



Feeding on the Word of God

It is a wonderful privilege to be able to meditate on the words of our God as given through His servants of old. The message of light and life as found in the Scriptures is to make the man of God perfect "thoroughly furnished unto all good works." The message of the love of God has been sent to mankind "that ye may believe that Jesus is the Christ, the Son of God; and that believing ye might have life through His name." John 20:31.

It is the custom of many to read the Bible through in a year, taking perhaps three or four chapters each day. Others study faithfully the Morning Watch texts, and meditate upon the Sabbath-school lesson either morning or evening. These plans are good and will bring much blessing to those who follow them in their daily walk in the Christian pathway. The more we store the mind with the promises of God the better able we shall be to resist the tempter. "Thy Word have I hid in mine heart, that I might not sin against Thee." Psalms 119:11.

Others enjoy studying the sacred Scriptures from the standpoint of biography or of manners and customs; to others the geography, history, or poetry of the divine oracles make their appeal. Still others find delight in the study of the various books of the Bible or meditate upon the many lines of prophecy it contains or upon its wonderful doctrinal themes. Such study will bring valuable information to the one who thus peruses the Word of God. It will prove a rich mental stimulus.

It is possible, however, to enter into such study in just the same way as one would read and study other books. Real spiritual help and blessing will be realized only as we feed upon the Word of God. After all, how are we reading our Bibles? Do we hastily read the Morning Watch text and then try to console ourselves that we have done all we should for the day? Is this living by the Word of God? Let us remember that "man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Matt. 4:4.

Let us notice the counsel of the Word of God as to the following:

1. SPIRITUAL FOOD

Centuries ago the call of God came to the people of Israel: "O taste and see that the Lord is good: blessed is the man that trusteth in Him." Psalms 34:8.

It was God's purpose that His children take delight in communion with Him and enjoy the hours of fellowship in His service. The sweet singer of Israel, referring to spiritual things, likens them to our daily food and particularly to those things which are counted as delicacies. In a beautiful anthem of praise referring to the commandments of God, David bears his testimony that they are "sweeter also than honey and the honeycomb." Psalms 19:10.

And still further: "How sweet are Thy words unto my taste! yea, sweeter than honey to my mouth!" Psalms 119:103.

Think of the message of Isaiah, the evangelical prophet of ancient days. Listen to the invitation extended to the people: "Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price." Isaiah 55:1.

Not only are the commandments of God likened to our necessary food, but Jesus, in whose heart and life the commandments of God found their fullest and perfect expression, is Himself the Bread of life: "I am that Bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the Bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living Bread which came down from heaven: if any man eat of this Bread, he shall live for ever: and the Bread that I will give is My flesh, which I will give for the life of the world." John 6:48-51.

"Bible rules are to be the guide of the daily life. The cross of Christ is to be the theme, revealing the lessons we must learn and practise. Christ must be brought into all the studies, that students may drink in the knowledge of God, and may represent Him in clear character. His excellence is to be our study in time as well as in eternity. The Word of God, spoken by Christ in the Old and New Testaments, is the bread from heaven; but much that is called science is as dishes of human invention, adulterated food; it is not the true manna."—*Testimonies*, Vol. 6, page 132.

As newborn babes are fed with milk, so it is in the spiritual experience. Those born into the kingdom of heaven, those who experience the new birth from above, are fed with the milk of the Word. Then as they grow stronger they are fed with food of a more substantial character: "For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk is unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age." Heb. 5:12-14.

This is the food the Lord has provided for His people. They are to live by the Word of God, they are to feed upon Christ, and grow stronger by continually partaking of these spiritual dainties. In feeding upon the Word of God, "we are made partakers of Christ."

"If we would live a true Christian life, the conscience must be quickened by constant contact with the Word of God. All the precious things which at infinite cost God has provided for us, will do us no good; they cannot strengthen us and produce spiritual growth unless we appropriate them. We must eat the Word of God—make it a part of ourselves"—*Testimonies*, Vol. 7, page 195.

2. SPIRITUAL APPETITE

In every newborn soul there will be a spiritual appetite just as there is a physical appetite in every normal newborn babe. The desire for food is a natural desire to the normal human being. The desire for spiritual food is just as natural for the one who has been born from above. Not only is there to be a desire for spiritual nourishment, but there is to be a real relish for the dainties provided.

If we have a spiritual appetite we shall not find the reading of the Bible dry and uninteresting. We shall not be feeding upon the chaff of popular novels and sentimental literature, but the Word of God will be our delight. This was the experience of David as he meditated upon the Word of God. Notice what he writes in the one hundred and nineteenth psalm: "I will delight myself in Thy statutes." (Verse 16.) "Thy testimonies are also my delight." (Verse 24.) "I will delight myself in Thy commandments." (Verse 47.) "I will delight in Thy law." (Verse 70.) "Thy law is my delight." (Verse 77.)

The rich blessings of heaven are promised to those who "hunger and thirst after righteousness." Matt. 5:6.

The call has come to "everyone that thirsteth." Isa. 55:1. As our hearts go out in intense longing for the bread of life the Lord assures us we shall be filled.

May the deep longing of soul which characterized these saints in days of old be the experience of each one of us to-day. "My soul thirsteth for God, for the living God." Ps. 42:2. "My soul thirsteth for Thee, my flesh longeth for Thee, in a dry and thirsty land." Ps. 63:1. "As the hart panteth after the water brooks, so panteth my soul after Thee, O God." Ps. 42:1.

"If ye abide in Me," He says, "and My words abide in you, ye shall ask what ye will, and it shall be done unto you." It is through the Word that Christ abides in His followers. This is the same vital union that is represented by eating His flesh and drinking His blood. The words of Christ are spirit and life. Receiving them, you receive the life of the Vine. You live "by every word that proceedeth out of the mouth of God." The life of Christ in you produces the same fruits as in Him. Living in Christ, adhering to Christ, supported by Christ, drawing nourishment from Christ, you bear fruit after the similitude of Christ."—*Desire of Ages*, page 677.

3. SPIRITUAL DIGESTION

Our heavenly Father has provided a bountiful table for all His children. Through the new birth there comes to all a real spiritual appetite for such heavenly provision. It rests with us, however, to partake of the delicacies of divine grace and grow into strong members of the heavenly family. This is what the prophet Jeremiah did centuries ago. He writes: "Thy words were found, and I did eat them; and Thy Word was unto me the joy and rejoicing of mine heart: for I am called by Thy name, O Lord God of hosts." Jer. 15:16.

It is our privilege to take of these provisions of divine grace. The table has been liberally spread and as we do what the ancient prophet did, eat the Word of God, we shall experience the same joy that he experienced and know the real blessing of intimate communion with God. But we receive the Word of God by faith. This is how we become children of God. "As many as received Him, to them gave He the right [or privilege] to become the sons of God, even to them that believe on His name." John 1:12 (margin).

We are to take the promises of God at face value, to believe every word. There is to be no hesitation, no question, no manifestation of doubt; it is the Word of God. He means every word He has uttered. We are to receive it as it is in truth, the Word of the everlasting God.

Before our food is swallowed, it should be masticated. Just so in the spiritual realm, we must meditate upon the Word of God. We are privileged to take the wonderful promises of the Scriptures, think upon them, dwell upon them, meditate continually upon the wonderful truths they contain, and thus absorb the very nutriment of the Word of Jehovah. In this way we partake of the Word of God and make it our own. As we digest it, it becomes part of our own spiritual experience. In this way we are to be built up in spiritual power and communion with our heavenly Father. This is God's purpose for His children. It means being initiated into the mysteries of real fellowship and intimate contact with Jesus. Thinking upon the Word of God will not only bring the joy of fellowship but will mean real victory in our lives day by day.

"The Word was made flesh, and dwelt among us (and we beheld His glory as of the only begotten of the Father), full of grace and truth." The followers of Christ must be partakers of His experience. They must receive and assimilate the Word of God so that it shall become the motive power of life and action. By the power of Christ they must be changed into His likeness, and reflect the divine attributes. They must eat the

flesh and drink the blood of the Son of God, or there is no life in them. The spirit and work of Christ must become the spirit and work of His disciples."—*Patriarchs and Prophets*, page 278

W. E. READ.



Tithes and Offerings

Financial Report for the First Quarter of 1933

IN this issue of the *MISSIONARY WORKER* we are reporting the tithes and offerings for the first quarter of this year, and as you give study to this report you will notice that there is a tithe deficit in each of the conferences and missions excepting Ireland, which has quite a substantial increase, for which we are very grateful.

One is reminded of the recent salary cuts and no doubt these are responsible for a good share of the drop in the tithe. On looking at the mission offerings we see that the Sabbath-school has remained

steady, there being a difference of £25 only when compared with last year's figures, and this in spite of the fact that there were only twelve sabbaths in this first quarter. Taking the mission offerings as a whole, however, there is a decrease of over £250.

Would it be presumptuous on our part to hope that the total mission offerings for this year would at least equal those of 1932? Will it not thrill your souls if at the end of the year we can pass on to you the report that our mission offerings have at least equalled those of last year?

We are reminded of Paul's report concerning the Macedonian church, "how that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality." 2 Cor. 8:2.

May God indeed fill our hearts with the same love and earnestness that caused the Macedonian churches to give "even beyond their power."

A. CAREY.

South England Conference

President: Pastor H. W. Lowe.

Office Address: 395 Holloway Road, London, N.7.

Taking Our Bearings

THE wise navigator pauses at regular periods to take his bearings. Thus also must we periodically survey our surroundings and note our progress on the journey through 1933.

First, as to finances. Our first quarter can now be compared with the similar period a year ago. There was a decrease of £91 in tithe, but a small increase in practically all our mission offerings. The Sabbath-school gifts were better by £3, and the young people's by 26s. 0d. Total offerings were better by £9, but beyond this there was a splendid offering of £145 for suffering believers abroad. We should remember that there were only twelve weeks in the past quarter, and that we have evidence that certain churches were unable to report a full tithe for other reasons. The inference to be drawn from these figures is that our tithe is keeping up to normal and that, in spite of a depression which has for some time affected our finances even in this field, our people are loyally rallying to the call for mission offerings.

THE NEEDY HOMELAND

WE wish our funds available for evangelism in our own field were much larger. The need at home is little short of appalling. Scores of cities and towns have never had an Adventist evangelistic campaign. London is still practically untouched. We have some workers ready for autumn campaigns, but thus far we can give them no assurance that money can be granted them. Without the slightest overcrowding six campaigns could be begun this year in the metropolis. Plymouth, Hastings, Bournemouth, the Margate-Ramsgate-Broadstairs area,

to mention but a tithe of the names crowding the mind, are all ripe for action. With all our hearts we pray that the Evangelistic Fund, through the little brown boxes, may swell to unanticipated proportions, and that other gifts for this purpose may pour in.

THE BLESSING BOXES

THE noon-day prayer period should be sedulously cultivated as it is bringing great blessing to many of our members and wedding them to the cause of evangelism in the needy cities at home. It does much also to help our evangelists in their increasingly difficult task. Nothing but divine power can bring in new souls, even had we all the money we might desire. If the little brown boxes lead to mighty prayers for evangelism and large funds for campaign work, they will certainly bring blessing untold to our hearts.

JOYFUL NEWS

EASTER week-end was made memorable in North London by special services which commenced with the rendering of Stainer's "Crucifixion" by the massed choirs under Pastor R. A. Anderson's lead. On Sabbath morning Pastor W. A. Spicer, of the General Conference, spoke at the large ordinance service, and in the afternoon twenty-two souls were baptized by Brother Anderson. With a few exceptions, these represent fruit from the work in Wood Green and Tottenham.

Eleven souls were baptized on April 29th by the writer in the Walthamstow Church. These precious ones are largely the result of Brother J. M. Howard's tent campaign of last summer, one person

having been received by vote at an earlier date. This was an exceptionally happy day because God had thus greatly blessed the first evangelistic campaign conducted by Brother Howard since he relinquished departmental duties in North England. Pastor A. S. Maxwell was used to our great blessing as he conducted the morning service on this occasion.

On April 22nd a church of twenty-four members was organized at High Wycombe. Pastor H. W. McCrow is at present in charge here, and at Southall. We pray God richly to bless this new church with love and unity in service for the Master.

H. W. LOWE.



High Wycombe

ON April 21st and 22nd the company at High Wycombe was organized into a church by Pastors W. E. Read and H. W. Lowe and Brother L. A. Watson.

At the Friday evening service, Pastor Lowe held our attention with his testimony as to why he became a Seventh-Day Adventist, and as one listened, one could see much of one's own experience, and like the disciples of old, "our hearts burned within us" as our minds were drawn to the coming of the Lord. On the Sabbath morning Pastor Read gave us a very interesting talk on the foundation of the church, our responsibilities as churchmembers, both to the church itself and to one another, and how the church is built up as an efficient organization.

At the Sabbath afternoon service the organization took place. Twenty-three persons were received into fellowship from the conference church and one was received by vote.

After an interest had been aroused by the circulation of *Present Truth* by Brother W. J. Hunt and others, Miss M. Lenanton led in the work and was followed successively by Pastor J. B. West, Brother L. A. Watson, Pastor R. T. Colthurst, and Pastor H. W. McCrow. As a result of their labours seventeen were added to the church. We now have eight brethren and sixteen sisters to carry the banner of truth in Wycombe.

G. D. MASON,
(Church Clerk).



Luton

MEMBERS of the Luton Church have organized an effort at Kensworth, on the high road to the Whipsnade Zoo, to promulgate the gospel of good health. Two meetings have already been held in the W. T. Hut, and the lectures given by Brother C. R. Bonney of Cambridge were well received and appreciated, the subjects being: "The Wonders of the Human Canal," and "Hydrotherapy for All."

F. L. W.

"As God blesses the minister and the evangelist in their efforts to place the truth before the people, so He will bless the faithful canvasser."

North England Conference

President: Pastor O. M. Dorland.

Office address: 22 Zulla Rd, Magdala Rd, Nottingham.

Church Dedication at Liverpool

DURING the week-end, April 21st to 23rd, the dedication of the Liverpool Church took place. Pastors W. T. Bartlett and O. M. Dorland were the preachers at the services and God filled our hearts with His presence.

Pastor Bartlett, on the Friday evening, brought us a searching message from God, and Pastor Dorland, on Sabbath morning, led us in a new consecration of our hearts and lives to the work of God, and to holy living and speaking in our daily experience.

At the dedication service Pastor Bartlett told us our building had been erected "to preach among the nations *the unsearchable riches of Christ*, and to make all men see what is the *fellowship* of the mystery." We dwelt with him on the riches of Christ and determined, by God's help, to reveal our fellowship in the Master.

Pastor Dorland preached on Sunday evening, taking as his subject, "Preparing for our Lord's return." God's Spirit was present to heal and many strangers and members testify of blessing and help received. On Sabbath afternoon and Sunday evening the choir and friends, carefully tutored by Mr. Clark, rendered suitable music.

We desire to thank the Northern European Division and British Union Conference committees for the sympathetic consideration and financial help they freely gave. Thanks is also due to a loyal membership in Liverpool, who, with big hearts, willing hands, and monetary support, rallied to the work. Above all, we praise and thank Him Who has done all things well, and has made this joyful day possible. We pray that He may help us always to hallow His Sabbath and reverence His sanctuary.

We should be ungrateful to omit a word of appreciation to our designing architect, Mr. W. E. Claessen. Although busy at Liverpool University, he gave us freely of his time and advice. He designed, and in large measure supervised the erection of the church, without charge. We thank him for his unstinted help.

The year 1932 was a difficult one in Liverpool. This year appears no better. Work decreasing and rates rising has made money scarce, but we are of good courage. Our members have sold more copies of *Present Truth* and *Good Health* thus far in 1933 than in the corresponding period of 1932. Our finances are better and souls are being led into the love of the truth. Faithful is He that has called us, Who also will do it, and greater is He that is in us than he that is in the world. Let us all say, "Courage!"

WM. LENNOX.

Sheffield Convention

It is with rejoicing hearts and pleasant recollections that we record the helpful visit of Pastor A. S. Maxwell to the Woodseats Baptist Church on March 17th and 18th, and to the Foresters' Hall on March 19th. His ministry and exposition of the great subject, "This Mighty Hour," was a revelation to us. He pointed out the solemnity of the times and how the prophecies are rapidly being fulfilled. His earnest presentation of this great truth made a deep impression upon the hearts of all present.

Brother Emmerson accompanied Pastor Maxwell for the week-end and gave helpful addresses which were greatly appreciated. It was cheering to the Sheffield Church to find so many friends from surrounding places at the services.

D. HEMMINGWAY,
(Church Clerk).

Scottish Mission

Superintendent: Pastor L. Murdoch

Office Address: Broomage House, Larbert, Stirling-shire.

Good News from Edinburgh

"WE are having excellent meetings," writes Brother F. W. Johnston from Edinburgh, "the best, in fact, that I have experienced since coming to the British Isles. Fully six hundred are coming regularly every Tuesday night to the Masonic Temple, the most aristocratic hall in the city. Having, as it does, such a good reputation, it is commanding the attention of the best class of people.

"Sunday was a part of the holiday season, and the churches, I am told, were practically depleted. Notwithstanding this, we had an attendance of nearly a thousand. The best of it all is that these meetings started quite small and the number has been worked up. So the people are coming on the merits of what they have heard and not merely on the advertisements."

At the close of this most encouraging letter, Brother Johnston expresses a hope that all our people will pray for the spread of the message in that great city.

At Rest

GRAVES—We deeply regret to announce the death of Brother Graves, late of Watford, which occurred at his home on the Newbold Estate on April 20th, age seventy-five years. Brother Graves was a member of the Watford Town Church for a number of years and was also a faithful worker in the Granose Food Factory. It was always a pleasure to visit him in his home, for he was of a cheerful and appreciative disposition. The funeral service was conducted by the writer, assisted by the Principal and Pastor Keough of Newbold College. The student body and teachers were in attendance and followed the cortege to Monks Kirby Cemetery, where Brother Graves was laid to rest. We at Newbold, with the Watford friends, extend to dear Sister Graves and family our deepest sympathy in this sad bereavement. T. M. TIMPANY.

HUNTER—It is with great regret that we announce the death of our dear sister Jean Hunter at the age of twenty-seven, who passed away on March 10th in the Glasgow Royal Infirmary. Sister Hunter accepted the truth during the Hamilton effort, and was always a quiet, faithful member, conscientious in every phase of her daily life. She and her sister attended the college for some time, but owing to ill-health Sister Hunter had to return home last Christmas. Since that time she has

suffered much, but complained so little that no one realized how ill she was until a few days before she passed away. Sister Hunter would have been a faithful worker in the cause of God had she been spared, but the Lord ordained otherwise. We know that if we are faithful we shall meet her again in the very near future, when the trumpet shall sound. We laid her to rest in the Hamilton Cemetery. Our sympathy goes out to her father, two sisters, and brother. L. MURDOCH.

WOLFE—On Sabbath, April 22nd, we laid Baby Helen Patricia Wolfe to rest. She was plucked as a flower from her mother's arms at the age of eleven weeks. A good number of church-members and friends attended the service held in the home; when we sang the hymn, "There's a Friend for little children." While it is hard for Brother and Sister Wolfe to understand why their loved one should be taken away from them, they are finding great comfort in the many precious promises, realizing with the patriarch Job that "The Lord gave and the Lord hath taken away, blessed be the name of the Lord." We extend to them our heartfelt sympathy until the joyful reunion when, if faithful, the family will be unbroken in the kingdom of God. L. MURDOCH.

MOORE—Sister Henrietta Caroline Moore, a member of our Wood Green Church, North London, passed to her rest on April 6th, after a very short illness. She came to London from Demarara, British Guiana, where for many years she had been associated with her father in his work as a Moravian missionary. All her life she had been a devoted worker for the Saviour and when the message came to her she embraced it joyfully and became an ardent worker and church officer. For some years she, with a group of others, had been praying that God would "raise up a strong work in North London, and if necessary send a preacher from overseas." This was their constant petition. When our work opened two and a half years ago she was deputed to investigate it. "This is the Lord's leading and the answer to our prayers," she said. "Not long before she fell into her dreamless sleep, she said, 'The work is established and growing stronger every day and I am not needed longer. I feel God is calling me to rest.' In that beautiful confidence she passed away declaring, 'The Lord is my strong tower.' She sleeps in Southgate Cemetery. To those who mourn we extend our Christian love and sympathy.

[N.B.—It will be remembered that at the beginning of our work we planned to open in West London. Who knows but that this group of praying Christians were not responsible for our change of plan. And how many more such companies may there not be, scattered throughout this land, who, like Cornelius' household, are waiting and ready to receive the truth?]

R. ALLAN ANDERSON.

COLE—Sister Mary Ann Cole, for some years a faithful member of our Holloway Church, North London, fell asleep in Jesus at the age of seventy-five years. Hers was a beautiful life of love and service to her Saviour and her family, and on February 15th, she passed peacefully into her rest. We laid her silent form in the Islington Cemetery, East Finchley, with the confident assurance of the blessed hope. She leaves eight sons and a daughter with their families to mourn their loss. To them we extend our deepest sympathy, praying that "when He Who is our life shall appear, then shall we all also appear with Him in glory," and hear the call of Jesus, "Come unto Me."

R. ALLAN ANDERSON.

WALKDEN—Mrs. Jemima Walkden was born in 1851, and was first interested in the truth by reading *Present Truth*. She was later baptized by Elder D. A. Robinson, and was always a faithful Seventh-Day Adventist. It was at her home at Hackney that Elder Spicer and Brethren Simpson and H. R. and W. H. Armstrong conducted Bible studies to interested people before the first church of twenty-five members was organized in that part of London. In May, 1896, she was united in marriage with Brother V. Walkden, who was at that time engaged in *Present Truth* work. She was well known at Stanborough Park for many years. Later she and her husband made their home in Great Yarmouth. Illness overtook her, and she was bedridden for four and a half years before her death, which occurred on February 3rd. She bore her affliction with great fortitude and patience, and passed away most peacefully. The writer buried her in a beautiful spot in the Caister-on-Sea Cemetery, where, we are confident, she will be raised to have part in the first resurrection. R. S. JOYCE.

HAMMOND—Reginald Anthony Richard Hammond was born June 4, 1908, and was a charter member of the Great Yarmouth Church, organized last October. He fell a victim to influenza in January, which developed into pneumonia to which he succumbed after much suffering on February 20th. He was confident to the end in the saving truths of the Advent message. The writer conducted the burial service in the Gorleston-on-Sea Cemetery, among his sorrowing relatives, who sorrowed deeply but not without hope that their loved one would wake on the resurrection morning. R. S. JOYCE.

The Missionary Worker

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EDITOR

A. S. Maxwell

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Statement of Tithes and Offerings for British Union

SOUTH ENGLAND CONFERENCE

NAME OF CHURCH OR COMPANY	Mem-ber	Tithe	Tithe per Capita	Sabbath-School Offerings	Young People's Offering	Harvest Ingathering's	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Bath	33	26 17 8	16 4	5 16 6	13 1	3 0 0					9 9 7	5 9
Bournemouth..	64	102 14 0	1 12 1	16 1 1							16 1 1	5 0
Brighton ..	65	97 16 10	1 10 1	22 18 5	1 2 3						24 0 8	7 4
Bristol ..	92	61 13 7	13 4	15 13 8	14 11						16 8 7	3 7
Cambridge	33	20 18 4	12 8	4 3 6							4 3 6	2 6
Croscombe	18	20 17 5	1 3 3	5 8 8	5 6						5 14 2	6 4
Croydon	28	25 4 0	18 0	6 13 5							6 13 5	4 9
Gillingham	16	18 10 11	1 18 0	5 3 11							5 3 11	6 11
Hastings	25	35 0 8	1 8 6	6 18 0	2 1						7 0 1	5 7
LONDON:												
Edmonton	23	49 8 11	2 3 0	6 5 5	6 0			2 0 0			8 11 5	7 5
Forest Gate	28	43 11 9	1 11 2	11 9 6							11 9 6	8 2
London N...	249	267 0 7	1 1 6	37 16 3	1 12 9	1 12 1					41 1 1	3 3
London N W	35	46 17 1	1 6 2	12 4 8		10 0					12 14 8	7 3
London W	47	109 8 2	2 6 7	15 8 1							15 8 1	6 6
London S	42	63 5 7	1 10 2	16 18 2							16 18 2	8 0
Walthamstow	80	141 5 4	1 15 4	42 0 0	11 6	10 0			12 0		43 13 6	11 0
Wood Green	131	79 1 4	12 1	5 17 6	1 13 5		1 0				11 11 11	1 9
Wimbledon	67	126 8 5	1 17 8	18 15 4	12 8						19 8 0	5 9
Luton	30	21 3 5	14 1	3 5 9							3 5 9	2 2
Norwich	50	22 15 9	9 1	6 10 0	15 10		5 6				7 11 4	3 0
Plymouth	103	162 2 9	1 11 6	29 3 0	1 15 3						30 18 3	6 0
Portsmouth	75	64 12 6	17 3	10 0 2	10 4						10 10 6	2 10
Reading	49	63 8 9	1 5 11	9 15 10							9 15 10	4 0
Southend	56	46 8 7	16 7	17 6 5	12 2			4 0 0			21 18 7	7 10
Southampton	69	63 17 9	18 6	15 1 2	1 5 4	4 9					16 11 3	4 9
Southstoke	16	28 8 7	1 15 6	9 10 0	18 6						10 8 6	13 5
Stanbor'n Park	276	437 1 4	1 11 8	85 0 0	1 8 11	5 0	1 5 0				87 18 11	6 4
Watford	81	66 9 3	16 5	19 3 9	1 4 7						20 8 4	5 0
Yarmouth	58	41 16 7	14 5	5 15 3	1 10 5						7 5 8	2 6
Clapham	31	35 10 3	1 2 10	6 10 2				17 6			7 7 8	4 9
Dereham	13	7 15 7	11 11	1 8 0		3 0					1 11 0	2 5
H. Wyco'e	21	26 4 2	1 5 0	4 8 1							4 8 1	4 2
Romford	8	14 0 0	1 15 0	15 0							15 0	1 10
St. Mabyn	4	4 1 0	1 2 6	3 4 1							3 4 1	16 0
Isolated	376	637 15 9	1 13 11	113 10 10	7 6	3 15 3	6 14 3		12 13 4	2 4 3	139 5 5	7 5
Totals	2391	3059 1 7	1 5 10	599 19 7	18 3 0	10 0 1	8 5 9	6 17 6	13 5 4	2 4 3	658 15 6	5 6
Totals 1932	2196	3180 2 10	1 9 0	697 0 1	16 14 2	18 11 3	9 16 10	2 15 0		3 10 0	647 7 4	5 10
Increase	1951	-91 1 3	-4 10	2 19 6	1 8 10	-8 11 2	-1 11 1	4 2 6	13 5 4	-5 9	11 8 2	-4

NORTH ENGLAND CONFERENCE

Birmingham S	57	31 2 6	10 11	4 9 4					8		4 10 0	1 7
Blackburn	23	6 5 5	5 6	2 5 6		4 0					2 9 6	2 2
Bolton	25	18 9 0	14 9	3 10 8	6 11						3 17 7	3 1
Bradford	25	9 6 2	7 5	2 6 5	10 4	6					2 17 3	2 3
Coventry	25	40 4 5	1 12 2	7 13 4	17 4	2 6					8 13 2	7 1
Derby	52	51 13 10	19 11	6 18 3	4 4						7 2 7	2 9
Gateshead	0											
Grimsby	27	15 7 5	11 5	4 3 3							4 3 3	3 1
Handsworth	62	76 4 7	1 4 7	7 6 6	18 11						8 5 5	2 3
Hull	86	113 13 4	1 6 5	26 5 11	14 11		1 15 0	10 0			29 5 10	6 9
Kettering	32	16 4 11	10 6	7 4 5	7 2	6 6					7 18 1	4 11
Leeds	82	70 0 0	17 1	15 4 6	14 4						15 18 10	3 10
Leicester	29	33 13 6	1 3 3	6 18 11	6 11						7 5 10	5 0
Liverpool	82	76 8 4	18 5	20 11 3	11 3						21 2 6	5 1
Manchester N	32	42 4 9	1 6 5	6 13 2	13 3						7 6 5	4 6
" S	101	89 2 0	17 8	26 9 2	1 1 10						27 11 0	5 5
Newbold	122	101 0 7	16 7	15 0 6	1 4 7	1 1 0					17 6 1	2 10
Newcastle	71	58 16 10	16 7	13 16 11	9 2	4 3					14 11 5	4 1
N Shields	23	13 8 11	11 8	3 3 19					1 1		3 3 10	2 9
Nottingham	62	77 11 7	1 5 0	15 4 8	5 11	12 3					16 2 10	5 2
Rotherham	28	35 8 11	1 5 4	2 17 2	4 8	2 2					3 4 0	2 3
Rushden	17	17 12 0	1 0 8	2 2 0							2 2 0	2 5
Sheffield	46	43 2 9	19 0	7 15 10			10 0				8 6 10	3 7
Stoke	16	15 5 3	19 1	5 0 7	12 0						5 12 7	7 0
Wellingboro	22	12 5 2	11 1	6 5 5							6 5 5	5 8
Wolverha'pton	16	21 16 1	1 7 3	3 4 7							3 4 7	4 0
Worcester	41	40 0 9	1 3 11	13 9 0							12 9 0	6 0
York	24	21 10 9	17 11	10 10 0	4 6						10 14 6	8 10
Bromsg've	10	9 5 9	16 7	2 2 4	3 8						2 6 0	4 5
Burnley	4	3 10 0	17 6	18 8							18 8	4 8
Chest'field	10	5 14 6	11 5	1 13 5							1 13 5	3 4
Huddel'field	5	1 5 6	5 1	17 0							17 0	3 5
Lincoln	83	15 2 7	9 2	5 5 0							5 5 0	3 2
Louth	8	6 0 4	15 0	3 8 9							3 8 9	8 7
Mansfield	14	12 9 5	17 10	1 11 11							1 11 11	2 3
Middlesbro	9	7 14 11	17 3	2 5 8							2 5 8	5 1
Northa'ton	8	1 6 6	3 4	14 6							14 6	1 9
Scarbor'gh	14	21 9 10	1 10 5	4 12 3	1 6						4 13 9	6 8
Skegness	11	14 6 7	1 6 1	4 1 0							4 1 0	7 4
Southport	8	2 4 0	5 6									
S. Shields	16	1 3 9	1 6	1 8 7							1 8 7	1 9
Stockton	7	3 1 0	8 8	14 7							14 7	2 1
Sutton	17	16 8 10	19 4	2 7 11	2 3						2 10 2	2 11
Ulverston	7	3 18 2	9 9	19 10							19 10	2 10
Walsend	11	1 0 5	1 5	6 5							6 5	5
W Hartle'	14	4 7 5	7 11	2 7 11							2 7 11	4 4
Isolated	215	334 0 6	1 11 1	36 0 4	1 6	10 2 1	1 5 6			3 19 0	51 8 5	4 9
Totals	1649	1621 10 1	19 6	317 8 2	10 15 9	12 16 9	3 10 6	10 0		4 0 9	349 1 11	4 2
Totals 1932	1671	1729 6 3	1 0 9	332 12 7	12 12 3	19 12 1	3 8 11	7 8 0	12 6		376 6 4	4 5
Increase	-22	-107 16 2	-1 3	-15 4 5	-1 16 6	-6 15 4	1 7	-6 18 0	-12 6	4 0 9	-27 4 5	-3

Conference for the Quarter ended March 31, 1933

WELSH MISSION

NAME OF CHURCH OR COMPANY	Mem-ber-ship	Tithe	Tithe per Capita	Sabbath-School Offerings	Young People's Offering	Harvest Ingathering	Miscellaneous	Annual Offerings	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Blaenavon	5	6 8 0	1 5 7	1 15 6							1 15 6	7 1
Cardiff	60	49 4 10	16 5	19 0 7	15 11						20 2 11	6 8
Milford Haven	7	8 17 0	1 5 3	4 5 0							4 5 0	12 1
Newport Mon.	72	47 17 10	13 1	10 8 10	9 11	14 6					11 12 3	3 2
Porth	9	8 10 3	18 11	2 13 11							2 13 11	6 0
Swansea	50	26 4 9	10 6	8 8 5	5 8	2 0 0					10 14 1	4 3
Aberdare	11	14 14 0	1 6 9	3 12 6							3 12 6	6 8
Barry Dock	12	23 3 7	1 18 7	4 5 7							4 5 7	7 1
Dowlais	4	14 0	3 8	1 16 0							1 16 0	9 0
Henllan	4	4 9 5	1 2 4	1 7 3							1 7 3	6 10
Hereford	12			5 10 9							5 10 9	9 3
Llanelli	7	1 16 3	5 2	12 11							19 11	2 10
Pontypool	14	12 3 1	18 5	1 18 9		7 6 6		7 0			9 9 3	13 6
Rhos	9	7 5 3	17 8	3 4 7		19 1		4 0			4 3 8	9 3
Rhyl	20	22 8 9	1 2 5	4 8 1							4 8 1	4 5
Shrewsbury	12	11 17 3	19 8	3 18 10							3 18 10	6 7
Wattsville	3	5 1 11	1 14 0	2 13 7							2 13 7	17 10
Isolated	91	99 15 10	1 1 11	6 8 1		1 3 10		15 0			8 6 11	1 10
Totals	402	350 12 0	17 8	86 15 7	1 11 6	12 3 11		1 6 0			101 17 0	5 2
Totals 1932	412	357 16 4	17 7	87 15 7	1 19 11	14 10 10		3 0 1	5 0	8 6	107 19 11	5 3
Increase	-10	-7 4 4	1	-1 0 0	-8 5	-2 6 11		-1 14 1	-5 0	-8 6	-6 2 11	-1

SCOTTISH MISSION

Edinburgh	46	35 12 0	15 5	9 13 4	10 9						10 9 1	4 6
Glasgow	97	64 18 1	18 4	14 9 3	3 3 0						17 12 3	3 7
Kirkcaldy	11	13 14 0	1 4 11	4 12 5							4 12 5	4 9
Aberdeen	18	10 14 11	16 6	3 2 9							3 2 9	4 11
Dundee	20	2 10 0	2 6	2 17 4							2 17 4	2 10
Stirling	13	42 19 7	3 6 1	12 8 3							12 8 3	18 2
Uddingston	12			4 6 0							4 6 0	7 2
Isolated	70	55 15 10	15 11	2 16 6		8 1 6					10 18 0	3 0
Totals	282	226 4 5	1 0 7	54 10 10	3 13 9	8 1 6					63 6 1	4 10
Totals 1932	307	235 4 1	15 5	60 10 9	1 5 8	4 8 0		2 2 0		3 0	68 9 5	4 6
Increase	-25	-11 19 8	5 2	-5 19 11	-2 8 1	-3 13 6		-2 2 0		-3 6	-2 3 4	5

NORTH IRELAND MISSION

Belfast	56	63 8 6	1 2 7	57 1 7	10 4			10 0			58 1 11	1 0 9
Kilmoyle	9	11 9 0	1 5 5	1 14 1	8 6						2 2 7	4 9
Magherafelt	7	3 0 0	8 7	10 0				5 0			15 0	2 1
Isolated	43	28 19 6	13 5	8 11 1		9 5 8				5 0	18 1 9	8 5
Totals	115	105 17 0	17 11	67 16 9	18 10	9 5 8		15 0		5 0	79 1 3	13 3
Totals 1932	122	75 18 2		28 6 1	1 0 0	5 1 0		3 8 6			87 15 7	
Increase	-7	30 18 10		39 10 8	-1 2	4 4 8		-2 13 6		5 0	41 5 8	

IRISH FREE STATE MISSION

Dublin	31	40 1 9	1 5 11	9 1 6							9 1 6	5 11
Isolated	6	1 9 0	4 10	1 0 0							1 0 0	3 4
Totals	37	41 10 9	1 1 4	10 1 6							10 1 6	5 5
Totals 1932	36	36 4 1		9 0 9	1 7 4						10 8 1	
Increase	1	5 6 8		1 0 9	-1 7 4						-3 7	
Union		2 12 6										
Stanboro' Press		11 17 6								10 13 10	10 13 10	
Granose Foods		121 0 0					43 10 0				43 10 0	
Stanboroughs		33 1 8										
Grand Totals	4876	5604 7 6	1 3 0	1186 12 5	35 2 10	52 7 11	50 17 6	13 17 3	13 5 4	17 3 19	1319 7 1	5 5
Grand Tot. 1932	4744	5617 11 9	1 3 8	1162 11 4	34 19 4	62 3 2	285 3 0	21 16 4	17 6	8 1 6	1570 12 2	6 7
Increase	132	-13 4 3	-8	-25 18 11	3 6	-9 15 9	-284 5 6	-7 19 1	12 7 10	14 2 4	-251 5 1	-1 2

Advertisements

BOOT REPAIRS.—Wanted two fully qualified young men, commission basis, references. Stamp for reply. Good opening. Must canvass. Write: P. Waite, 109 Hitchen Road, Luton, Beds

AN Adventist worker in a far land desires to buy a used copy of *Desire of Ages*. Condition immaterial if complete. Write in first instance to: R. T. Colthurst, 22 Stafford Road, Waddon Croydon, Surrey.

WIMBLEDON House School, Monkton Street, Ryde, I.O.W. There are four vacancies in the above school for boarders. Full particulars. Apply: Miss A. E. Aylward, Principal.

VACANT, large bed-sitting room. 15 minutes sea. Write: Crowther, 12 Trinity Road, Scarborough.

Weston-super-Mare

WILL visitors kindly note that services are now held in Weston-super-Mare at the following addresses: 10 New Church Road, Uphill, also Manor Guest House, Brean. Sabbath-school, 10.30 a.m.; divine service, 11.30 a.m.

SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin.	Belfast
May 12th	8.40	8.51	8.53	9.13	9.17
May 19th	8.51	9.2	9.4	9.26	9.29

Our Colporteurs' Corner

Your Prayers Needed

As a result of the special visits of conference leaders and Publishing Department workers to some of our churches in the Union in the early weeks of the year, a number of young men and women are now on trial for the sacred work of colporteur-evangelism.

The training received in the Colporteurs' Institute gave them a foundation and now they are endeavouring to build up a successful colporteur experience in their respective fields of labour.

If sufficiently successful three or four of these recruits plan to enter college next autumn.

Daily facing, as colporteurs, situations to which they have previously been unaccustomed, these brave soldiers of the cross have many battles to fight. Some are away from the shelter of home, and away from church fellowship. It is a new scene in the programme of their lives. Powers hitherto untried are called into exercise. The possibility of defeat before properly settling in their new environment has to be reckoned with. Such beginners certainly need help.

The field missionary secretaries are giving them practical training in house-to-house canvassing, and there is reason for encouragement as we see steady success attending their efforts.

Brother J. H. Bayliss, recruited from the West London Church, and who is now associated with one of our strong experienced workers in Wiltshire, writes as follows of his joy in selling *This Mighty Hour*: "We have found some good Christians down here—many honest souls have been in tears while we read to them the closing thoughts on reunion from *This Mighty Hour*, and we have had the privilege of praying with many families. I love the work more and more each day, and really we are having a wonderful spiritual experience. Oh! I am so glad I was able to attend the Institute and for the privilege of serving the Lord in this branch of the work."

We believe that the others are deeply conscious of the fact that the Lord has specially called them to carry the Advent message to the great numbers of unwarned in our land. They are bravely facing the task each day, and we trust that all will come through their period of trial to enjoy a most successful experience in the book ministry.

We feel grateful to the churches and ministers where the recruiting efforts were held for the good support and co-operation rendered as the appeals were made for volunteers to enter the service of the Lord.

And now we desire to ask the churches who gave us these young people, and all the believers who read this report, to pray earnestly for the blessing of God to attend these willing and enthusiastic beginners in the colporteur work.

Your prayers are certainly needed at this time in their behalf.

B. BELTON.

Encouraging Reports

BROTHER W. ROWLAND writes: "I took an order this week for *This Mighty Hour* from the principal of Victoria College, Westbury. Mr. Cunningham particularly asked for delivery during the first week in May to commence the new term at school for study. Each day Brother Bayliss and I have had the experience of seeing our prospects weep when we read the closing chapters of *This Mighty Hour*."

And this appreciation of the new book comes from a customer of Brother J. H. Bayliss: "Your *Mighty Hour* is a splendid book and I have found it absorbingly interesting. It is well worth the price. The detail and information, quite apart from the help, is a revelation."

As more of our colporteurs swing over to the distribution of this strong "message" book, we believe that thousands who study its arresting truths will be similarly aroused by its heart-stirring appeal.

B. BELTON.



Someone Says "Well Done" to the Mothers

OFTEN when engaged in the daily round of the duties around the house the mother wonders if her work is appreciated just as it might be. If this has been your experience read pages 84, 71, 93, and 31 of *The World's Quest*. It will cheer your heart.

"I have read it through twice and am starting to read it again," one lady wrote to her sister, Mrs. T. G. Belton.



Our Books in the Public Libraries

ONE of our sisters who has just purchased the blue and gold *This Mighty Hour* writes in to say:

"It is an excellent work and meets the need of the present hour in every detail. All who read it must surely be convinced of the truth contained within its pages, that we are indeed living in the last days, and that the time has come for us to prepare to meet our Lord.

"I am presenting this copy to the public library and also the book *The World's Quest for Eternal Youth*, because I feel that both books are what the people need."

This idea of putting our books in the public libraries has proved effective in the past. The pioneers of our work in England placed forty copies of *The History of the Sabbath* in these institutions and at least one of our present workers was influenced for the truth by this means. Why not place a copy of *This Mighty Hour* in your own public library?

A.W.

"The canvassing work is more important than many have regarded it, and as much care and wisdom must be used in selecting the workers as in selecting men for the ministry."