



## Public Seasons of Prayer

It was the plan of God for His people in ancient days that they meet together regularly for seasons of worship. The people of Israel were exhorted to be faithful in this religious exercise. They were to have "holy convocations." Lev. 23:4. Many times we read that certain days were to be days of holy convocation. A convocation is a gathering together, an assembly of the people. The children of Israel were to meet for the worship of God, and to enjoy fellowship with each other.

This was true also in apostolic days. We find the apostle Paul at Troas holding a meeting at the close of the Sabbath. This might have been in a private house, for it refers to "the upper chamber" and "the third loft." Again in Acts, chapter 12, we read of a prayer meeting held in the home of one of the churchmembers. The believers had evidently gathered for a special purpose, and that was to pray for the deliverance of Peter from prison. We read: "He came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying." This was certainly a cottage meeting, and the occasion was one of earnest seeking of God. Even then, when their prayers were answered and Peter was released, we read that "they were astonished." God wrought wonderfully for His people, even though their faith was weak. These believers continued "instant in prayer," for we read that "prayer was made without ceasing by the church unto God for him." Acts 12:5.

In these days of division in nations and communities, we need to be careful in the church of God that

we keep together. There must be no drawing apart, but we must press together in our onward march to the kingdom of heaven. Should differences arise, there is the danger that we absent ourselves from the assemblies of the people of God. But the Lord gives us counsel in His Word concerning this. "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching." Heb. 10:25.

The seasons of worship in our churches should be times of real blessing. We may come seeking help from the Lord, yet there should be a quiet confidence in His divine providence. We should ever seek to be restful and joyful in Him, and while pouring out our hearts in earnest supplication, ever be ready to praise and adore His name. The Lord's counsel to us is:

"Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord." Col. 3:16.

"Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord." Eph. 5:19.

Our prayers at the regular seasons of the church are to be of a general character. The petitions should be such in which all present can heartily join. Read the prayer of Solomon at the dedication of the temple in 1 Kings 8, and the earnest petition of Daniel the prophet as recorded in the ninth chapter of his prophecy. The content was of such

### Seven of the interests to benefit by the Big Week Fund this year:

#### Publishing Items:

House for the Colporteur leader in Nigeria.  
Literature in the Twi and Laplandic languages.

#### Medical Items:

Dispensary in Begemder, Ethiopia.  
Equipment for the Hospital in Ethiopia.  
Dispensary for Northern Cameroons.

#### Educational Items:

Girls' school in Nigeria.  
Native school at Bo, Sierra Leone.

"So built we the wall: . . . for the people had a mind to work." Neh. 4:6.

a character that the people could join in and make the petitions their own. The Spirit of prophecy contains much valuable instruction on the conduct of the weekly prayer meetings of the people of God, and we might notice the following:

*We should speak distinctly in prayer.*

"Let those who pray and those who speak pronounce their words properly, and speak in clear, distinct, and even tones. Prayer, if properly offered, is a power for good. It is one of the means used by the Lord to communicate to the people the precious treasures of truth. But prayer is not what it should be, because of the defective voices of those who utter it. Satan rejoices when the prayers offered to God are almost inaudible."—*"Gospel Workers,"* page 88.

*We should kneel in prayer.*

"Both in public and in private worship, it is our privilege to bow on our knees before God when we offer our petitions to Him. Jesus, our example, 'kneeling down, and prayed' Paul declared, 'I bow my knees unto the Father of our Lord Jesus Christ.' In confessing before God the sins of Israel, Ezra knelt. Daniel 'kneeling upon his knees three times a day, and prayed, and gave thanks before his God.'"—*"Captivity and Restoration,"* page 48

*We should be brief in prayer.*

"Christ impressed upon His disciples the idea that their prayers should be short, expressing just what they wanted, and no more. He gives the length and substance of their prayers, expressing their desires for temporal and spiritual blessings, and their gratitude for the same. How comprehensive this sample prayer! It covers the actual need of all. One or two minutes is long enough for any ordinary prayer."—*"Testimonies,"* Vol. 2, page 581.

"When you pray, be brief, come right to the point. Do not preach the Lord a sermon in your long prayer. Ask for the bread of life as a hungry child asks bread of his earthly father. God will bestow upon us every needed blessing, if we ask Him in simplicity and faith"—*Id.,* Vol. 5, page 201.

"The prayer offered in public should be short and to the point. God does not require us to make the season of worship tedious by lengthy petitions."—*"Gospel Workers,"* page 175

"A few minutes is long enough for any ordinary public petition."—*Id.,* page 175.

*We should not mention matters of a private nature in the petitions we offer at the regular prayer season of the church.*

"There are some, I fear, who do not take their troubles to God in private prayer, but reserve them for the prayer meeting, and there do up their praying for several days. Such may be named conference and prayer-meeting killers. They emit no light; they edify no one. Their cold, frozen prayers, and long, backslidden testimonies cast a shadow. All are glad when they get through, and it is almost impossible to throw off the chill and darkness which their prayers and exhortations bring into the meeting."—*"Testimonies,"* Vol. 2, page 578

"All should feel it a Christian duty to pray short. Tell the Lord just what you want, without going all over the world. In private prayer, all have the privilege of praying as long as they desire, and of being as explicit as they please. They can pray for all their relatives and friends. The closet is the place to tell all their private difficulties and trials, and temptations. A common meeting to worship God is not the place to open the privacies of the heart."—*Id.,* Vol. 2, page 578.

*Matters of a domestic nature, the details and needs of our families should not be brought into the regular prayer meeting.*

"We should not come to the house of God to pray for our families, unless deep feeling should lead us, while the Spirit of God is convicting them. Generally, the proper place to pray for our families is at the family altar. When the subjects of our prayers are at a distance, the closet is the proper place to plead with God for them. When in the house of God, we should pray for a present blessing, and should expect God to hear and answer our prayers. Such meetings will be lively and interesting."—*Id.,* Vol. 1, pages 145, 146

*The prayer meeting is not the place for long prayers.*

"Secret prayer is neglected, and this is why so many offer such long, tedious, backslidden prayers when they assemble to worship God. They go over in their prayers a week of neglected duties, and pray round and round, hoping to make up for their neglect, and pacify their condemned consciences, which are scourging them. They hope to pray themselves into the favour of God. But frequently these prayers result in bringing other minds down to their own low level in spiritual darkness. If Christians would take home the teachings of Christ in regard to watching and praying, they would become more intelligent in their worship of God"—*Id.,* Vol. 2, page 582

It is a wonderful privilege to gather together with God's children and earnestly seek Him for His rich blessings upon His people. As we come to Him with consecrated hearts and pray in faith, He hears our cries. We are assured: "Where two or three are gathered together in My name, there am I in the midst of them." Matt. 18:20. W. E. READ.



### Notes from the Union President

WHEN this copy of the MISSIONARY WORKER reaches our churchmembers we shall be in the midst of our Big Week activities. The books and periodicals will already be in the hands of our Home Missionary secretaries, and, we trust, in most cases in the hands of our faithful believers. The interests which are to benefit by our special efforts this week are our far-flung mission fields. Our missionaries will be looking to us wondering just what the results will be. Let us work with a will, determined that we will all do our part and reach the goal which has been set before us.

The sale of literature is but one of the avenues by which the income to the Missions Extension Fund really comes. There are two other avenues. Through one of these come gifts from the Publishing House and other institutions. Year by year our institutions give a percentage of their profits to this fund. Through the other avenue come gifts from our workers and churchmembers. Years ago when the plan was inaugurated the arrangement was that every worker in the cause make a gift equivalent to one day's salary. This plan still obtains, and the invitation is extended not only to conference and institutional workers but to our churchmembers throughout the field.

We are very hopeful indeed that the income to the Missions Extension Fund this year will enable us to send encouraging word to our missionaries

that the wherewithal for the projects for which we are working might be provided.

It will be observed that in this issue of the WORKER we are printing a copy, very much reduced of course, of the certificate of change of name of our legal society. We called attention to this in the last issue, but we feel sure that all will be glad to see what a certificate of this kind looks like and to know just how it reads.

At one church which the writer visited recently, it was very refreshing to see the members, on entering the place of worship, kneel and pray, when seeking the blessing of the Lord on the service. Still later when the minister led the congregation to the throne of grace, rather than stand or bow as is quite customary in many places, they all kneeled. This was true of everyone present. Ministers and people kneeled before the Lord. Such a practice is in harmony with the counsel of both the Bible and the Spirit of prophecy. We read concerning Jesus that: "He kneeled down, and prayed." Luke 22:41.

For other texts on the question of kneeling in prayer see: Acts 9:40; 7:59, 60; 20:36; 21:5; Ezra 9:5, 6; Psa. 95:6; Eph. 3:14. Observe also the following counsel from the *Testimonies*: "Both in public and private worship, it is our privilege to bow upon our knees before the Lord when we offer our petitions to Him."—*Gospel Workers*, page 178.

In the *Review and Herald*, dated March 9th of this year, is a very encouraging message to our colporteurs from Elder W. H. Branson. It is as follows:

"Our colporteurs are also evangelists. Their work is compared by the servant of God to that of the minister. Their audiences are usually small, but their work is very effective, and to-day there are literally thousands of people rejoicing in the blessed truth because of their faithful labours.

"Usually, when persons read themselves into the truth, they are even stronger than when they accept it through merely hearing it preached. Thus we see that the results of the colporteur's work are very enduring. Many who have accepted the truth through the books sold by our colporteurs have become our strongest workers.

"To our colporteur army we would say: Be of good courage. You will surely reap if you faint not. The devil will try to drive you from the field, but this is only that you may be cheated out of the reward. *Stick to the work to which God has called you; it is a part of the greatest work on earth!* You are the advance

guard of God's army and His church. Angels of God, though unseen, are your daily companions and co-workers. What a glorious work! As you go over hill and valley, or through the busy streets of the city, be sure to pass no one by; the seeds of truth must be sown beside all waters. We do not know which shall prosper, whether this or that, or whether both shall be alike good. Our part is to be faithful in sowing the seed, and God has promised to give the increase. So *courage, brother, courage!* The prize awaits those who finish the race." R.

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**Genuine Love**

THAT beautiful verse which we all know so well, which is so often repeated, and seldom fully comprehended says: "God so loved the world, that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have everlasting life." John 3:16.

Why did God so willingly give His all? It was because of the great love He had for us, a divine, great, and practical love that led Him to give the royal, liberal, and most costly of gifts, Christ Jesus. If we have learned to love God truly and realize to the full our Saviour's love for us, we will never hesitate to support His work by generous giving.

We are studying at this moment the statement of the tithe for the month of February, and also for the first two months of the year and truly we have evidence of the genuine love of the people of the Lord.

We reported a decrease in the tithe for the month of January, but the month of February shows a marked increase over the year 1932 in the sum of £370 for the Union. Thus our tithe for the first two months of this year is only £99 less than that for the same period last year, and considering the financial stress and unemployment generally, as well as in our own ranks, we have cause to thank God for the loyalty of His people.

If we are faithful, one day we shall hear that precious promise from the lips of the Master, "Gather My saints together unto Me; those that have made a covenant with Me by sacrifice." Psa. 50:5.

A. CAREY.

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"WHO then is that faithful and wise steward, whom his Lord shall make ruler over His household, to give them their meat in due season."

No 89953



**Certificate of Change of Name.**

**I hereby Certify,** That

THE SEVENTH-DAY ADVENTIST UNION, LIMITED

having, with the sanction of a Special Resolution of the said Company, and with the approval of the BOARD OF TRADE, changed its name, is now called

BRITISH ADVENT MISSIONS LIMITED

and I have entered such new name on the Register accordingly

Given under my hand at London, this tenth day of March

One Thousand Nine Hundred and thirty-three.

  
Registrar of Companies.

# North England Conference

*President:* Pastor O. M. Dorland.

*Office Address:* 22 Zulla Road, Magdala Road, Nottingham.

## Notes from the Superintendent

It was my privilege to spend a happy week with our young people at Newbold College during their Spring Week of Prayer. We have a consecrated faculty at the school and a fine group of young people. They deserve an interest in our prayers and moral support, as well as in our friendly criticism. It brings courage and hope to see the growth in grace of the student body. I thank God that we have such a school, such a body of youth, and such a splendid group of teachers who guide them, not only by precept but by example.

THERE are many encouraging features in the efforts that are now in progress in our field. Brother G. Hyde reports a continued excellent attendance at his meetings in Manchester. On March 26th Brother W. R. A. Madgwick presented the Sabbath in no uncertain tones to an interested audience in Nottingham. We ask a daily interest in the prayers of our readers on behalf of all our workers as they present the testing truths of the message at this time of the year.

SHOULD there be any young people in the missions who, not having the privilege of a camp in their own field, would care to take advantage of the North England Camp, to be held at Cayton Bay, August 10th to 20th, we extend to you a hearty invitation to join us at one of Britain's bonniest bays. Full particulars can be obtained from J. H. Parkin, the young people's secretary, at this office.

It has been the privilege of the writer to visit up to the present two-thirds of the churches and companies and one-third of the isolated members of the North England Conference. We are pleased to find the believers of good courage in the Lord in these trying times. It is a real inspiration to visit our isolated members and to see their faith and courage in God.

THE North England conference session will be held this year over the August bank holiday, and, if suitable accommodation can be found, unless Providence should direct otherwise, the meetings will be held in the city of Manchester. We trust that every member of the conference will plan to be present at this annual gathering. We make this early announcement so that you can arrange to be with us.

WE trust that, if you have not already done so, you will sell your quota of literature for the Big Week, and also remember the offering when it is taken up on Sabbath, April 15th, according to your ability, and thus help to support and extend the work in the regions beyond. We trust that you will

also find some fruit to gather here in the homeland as you circulate the books and papers.

O. M. DORLAND.



## "God Helps Those——"

### How One Mother and Her Boy Solved the Employment Problem

HARRY, who lives in the city of Lincoln, had just left school and was faced with the task of finding work. But the problem was how to get a situation where he could keep the Sabbath. The minister sought to encourage him, by relating some of the experiences that he had when a lad, and how the Lord honoured his faith and determination to serve Him.

Harry's mother sought the Lord and set her wits and hands to work. The result was soon seen in loaves of home-made bread and cakes. Harry canvassed the neighbourhood and secured quite a number of regular customers. In course of time they were able to obtain their flour, sugar, and fruit at wholesale rates. Then an order was sent to Granose Foods Ltd. for biscuits, etc. These were soon sold and a second order given, and very soon now the third order will be dispatched. The difficulties at times have been great, but God has honoured the faith and works of His loyal children.

We have had the joy of seeing eleven souls added to the church since coming to Lincoln. There have been, and are, many obstacles, but God's grace has been sufficient. All the churches under our care attained their goals in the Ingathering Campaign. In Lincoln we have been able to report good increases in tithes and offerings. We are finding much to do in endeavouring to help the churches in Lincoln, Grimsby, and Hull, in addition to occasional visits to Skegness and Bardney. We ask for an interest in the prayers of God's people.

JAS. E. BELL.



### Progress on the Tyneside: Baptism at South Shields

ON Sabbath, February 11th, at the Laygate Baptist Tabernacle, South Shields, a baptismal service was conducted by the writer at which twenty-one souls, including five brethren, were buried with their Lord and raised to walk with Him in newness of life. With those who have been received in by vote, we have now sixteen members as the firstfruits of the recent South Shields effort, six further members being added to North Shields, and two to the Newcastle and Gateshead Church, the two latter being

some of the results of Brother Munson's labours after their interest had been awakened by one of our lay brethren.

Realizing that a further harvest awaits us, we are planning for a similar ceremony in two months' time.

Pastor D. Morrison examined the candidates on our points of faith and the Rev. H. C. Collinson was present at the service and invoked the blessing of God upon the candidates and all who were witnessing the solemn scene. There was a real sense of the Lord's drawing near as one by one those who had fully responded to His call identified themselves with their Lord in His death and resurrection.

The service will long be remembered by all as one that stirred hearts and begat in some present an awakening desire to follow the Master. This was particularly revealed by several others requesting baptism at the earliest opportunity.

There is still an excellent interest in North and South Shields and the meetings are well attended. At the latter place we are having almost 100 on Sunday evenings and fifty to sixty on Mondays.

A Sabbath-school was organized there as early as last May and the final Harvest Ingathering Bulletin revealed that over £60 was raised to the credit of South Shields before we had any membership at all, and this was done almost entirely apart from conference workers, and also in one of the worst depressed areas of the country. North Shields, with a membership of eighteen, passed the £70 mark. It is estimated that one elderly brother, who collected over £10, must have walked 200 miles in working the villages of Northumberland in this campaign.

We greatly rejoice in the spirit of these new Adventist believers at the mouth of the Tyne. The small company at Wallsend also showed a splendid devotion to the cause of our world-wide missions.

Valuable help has been given by Sister J. Handy-side in holding cottage meetings, home nursing classes, personal visiting, giving health lectures, and leading out in the Sabbath-school, etc. One cannot but feel the immense advantages a worker possesses who has passed through both the medical and Bible-workers' courses. On the north side of the Tyne Sister Jackson has done splendid work, and many are testifying to her inspiration and helpfulness both in her part at the meetings and in the studies given at their homes.

We rejoice as we see the power of the advent message transforming hearts and lives, and look forward to giving a further encouraging report in the near future when a fuller harvest is reaped.

We hopefully ask for prayer for these new believers in these critical and difficult times.

F. C. BAILEY.



### Liverpool

THE Liverpool church building is to be dedicated the week-end after Easter, April 21st to 23rd. The services will be (D.V.) as follows:

Friday, April 21st, at 7.30 p.m.: Pastor W. T. Bartlett.

Sabbath, April 22nd, at 11.15 a.m.: Pastor O. M. Dorland.

Sabbath, April 22nd, at 3 p.m., Dedication Service: Pastor W. T. Bartlett.

Sunday, April 23rd, at 7 p.m.: Pastor O. M. Dorland.

A cordial invitation is extended to all members in surrounding districts and towns to be present and share the blessing.  
W. LENNOX.



### Titled People are Purchasing

"HAD a wonderful experience on Friday," writes Brother Arthur Brown. "I interviewed two titled people—Lady Paxton and Lady Malcolm Campbell (not the wife of the speed king)—and obtained orders from both. The former is the chairman of the British Section of the World's Sunday-School Association, and she has given me an introduction to Col. Roxburgh, who is the chairman of the World's Sunday-School Association."



### Could One Meet Expenses?

HERE are some stirring facts which show the possibilities of earning a good livelihood by the sale of Gospel literature. They are taken from the past two colporteurs' tabular reports.

#### AMOUNT EARNED

*In Week Ended March 18th:*

	£	s.	d.
A. A. Brown ... ..	10	2	6
G. Hardy ... ..	6	4	9
E. Halstead ... ..	6	2	6
J. Hardy ... ..	5	13	6
J. Benefield ... ..	5	14	9

*In Week Ended March 25th:*

	£	s.	d.
A. A. Brown ... ..	6	1	3
G. Hardy ... ..	6	13	0
E. Halstead ... ..	5	9	0
J. Hardy ... ..	5	3	3
J. Benefield ... ..	7	13	9
H. G. Stearman ... ..	6	11	0
C. L. W. Cooke ... ..	5	0	0
F. J. Kinman ... ..	6	1	9

Note: The above figures are the colporteur's earnings, not the retail value of the books. If the Lord is definitely calling you to this work, you can rest assured that He will enable you to earn a livelihood by the sale of literature.  
A.W.



### Near the Bulrushes

THE many friends of Brother and Sister E. G. Essery will be interested to learn of the arrival of a baby daughter, Pamela Joan, on February 22nd, at Ramleh, Alexandria, Egypt.

"Think of how great a work can be done if a large number of believers will unite in an effort to place before the people, by the circulation of these books, the light the Lord has said should be given them."

# South England Conference

*President:* Pastor H. W. Lowe.

*Office Address:* 395 Holloway Road, London, N.7.

## Notes from the Superintendent

THERE is cause for encouragement as we survey the progress of our evangelistic campaigns throughout the conference. Beginning with the metropolis, the North London work is now operated in five places: Holloway Hall, The Youths' Hostel in Camden Town, The Library Hall in Stoke Newington, the Assembly Rooms in Wood Green, and the Victory Hall in Tottenham. Brethren R. A. Anderson, C. R. Anderson, C. A. Reeves, and H. T. Johnson, with some supply preachers as obtainable, are operating in these centres, and in all probably over one thousand people are found in these meetings hearing the message each week. Bible-workers are busy and another baptism is in early prospect.

BROTHER S. F. TONKS has a small but constant and interested congregation in Kilburn, and he and Miss Baldwin are of fine courage.

BROTHER J. M. HOWARD and Miss Buckle are greatly encouraged as they approach a day which is truly the greatest in any Christian worker's experience. Shortly, in Walthamstow they are to have a—, but look out for their next report, and you'll have good news. Brother Howard plans to hold another tent campaign in Walthamstow this summer.

BROTHER R. S. JOYCE in Great Yarmouth has a promising congregation which numbered four hundred at the end of the ninth week, and Miss Davies and Miss Stone are visiting about 350 persons per week.

IN old Norwich, Brother Vince, who went there as Brother Joyce's assistant some time ago, has a surprisingly encouraging weekly meeting of well over 200 and prospects are distinctly bright in both places. Too bad that we had to refuse their request for a further Bible-worker!

BROTHER BEVAN'S second effort in Gloucester has thus far provided more names of interested people than the entire first campaign, and the workers are full of faith.

ELSEWHERE our faithful workers are holding and endeavouring to develop such local interests as abound in our churches. Everywhere our workers are valiantly endeavouring to do more work with less money. God grant them all an abundant Pentecostal outpouring of His all-sufficient Spirit for fruitful service.

### ABOUT FINANCES

OUR members will rejoice to hear that for the

first two months of this year our tithe was up to the anticipated figure. The real test of faithfulness comes to us under the strain of difficult times. The child of faith endures the stress of apostate times, reduced incomes, fretful trials, and the barbed darts of a malicious enemy in a thousand forms. For him there is and can be only one first thing in life—a faithful witness to the truth of the living God. We thank God for a faithful remnant people.

### ENDOWED BED

APPARENTLY our appeal for a collection in aid of distressed brethren of another nation was so generously responded to that the needs of our own sick people suffered somewhat. Our Endowed Bed Offering this year was reduced to about half its normal proportions. As even the normal offering for this purpose falls far below our sick people's needs, you can realize our dilemma. How are we to give worthy and necessitous members the benefit of sanitarium treatment? Are we this year to refuse fifty per cent of the number of appeals that were acceded to last year? If there are members around the conference who can do anything to raise a further £50 for this merciful project, let them kindly help us now, otherwise it would seem that a second church collection for the purpose will become imperative.

### AROUND THE CHURCHES

It has been a great joy on coming into the conference to meet with many of our churches, companies, and isolated members. During the twelve weeks we have been here, most of the churches and companies have been visited. The help of Brethren W. T. Bartlett and W. E. Read has been much appreciated in some of these church visits. We find God is greatly blessing His people. Here and there the enemy breaks through in unguarded moments, but in a wonderful way God's people stand together. Let us keep together, pressing forward, always rejoicing in "the truth as it is in Jesus."

H. W. LOWE.

## 330 Students Enrolled!

WHAT a reception the Sabbath-School Workers' Training Course has received! And here is another piece of good news: sixty missing members have been gathered in this quarter so far! Splendid! Are you reported missing from the Sabbath-school enrolment? If so, join up at once and share the blessings with us.

Secretaries, are you ready? There is going to be a great influx of members! Superintendents, are you prepared? Are your teachers' meetings going strong? Is your school well organized to deal with

double your present numbers if need be? Don't wait until to-morrow; it may be too late.

Tottenham opens with a new school of sixty members. Good! and no Home Division members, every one in the Sabbath-school. Splendid, isn't it?

The Sabbath-school plan is God ordained, and we thank Him for such a wonderful institution, which brings joy and blessing to us as individuals and strengthens and unites the church.

H. T. JOHNSON.

Jobs Waiting

FROM time to time we have inquiries from various people for young ladies for domestic service. Just now we have several before us. Should you be seeking such a situation, please send the following particulars in full to H. T. Johnson, 395 Holloway Road, London, N.7, and we will register them for future reference

Name and address in full . . . . .
. . . . .
. . . . .
. . . . .
. . . . . Age
Date baptized
Past experience if any, stating if used to cooking or general work

H. T. JOHNSON.

At Rest

SMITH.—After a short illness, the youngest daughter of Brother H. Smith (Cardiff) passed away at the age of two years. Her little life has spoken to many and when one remembers her childlike trust, it brings home a lesson of faith in God. Truly "she being dead, yet speaketh." We laid her to rest in the Cardiff Cemetery on February 9th, believing that "when He cometh to make up His jewels," she will be among them. The services at the church and graveside were conducted by the writer assisted by Brother Nicholson. M. C. MURDOCH.

CHAPMAN.—The WORKER family will regret to learn that Sister Louisa Chapman of St. Mabyn, Cornwall, passed away on December 5, 1932, at the age of eighty-three years. Sister Chapman was baptized in Plymouth by Pastor O. M. Dorland in the year 1921, and later moved to St. Mabyn, where she became a faithful member of our company of believers led by Brother Bate. Sister Chapman's peaceful trust in God was beautiful to behold and her life of faith and loyal obedience to the commandments of God and the faith of Jesus is a fragrant memory to all who knew her. Our sister was laid to rest in Cardynham Cemetery on December 8th. The funeral service, which was attended by many relatives and friends, was conducted by the writer. F. S. JACKSON.

KNIGHT.—Our sister, Miss Louisa Knight, of St. Agnes, Cornwall, died on February 9th, at the age of eighty-six. Sister Knight heard the truth about twenty years ago in Plymouth, where she was baptized. For many years she lived with her sister, Ellen, at Trevellas, St. Agnes, and was tenderly nursed by her. We laid the dear one to rest in the cemetery on St. Agnes Head, and had the privilege of addressing a goodly company of kindly neighbours and friends regarding her faith and works. Several churchmembers journeyed with us from Plymouth to sorrow with and to comfort the surviving sister in the faith, Ellen, for whom we ask the prayers of the WORKER family. F. S. JACKSON.

COX.—It is with great regret that we announce the death of Sister Cox at the age of forty-eight years after a short illness (influenza) on February 1st. Our sister came into the truth during the efforts of Pastor Gillatt about seventeen years ago and has been a faithful member of the North-west London Church ever since. She was laid to rest at the Cobbold Road Cemetery, Willesden, on February 4th, the service being conducted by Pastor H. W. Armstrong. Afterwards a memorial service was held at the North-west London Church by Pastor H. W. Armstrong assisted by the elder. Our sympathy goes out to her husband, two daughters, and two young sons. G. F. LEVETT DRAPER.

Millstones or Milestones in 1933?

THE economic crisis has continued throughout 1932, and most countries of the world are still facing grave difficulties. The economic problems are common to all countries, whether they are gold or non-gold countries. In fact, America, which has the largest stock of gold, has also the largest army of unemployed, and is an object lesson that monetary abundance is not in itself a cure for anything. The situation is making it imperative that all nations shall co-operate, for continued non-co-operation can only result in complete disaster.

Like all business houses, we have felt the effects of the trade depression. We have to face problems, the answers to which will make all the difference between having milestones or millstones in 1933. At the end of this year, shall we be handicapped with millstones dragging us down to economic chaos, or shall we definitely point to milestones and show them as wonderful evidences of progress?

We are hopeful, we are enthusiastic. But enthusiasm is of little value without knowledge to direct it. It is just a dissipation of energy that produces nothing of permanent value, and leaves conditions which someone at some time or other will have to rectify. We are, therefore, studying the situation in detail so that plans may be laid to make the year a successful one.

We believe that GRANOSE FOODS LIMITED has an important part to play in the advancement of the work of Seventh-Day Adventists—just as definite a work as the ministers, pastors, missionaries, and evangelists.

In the early days of the movement we were given light regarding healthful living. We were told to organize Food Factories to produce natural foods that would benefit the health of those who used them, building up their strength and giving stamina. This was new teaching and we had to do the pioneer work. The lead we gave has been followed, and now there are numerous factories producing health foods of many and varied kinds. In this way, health propaganda is yearly increasing in volume to the lasting benefit of the health of the community.

Another of the instructions given to us at our incorporation was that the profit of this institution should go definitely into the cause to help in the work of taking the truth to the world. This has been done, and we can say truthfully that the profit GRANOSE FOODS LIMITED has made has gone into these channels, no private individual having received one penny of it.

As the world economic depression has affected the flow of means into the treasury of the Church the help we can give to the Gospel work becomes more important.

With these facts in view we ask for your co-operation, not only by using the "Granose" products yourself, but also by introducing them to your friends.

Health is the greatest of blessings and we should do all we can to keep it. People eat unsuitable food day by day and when at last they become ill, they think that a few bottles of medicine will put them right. This is a mistake. Incorrect feeding must be remedied by correct feeding. The greatest health essential of the age is that the diet of the people should be changed from devitalized food to pure, natural nourishment with the proper balance of protein, carbohydrate, fats, water, and the all-important vitamins and food minerals.

GRANOSE FOODS LIMITED wishes 1933 to have milestones in store for you in the matter of health, and hopes that we may all co-operate to advance the cause of God in these times. G.F.L.

SUNSET CALENDAR

Table with 6 columns: Date, London, Nott'm, Cardiff, Edin., Belfast. Rows for April 14th and April 21st.

# What is your plan for Big Week, Colporteur?

"GATHER My saints together unto Me; those that have made a covenant with Me by sacrifice." Psa. 50:5.

It was a beautiful thought that must have possessed that good colporteur some years ago when he suggested that the whole colporteur family should participate in a Big Week plan.

It was an equally fine spirit which prompted the whole body of colporteurs to acquiesce in its acceptance.

Ever since, the canvasser has been afforded the opportunity of helping to tone up the mission field funds both at home and abroad.

But really it is not a sacrifice on the part of the book worker, because if he did not first get it he could not give it.

That is obvious! Well, yes it is. But look you—this Big Week conception is in effect a great thing, for it stimulates one's efforts. The colporteur has promised the Lord the result of his biggest day's work, and often as he goes through that particular week, praying and hoping as he goes, his days are filled with surprises, so that he begins to question himself as to which is going to be his biggest day. He has been brought into closer communion with his God Who has provided that which the colporteur finds no hardship in returning to Him.

"And prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Mal. 3:10.

Now this year seems to be making a special appeal to the colporteur for his co-operation in this most excellent of ideas. Not only on account of a depleted budget, as it were, but I believe I am correct in the belief that we have a brother in West Africa whom we had the privilege of training in this work. To-day he is a colporteur leader among the black folk. But without a home! A wonderful thought! He requires a home; of course he does. My brother, your colporteur brethren in this field are concerned about you—you are doing exactly what we ourselves are doing—carrying the message to a dying world. Only your work is being done under more trying circumstances than ours. Hold fast! We have you in mind. The conference is aware of your needs. The great heart of God is open to your requirements—and that of others. Then it may be that if we seek the Lord the more earnestly, our Big Week efforts will surpass those of any previous endeavours.

We have a larger number of colporteurs this year than last. This Big Week scheme will give an opportunity to some of our young workers. After all, ours is a soul-saving business, and this cannot be accomplished without sacrifice. Therefore it behoves each one of us to look upon this thing not as a task but a privilege. Whittier says, "The soul is lost that is saved alone."

All the colporteurs who have responded to the call

of Big Week in previous years have realized a benefit to themselves when their week's work has closed, their orders usually having been over and above those of previous weeks.

"Honour the Lord with thy substance, and with the firstfruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine." Prov. 3:9, 10.

Then what is to be our attitude towards this 1933 Big Week plan? The Spirit of prophecy in *Gospel Workers* says, "Those who labour for the good of others are working in union with heavenly angels. They have their constant companionship, their unceasing ministry. Angels of light and power are ever near to protect, to comfort, to heal, to instruct, to inspire. The highest education, the truest culture, the most exalted service possible to human beings in the world, are theirs."

My brother colporteur, my sister colporteur, what will you be able to offer for Big Week this year?

F. J. KINMAN.

## Advertisements

NOTE.—The charge for advertisements in this paper is one penny per word. This applies to all advertisements except requests for employment sent in by members of the Seventh-Day Adventist Church. Advertisers are requested to send cash with their advertisements, otherwise they may have to be held over until the following issue.

YOUNG WOMAN requires post in good Adventist home or where Sabbath privileges are willingly given. Would prefer the care of children but willing to undertake light household duties. Apply: E H, 33 Cascade Avenue, Muswell Hill, London, N 10.

MAID WANTED.—Sabbath privileges. Apply: Mrs. Shaw, Bighton, Alresford, Hants.

TO LET—Large front bed-sitting room. Apply: F. Pinch, 102 Sheepcote Lane, Watford, Herts.

WORK of any description, part-time or otherwise, required by willing young man, unmarried; experienced in gardening. Apply: W Long, 78 Queen Victoria Street, York.

GERMAN STUDENT desires to room May-December in an Adventist home in West London; 5/- per week. Write: I. Krautschliak, Newbold College, Rugby.

QUALIFIED BOOK-KEEPER (22) requires situation; 4½ years' experience costing and wages, shorthand, typing, French and German. Excellent references. Apply: C. E. Pointon, 142 Regina Road, Southall, Middlesex.

WANTED—Post as nurse-attendant to invalid, or housekeeper to lady or gentleman. Good references. Sabbath privileges. Write: Miss Ball, 34 Fairlawn Grove, Chiswick Park, London, W.

BOOT REPAIRS.—Wanted, two fully qualified young men, commission basis, references. Stamp for reply. Good opening. Must canvass. Write: P. Waite, Hitchen Road, Luton, Beds.

TO LET—Rooms furnished or unfurnished, facing south, very pleasant surroundings. Holiday or permanent. Country. Write: Mrs S Box, The Firs, Marden, Hereford.

BRICKLAYER requires temporary or permanent situation. Good, sound knowledge of trade. Or would accept any other practical work in the building and allied trades. Write: H. E. Archer, 51 Shakespeare Street, Watford.

MOTOR REPAIRS.—First-class repairs to every type of combustion engine, dynamo, turbine, etc. Many years' experience with large London firm. Work terminated owing to Sabbath. Write: J. L. Piper, 71 Southview Road, Hornsey, London, N 8.

## The Missionary Worker

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