries we list the new work in which they are engaged.

Field or Institution	Superintendent and Associate Workers
Union:	S. G. Maxwell
Treasurer:	Miss G. Clarke
H. M., S. S., and M. V.	
Depts.:	S. G. Maxwell
Publishing Dept.:	A. W. Allen
Kendu Hospital:	Dr. G. A. S. Madgwick
	Miss K. Nielsen
	Miss D. Nielsen
	Miss C. Olsen
	R. Carey
Advent Press:	
Kamagambo Training School:	E. R. Warland
	Miss C. Schuil
	Miss R. Raitt
	C. Hyde
	W. W. Armstrong
Central Kenya Mission:	
South-west Kenya Mission:	A. F. Bull
	F. H. Thomas
	G. Lewis
South Kenya Mission:	
North-west Kenya Mission:	S. G. Maxwell (pro tem)
Coast Mission:	S. G. Maxwell (pro tem)

As we try to scatter out we feel how inadequate our force of workers is in relation to the problem before us. The call came to Israel of old, "Go forward" The call is the same to-day. But it is by faith only. Budgets have been so reduced during the past two years that what we now receive from home barely suffices to keep the European missionaries in the field. However we look forward to the future with courage, grateful for your continual sacrifices in things material and for your effectual fervent prayers on behalf of those who have gone out to the regions of darkness.